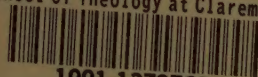


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A COMPLETE VOCABULARY OF
THE GREEK TESTAMENT, WITH
A COLLECTION OF SYNONYMS

By the
Rev. S. G. GREEN, D.D.

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A COMPLETE VOCABULARY OF THE GREEK TESTAMENT

WITH

A COLLECTION OF SYNONYMS

REPRINTED FROM THE

HANDBOOK TO THE GRAMMAR OF
THE GREEK TESTAMENT

BY
Samuel Gosnell
S. G. GREEN, D.D., 1822-1905.

LONDON

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NOTE

This work consists of two Sections from the "Hand-book to the Grammar of the Greek Testament," by Dr. S. G. Green, published by the Religious Tract Society. The pagination is that of the original.

The book is issued in response to urgent demands for a complete and thoroughly reliable Vocabulary to the Greek Testament at a price within the means of all students.

NEW TESTAMENT SYNONYMS.

PROBABLY no two words in any language are precisely *synonymous*, although many are *interchangeable*. It has already been shown (§ 290) that words in different languages seldom, if ever, perfectly correspond. Hence arise some of the chief difficulties of translation. It has often been unthinkingly suggested that, in the New Testament for instance, the same Greek word should always be rendered by the same English one. This rule would constantly lead to inaccuracies: although, undoubtedly, capricious or unnecessary variations should be avoided. In the Preface to the R.V., the Revisers note as a fault of the A.V. the intentional and studied avoidance of uniformity in the rendering of the same words, even when occurring in the same context. This fault the R.V. largely rectifies. Greek words which recur several times in one passage, which are found in different books in the same context, or which are characteristic of some particular writer, are rendered by the same English equivalent. Variations involving inconsistency, or suggestive of differences which have no existence in the Greek, have mostly disappeared. Still it will be evident that within these limits there is room for variations which are legitimate and even necessary. The word *suffer*, for instance, covers so great an extent of meaning, that we are hardly surprised to find it employed in the A.V. for ten distinct Greek words, besides various combinations of the same roots. To *provoke*, again, occurs twelve times in the A.V. for eight different Greek words; the R.V. makes a change in one instance only. To *provide* is found eight times, representing six distinct originals; in the R.V. we have a different rendering for three of the six. The verb *ordain* occurs eighteen times, once for ποτέω (not in R.V.), which Greek word has in different places thirty-six English equivalents; once for γίνομαι (not in R.V.), the

various equivalents of which are almost innumerable ; twice for *ὀρίζω*, which is translated in four different ways ; once for *προορίζω*, which has three English equivalents (R.V. consistently renders *foreordain* in every case) ; twice for *τίθημι* (not in R.V.), a verb translated in fifteen ways ; twice for *τάσσω*, which is rendered by five different words ; thrice for *διατάσσω*, a verb with five renderings ; thrice for *καθίστημι* (not in R.V.), which we find translated in six ways ; once for *κατασκευάζω* (not in R.V.), a verb with four English equivalents ; once for *κρίνω*, which is rendered in fifteen ways ; and once for *χειροτονέω*, a word occurring twice, and in each place differently rendered (R.V. in both cases *appoint*). In addition to these, we have *to ordain before*, for *προγράφω* and *προετοιμάζω* (not in R.V.).

Such instances suggest the largeness of the field that is open to the inquirer into the so-called Synonyms, whether of the Greek or the English New Testament. To cover that field, in however perfunctory a manner, would be plainly impossible in the compass of a few pages. All that can be attempted is to point out the main distinctions between some important words in general use, of kindred meaning, and often translated alike in the A.V. The list might be greatly extended, but enough is given to excite the student's inquiries. For further detail, the English reader is referred to Tittmann's "Remarks on the Synonyms of the New Testament," translated in Clark's *Biblical Cabinet*, 1833-37 ; to Archbishop Trench's "Synonyms of the New Testament;" and to the "Syntax and Synonyms of the New Testament," by the Rev. W. Webster, M.A.

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	NO.		NO.
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προσεύχομαι, προσευχή	38	φαῦλος	22
προσκυνέω	36	φέγγος	65
προσφορά	37	φημί	8
προφήτης, προφητεύω	15	φιλέω, φιλανθρωπία, φιλαδελφία	19
πτωχός	30	φόβος, φοβέομαι	33
πύλη, πυλών	71	φορτίον	68
πυνθάνομαι	9	φρένες	55
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τέρας	45		
τιμή	43		

Some groups of Verbs in ordinary use, with their related Substantives.

1. To Be, Exist, Become.

εἶμι is the ordinary verb of existence ; **ὑπάρχω** implies essential or original condition (Phil. ii. 6), and so is directly contrasted with **γίνομαι**, *to become* (James i. 22). See further, Acts xvii. 24 ; Heb. xi. 6.

2. To Do, to Make.

ποιέω seems to denote more sustained effort than **πράσσω**, whence the frequent use of the former for *well-doing*, the latter for *ill-doing*. For other senses of **πράσσω**, see Eph. vi. 21 ; Luke iii. 13 (this last compared with **ποιέω** in Luke xii. 33, xix. 18).

3. To Will, to Desire.

βούλομαι denotes the will rather on its intellectual side, "to choose ;" **θέλω**, will with intent and power to perform. So the latter is used of arbitrary (Luke iv. 6) or absolute (Rom. ix. 18) authority, the former of determinations where the wisdom and justice are apparent (Luke x. 22, xxii. 42). Thus, **βουλή** is *counsel* ; **θέλημα**, *will* ; **βούλημα**, *plan* (only in Acts xxvii. 43 ; Rom. ix. 19). **βούλομαι** is also used in recommendations backed by reason (1 Tim. ii. 8, v. 14). For a striking instance of distinction between the two verbs, compare Mark xv. 9, 12, with verse 15. So Philemon 13, 14. **μέλλω** indicates futurity, as the result of predetermination, or of some act or event, "is to be," "is going to," Matt. iii. 7, xi. 14 ; Luke vii. 2 ; Heb. i. 14. So in the phrase **τὰ μέλλοντα**, *the things to come* (Col. ii. 7).

4. To Know.

οἶδα is properly a perfect, "I have seen," and implies the knowledge which comes from without, *objective* knowledge ; **γινώσκω**, "I learn," in any way, expresses the knowledge as existing in the mind, *subjective* knowledge. Hence, when knowledge involves experience, **γινώσκω** is always used (Eph. iii. 19 ; Phil. iii. 10 ; 1 John ii. iii., iv.) ; **ἐπίσταμαι** (an old dialectic form of the middle of **ἐφίστημι**), "to set (the mind) upon," may either mean simply *to be aware of*, as in Acts x. 28 ; xviii. 25, or *to understand* (Mark xiv. 68). The distinction between **οἶδα** and **ἐπίσταμαι** may be noted in Jude 10 ; that between **γινώσκω** and **ἐπίσταμαι** in Acts xix. 15.

5. To See.

βλέπω denotes the act of seeing, and is referred to the organ ; **ὁράω** (**δύομαι**, **εἶδον**) is referred to the thing seen, whether in itself (objectively) or in regard to its impression on the mind (subjectively). The former verb, therefore, may be used without an expressed object (as Matt. xiii. 13). Both verbs are applied to mental vision, the former implying greater vividness (Heb. ii. 8, 9). With **μή**, they have the sense *beware* ; generally, however, **βλέπω** is used, occasionally with **ἀπό**. In

accordance with the distinction above mentioned, *δραμα* is a *vision*; *βλέμμα*, the exercise of the faculty of *sight*; *τὰ βλεπόμενα*, the *things seen* (2 Cor. iv. 18), i.e., on which the faculty of immediate discernment is exercised; *τὸ ὁρατὸν*, the *visible* (Col. i. 16), i.e., in itself considered. Tittmann distinguishes *ὁράω* and its derivatives from *εἶδον*, in that the former is objective, and the latter subjective, *δφομαι* being a middle term. Compare *δραμα*, *εἶδος*, *δψυς*. It is doubtful, however, if this distinction can be maintained in the use of the verbs. *θεόδομαι* (referred to the *subject*) and *θεωρέω* (referred to the *object*) are to look at purposely, or attentively to *gaze upon* (Matt. vi. 1, xi. 7; John xii. 45; Acts vii. 56).

6. To Appear.

δοκέω "expresses the subjective mental estimate or opinion about a matter which men form, their *δόξα* concerning it, which may be right (Acts xv. 28; 1 Cor. iv. 9, vii. 40), but which may be wrong, involving, as it always does, the possibility of error (Matt. vi. 7; Mark vi. 49; John xvi. 2; Acts xxvii. 13);" *φαίνομαι* "expresses how a matter phenomenally shows and presents itself, with no necessary assumption of any beholder at all."—*Trench*. This "phenomenon" may represent a reality (Matt. ii. 7; Phil. ii. 15, "appear," not "shine") or a mere show (Matt. xxiii. 27, 28).

7. To Touch.

ἅπτομαι (middle of *ἄπτω*, to *kindle*) is the usual word; *θιγγάνω* denotes a lighter touch (compare the two in Col. ii. 21, where, as Archbishop Trench observes, the order of our translation should be reversed [so R.V.]; and see Heb. xi. 28); *ψηλαφάω* is to *feel* ("to feel after," Acts xvii. 27), to *handle*. Pres. part. *palpable*, *material* (Heb. xii. 18).

8. To Speak, Say.

λαλέω is simply to *speak*, to employ the organ of utterance; *λέγω* is referred to the *sentiment* of what is spoken (compare *βλέπω* and *ὁράω* above); *φημί*, *ρέω*, *ἐρώ*, *εἶπον* to the *words*; *ῥήμα* is a *word*, in itself considered; *λόγος*, a *spoken word*, with reference generally to that which is in the speaker's mind; *ἔπος* is only found (Heb. vii. 9) in the phrase *ὡς ἔπος εἰπὼν*, so to *speak*. Both *λέγω* and *εἶπον* are used for *command*; as in the formula (Sermon on the Mount) *ἐγὼ δὲ λέγω ὑμῖν*. See also Matt. iv. 3.

9. To Ask.

αἰτέω is to ask for something, to *beg*, *pray*; *ἐρωτάω*, to *question*, to *ask* in general, specifically: "In that day ye shall ask me no questions... whatsoever ye shall ask of the Father in my name." Observe, *ἐρωτάω* is elsewhere used of Christ's prayers to the Father (John xvii. 9, 15, 20), never of ours. Compare the two in John xvi. 23, and in 1 John v. 16. *πυνθάνομαι*, to ask for information, to *inquire*.

10. To Come.

ἔρχομαι denotes the act, "I am coming"; *ἦκω*, the result, "I am come." John viii. 42: "I came from God, and I am here." See also Heb. x. 9.

11. To Care.

φρονέω, φροντίζω, implies solicitude (Phil. iv. 10; Titus iii. 8); μελετάω (and impers. μέλει), solicitude expressed in forethought, or the employment of means to the desired result; μεριμνάω, anxious or distracting care. So the substantive μέριμνα. See especially 1 Peter v. 7. σπουδή ("haste") is earnestness, diligence, generally.

12. Ought.

δεῖ (impers.) denotes the duty or necessity as existing in the thing itself, often used for the *ought* arising from prophecy (Luke xxiv. 26, 46); ὀφείλω refers to the obligation as actually imposed (John xiii. 14); χρέη (only once in the New Testament, James iii. 10) is connected with χράσμαι, and originally differs from δεῖ as the rule of utility differs from that of abstract right (δεῖ would express Butler's philosophy of morals; χρέη, Paley's).

13. To Accomplish, Fulfil, Perfect.

τέλος expresses the end of a course or series: so τελέω, to reach the end; τελειώω, to complete; πληρῶω denotes the accomplishment of a plan or purpose, to fulfil; τελέω gives the finishing stroke (John xix. 30); πληρῶω adds the completing element: the former brings the topstone, the latter the keystone. Hence they are often interchangeable. Compare Acts xx. 24, where the prominent thought is the completeness of the Apostle's life-work, with 2 Tim. iv. 7, where to this is superadded the thought of its approaching close. The fulfilment of prophecy is expressed by πληρῶω, except John xix. 28, which has τελειώω. πλήρωμα is generally active, that which brings completeness, fulness, to anything (Matt. ix. 16; 1 Cor. x. 26); but may be used passively, that which is filled (Eph. i. 23), or abstractedly, fulness (Col. ii. 9).

14. To Teach, Instruct.

διδάσκω is to teach generally; κατηχέω, strictly to teach by word of mouth (Luke i. 4; Rom. ii. 18). Hence catechesis, catechise, of careful, repeated oral instruction; μαθητεύω is (actively) to make, or (intransitively) to be a disciple, in the former sense distinguished from διδάσκω in Matt. xxviii. 19. παιδεύω involves the notion of discipline, and is often to be rendered chasten.

15. To Preach.

κηρύσσω is to proclaim, as a herald; κήρυγμα, the proclamation made; εὐαγγελιον and εὐαγγελίζω add the further notion of glad tidings; καταγγέλλω refers simply to the delivery of the message. Found with εὐαγγελίζω, Acts xv. 35, 36; with κηρύσσω, Phil. i. 15, 16. λαλέω, sometimes rendered preach, means simply to talk (see 8), and διαλέγομαι (Acts xx. 7, 9) implies conference; προφητεύω, to forth-tell, and προφήτης, are used for preachers under the New Testament (Eph. iv. 11; 1 Cor. xiv. 1), as for the prophets of the Old, both being set to declare the Divine will; μάντις, a soothsayer, is of heathen use, and not found in the New Testament, μαντεύομαι occurring only Acts xvi. 16. (See Trench.)

16. To Feed (a flock).

ποιμαίνω is in general to exercise the care of a ποιμήν, to *tend* the flock (Acts ix. 28), hence to *rule, govern* (Matt. ii. 6; Rev. ii. 27); βόσχω refers to the special function of providing food, to *pasture* (Luke xv. 15). Both are included in our Lord's charge to St. Peter (John xxi. 15-17).

17. To Wash, Bathe.

πλύνω is to wash *things*, as garments, etc.; λούω, to wash the *whole body*, "to bathe;" νίπτω, to wash a *part* of the body. See John xiii. 10; and remarks by Archbishop Trench.

18. To Anoint.

χρίω denotes *official* anointing, as of a king or priest, hence Χριστός: ἀλείφω, anointing for *festal* purposes (Luke vii. 46), for *health* (James v. 14), or for embalmment (Mark xvi. 1).

19. Love, to Love.

ἀγαπάω denotes the love of esteem or of kindness, love to character ("diligere"); ἀγάπη, its cognate substantive, "is a word born within the bosom of revealed religion. It occurs in the LXX., but there is no example of its use in any heathen writer whatever; the utmost they attained to here was φιλανθρωπία and φιλαδελφία, and the last, indeed, never in any sense but as the love between brethren in blood." —Trench. Wherever "charity" occurs in the A.V., the original is ἀγάπη, but it is more generally and better translated "love" (R.V.). φιλέω expresses the love of the feelings, instinctive, warm affection ("amare"). The force of the two verbs is very beautifully illustrated in John xxi. 15-17.

20. To Weep.

κλαίω is the verb generally employed; δακρύω, "to shed tears," is found but once, John xi. 35: "Jesus wept." In Matt. ii. 18, θρῆνος (reading doubtful; W.H. and R.V. omit), κλανθμός, ὀδυρμός, form a climax, "(lamentation,) weeping, and mourning."

II.

Some important words, chiefly Adjectives and Substantives, expressive of moral quality.

21. Good.

ἀγαθός is *good*; δίκαιος, *right*. In the former, the notion of beneficence prevails, in the latter that of justice. So with ἀγαθωσύνη, δικαιοσύνη. Still, the two are not opposed. In Rom. vii. 12 both are predicated of the Divine law. In Rom. v. 7 the ἀγαθός is one of the δίκαιοι (as proved by the article and by γάρ); in Matt. vi. 1,

seq., δικαιοσύνη¹ refers to almsgiving, prayers, and religious fasting. καλός contains the notion of *giving pleasure*, "beautiful," "fair," "honourable." It may be interchanged with ἀγαθός (compare, e.g., 1 Tim. i. 19 with Heb. xiii. 18), or combined with it, as Luke viii. 15. (So in classic Greek, καλοκάγαθός predicates the highest excellence in morals and manners.) χρηστός, *good, gentle* (Matt. xi. 30; 1 Cor. xv. 33), and χρηστότης, *goodness, gentleness, benignity*, are connected with χράσμαι, χρή. The New Testament comparative of ἀγαθός is usually κρείσσων, κρείττων, really akin to κράτος, *force*, and betokening the time when strength and goodness were too closely identified. (Compare ἀρετή, "virtue," really *courage*, found only in the New Testament, Phil. iv. 8; 1 Pet. ii. 9, where see 47; 2 Pet. i. 3, 5.) βέλτιον, as an adverb, is found 2 Tim. i. 18.

22. Evil, Bad.

κακός is *bad*, generically, including every form of evil, physical and moral. So κακία, *badness*, especially in its forms of meanness, cowardice, malice; ἄδικος, ἄδικία (opposed to δίκαιος, δικαιοσύνη), *wrong*. πονηρός expresses the more active form of evil, *malignant* (so ὁ πονηρός, not ὁ κακός, for the Evil one, Satan); πονηρία, *malignity*; φαῦλος is *worthless*, "good for nothing" like the old Eng. "naughty," from "naught."

23. Holy.

ἅγιος is *holy, intrinsically*; referred once to the Divine purposes (Acts xiii. 34, from Isa. lv. 3), generally to interior purity; predicated both of God and of men ("pious"); ἅγιος, ἁγνός, are both derived from a root denoting *separation*, the former, when applied to men, expressing consecration to God (see 1 Pet. ii. 5, 9), the latter, purity, chastity; ἱερός, very infrequently (except in its neuter substantive form, ἱερόν, on which see 35), is "dedicated to God," and is only used in the New Testament of things; καθαρός, literally *clean*, free from impure admixture.

24. True.

ἀληθής is "true" morally, and is applied to persons or to declarations; ἀληθινός is "genuine," "real." The former epithet, for instance, applied to God, denotes his attribute of faithfulness (John iii. 33); the latter expresses the reality of his Godhead, as distinguished from false deities (John xvii. 3). The use of ἀληθινός in the Revelation is an exception to this rule (see xix. 9, 11). The substantive ἀληθεία includes the idea of both adjectives, though generally correspondent with the former.

25. Old.

παλαιός is "old," as *having existed long*; ἀρχαῖος, "old," as *having existed formerly*: ἀρχαῖος μαθητής (Acts xxi. 16), one of the original disciples. Compare 2 Pet. ii. 5; Rev. xii. 9, xx. 2. παλαιός sometimes connotes the idea of decrepitude, decay (opposed to καινός, see 26), Matt. ix. 16; 1 Cor. v. 7, 8; and for the verb, Heb. viii. 13.

¹ Undoubtedly the true reading.

26. New.

νέος is new in reference to *time*, having recently come into existence (young); *καινός*, new (fresh) in reference to *quality*, different in kind. (See Trench on the words.) So *νέα διαθήκη* (Heb. xii. 24) is "a covenant recently given;" *καινή διαθήκη* (Heb. ix. 15), "a covenant new in character;" *ἀνανεώω* (Eph. iv. 23), to renew in youth; *ἀνακαινώνω* (Col. iii. 10), to renew in character and spirit. So *νεότης*, youth; *καινότης*, newness, freshness.

27. Perfect.

τέλειος, "full-grown," applied to character, means that which has attained the moral *τέλος*—manhood in Christ; "however it may be true that having reached this, other and higher ends will open out before him, to have Christ formed in him more and more."—*Trench*. The attainment of their highest end is expressed by the perfect *τετελειώμαι* (Phil. iii. 12). *ὁλόκληρος* is complete in parts, no Christian grace lacking; *ὁλοτέλης* denotes maturity in each separate element of character (1 Thess. v. 23).

28. Blessed.

Two different adjectives are translated *blessed*: *μακάριος*, *happy*, as in the Beatitudes, and notably 1 Tim. i. 11, vi. 15; and *εὐλογητός*, verbal adjective of the verb to *bless* (Mark xiv. 61; Rom. i. 25).

29. Void, Vain, Futile.

κενός, literally *empty*, refers to the contents; *μάταιος*, *purposeless*, to the result. See the two in 1 Cor. xv. 14, 17: "your faith is *κενή*—there is no substance in it—and *ματαιά*, leads to no happy issue." The latter adjective is also employed (from the LXX.) for *false*, as in the "lying vanities" of heathendom (Acts xiv. 15).

30. Poor.

πνίγης (only in 2 Cor. ix. 9) may refer to the poverty of *scanty livelihood*; *πτωχός* implies that of *utter destitution*. See Matt. v. 3, xi. 5.

31. Patience.

ὑπομονή (*ὑπομένω*) denotes not only the passive, but the active virtue of endurance, and may often be rendered persistence, continuance (Luke viii. 15; Heb. xii. 1; James v. 11); *μακροθυμία* (*μακροθυμέω*) seems always to involve the notion of *tolerance*, "long-suffering, bearing with," as God with sinners; *ἀνοχή* (only in Rom. ii. 4, iii. 25) is *forbearance*, the result and expression of the Divine *μακροθυμία*.

32. Anger.

θυμός is the impulse and passion; *ὀργή*, the habit and settled purpose of wrath. Both (as in Rom. ii. 8) are applied to the anger of God against sinners; the latter, however, being the usual word. Both are ranked among the sins of men (as Eph. iv. 31). Still, there may possibly be a righteous human anger (Eph. iv. 26; compare Mark iii. 5), while the exasperation and bitterness of anger, *παροργισμός*, is utterly forbidden.

33. Fear.

φόβος, **φοβέομαι**, are words in themselves indifferent, the fear being sinful, or reverent and holy, according to the particular reference; but **δειλός**, **δειλία**, are always bad and base, "cowardly, cowardice;" **εὐλάβεια**, **εὐλαβέομαι**, denote apprehension generally (see Acts xxiii. 10), but chiefly pious fear (Heb. xii. 28, and perhaps v. 7).

III.

Some words of theological or ecclesiastical meaning.

34. Deity.

Θεότης (Rom. i. 20), Deity, in an abstract sense (Göttlichkeit); **Θεότης** (Col. ii. 9), Deity, personally (Gottheit). See Tittmann.

35. Temple.

ιερόν, the whole sacred enclosure (Matt. xxvi. 55; John ii. 14); **ναός**, the shrine itself, the Holy place, and Holy of Holies (Matt. xxvii. 51; John ii. 19; Acts vii. 48; 1 Cor. iii. 16).

36. To Worship.

προσκυνέω is the generic word (primarily expressive of the *act*, "to fawn," from *κύων*) of homage paid to God, to Christ, and (in the Revelation) to the "dragon" and the "beast;" **σέβομαι** (**σεβάξομαι**), of the religious feeling, "to cherish, or to pay devotion;" **λατρεύω**, of Divine worship, Phil. iii. 3 (idolatrous in Acts vii. 42); **λειτουργέω**, of solemn, stated observance. So **λειτουργία**, as Luke i. 23; **λειτουργικός**, Heb. i. 14; **λειτουργός**, Heb. viii. 2. But these last words may also apply to the ministry of kindness between fellow-Christians; as **διακονέω**, but in a more exalted sense. See 60.

37. Altar, Sacrifice.

θυσιαστήριον is the general word, properly an adjective—that on which sacrifices are offered; **βωμός**, the altar-structure (orig., "a raised place"), is only found once, of a heathen altar, Acts xvii. 23; **θυσία** is a sacrifice offered by a priest (*ιερεὺς*), either expiatory, in which sense Christ alone is priest, or eucharistic, in which all Christians are priests alike (1 Pet. ii. 5); **προσφορά** is any offering to God, priestly or otherwise. In Eph. v. 2 some refer **προσφοράν** to Christ's consecrated *life*, **θυσίαν** to his atoning death.

38. Prayer, to Pray.

εὐχή is a prayer (James v. 15) or a vow (Acts xviii. 18); **εὐχομαι**, to pray, or to wish strongly (Rom. ix. 3); **προσεύχομαι**, **προσευχή**, are restricted to prayer to God, the latter denoting sometimes a place of prayer, a building below the rank of a synagogue, "proseucha" (Acts xvi. 13); **δέησις** is in general the expression of need, any urgent request, "supplication." For **αἰτέω**, **ἐρωτάω**, see 9; **αἷτημα** is any particular request; in plur., the individual petitions in the *προσευχή*. See Phil. iv. 6.

39. Sin, to Sin.

"Sin," says Archbishop Trench, "may be contemplated as the missing of a mark or aim; it is then *ἁμαρτία* or *ἁμαρτήμα* (*ἁμαρτάνω*): the overpassing or transgressing of a line; it is then *παράβασις* (*παραβαίνω*): the disobedience to a voice; in which case it is *παρακοή* (*παρακούω*): the falling where one should have stood upright; this will be *παράπτωμα*: ignorance of what one ought to have known; this will be *ἀγνόημα* (Heb. ix. 7): diminishing of that which should have been rendered in full measure; which is *ἡττημα*: non-observance of a law; which is *ἄνομία* or *παρανομία*: a discord; and then it is *πλημμέλεια*: and in other ways almost out of number." Note also *ὀφειλhma*, in the Lord's Prayer (Matt. vi. 12), debt to Divine justice. Luke has *ἁμαρτία* (xi. 4).

40. Repentance, to Repent.

μετάνοια, *μετανοέω*, express a change of mind, and hence of the whole life; *μεταμέλομαι*, a change of feeling, "to regret." Godly sorrow is said to work *μετάνοιαν ἀμεταμέλητον*, "repentance that leads to no remorse" (2 Cor. vii. 10). Esau found no place of repentance, *μετανοίας* (Heb. xii. 17), *i.e.*, of changing *his father's* mind with respect to the blessing. See Dr. Campbell's Dissertation, in his "Gospels."

41. Grace, Mercy.

χάρις is free favour, in general, specially of the Divine favour as extended to the *sinful*; *ἔλεος* is mercy, to the *miserable* (1 Tim. i. 2). The difference between *ἐλεος* and *οἰκτιρμός* is that, in the latter, *pity* is the prominent idea; in the former, *kindness*. For the verbs, see Rom. ix. 15.

42. Forgiveness.

ἄφεσις, *ἀφίημι*, denote the "remission" of sins, forgiveness, to its full extent, as promised in the Gospel; *πάρεσις*, found only Rom. iii. 25, literally, *passing-by*, "prætermission," refers rather to the simple withholding of punishment deserved, a parallel being found in Acts xvii. 30 (*ὑπεριδόν*).

43. Redemption.

"*ἀγοράζω*, buy, as in a market-place, for a certain price (*τιμή*); *λυτρώω*, effect deliverance by the payment of ransom and exertion of power; *λύτρον* is the price paid for releasing any one from captivity, punishment, or death (*λύω*, loose), the buying back by paying the price of what had been sold, or the redeeming what had been devoted by substituting something in its place. So *ἀντίλυτρον*, with the further idea "in room of," denoting exchange, the price paid for procuring the liberation of another by ransom or forfeit; *λύτρωσις*, *ἀπολύτρωσις*, the process of deliverance; *ἱλασμός*, *ἐξιλασμός*, are the same as *λύτρον*, with the leading idea of propitiation."—*Webster*. See the use of *ἱλάσκομαι* in the publican's prayer, Luke xviii. 13; *ἱλαστήριον*, properly an adjective, "propitiatory" of the mercy-seat, in LXX. and Heb. ix. 5; of Christ's sacrifice, Rom. iii. 25; *περιποιέομαι*, *περιποίησις*, denote acquirements for one's self, purchase, generally (Acts xx. 28; 1 Pet. ii. 9; Eph. i. 14).

44. Piety, Religion.

εἰσεβής, εὐσέβεια, denote worship or piety *rightly* directed, in human relations as well as Divine; θεοσεβής, θεοσέβεια, worship directed towards God; εὐλαβής, εὐλάβεια, denote the devoutness springing from godly fear; θρήσκος, θρησκεία (James i. 26, 27; Acts xxvi. 5; Col. ii. 18, only), refer to external worship, religious service; δεισιδαίμων (Acts xvii. 22), and δεισιδαιμονία (Acts xxiv. 19), may have a favourable or unfavourable meaning, "religious" or "superstitious," literally, "devoted to the fear of deities."

45. Miracle, Sign, Wonder.

δύναμις (generally in plur.), applied to Christ's miracles, is a forth-putting of Divine power; τέρας is a prodigy, a wonderful act; σημεῖον, a sign, authenticating Christ's mission, and symbolising heavenly truths (Acts ii. 22).

46. Parable.

παραβολή, a detailed comparison, "parable," as usually understood; παροιμία (literally, a wayside discourse), "a proverb," John xvi. 25, 29; "a comparison," 2 Pet. ii. 22; John x. 6.

47. Praise, to Praise.

αἰνέω, αἶνος (αἰνεσις), are used only of praise offered to God; ἐπαινέω, ἐπαινος, of praise, approbation generally; δόξα, where rendered praise (John ix. 24, xii. 43; 1 Pet. iv. 11), denotes the recognition of character, "the glory." In 1 Pet. ii. 9 the word is ἀρετάς, virtues; μεγαλύνω, to magnify, is a yet more exalted word (Luke i. 46).

48. Psalm, Hymn.

ψαλμός is probably used restrictively of the Psalms of the older Scriptures; ὕμνος (not often used, probably from its associations with heathenism) is an ode of praise to God: "A psalm might be a *de profundis*; a hymn must always be more or less of a *magnificat*."—Trench. ψδῆ is a song that might be either psalm or hymn, or a yet more general expression of Christian feeling (Eph. v. 19; Col. iii. 16).

49. Ordinance.

This word is adopted as the rendering of δόγμα, a thing decreed (Eph. ii. 15; Col. ii. 14; see also Col. ii. 20); δικάωμα, that which it is right to observe (Heb. ix. 1, 10); διαταγή, appointment (Rom. xiii. 2); παράδοσις (1 Cor. xi. 2; R. V., tradition), instruction or injunction given, elsewhere translated tradition (as 2 Thess. ii. 15); and κτίσις, creation, creature (1 Pet. ii. 13). As distinguished from δικαύματα, the ἐντολαί are moral precepts (Luke i. 6).

50. Hebrew, Israelite, Jew, Greek, Hellenist.

Ἑβραῖος denotes the Hebrew-speaking Jewish community; Ἑλληνιστής being a Greek-speaking Jew. The latter word is rendered "Grecian" in the A. V., "Grecian Jew" in the R. V., in distinction from Ἕλλην, "Greek," or Gentile (Acts vi. 1, ix. 29; in Acts xi. 20 the reading should probably be Ἑλλήνας [R. V.], though W. H.

read Ἑλληνιστάς). Ἰουδαῖος, Jew, originally referred to the tribe of Judah alone, had come in the New Testament times to designate the whole people; while Ἰσραηλίτης is always a term of honour, "one of the chosen race."

51. Anathema.

ἀνάθημα, a thing devoted in honour of God (Luke xxi. 5); ἀνάθεμα (originally the same word), a thing devoted to destruction, "accursed." So the verb ἀναθεματίζω. See Acts xxiii. 14. The other occurrences of ἀνάθεμα are Rom. ix. 3; 1 Cor. xii. 3, xvi. 22; Gal. i. 8, 9.

52. Hell, Hades.

ᾗδης (always rendered "Hades" in R.V.) is the unseen world, the place of the departed, generally (compare Luke xvi. 23; Acts ii. 27); by metonymy for death and destruction (Matt. xi. 23); once only rendered "grave," 1 Cor. xv. 55 (where the R.V. reads θάνατε with W. H.); "the gates of Hades" are the powers of destruction (Matt. xvi. 18); γέεννα (Heb. = "Valley of Hinnom" [R.V. always hell, with Gehenna in marg., except Jas. iii. 6]) is the abode of the lost (Matt. v. 22, 29, 30, x. 28, xviii. 9, xxiii. 15, 33; Mark ix. 43, 45; Luke xii. 5; James iii. 6, only). See Dr. Campbell's Dissertation, in his "Gospels."

53. Devil, Demon.

The almost uniform translation of δαίμων, δαιμόνιον, by "devil" is unfortunate. The word (most usual in the New Testament in the second or diminutive form) classically denotes a subordinate divinity, supernatural being. There were κακοδαίμονες and ἀγαθοδαίμονες. In Scripture the word always has its evil sense, and the demon of R.V. marg. might well have been inserted in the text. ὁ διάβολος (Heb., from Σατάν, Σατανᾶς) is the one arch-spirit of evil, "the devil." In its sense of calumniator, the word is found (plur.) 1 Tim. iii. 11; 2 Tim. iii. 3; Titus ii. 3.

IV.

Some common words, chiefly Substantives, which present interesting points of distinction.

54. Life, Death.

ζωή is life in its principle, life intrinsic; βίος, life in its manifestations, life extrinsic. Hence the former is used especially for life spiritual and immortal; the latter may denote the duration or manner of life, livelihood. ψυχή is the principle of animal life, "the soul." (See the next article.) θάνατος is death, opposed to ζωή; νεκρός, dead; θνητός, mortal. The verbs θανατώ (Rom. viii. 13), νεκρώ (Col. iii. 5), are both translated mortify; the former, perhaps, referring rather to the state, "death to sin," the latter to the deed, "slay them."

55. Soul, Mind, Spirit.

ψυχή, soul or life, is common to man with the irrational animals (Rev. viii. 9), hence *self* (Matt. xvi. 25, 26), *person* (Rev. xviii. 13), often the soul as the seat of passion or desire, the point of contact between man's bodily and spiritual nature; **ψυχικός**, "natural" (1 Cor. ii. 14, xv. 44, 46; James iii. 15; Jude 19, only); **σῶμα** and **ψυχή** are jointly elements of what is often called **σάρξ**, the lower, fleshly nature. So **σάρκινος**, and the grosser **σαρκικός**, as 1 Cor. iii. 1, 3 (see § 142 c, note). But **σῶμα** is sometimes used for *person*, Rom. xii. 1, "your bodies," i.e., the instruments or organs of your entire nature. **πνεῦμα**, spirit, man's highest nature, the point of contact between the human and the Divine; **πνευματικός**, *spiritual*, as 1 Cor. ii. 13, 15; **φρένες** (only in 1 Cor. xiv. 20), the *understanding*; **νοῦς**, the mind, percipient and intelligent, the *reason*; **καρδία**, the *heart*, is used not only for the seat of the emotions, but for that of the intellectual faculties, **αἱ καρδίαὶ, καὶ τὰ νοήματα** (Phil. iv. 7), "thought at its source and in its manifestations;" **διάνοια**, the understanding, as exercised, for good or evil, Eph. ii. 3; Matt. xxii. 37.

56. Form, Fashion, Likeness.

εἶδος is *appearance*, that may or may not have a basis in reality; **εἰδωλον**, a mere appearance, "an idol;" **μορφή**, the *form* as indicative of the interior nature; **σχῆμα**, the form, externally regarded, "the figure, fashion" (see Phil. ii. 6, 7, 8); **εἰκὼν** denotes the exact representation, "image;" **σκία**, the shadowy resemblance (Heb. x. 1); **χαρακτήρ**, the *impress*, as enstamped (Heb. i. 3). Compare **χάραγμα**, "stamp, engraving."

57. Power.

δύναμις, used also of miracles (see 45), *inherent* power, might; **ἐξουσία**, power *employed*, authority; **ισχύς**, *strength*, as an endowment (so **ισχύω**, to be strong, prevail, more emphatic than **δύναμαι**); **κράτος**, strength as exerted, "force."

58. World.

κόσμος, the scheme of material things, the world, often in opposition to the kingdom of heaven; **αἰὼν** has reference primarily to duration (probably derived not from **αἰεῖν**, but from **ἀνιμι**, to breathe; hence *life, duration*), adj., **αἰώνιος**, belonging to the **αἰὼν**; **ἀίδιος** is from **αἰεῖν**, and means simply *everlasting* (only found Rom. i. 20; Jude 6); **αἰῶνες** (Heb. i. 2), "the ages," or, as A.V. and R.V., "the worlds," in respect to their successive ages; **οἰκουμένη**, the earth as inhabited, the world of men. For **κόσμος** and **οἰκουμένη**, interchangeable, compare Matt. iv. 8 with Luke iv. 5.

59. Master.

κύριος expresses lordship in general; **δεσπότης**, ownership (correlative with **δοῦλος**); **διδάσκαλος** (correlative with **μαθητής**) is *teacher*. In James iii. 1 the meaning seems to be *censors*; **ἐπιστάτης** (only in Luke), literally, *superintendent*, is the Greek rendering of the Hebrew **רַבִּי**, found in its original form in Matt., Mark, John.

60. Servant.

δούλος, *slave*, is the lowest word in the scale of servitude (*δουλόω*, to *enslave*, *δουλεύω*, to *serve*, as a slave); **ὑπηρέτης**, "under-rower," expresses in general subservience to another's will (so *ὑπηρετέω*); **διάκονος**, *διακονία*, *διακονέω*, imply service, ministry, in every form; **θεράπων**, is attendant (only in Heb. iii. 5); **θεραπεύω** *θεραπεία* have special reference to healing; **οἰκέτης**, a household servant, Acts x. 7 (so *παῖς*, see 62).

61. Family, Tribe, House.

φυλή is a *tribe*, as of Israel; **πατριά**, a *family*, in the wider sense, descendants of a common ancestor (only in Luke ii. 4; Acts iii. 25; Eph. iii. 15; in A.V. a different rendering each time, R.V. consistently *family*); **οἶκος**, *οἰκία*, both mean *household*, the former referring to the inmates, the latter to the building and that which it contains (*δῶμα* always in the New Testament of the building, with *ἐπί*, "house-top.")

62. Child, Infant.

τέκνον, child by *natural* descent (from *τίκτω*); **παῖς**, a *boy* or *girl*, a child in legal relation, also a servant (Luke xv. 26; Matt. xii. 18; Acts iv. 27, 30); **παῖδιον**, a *young child*; **βρέφος**, a *babe*; **νήπιος** (from *νη*, negative, and *εἶπον*), *infans*, a child in power and character.

63. Man.

ἄνθρωπος, a man, member of the human family (*homo*); **ἄνθρω**, a man in sex and age (*vir*).

64. Time.

χρόνος, time as duration; **καιρός**, a definite time, with reference to some act or crisis, "opportunity."

65. Lamp, Light.

φῶς, *light*, generally; **φωστήρ**, *luminary* (Phil. ii. 15); **λύχνος**, a *lamp* (John v. 35), (*λυχνία*, a lampstand); **λαμπάς**, a *torch* (Matt. xxv. 1; Acts xx. 8); **φέγγος**, light in its splendour, "radiance" (Matt. xxiv. 29).

66. Clothes.

ἱμάτιον, raiment, generally, also an outer garment, opposed to **χιτών**, an inner vest (Matt. v. 40); **ἔσθής**, apparel, usually applied to what is ornate or splendid; **ἐνδυμα**, anything put on (Matt. iii. 4, vi. 28).

67. Crown.

στεφάνος, "a garland," a conqueror's or a festal crown (**στέμμα**, a sacrificial garland, Acts xiv. 13); **διάδημα**, "a fillet," a royal crown (Rev. xii. 3, xiii. 1, xix. 12, only).

68. Burden.

βάρος denotes the pressure of a weight, which may be relieved or transferred (Gal. vi. 2); **φορτίον** is specific, the "load" which each must bear for himself (ver. 5); **γόμος**, the lading of a ship (Acts xxi. 3); **ὄγκος**, the weight that encumbers (Heb. xii. 1).

69. Basket.

κόφινος, a travelling basket (Matt. xiv. 20); **σπυρίς**, a large hamper used for storage (Matt. xv. 37; Acts ix. 25). The two miracles of feeding are distinguished in all the accounts by the different word used for basket in each (see Matt. xvi. 9, 10).

70. Net.

δίκτυον, a net, in general; **ἀμφίβληστρον**, a fishing-net flung from the hand (Matt. iv. 18; Mark i. 16); **σαγήνη** (Matt. xiii. 47), a large draw-net, "seine."

71. Gate, Door.

θύρα, a door (janua); **πύλη**, a gate (porta); **πυλῶν**, a great gate, an outer gate, a porch.

72. Fold, Flock.

αὐλή is *fold*; **ποίμνη** (dim. **ποίμνιον**) is *flock*. The promise in John x. 16 is, that there shall be "one *flock* and one shepherd" (R.V.), not "one *fold*," as A.V.

73. People.

Four words are so translated: **λαός**, people, collectively, with a general reference to the Jews as the people of God; **ἔθνος**, nation (plur., **ἔθνη**, Gentiles); **δῆμος**, people, as a municipality; **ὄχλος**, "irregular crowd, mob."

74. Thief.

κλέπτης, "thief," one who steals by fraud (Lat. *fur*); **ληστής**, "robber," one who steals by violence (Lat. *latro*). The crucified malefactor and Barabbas probably belonged to the hordes of banditti which then ravaged the land.

75. Stone.

πέτρα, a rock (**Πέτρος**, the same word, only with masc. termination to make it a proper name), Lat. *saxum*; **λίθος**, a stone, detached or hewn, Lat. *lapis*.

76. Other.

ἄλλος denotes numerical, **ἕτερος** generic distinction, "different." See Gal. i. 6, 7, "to another (**ἕτερον**) gospel which is not another (**ἄλλο**)."
There may be various kinds of so-called gospels, but there is really no other than that which the apostle preached.

VOCABULARY.

IN the following Vocabulary, the Declension of *Substantives* is marked by the subjoined Genitive termination ; their Gender, by the Article.

Of *Adjectives*, the Feminine and Neuter forms are given ; in those of two terminations, the Neuter.

To *Verbs*, the Future endings, and, where necessary, other forms, have been generally appended.

The *Hyphen* has been freely used, to indicate the formation, not only of synthetic, but of parathetic compounds. (See §§ 146-148.) For further etymological details, a larger Lexicon must be consulted.

The *Scripture References* are introduced as fully as space would permit. In the case of words of frequent occurrence the references are limited to the illustration of diverse or exceptional usage. But wherever possible, all the passages are quoted where the word is to be found, and this is indicated by an *asterisk*. The Vocabulary thus partially (but only partially) serves the purpose of a Greek Testament Concordance.

The Vocabulary is founded upon the *Received Text*, but indication is given of various readings, orthography, etc., adopted by Westcott and Hort. For words which occur only in the *margin* of their edition, as well as for some adopted in the text of Tischendorf, the student is referred to the Concordance to the Greek Testament by Moulton and Geden.

VOCABULARY.

Α, α, ἀλφα, alpha; α, the first letter. Numerally, α' = 1; α, = 1000. For α in composition, see § 147, δ, c. Fig., τὸ Α, or τὸ Ἀλφα (W. H.), the first principle of all things; of the Father, Rev. i. 8, xxi. 6; the Son, xxii. 13.*

Ἀαρών, ὁ (Heb.), *Aaron*.

Ἀβαδδών, ὁ (Heb., "destruction"), *Abaddon*, Rev. ix. 11.*

ἀ-βαρής, ἐς (cf. βάρος), *without weight*; hence, *not burdensome*, 2 Cor. xi. 9.*

Ἀββᾶ, or Ἀββᾶ (W. H.), (Heb. in *Aram.* form) *Father!* only as an invocation, Mark xiv. 36; Rom. viii. 15; Gal. iv. 6.*

Ἀβελ, ὁ (Heb.), *Abel*.

Ἀβιά, ὁ (Heb.), *Abijah*, the king, Matt. i. 7; the priest, Luke i. 5.*

Ἀβιάθαρ, ὁ (Heb.), *Abiathar*, Mark ii. 26.*

Ἀβιληνή, ἡς, ἡ, *Abilene*, a district in the E. of Anti-Libanus, named from Abila, its chief city, Luke iii. 1.*

Ἀβιούδ, ὁ (Heb.), *Abiud*, Matt. i. 13.*

Ἀβραάμ, ὁ (Heb.), *Abraham*.

ἄ-βυσσος, ου, ἡ (originally adj. *bottomless*), *abyss*, Luke viii. 31; Rom. x. 7; Rev. ix. 1, 2, 11, xi. 7, xvii. 8, xx. 1, 3.*

Ἀγαθος, ου, ὁ, *Agabus*, Acts xi. 28, xxi. 10.*

ἀγαθο-εργέω, ὦ (or ἀγαθουργέω), *to do good*, 1 Tim. vi. 18; Acts xiv. 7 (W. H.).*

ἀγαθο-ποιέω, ὦ, (1) *to do good to*, acc. of pers., Luke vi. 33; (2) *to act well*.

ἀγαθο-ποιτα, as, ἡ, *well-doing*, in sense (2) of preceding, 1 Pet. iv. 19.*

ἀγαθο-ποιός, οὔ, ὁ (orig. adj.), *well-doer*, 1 Pet. ii. 14.*

ἀγαθός, ἡ, ὅν (κρείσσων, κράτιστος), *good*, intrinsically or beneficially; used of both persons and things. τὸ ἀγαθόν, the Good, Matt. xix. 17 (W. H.); τὰ ἀγαθὰ, goods, wealth, blessings.

ἀγαθωσύνη, ης, ἡ, *goodness*.

ἀγαλλίασις, εως, ἡ, *exultation, gladness*.

ἀγαλλιάω, ὦ, ᾠσω, *to leap for joy*; hence, *exult, rejoice*; generally deponent. Followed by ἵνα (subj.), John viii. 56; ἐπὶ (dat.), Luke i. 47; or ἐν (dat.), John v. 35.

ἄ-γαμος, adj. ὁ, ἡ, *unmarried*, 1 Cor. vii.*

ἀγανακτέω, ὦ, ἡσώ, *to be indignant, angry, vexed*. With περὶ (gen.), Matt. xx. 24; or ὅτι, Luke xiii. 14.

ἀγανάκτησις, εως, ἡ, *indignation*, 2 Cor. vii. 11.*

ἀγαπάω, ὦ, ἡσώ, *to love*. Syn. 19.

ἀγάπη, ης, ἡ, *love*. Syn. 19. Object with εἰς, ἐν, or genitive (§ 269). ἀγάπαι (Jude 12; 2 Pet. ii. 13, R. V.), *love-feasts*.

ἀγαπητός, ἡ, ὅν, *beloved*.

Ἄγαρ, ἡ (Heb.), *Hagar*, Gal. iv. 24, 25.*

ἀγγαρεύω, σω (from the Persian), *to impress into the public service*; hence, *to compel*, Matt. v. 41, xxvii. 32; Mark xv. 21.*

ἄγγεον, εἶν, τό, *vessel, utensil*, Matt. xxv. 4.*

ἄγγελία, as, ἡ, *message*, 1 John i. 5 (W. H.), iii. 11.*

ἄγγελος, ου, ὁ, *messenger*; spec. of God's messengers to men, *angel*. So of fallen spirits. "Angel of a church" (Rev. i. 20, ii. iii.), either messenger, or elder, or a symbolic representation of the spirit, the *genius* of each church.

ἄγγος, ους, τό, *vessel*, Matt. xiii. 48 (W. H.).*

ἀγε, adv. (see ἀγω), *come now, go to*, James iv. 13, v. 1.*

ἀγέλη, ης, ἡ, *a flock or herd*.

ἀ-γενεα-λόγητος, ου, adj., *of unrecorded genealogy*, Heb. vii. 3.*

ἀ-γενής, ἐς (cf. γένος), *low-born, base*, 1 Cor. i. 28.*

ἀγιάζω, σω (see ἅγιος), *to set apart from common use. Hence, to hallow, or regard with religious reverence; to consecrate to religious service, whether persons or things; to cleanse for such consecration; so to purify, sanctify.* οἱ ἁγιαζόμενοι, *those who are being sanctified*; οἱ ἁγιασμένοι, *those who are sanctified*.

ἁγιασμός, οὔ, ὁ, *sanctification, holiness*.

ἅγιος, α, ου, *set apart from common use, spec. to the service of God; hence, hallowed, worthy of veneration, holy, consecrated, whether persons, places, or things.* οἱ ἅγιοι, *"the Saints"; τὸ ἅγιον, the Temple; τὰ ἅγια, the Sanctuary; ἅγια ἁγίων, the Holy of Holies; πνεῦμα ἁγίου, the Holy Spirit*.

ἁγιότης, τητος, ἡ, *holiness*, Heb. xii. 10; 2 Cor. i. 12 (W. H.).*

ἁγιασμένη, ης, ἡ, *holiness*, Rom. i. 4; 2 Cor. vii. 1; 1 Thess. iii. 13.*

ἀγκάλη, ης, ἡ, *the (curve of the) arm, only plur.*, Luke ii. 28.*

ἄγκιστρον, ου, τό, *fishhook*, Matt. xvii. 27.*

ἄγκυρα, ας, ἡ, *an anchor*.

ἀ-γναφος, ου, adj. (not full or dressed), *new, of cloth*, Matt. ix. 16; Mark ii. 21.*

ἀγγελία, ας, ἡ, *purity, i.e., chastity*, 1 Tim. iv. 12, v. 2.*

ἀγνίζω, σω, *to cleanse, purify*; lit. as John xi. 55; fig. as James iv. 8.

ἀγνισμός, οὔ, ὁ, *ceremonial purification*, Acts xxi. 26.*

ἀ-γνοέω, ᾧ, ἥσω (cf. γινώσκω), (1) *not to know, to be ignorant* (ἀγνοῶν, *ignorant*; ἀγνοούμενος, *unknown personally*, Gal. i. 22; *ignored, disesteemed*, 2 Cor. vi. 9); (2) *not to understand*, Mark ix. 32; perhaps Acts xiii. 27; 1 Cor. xiv. 38.

ἀγνοήμα, ατος, τό, *a sin of ignorance, error*, Heb. ix. 7.*

ἀγνοια, ας, ἡ, *ignorance*, Acts iii. 17, xvii. 30; Eph. iv. 18; 1 Pet. i. 14.*

ἀγνός, ἡ, ὅν, *pure, chaste*; adv., -ῶς, Phil. i. 17.

ἀγνότης, τητος, ἡ, *purity*, 2 Cor. vi. 6, xi. 3 (W. H.).*

ἀγνοσία, ας, ἡ, *ignorance, spec. wilful ignorance*, 1 Cor. xv. 34; 1 Pet. ii. 15.*

ἀγνωστος, ου, *unknown*, Acts xvii. 23.*

ἀγορά, ἀς, ἡ (ἀγελω), *a place of public resort; hence market place or open street; spec. market*, Mark vii. 4; *the forum, or place of public assemblies, trials, etc.*, Acts xvi. 19.*

ἀγοράζω, σω, *to purchase, buy, with gen. of price*, Mark vi. 37, or ἐκ, Matt. xxvii. 7, once ἐν, Rev. v. 9; fig. *to redeem, ransom*.

ἀγοραίος, ου, adj., *belonging to the forum; hence (ἡμέραι) court days*, Acts xix. 38; (ἄνθρωποι) *idlers, of the rabble* (R. V.), xvii. 5.*

ἀγρα, ας, ἡ (hunting), *fishing, draught*, Luke v. 4, 9.*

ἀ-γράμματος, ου, adj., *unlearned, i.e. in Rabbinical lore*, Acts iv. 13.*

ἀγρ-αυλέω, ᾧ, *to remain in the fields*, Luke ii. 8.*

ἀγρεύω, σω (to take in hunting), fig. *to ensnare*, Mark xii. 13.*

ἀγρι-έλαιος, ου, ὁ, *wild olive, oleaster*, Rom. xi. 17, 24.*

ἄγριος, ἰα, ιον, *wild, of honey*, Matt. iii. 4; Mark i. 6; *of waves*, Jude 13.*

* Ἀγρίππας, α, ὁ, *Agrippa, i.e., Herod Agrippa II.* See Ἑρῳδῆς.

ἄγρός, οὔ, ὁ, *field, spec. the country*; plur., *country districts, hamlets*.

ἀγρυπνέω, ᾧ (ἄπρος), *"to be sleepless"; hence, met., to watch, to be vigilant*, Mark xiii. 33; Luke xxi. 36; Eph. vi. 18; Heb. xiii. 17.*

ἀγρυπνία, ας, ἡ, *watching, i.e., assiduous care*, 2 Cor. vi. 5, xi. 27.*

ἀγω, ξω, 2 a., ἡγαγον, trans., *to lead, bring*; with πρός (acc.), ἔως, εἰς, *of destination*; with ἐπὶ (acc.), *of purpose*, as Acts viii. 32; *to bring before, for trial*, Acts xxv. 17. Also *to spend, as of time; to keep, as a particular day*, Matt. xiv. 6 (not W. H.); Luke xxiv. 21 (impers.). Fig., *to lead the inclination, induce*. Mid., *to go, depart*; intrans. imper., ἀγε, *come!* subj., ἀγωμεν, *let us go!* the former being used as an adverb.

ἀγωγή, ἡς, ἡ (ἀγω), *manner of life*, 2 Tim. iii. 10.*

ἀγών, ὄνος, *contest, conflict*; fig., *of the Christian life*, as Heb. xii. 1.

ἀγωνία, *as, ἡ, contest; emphatically, agony*, Luke xxii. 44.*
ἀγωνίζομαι, *to strive, as in the public games; to contend with an adversary; fig., of Christian effort and endurance.*
Ἀδὰμ, ὁ (Heb.), *Adam.*
ἀ-δάπανος, *ov, free of charge, gratuitous*, 1 Cor. ix. 18.*
Ἀδδ, ὁ, *Addi*, Luke iii. 28 (not mentioned in O.T.).*
ἀδελφῆς, ἡς, ἡ, *a sister*, (1) lit., (2) fig. of Christian friendship.
ἀδελφός, οὗ, ὁ, *a brother*, (1) lit. (see § 256), (2) of more general relations, *a fellow-Israelite*, Matt. v. 47; *a fellow-Christian*, Matt. xxiii. 8; *a fellow-man*, Matt. v. 22-24; also expressing the relation between Christ and believers, Matt. xxv. 40. The "brethren of Christ" (Matt. xiii. 55; John vii. 3; Acts i. 14; Gal. i. 19) are thought by some to have been His cousins or other near relatives.
ἀδελφότης, *τητος, ἡ, the brotherhood, i.e., the Christian community*, 1 Pet. ii. 17, v. 9.*
ἀ-δηλος, *ov, not manifest, uncertain*, Luke xi. 44; 1 Cor. xiv. 8*; *adv., -ws, uncertainly*, 1 Cor. ix. 26.*
ἀ-δηλότης, *τητος, uncertainty*, 1 Tim. vi. 17.*
ἀδμονέω, ὦ, *to be sorely troubled.*
ἄδης, *ov, ὁ (ἀ priv. and ἰδ- in ἰδεῖν), the invisible world, Hades; fig. of deep degradation*, Matt. xi. 23. *Syn.* 54, and πύλη.
ἀδιά-κριτος, *ov, either act., not distinguishing, impartial (A.V.), or pass., not distinguishable, unambiguous, without variance (R.V.), James iii. 17.**
ἀ-διά-λειπτος, *ov, without intermission, unceasing; adv., -ws, unceasingly.*
ἀ-δια-φθορία, *as, ἡ, uncorruptness, purity*, Tit. ii. 7 (not W. H.).*
ἀδικέω, ὦ, ἥσω (ἀδικος), *intrans., to act unjustly, commit a crime; trans., to wrong, injure; hence to hurt, without any notion of wrong*, Luke x. 19, and Rev. often; *pass., to be wronged.*
ἀδικημα, *ατος, τό, a wrong.*
ἀδικία, *as, ἡ, wrong (towards man or God), injustice, iniquity, unrighteousness, wickedness.* In Luke xvi. 9, "the mammon of unrighteousness" (ἀδικίας) denotes riches, which in their

nature are deceitful, transitory. *Syn.* 22.
ἀ-δικος, *ov, unjust, wicked generally, opposed to δίκαιος*, as Matt. v. 45, or *to εὐσεβής*, as 2 Pet. ii. 9; *adv., -ws, unjustly, undeservedly*, 1 Pet. ii. 19.
ἀ-δόκιμος, *ov (tested, but not approved), reprobate, rejected*, Rom. i. 28; 1 Cor. ix. 27; 2 Cor. xiii. 5, 6, 7; 2 Tim. iii. 8; Tit. i. 16; Heb. vi. 8.*
ἀ-δολος, *ov, without fraud, genuine*, 1 Pet. ii. 2.*
Ἀδραμυττηνός, ἡ, ὁν, *of Adramyttium, an Æolian seaport*, Acts xxvii. 2.*
Ἀδρίας, *ov, ὁ, the Adriatic, embracing the Ionian sea*, Acts xxvii. 27.*
ἀδρότης, *τητος, ἡ, largeness, abundance*, 2 Cor. viii. 20.*
ἀ-δυνατέω, ὦ, *to be impossible, with dat. of pers.*, Matt. xvii. 20; or *παρά (gen.)*, Luke i. 37 (W. H.).*
ἀ-δύνατος, *ov, adj., (1) of persons, act., powerless; (2) of things, pass., impossible*, Rom. viii. 3.
ᾄδω, ᾄσω (contr. from ἀείδω), *to sing, with cognate acc., ᾠδήν, a song*, Rev. v. 9, xiv. 3, xv. 3; *with dat., to sing (praise) to*, Eph. v. 19; Col. iii. 16.*
ἀεὶ, *adv., always; of continuous time, unceasingly; of successive intervals, from time to time, on every occasion.*
ἀετός, οὗ, ὁ, *an eagle, gen. bird of prey*, as Matt. xxiv. 28 (R. V. marg., *vultures*).
ἀ-ζυμος, *ov, unleavened, only in plur., sc. λάβανα, cakes, or ἄρτοι, loaves; met., the paschal feast; fig., incorrupt, sincere*, 1 Cor. v. 7, 8.
Ἄζωρ, ὁ (Heb.), *Azor*, Matt. i. 13, 14; not mentioned in O.T.*
Ἀζωτος, *ov, ἡ, Azotus or Ashdod*, Acts viii. 40.*
ἀήρ, *ἀέρος, ἡ, the air, atmosphere; in Eph. ii. 2, the power of the air (ἐξουσία τοῦ ἀέρος) refers to supramundane powers, not earthly and not heavenly.*
ἀ-θανασία, *as, ἡ (see θάνατος), immortality*, 1 Cor. xv. 53, 54; 1 Tim. vi. 16.*
ἀ-θέμιτος, *ov (θέμις, law), unlawful, criminal*, Acts x. 28; 1 Pet. iv. 3.*
ἀ-θεος, *ov, without God*, Eph. ii. 12.*
ἀ-θεσμος, *ov, adj. (θεσμός, statute), lawless*, 2 Pet. ii. 7, iii. 17.*
ἀ-θετέω, ὦ, ἥσω (θε- as in τλήμι), *to set at nought, i.e., persons, to despise, slight; or things, to nullify, condemn.*

ἀ-θέτης, εως, ἡ, nullification, abrogation, Heb. vii. 18, ix. 26.*

Ἀθῆναι, ὦν, αἱ, Athens.

Ἀθηναῖος, α, ον, Athenian, Acts xvii. 21.

ἀθλῆς, ὦ (ἀθλον, prize), to contend in the public games, 2 Tim. ii. 5.*

ἀθλοῖς, εως, ἡ, contest, as in the public games; only fig. Heb. x. 32.*

ἀθροῖζω, gather together, Luke xxiv. 33 (W. H.).*

ἀ-θυμέω, ὦ, to lose heart, despond, Col. iii. 21.*

ἀθῆτος, ον, undeserving of punishment, innocent, Matt. xxvii. 4 (see W. H.); with ἀπό, of the crime, ver. 24.*

αἰεῖος, ἡ, ον (αἰξ, goat), of or belonging to a goat, Heb. xi. 37.*

αἰγιαλός, οὐ, ὁ, the shore, beach; in Gospels, of Gennesaret; in Acts, of the Mediterranean.*

Αἰγύπτιος, α, ον, Egyptian.

Αἴγυπτος, ου, ἡ, Egypt.

αἰδῖος, ον, adj. (αἰξ, eternal, everlasting, Rom. i. 20; Jude 6.*

αἰδώς, οὖς, ἡ, modesty, 1 Tim. ii. 9; reverence, Heb. xii. 28 (not W. H.).*

Αἰθίοψ, σπος, ὁ, an Ethiopian, Acts viii. 27.*

αἷμα, ατος, τό, blood, (1) lit., especially of blood shed, i.e. of animals, victims in sacrifice; so of man, of CHRIST, connected with which latter meaning the word is often used (2) met., of the death of Christ; (3) bloodshed, murder; hence blood-guiltiness, the crime or responsibility of another's destruction; (4) natural life, which was believed to reside in the blood, especially with σάρξ, 1 Cor. xv. 20; so human nature generally; hence (5) natural relationship; (6) in Acts ii. 20, etc., the reference is to the colour of blood.

αἷμα-εκ-χυσία, ας, ἡ, shedding of blood, Heb. ix. 22.*

αἱμορροῖω, ὦ, to have a flux or issue of blood, Matt. ix. 20.*

Αἰνῆς, ου, ὁ, Aëneas, Acts ix. 33, 34.*

αἰνεσις, εως, ἡ, praise, Heb. xiii. 15.*

αἰνέω, ὦ, ἔσω and ἥσω, to praise, only of God. Syn. 47.

αἰνύγμια, ατος, τό, an obscure intimation, enigma, riddle, 1 Cor. xiii. 12.*

αἶνος, ου, ὁ, praise, only of God.

Αἰνών, ἡ (Heb.), Aënon, John iii. 23.*

αἵρεσις, εως, ἡ (αἰρέωμαι), choice, its act

or result; hence a religious sect or party, party spirit, "heresy."

αἰρεῖσθαι, σω, to choose, Matt. xii. 18.*

αἰρετικός, οὐ, ὁ, one who acts from party spirit, a factious person, "heretic," Tit. iii. 10.*

αἰρέω (irreg., § 103, 1), to take, only in mid. in N.T., to choose, prefer.

αἰρῶ (§ 92), (1) to take up, lift, carry, used of carrying the cross, lit., Matt. xxvii. 32; fig., Matt. xvi. 24; so of raising the eyes, the voice, the mind; hence (with ψυχῇ) to keep in suspense, John x. 24; (2) to take away, to abrogate a law, to remove by death; imp., αἶρε, ἀπο, Away with! i.e., to execution; (3) to take away sin, of the redeeming work of Christ, John i. 29; 1 John iii. 5.

αἰσθάνομαι, 2 a. ἡσθῆμην, dep., to perceive, comprehend, Luke ix. 45.*

αἰσθησις, εως, ἡ, perception, accurate judgment, Phil. i. 9.*

αἰσθητήριον, ου, n., organ of perception, faculty of judgment, Heb. v. 14.*

αἰσχρο-κερδής, ες, eager for disgraceful gain, sordid; adv., -ως, sordidly.

αἰσχρο-λογία, ας, ἡ, foul language, scurrility, Col. iii. 8.*

αἰσχρός, ὁ, ὄν (orig. deformed, opposed to καλός), base, disgraceful.

αἰσχροτήτης, τητος, ἡ, obscenity, Eph. v. 4.*

αἰσχύνῃ, ης, ἡ, shame, in personal feeling or in the estimation of others.

αἰσχύνομαι, οὔμαι, mid., to feel ashamed; pass., to be put to shame, confounded.

αἰτέω, ὦ, ἥσω, to ask, pray, require, demand; with two accs., or acc. of thing, and ἀπό or παρά (gen.) of person; mid., to ask for one's self, beg. Syn. 9, 38.

αἰτημα, ατος, τό, petition, request.

αἰτία, ας, ἡ, cause, (1) as the reason or ground of anything; (2) in Matt. xix. 10, the state of the case; (3) forensically, an accusation, a fault.

αἰτίωμα, ατος, τό, accusation, charge, Acts xxv. 7. (W. H. read αἰτιωμα.)*

αἴτιος, ια, ιων, causative of, used as subst., in masc., the cause, author, only Heb. v. 9; in neut., a cause, reason, espec. of punishment; a fault, like αἰτία.

αἰτιώμα. See αἰτίωμα.*

αἰφνίδιος, ον, unexpected, sudden.

αἰχμ-αλωσία, *as, ἡ, captivity*, Rev. xiii. 10; *met., a captivity, i.e., a multitude of captives*, Eph. iv. 8.*

αἰχμ-αλωτεύω, *σω, to make prisoners of, to take captive, captivate*, 2 Tim. iii. 6. (W. H. read the following.)*

αἰχμ-αλωτίζω, *σω, to lead captive*.

αἰχμ-άλωτος, *ον, ὁ, ἡ, a captive*, Luke iv. 18 (from Isa. lxi. 1).*

αἰών, -ῶνος, ὁ (del), *continuous duration, (1) time limited, an age, gen. in plural, the ages; before the Messiah (1 Cor. x. 11), or after (Eph. ii. 7); (2) the world, considered under the aspect of time, as Luke i. 70, espec. ὁ αἰών οὗτος, this world, in contrast with the world to come (ὁ μέλλων, ὁ ἐρχόμενος); in plur., Heb. i. 2, xi. 3; (3) time unlimited, the age of eternity, past, as Acts xv. 18; future, 2 Pet. iii. 18, especially in the following phrases: εἰς τὸν αἰῶνα, for ever, with negative adv. never; εἰς τοὺς αἰῶνας, a stronger expression, for evermore; εἰς τοὺς αἰῶνας τῶν αἰώνων, stronger still (see § 327, ii.), for ever and ever. Phrase slightly varied, Eph. iii. 21; Heb. i. 8; 2 Pet. iii. 18; Jude 25; Rev. xiv. 11.*

αἰώνιος (-la, only in 2 Thess. ii. 16; Heb. ix. 12; or -ιος), -ιον, *perpetual, lasting, (1) of limited duration, with χρόνοι, the times of old, as Rom. xvi. 25; (2) of unlimited duration, eternal, everlasting; mostly with ζωή, eternal life, denoting not so much a future duration as a present quality of life, life which in its character is essentially eternal, see John v. 24, vi. 47, xvii. 3. Neut., used as adv. for ever, Phil. 15.*

ἀ-καθαρσία, *as, ἡ (καθαίρω), uncleanness, impurity, generally fig.*

ἀ-καθάρτης, *της, ἡ, impurity*, Rev. xvii. 4. (W. H. read the following.)*

ἀ-κάθαρτος, *ον, adj., unclean, impure, (1) of ceremonial, legal or religious defilement; (2) of evil spirits, with πνεῦμα, Gospels, Acts, Rev.; (3) of human beings, impure, lewd, Eph. v. 5.*

ἀ-καίρεσθαι, *οὔμαι, dep., to lack opportunity*, Phil. iv. 10.*

ἀ-καίρως, *adv., unseasonably*, 2 Tim. iv. 2. See εὐκαιρως.*

ἀ-κάκος, *ον, adj., guileless*, Rom. xvi. 18; Heb. vii. 26.*

ἀκανθα, *ης, ἡ, thorn, briar.*

ἀκάνθινος, *ον, made of thorns*, Mark xv. 17; John xix. 5.*

ἀ-καρπος, *ον, unfruitful, barren, generally fig.*

ἀ-κατά-γνωστος, *ον, not to be condemned*, Tit. ii. 8.*

ἀ-κατα-κάλυπτος, *ον, unveiled*, 1 Cor. xi. 5, 13.*

ἀ-κατά-κριτος, *ον, uncondemned*, Acts xvi. 37, xxii. 25.*

ἀ-κατά-λύτος, *ον, indissoluble*, Heb. vii. 16.*

ἀ-κατά-παστος, *ον, unfed, hungry for (gen.)*, 2 Pet. ii. 14. (W. H. for the following.)*

ἀ-κατά-παυστος, *ον, not to be restrained, with gen.*, 2 Pet. ii. 14 (see preceding).*

ἀ-κατα-στασία, *as, ἡ, instability; hence sedition, tumult, disorder.*

ἀ-κατά-στατος, *ον, inconstant, unstable*, James i. 8, iii. 8 (W. H.).*

ἀ-κατά-σχετος, *ον, unruly, untameable*, Jas. iii. 8. (W. H. read preceding.)*

Ἀκελ-δαμά (Heb. in Aram. form, *field of blood*), *Aceldama*, Acts i. 19. (W. H. read Ἀκελδαμάχ.)*

ἀ-κέραιος, *ον (κεράννυμι), unmixed; hence, fig., simple, innocent, guileless*, Matt. x. 16; Rom. xvi. 19; Phil. ii. 15.*

ἀ-κλινής, *ἐς, unbending; hence unwavering, steadfast*, Heb. x. 23.*

ἀκμάζω, *σω, to reach the point of perfection; so, of fruit, to be fully ripe*, Rev. xiv. 18.*

ἀκμήν, *acc. as adv., up to this point, hitherto*, Matt. xv. 16.*

ἀκοή, *ἧς, ἡ (ἀκοῶ), hearing, (1) the sense or faculty, the ear; (2) the act of hearing; (3) the thing heard, a report, speech, doctrine. ἀκοῇ ἀκούειν, "to hear with hearing," i.e., attentively (a Hebraism)*, Matt. xiii. 14.

ἀκολουθεῖν, *ᾧ, ἡσω, (1) to accompany, follow, or attend, with dat., or μετά (gen.), or ὀπίσω (gen.), espec. of the disciples of Christ; so, met., to obey and imitate; (2) to succeed, in order of time, or retribution.*

ἀκοῶ, *σω or σομαι, pf., ἀκήκω, to hear, (1) without object, Mark iv. 3, vii. 37; (2) with object (acc. or gen., § 249, a, 1), to hear, listen to, heed, understand. οἱ ἀκούοντες, hearers or disciples. In pass., to be noised abroad.*

ἀ-κρασία, *as, ἡ, intemperance, incontinence*, Matt. xxiii. 25; 1 Cor. vii. 5.*
 ἀ-κρατής, *ἐς (κράτος), powerless (over one's self)*, 2 Tim. iii. 3.*
 ἀ-κρατος, *ον (κεράννυμι), unmixed, undiluted (of strong wine)*, Rev. xiv. 10.*
 ἀκρίβεια, *as, ἡ, precision, strictness*, Acts xxii. 3.*
 ἀκριβής, *ἐς, accurate, strict*, Acts xxvi. 5; * -ως, *adv., diligently, accurately, perfectly*.
 ἀκριβῶς, *ῶ, ὥσω, to inquire closely, learn carefully (R. V.)*, Matt. ii. 7, 16.*
 ἀκρίς, *ἴδος, ἡ, a locust*.
 ἀκροατήριον, *ἰον, n. (ἀκροάομαι, to hear), the place of (judicial) hearing*, Acts xxv. 23.*
 ἀκροατής, *οὔ, ὁ, a hearer*, Rom. ii. 13; James i. 22, 23, 25.*
 ἀκροβυστία, *as, ἡ, the foreskin, uncircumcision; collective for pagans or uncircumcised Gentiles*.
 ἀκρο-γωνίαῖος, *α, ον (with λίθος understood), a corner foundation stone, ref. to Christ*, Eph. ii. 20; 1 Pet. ii. 6.*
 ἀκρο-θίνιον, *ἰον, τό, firstfruits, i.e., the best of the produce, applied (plur.) to spoils taken in battle*, Heb. vii. 4.*
 ἄκρος, *α, ον, outermost, pointed; neut., τὸ ἄκρον, the end, extremity*.
 Ἀκύλας, *οὔ, ὁ (Latin), Aquila*.
 ἀ-κυρώω, *ῶ, to deprive of power, set aside (a law)*, Matt. xv. 6; Mark vii. 13; Gal. iii. 17.
 ἀ-κωλύτως, *adv., freely, without hindrance*, Acts xxviii. 31.*
 ἄκων, *οὔσα, ον (ἄ, ἔκων), unwilling*, 1 Cor. ix. 17.*
 ἀλάβαστρον, *ον, τό, alabaster, a vessel for perfume*, Matt. xxvi. 7; Mark xiv. 3; Luke vii. 37.*
 ἀλαζονία, *as, ἡ, boasting, show, ostentation*, James iv. 16; 1 John ii. 16.*
 ἀλαζών, *ὄνος, ὁ, a boaster*, Rom. i. 30; 2 Tim. iii. 2.*
 ἀλαλάζω, *ᾶσω, to raise a cry or loud sound; in mourning*, Matt. v. 38; of cymbals, 1 Cor. xiii. 1.*
 ἀ-λάλητος, *ον, not to be uttered in words*, Rom. viii. 36.*
 ἀ-λαλος, *ον, dumb, making dumb*, Mark vii. 37, ix. 17, 25.*
 ἄλας, *ατος, τό, salt, lit. and fig., as* Matt. v. 13.
 ἀλειφω, *ψω, to anoint, festally, or in*

homage; also medicinally, or in embalming the dead.
 ἀλεκτορο-φώνια, *as, ἡ, the cock-crowing, between midnight and dawn*, Mark xiii. 35.*
 ἀλέκτωρ, *ορος, ὁ, a cock. The name signifies sleepless*.
 Ἀλεξανδρεὺς, *ἑως, ὁ, an Alexandrian*.
 Ἀλεξανδρινός, *ἡ, ὁν, Alexandrian*.
 Ἀλέξανδρος, *ον, ὁ, Alexander. Four of this name are mentioned*, Mark xv. 21; Acts iv. 6; Acts xix. 33; 1 Tim. i. 20.*
 ἄλευρον, *ον, τό, fine meal or flour*, Matt. xiii. 33; Luke xiii. 21.*
 ἀλήθεια, *as, ἡ, truth; generally, as* Mark v. 33; espec., (1) *freedom from error, exactness, as* (2) *THE TRUTH, or Word of God; Jesus is called the Truth*, John xiv. 6; (3) *truthfulness, veracity, sincerity, integrity, opposed to ἀδικία*, Rom. ii. 8; 1 Cor. xiii. 6.
 ἀληθεύω, *to speak the truth, to deal truly*, Gal. iv. 16; Eph. iv. 15.*
 ἀληθής, *ἐς (ἀ, λαθ- in λανθάνω), unconcealed, true, valid, sure, sincere, upright, just. Syn. 24 for comparison with following. -ως, adv., truly; in truth, really; in very deed, certainly*.
 ἀληθινός, *ἡ, ὁν, real, genuine, contrasted with the fictitious, as* Luke xvi. 11; John i. 9; with the typical, as John vi. 32; Heb. viii. 2, ix. 24. *Syn. 24*.
 ἀλήθω, *ἡσω, to grind with a handmill*.
 ἀλιεύς, *ἑως, ὁ, a fisherman*.
 ἀλιεύω, *εύσω, to fish*, John xxi. 3.*
 ἀλίζω, *ἰσω, to salt*.
 ἀλισγημα, *ατος, τό, pollution*, Acts xv. 20.*
 ἀλλά (prop. n. plur. of ἄλλος), *but, an adversative particle. See § 404*.
 ἀλλάσσω, *ᾶξω, to alter, exchange*.
 ἀλλαχόθεν, *adv., from elsewhere*, John x. 1.*
 ἀλλαχοῦ, *adv., elsewhere*, Mark i. 38 (W. H.)*.
 ἀλλ-ηγoreῶ, *ῶ, to speak allegorically; pass. part., Gal. iv. 24.**
 Ἀλληλούϊα (Hebrew), HALLELUJAH, *Praise ye Jehovah*, Rev. xix. 1, 3, 4, 6.*
 ἀλλήλων, *reciprocal pron., gen. plur. (§ 61, c), one another, each other*.
 ἄλλο-γενής, *ἐς, of another nation, a stranger*, Luke xvii. 18.*

ἄλλομαι (dep.), ἀλούμαι, ἡλάμην, to leap up, leap, Acts iii. 8, xiv. 10; to bubble up, as water, John iv. 14.*

ἄλλος, ἡ, ο, other, different, another; ὁ ἄλλοι, the others, the rest. Syn. 76. -ως, adv., otherwise, 1 Tim. v. 25.*

ἄλλοτριον-ἐπίσκοπος, ον, ὁ, one who looks at or busies himself in the things of another, a busybody, 1 Pet. iv. 15. (W. H., ἀλλοτριεπίσκοπος.)*

ἄλλοτριος, ἰα, ἰον, belonging to another, foreign, strange, alien; not of one's own family, hostile.

ἄλλο-φυλος, ον, adj., foreign, of another tribe or race, Acts x. 28.*

ἀλοάω, ὦ, ἥσω, to beat or thresh, as corn, 1 Cor. ix. 9, 10; 1 Tim. v. 18.*

ἄ-λογος, ον, (1) without speech or reason, irrational, 2 Pet. ii. 12, Jude 10; (2) unreasonable, absurd, Acts xxv. 27.*

ἀλόη, ἥς, ἡ, the aloe, John xix. 39.*

ἄλς, ἁλός, ὁ, salt. Rec. only in Mark ix. 49 (dat.), W. H. only in ix. 50 (acc.). See ἄλας.*

ἄλνικος, ἡ, ὅν (ἄλς), salt, brackish, James iii. 12.*

ἄ-λυπος, ον, free from sorrow, Phil. ii. 28.*

ἀλυσίς, εως, ἡ, a chain or manacle.

ἀ-λυσιτελής, ἐς, without gain, unprofitable, Heb. xiii. 17.*

Ἀλφαῖος, ον, ὁ, Alphæus. Two of the name are mentioned, Mark ii. 14; Mark xv. 4 (the latter being called Κλωπᾶς, John xix. 25; another form of the orig. Hebrew name).*

ἄλων, ωνος, ὁ, ἡ, a threshing-floor; met., the corn of the threshing-floor.

ἄλώπηξ, εκος, ἡ, a fox; applied to Herod, Luke xiii. 32.

ἄλωσις, εως, ἡ, a taking or catching, 2 Pet. ii. 12.*

ἅμα, adv., at the same time, with or together with (dat.); ἅμα πρῶτῃ, with the dawn, Matt. xx. 1.

ἄ-μαθής, ἐς, unlearned, rude, 2 Pet. iii. 16.*

ἄ-μαράντινος, ον, adj. (μαραίνομαι), unfading, 1 Pet. v. 4.*

ἄ-μαράντος, ον, adj., unfading, 1 Pet. i. 4.*

ἁμαρτάνω, τήσω, to miss a mark, to err, to sin; with cogn. acc., ἁμαρτίαν, to sin a sin, 1 John v. 16; with els, to sin against. Syn. 39.

ἁμάρτημα, ατος, τό, a sin, error, offence.

ἁμαρτία, ας, ἡ, (1) sin, as a quality of actions or a principle of human nature; (2) a sin, sing., as Acts vii. 60; plur. (more freq.), spec. in the phrase ἀφίεναι τὰς ἁμαρτίας, to forgive sins. In Heb. x. 6, 8, 18, περὶ ἁμαρτίας is sin-offering.

ἁ-μάρτυρος, ον, without witness, Acts xiv. 17.*

ἁμαρτωλός, ον, (1) sinful, espec. habitually and notoriously; (2) often used substantively, a sinner. The Jews used the word for idolaters, i.e., Gentiles.

ἁ-μαχος, ον, not quarrelsome, 1 Tim. iii. 3; Tit. iii. 2.*

ἁμάω, ὦ, ἥσω, to reap, James v. 4.*

ἁμέθυστος, ον, m., an amethyst (supposed to be an antidote against drunkenness. Hence the name, from ἁ, μεθύω), Rev. xxi. 20.*

ἁμέλειω, ὦ, ἥσω, not to care for, to disregard, neglect; gen. or inf.

ἁ-μεικτος, ον, without blame, faultless; adv., -ως, unblameably, faultlessly.

ἁ-μέριμνος, ον, free from solicitude or anxiety, secure, easy.

ἁ-μετά-θετος, ον, unchangeable, Heb. vi. 17, 18.*

ἁ-μετα-κίνητος, ον, adj., immovable, firm, 1 Cor. xv. 58.*

ἁ-μετα-μέλητος, ον, adj., not to be regretted or repented of; hence unchangeable, Rom. xi. 29; 2 Cor. vii. 10.*

ἁ-μετα-νόητος, ον, adj., unrepentant, impenitent, Rom. ii. 5.*

ἁ-μετρος, ον, beyond measure, immoderate, 2 Cor. x. 13, 15.*

ἁμήν, AMEN, a Hebrew adjective, true, faithful, used (1) as an adverb, at the beginning of a sentence, verily, truly, indeed; (2) at the end of ascriptions of praise, etc., optatively, as γένοιτο, so be it; (3) substantively, 2 Cor. i. 20, as a name of Christ, the Amen, the faithful witness, Rev. iii. 14.

ἁ-μήτωρ, οπος, ὁ, ἡ (μήτηρ), without mother, i.e., in the genealogies, Heb. vii. 3.*

ἁ-μίαντος, ον (μιαίνω), undefiled, sincere, pure.

Ἀμιναδάβ, ὁ (Heb.), Aminadab, Matt. i. 4; Luke iii. 33.*

ἄμμος, ου, ἡ, *sand*, as of the shore.
 ἄμνος, οὔ, ὁ, *a lamb*; fig., of Christ,
 John i. 29, 36; Acts viii. 32; 1 Pet.
 i. 19.*
 ἀμοιβή, ἡς, ἡ (ἀμειβω), *requital*, 1 Tim.
 v. 4.*
 ἄμπελος, ου, ἡ, *a vine*, (1) lit.; (2) fig.,
 as John xv. 1.
 ἀμπέλ-ουργός, οὔ, ὁ, ἡ, *a vine-dresser*,
 Luke xiii. 7.*
 ἀμπελών, ὄνος, ὁ, *a vineyard*.
 Ἀμπλίας, ἰου, ὁ, *Amplias*, Rom. xvi. 8.*
 ἀμύνω, ὦ, only in mid., N.T., *to defend*,
 assist, Acts vii. 24.*
 ἀμφιάζω, *clothe*, Luke xii. 28 (W. H.).*
 ἀμφιβάλλω, *cast around*, Mark i. 16
 (W. H.).*
 ἀμφι-βληστρον, ου, τό, *a fishing net*.
 ἀμφι-έννυμι, ἑσω, *to put on*, as a garment;
to clothe, adorn.
 Ἀμφίπολις, εως, ἡ, *Amphipolis*, a city in
 the S. of Macedonia, Acts xvii. 1.*
 ἄμφ-οδον, ου, ν., *a place where two ways*
meet, a street, Mark xi. 4.*
 ἀμφοτέροι, αι, α, *both*.
 ἀ-μώμης, ου, *without blame or fault*,
 Phil. ii. 15 (W. H., ἀμειπτοι); 2 Pet.
 iii. 14.*
 ἄμωμον, ου, τό, *a spice plant*, Rev. xviii. 13.
 ἄ-μωμος, ου, *without spot*; fig., *blameless*.
 Ἀμόν, ὁ (Heb.), *Amon*, Matt. i. 10.*
 Ἀμός, ὁ (Heb.), *Amos*, Luke iii. 25.*
 ἀν, *a particle, expressing possibility*,
uncertainty, or conditionality. See
 §§ 378, ὁ, 380, 383, δ.
 ἀνά, prep., lit., *upon*; in composition,
up, again. See §§ 297 and 147, α.
 ἀνα-βαθμός, οὔ, ὁ (βαίνω), *means of ascent*,
steps, stairs, Acts xxi. 35, 40.*
 ἀνα-βαίνω, βήσομαι, 2 α. ἀνέβην, (1) *to*
ascend, espec. to Jerusalem, on board
 ship (John xxi. 3), *to heaven*; (2) *to*
spring up, as plants, etc., used of a
 rumour, Acts xxi. 31; of thoughts
 coming into mind, Luke xxiv. 38.
 ἀνα-βάλλω, mid., *to postpone, defer*, Acts
 xxiv. 22.*
 ἀνα-βιβάζω, *to draw up*, as a net to shore,
 Matt. xiii. 48.*
 ἀνα-βλέπω, (1) *to look up*, as Mark viii. 24;
 (2) *to look again, to recover sight*, as
 Matt. xi. 5.
 ἀνά-βλεψις, εως, ἡ, *recovery of sight*,
 Luke iv. 18.*
 ἀνα-βοάω, ὦ, *to exclaim, cry aloud* (not

in W. H.), Matt. xxvii. 46, Mark xv. 8,
 Luke ix. 38.*
 ἀνα-βολή, ἡς, ἡ, *putting off, delay*, Acts
 xxv. 17.*
 ἀνάγαιον, ου, τό, *upper room*, W. H. in
 Mark xiv. 15; Luke xxii. 12, for Rec.
 ἀνωγειν.*
 ἀν-αγγέλλω, *to tell, to declare openly, to*
show forth, confess, foretell.
 ἀνα-γεννάω, ὦ, *to beget again*, 1 Pet. i. 3, 23.*
 ἀνα-γινώσκω, *to know again, to know well*.
 N.T., *to read*.
 ἀναγκάζω, ἄσω, *to force, to compel by*
force or persuasion.
 ἀναγκαῖος, αἰα, αἰον, *necessary, fit, ser-*
viceable; also *close or near*, as friends,
 Acts x. 24.
 ἀναγκαστῶς, adv., *necessarily or by con-*
straint, 1 Pet. v. 2.*
 ἀνάγκη, ἡς, ἡ, (1) *necessity, constraint*;
 followed by inf. (with εἶναι understood),
there is need to; (2) *distress*.
 ἀνα-γνωρίζω, *to make known*, aor. pass.,
 Acts vii. 13.*
 ἀνά-γνωσις, εως, ἡ, *reading, whether*
private or public.
 ἀν-άγω, *to bring, lead, or take up*; *to*
offer up, as sacrifices; pass., *to put to*
sea, to set sail.
 ἀνα-δείκνυμι, *to show, as by uplifting, to*
show plainly, Acts i. 24; *to appoint*,
 Luke x. 1.*
 ἀνά-δειξις, εως, ἡ, *a showing or public*
appearance, Luke i. 80.*
 ἀνα-δέχομαι, dep., *to receive with a wel-*
come, guests, Acts xxviii. 7; *promises*,
 Heb. xi. 17.*
 ἀνα-δίδωμι, *to give up, deliver, as by*
messengers, Acts xxiii. 33.*
 ἀνα-ζάω, ὦ, *to live again, revive* (W. H.
 only in Rom. vii. 9, and doubtfully
 Luke xv. 24).
 ἀνα-ζητέω, ὦ, *to seek with diligence*.
 ἀνα-ζώννυμι, *to gird or bind up, as a*
loose dress is girded about the loins;
 mid. fig., 1 Pet. i. 13.*
 ἀνα-ζωπυρέω, ὦ (πῦρ), *to re-kindle or*
rouse up; fig., 2 Tim. i. 6.*
 ἀνα-θάλλω, *to thrive or flourish again*,
 Phil. iv. 10.*
 ἀνά-θεμα, ατος, τό, *a person or thing*
accursed, an execration or curse. Later
 form for ἀνάθημα (which see).
 ἀναθεματίζω, ἰω, *to bind by a curse, to*
declare on pain of being an anathema.

ἀνα-θεωρέω, ὦ, to look at attentively, to consider, Acts xvi. 23; Heb. xiii. 7.*
 ἀνά-θημα, ατος, τό, anything consecrated and laid by, a votive offering, Luke xxi. 5.* See ἀνάθεμα and Syn. 51.
 ἀν-αιδέα, ας, ἡ, shamelessness, impurity, Luke xi. 8.*
 ἀναίρεσις, εως, ἡ, a taking away, i.e., by a violent death, Acts viii. 1.*
 ἀν-αίρεω, ὦ (see § 103, 1), to take away, to abolish, to take off, to kill; mid., to take up, Acts vii. 21.
 ἀν-αίτιος, ον, guiltless, Matt. xii. 5, 7.*
 ἀνα-καθίζω, to sit up (properly trans. with ἐαυτὸν understood).
 ἀνα-καίνιζω, to renew, restore to a former condition, Heb. vi. 6.*
 ἀνα-καίνω, ὦ, to renew, amend, to change the life, 2 Cor. iv. 16; Col. iii. 10.*
 ἀνα-καίνωσις, εως, ἡ, a renewal or change of heart and life, Rom. xii. 2; Tit. iii. 5.*
 ἀνα-καλύπτω, to unveil, make manifest; pass., 2 Cor. iii. 14, 18.*
 ἀνα-κάμπτω, to bend or turn back, return.
 ἀνά-κειμαι, dep., to recline at a meal, to sit at meat; ὁ ἀνακείμενος, one who reclines at table, a guest. (W. H. omit in Mark v. 40.)
 ἀνα-κεφαλαίω, ὦ, to gather together into one, to sum up under one head; pass., Rom. xiii. 9; mid., Eph. i. 10.*
 ἀνα-κλίνω, to lay down an infant, Luke ii. 7; to place at table; mid., to recline, as at a feast, like ἀνάκειμαι.
 ἀνα-κόπτω, to hinder (lit., beat back), Gal. v. 7. (W. H., ἐγκόπτω.)*
 ἀνα-κράζω, to cry out, to shout aloud.
 ἀνα-κρίνω, to investigate, inquire, examine (judicially), to judge of. Only in Luke, Acts, and 1 Cor.
 ἀνά-κρισις, εως, ἡ, judicial examination, Acts xxv. 26.*
 ἀνα-κυλίω, roll up, Mark xvi. 4. (W. H., for ἀποκ.)*
 ἀνα-κύντω, to raise oneself from a stooping posture; fig., to be elated.
 ἀνα-λαμβάνω, to take up; pass., of Christ's being taken up to heaven.
 ἀνά-ληψις (W. H., -λημψις), εως, ἡ, a being taken up, i.e., into heaven, Luke ix. 51.*
 ἀν-αλίσκω, λώσω, to consume, destroy, Luke ix. 54; Gal. v. 15; 2 Thess. ii. 8 (not W. H.).*

ἀνα-λογία, ας, ἡ, proportion, analogy, Rom. xii. 6.*
 ἀνα-λογίζομαι, to think upon, consider attentively, Heb. xii. 3.*
 ἀν-αλος, ον, without saltiness, insipid, Mark ix. 50.*
 ἀνά-λυσις, εως, ἡ, a loosening of a ship from her moorings, departure, 2 Tim. iv. 6.*
 ἀνα-λύω, to depart, Phil. i. 23; to return, Luke xii. 36.*
 ἀν-αμάρτητος, ον, without blame, faultless, John viii. 7 (W. H. omit).*
 ἀνα-μένω, to await, 1 Thess. i. 10.*
 ἀνα-μνήσκω, to remind, admonish, two accs., or acc. and inf.; pass., to remember, to call to mind, gen. or acc.
 ἀνά-μνησις, εως, ἡ, remembrance, a memorial.
 ἀνα-νεώ, ὦ, to renew; mid., to renew oneself, to be renewed, Eph. iv. 23.*
 ἀνα-νήφω, to recover soberness, 2 Tim. ii. 26.*
 Ἀνανίας, α, ὁ (from Heb.), Ananias. Three of the name are mentioned, Acts v. 1-5, ix. 10; xxiii. 2.
 ἀν-αντιρ-ρήτος, ον, indisputable, not to be contradicted, Acts xix. 36.* Adv., -ως, without hesitation, Acts x. 29.*
 ἀν-άξιος, ον, unworthy, inadequate, 1 Cor. vi. 2.* Adv., -ως, unworthily, unbecomingly, 1 Cor. xi. 27 (not in ver. 29, W. H.).*
 ἀνά-παυσις, εως, ἡ, rest, refreshment.
 ἀνα-παύω, to give rest or refreshment; mid., to take rest. (W. H. read in Rev. xiv. 13, ἀναπαύσονται, 2 fut. pass.)
 ἀνα-πείθω, σω, to persuade, in a bad sense, seduce, mislead, Acts xviii. 13.*
 ἀνα-πέμπω, to remit, send back.
 ἀνα-πηδάω, leap up. (W. H., in Mark x. 50, for rec., ἀνίστημι.)*
 ἀνά-πηρος, ον, maimed, having lost a member, Luke xiv. 13, 21.* (W. H., ἀνάπηρος.)
 ἀνα-πίπτω, to fall down; N.T., to recline at table.
 ἀνα-πληρώ, ὦ, to fill up; to fulfil, as a prophecy; to perform, as a precept; to occupy or fill a place; to supply a deficiency.
 ἀν-απο-λόγητος, ον, adj., inexcusable, Rom. i. 20, ii. 1.*
 ἀνα-πτύσσω, to unroll, as a volume, Luke iv. 17 (not W. H.).*

ἀν-άπτω, *to kindle, set on fire.*
 ἀν-ἀριθμητος, *ov, innumerable, Heb.*
*xi. 12.**
 ἀνα-σπάω, *to stir up, move, instigate,*
*Mark xv. 11; Luke xxiii. 5.**
 ἀνα-σκευάζω, *to pervert, unsettle, destroy,*
*Acts xv. 24.**
 ἀνα-σπάω, *to draw up or back, Luke*
*xiv. 5; Acts xi. 10.**
 ἀνά-στασις, *ews, ἡ, a rising up, as op-*
posed to falling, Luke ii. 34; rising,
as from death or the grave, resurrec-
tion, the future state.
 ἀνα-στατόω, *ω, to unsettle, put in com-*
motion, as Acts xvii. 6.
 ἀνα-σταυρόω, *ω, to crucify afresh, Heb.*
*vi. 6.**
 ἀνα-σπενάζω, *to groan or sigh deeply,*
*Mark viii. 12.**
 ἀνα-στρέφω, *to turn up, overturn, John*
ii. 15; intrans., to return; mid. (as
Lat. versari), to be or to live in a place
or state, to move among, to pass one's
time or be conversant with persons;
generally, to conduct oneself.
 ἀνα-στροφή, *ἡς, ἡ, behaviour, manner of*
life.
 ἀνα-τάσσομαι, *to draw up a narrative*
*(R. V.), Luke i. 1.**
 ἀνα-τέλλω, *to spring up or rise, as the*
sun, a star, a cloud; of the Messiah,
Heb. vii. 14; trans., to cause to rise,
Matt. v. 45.
 ἀνα-τίθημι, *mid., to place before, declare,*
*Acts xxv. 14; Gal. ii. 2.**
 ἀνατολή, *ἡς, ἡ, the dawn, dayspring,*
Luke i. 78; generally, the east, where
the sun rises; sing. and plur., see
§ 240, a.
 ἀνα-τρέπω, *to subvert, overthrow, 2 Tim.*
*ii. 18; Tit. i. 11.**
 ἀνα-τρέφω, *to nurse, bring up, educate.*
 ἀνα-φαίνω, *mid., to appear, Luke xix.*
11; pass., to be shown a thing (acc.),
Acts xxi. 3. (W. H. read act., in*
sense to come in sight of.)
 ἀνα-φέρω, *οἶσω, to bear or lead, to offer,*
as sacrifice; to bear, as sin.
 ἀνα-φωνέω, *ω, to cry out aloud, Luke*
*i. 42.**
 ἀνά-χυσις, *ews, ἡ, a pouring out; hence*
*excess, 1 Pet. iv. 4.**
 ἀνα-χωρέω, *ω, to depart, withdraw.*
 ἀνά-ψυξις, *ews, ἡ, refreshment, Acts*
*iii. 20.**

ἀνα-ψύχω, *to refresh, to revive, 2 Tim.*
*i. 16.**
 Ἀνδρέας, *ov, δ, Andrew.*
 ἀνδραποδιστής, *ου, δ, a man-stealer,*
*1 Tim. i. 10.**
 ἀνδρίζω, *ισω, mid., to act like a man, to*
*be brave, 1 Cor. xvi. 13.**
 Ἀνδρόνικος, *ov, δ, Andronicus, Rom.*
*xvi. 7.**
 ἀνδρό-φονος, *ov, δ, a man-slayer, mur-*
*derer, 1 Tim. i. 9.**
 ἀν-ἐγκλητος, *ov, not open to accusation,*
unblameable.
 ἀν-εκ-διήγητος, *ov, not to be spoken, in-*
*expressible, 2 Cor. ix. 15.**
 ἀν-εκ-λάλητος, *unutterable, 1 Pet. i. 8.**
 ἀν-ἐκ-λείπτως, *ov, inexhaustible, Luke*
*xii. 33.**
 ἀνεκτός, *ἡ, ω, tolerable, supportable;*
only in comp.
 ἀν-ελεῆμων, *ov, without compassion, cruel,*
*Rom. i. 31.**
 ἀνεμίζω, *to agitate or drive with wind;*
*pass., James i. 6.**
 ἀνεμος, *ov, δ, the wind; fig., applied to*
empty doctrines, Eph. iv. 14.
 ἀν-ένδεκτος, *ov (ἐνδέχομαι), adj., impos-*
*sible, Luke xvii. 1.**
 ἀν-εξ-ερεύνητος (W. H., -ραύ-), *ov, adj.,*
*inscrutable, Rom. xi. 33.**
 ἀνέξ-ηκος, *ov, patient of injury, 2 Tim.*
*ii. 24.**
 ἀν-εξ-ιχνίαστος, *ov, that cannot be ex-*
plored, incomprehensible, Rom. xi. 33;
*Eph. iii. 8.**
 ἀν-επ-αίσχυτος, *ov, causing no shame,*
*irreproachable, 2 Tim. ii. 15.**
 ἀν-ἐπι-ληπτος (W. H., -λημπ-), *ov, adj.,*
never caught doing wrong, blameless,
*1 Tim. iii. 2, v. 7, vi. 14.**
 ἀν-έρχομαι, *to come or go up.*
 ἀνεσις, *ews, ἡ (ἀνιμι), relaxation, remis-*
sion, as from bonds, burden, etc.
 ἀν-ετάζω, *to examine by torture, Acts*
*xxii. 24, 29.**
 ἀνευ, *adv. as prep., with gen., without.*
 ἀν-εύθετος, *ov, inconvenient, Acts xxvii.*
*12.**
 ἀν-εuryσκω, *to find by searching for, Luke*
*ii. 16; Acts xxi. 4.**
 ἀν-έχω, *mid., to bear with, forbear, have*
patience with, endure; gen. of pers. or
thing.
 ἀνεψιός, *ov, δ, a nephew, Col. iv. 10.**
 ἀνηθον, *ov, τῷ, anise, dill, Matt. xxiii. 23.**

- ἀνῆκει**, *impers.*, *it is fit or proper*; *part.*, τὸ ἀνῆκον, τὰ ἀνῆκοντα, *the becoming*.
- ἀν-ήμερος**, *ov*, *adj.*, *not gentle, fierce*, 2 Tim. iii. 3.*
- ἀνῆρ**, ἀνδρός, ὁ, (1) *a man*, in sex and age (*Lat.*, *vir*); 'hence (2) *a husband*; (3) *a person generally*; *plur. voc.*, ἄνδρες, *Sirs*! often in apposition with adjectives and nouns, as ἀνῆρ ἁμαρτωλός, ἀνῆρ προφήτης. *Syn.* 63.
- ἀνθ-ίστημι**, *to oppose, withstand, resist*, with *dat.*
- ἀνθ-ομολόγομαι**, οὔμαι, *to confess, give thanks to*, *dat.*, Luke ii. 38.*
- ἀνθος**, *ovs*, τό, *a flower*.
- ἀνθρακιά**, ἄς, ἡ, *a heap of live coals*, John xviii. 18, xxi. 9.*
- ἀνθραξ**, ακος, ὁ, *a coal*, Rom. xii. 20.*
- ἀνθρωπ-ἄρεσκος**, *ov*, *desirous of pleasing men*, Eph. vi. 6, Col. iii. 22.*
- ἀνθρώπινος**, *ινῆ*, *wor*, *human, belonging to man*.
- ἀνθρωπο-κτόνος**, *ov*, ὁ, ἡ, *a homicide, a murderer*, John viii. 44; 1 John iii. 15.*
- ἀνθρώπος**, *ov*, *m.*, *a man, one of the human race*. Like ἀνῆρ, joined in apposition with substantives, as Matt. xviii. 23, xxi. 33. *Syn.* 63.
- ἀνθ-υπατεύω**, *to be proconsul*, Acts xviii. 12 (not W. H.).*
- ἀνθ-ύπατος**, *ov*, ὁ, *a proconsul*.
- ἀν-ίημι**, *to unloose, let go, cease from; to leave, neglect*.
- ἀν-ῴεως**, *ov*, *without mercy*, James ii. 13. (W. H. read ἀνέλεος.)*
- ἀ-νιπτος**, *ov*, *adj.*, *unwashed*.
- ἀν-ίστημι**, *to raise up one lying or dead*; *intrans.* (in 2 a., *pf.* and *mid.*), *to rise from a recumbent posture, to rise again from the dead*; *aor. part.*, often combined with other verbs, as "rising (ἀναστὰς) he went."
- * **Ἄννα**, *ης, ἡ*, *Anna*, Luke ii. 36.*
- * **Ἄννας**, *α, ὁ*, *Annas*, Luke iii. 2; John xviii. 13, 24; Acts iv. 6.*
- ἀνόητος**, *ov*, *foolish, thoughtless*.
- ἄνοια**, *as, ἡ*, *folly, madness*, Luke vi. 11; 2 Tim. iii. 9.*
- ἀνοίγω**, *ξω*, *to open*; *intrans.* in 2 *perf.*, ἀνέγωγα, *to be open*.
- ἀν-οικοδομέω**, ὦ, *to build up again*, Acts xv. 16.*
- ἀνοίξις**, *ews, ἡ*, *opening (the act of)*, Eph. vi. 19.*
- ἀ-νομία**, *as, ἡ*, *transgression of law, lawlessness*.
- ἀ-νομος**, *ov*, (1) *without law*, not subject to the law, 1 Cor. ix. 21; *met. of Gentiles*; (2) *lawless*; as *subst.*, *a malefactor*. ὁ ἀνομος, *the lawless one*, 2 Thess. ii. 8. *Adv.*, -ως, *without law*, Rom. ii. 12.
- ἀν-ορθόω**, ὦ, *to make upright or straight again, to rebuild, make strong*, Luke xiii. 13; Acts xv. 16; Heb. xii. 12.*
- ἀνόσιος**, *ov*, *unholy*, 1 Tim. i. 9; 2 Tim. iii. 2.*
- ἀνοχή**, *ης, ἡ*, *forbearance, patience*, Rom. ii. 4, iii. 25.*
- ἀντ-αγωνίζομαι**, *to resist, strive against*, Heb. xii. 4.*
- ἀντ-άλλαγμα**, *ατος, τό*, *an equivalent, price*, Matt. xvi. 26; Mark viii. 37.*
- ἀντ-ανα-πληρώω**, ὦ, *to make good by supplying deficiency*, Col. i. 24.*
- ἀντ-απο-δίδωμι**, *to recompense, requite*.
- ἀντ-από-δομα**, *ατος, τό*, *a recompence, requital*, Luke xiv. 12; Rom. xi. 9.*
- ἀντ-από-δοσις**, *ews, ἡ*, *a reward, recompence*, Col. iii. 24.*
- ἀντ-απο-κρίνομαι**, *to reply against, contradict*, Luke xiv. 6; Rom. ix. 20.*
- ἀντ-έπον** (used as 2 *aor.* of ἀντιλέγω, see φημι), *to contradict, to gainsay*, Luke xxi. 15; Acts iv. 14.*
- ἀντ-έχω**, *mid.*, *to hold fast, to adhere to (gen.)*, Matt. vi. 24; Luke xvi. 13; 1 Thess. v. 14; Tit. i. 9.*
- ἀντί**, *prep., gen.*, *instead of, for*. See §§ 291, 147, a.
- ἀντι-βάλλω**, *to throw in turn, exchange words*, Luke xxiv. 17.*
- ἀντι-δια-τίθημι**, *mid.*, *to set oneself against, oppose*, 2 Tim. ii. 25.*
- ἀντί-δικος**, *ov*, ὁ, ἡ (orig. *adj.*), *an opponent at law, an adversary*.
- ἀντί-θεσις**, *ews, ἡ*, *opposition*, 1 Tim. vi. 20.*
- ἀντι-καθ-ίστημι**, *to resist*, Heb. xii. 4.*
- ἀντι-καλέω**, *to call or invite in turn*, Luke xiv. 12.*
- ἀντι-καίμαι**, *to oppose, resist (dat.)*; ὁ ἀντικείμενος, *the adversary*.
- ἀντικρό** (W. H., ἀντικρυσ), *adv.*, *over against*, Acts xx. 15.*
- ἀντι-λαμβάνω**, *mid.*, *to take hold of, help, share in (gen.)*.
- ἀντι-λέγω**, *to speak against, contradict (dat.)*; *to oppose, deny (with μή)*.

ἀντί-ληψις (W. H., -ληψι-), *ews, help*; hence, concrete, *a helper*, 1 Cor. xii. 28.*

ἀντι-λογία, *as, ἡ, contradiction, contention, reproach.*

ἀντι-λοιδορέω, *to revile or reproach again*, 1 Pet. ii. 23.*

ἀντί-λυτρον, *ου, τό, a ransom-price*, 1 Tim. ii. 16.*

ἀντι-μετρέω, *ῶ, to measure in return*, Matt. vii. 2 (not W. H.); Luke vi. 38.*

ἀντι-μισθία, *as, ἡ, recompence*, Rom. i. 27; 2 Cor. vi. 13.

Ἀντιόχεια, *as, ἡ, Antioch*. Two places of the name are mentioned, Acts xi. 26, xiii. 14.

Ἀντιόχεις, *ἑως, ὁ, a citizen of Antioch*, Acts vi. 5.*

ἀντι-παρ-έρχομαι, *to pass by on the other side*, Luke x. 31, 32.*

Ἀντίπας, *α, ὁ, Antipas*, Rev. ii. 13.*

Ἀντιπατρίς, *ἰδος, ἡ, Antipatris*, Acts xxiii. 31.*

ἀντι-πέραν (W. H., ἀντίπερα), *adv., on the opposite side or shore*, Luke viii. 26.*

ἀντι-πίπτω, *to fall against, resist*, Acts vii. 52.*

ἀντι-στρατεύομαι, *dep., to make war against*, Rom. vii. 23.*

ἀντι-τάσσω, *mid., to set oneself against, resist (dat.)*.

ἀντί-τυπος, *ου, corresponding in form, as wax to the seal, antitype*, Heb. ix. 24; 1 Pet. iii. 21.*

Ἀντι-χρίστος, *ου, m., opposer of Christ, Antichrist*, 1 John ii. 18, 22, iv. 3; 2 John vii.*

ἀντλήω, *ῶ, to draw from a vessel*, John ii. 8, 9, iv. 7, 15.*

ἀντλημα, *ατος, τό, a bucket*, John iv. 11.*

ἀντ-οφθαλμέω, *ῶ, to look in the face; so to meet the wind*, Acts xxvii. 15.*

ἀν-υδρος, *ου, without water, dry*.

ἀν-υπό-κρίτος, *ου, adj., without hypocrisy, unfeigned*.

ἀν-υπό-τακτος, *ου, not subject to rule, of things*, Heb. ii. 8; *unruly, of persons*, 1 Tim. i. 9; Tit. i. 6, 10.*

ἄνω, *adv. (ἀνά), up, above, upwards; τὰ ἄνω, heaven or heavenly things*, as John viii. 23.

ἀνώγειν, *ου, τό, an upper chamber*. See ἀνάγειον.*

ἄνωθεν, *adv. (ἀνω), (I) of place, from above*, as John iii. 31, xix. 11; with

prepp. ἀπό, ἐκ, *from the top*, as Mark xv. 38; John xix. 23; (2) of time, *from the first*, only Luke i. 3; Acts xxvi. 5. In John iii. 4, 7, *again* (see Gal. iv. 9); or, perhaps here also, *from above*.

ἀνωτερικός, *η, ου, upper, higher*, Acts xix. i.*

ἀνώτερος, *α, ου (compar. of ἄνω; only neut. as adv.), higher, to a higher place*, Luke xiv. 10; *above, before*, Heb. x. 8.*

ἀν-ωφέλης, *ές, unprofitable*, Tit. iii. 9; Heb. vii. 18.*

ἄξίνη, *ης, ἡ, an axe*, Matt. iii. 9; Luke iii. 9.*

ἄξιος, *ία, ου, adj., worthy, deserving of, suitable to (gen.)*. Adv., -ως, *worthily, suitably to (gen.)*.

ἄξιόω, *ῶ, to deem worthy (acc. and gen., or inf.)*, *to desire, think good*.

ἀ-όρατος, *adj., invisible, unseen*.

ἀπ-αγγέλλω, *to report, relate, make known, declare*.

ἀπ-άγχω, *mid., to hang or strangle oneself*, Matt. xxvii. 5.*

ἀπ-άγω, *to lead, carry, or take away; pass., to be led away to execution, to lead or tend, as a way*.

ἀ-παίδευτος, *ου, adj., uninstructed, ignorant*, 2 Tim. ii. 23.*

ἀπ-αίρω, *to take away*; in N.T. only, 1 a. pass. (subj.), Matt. ix. 15; Mark ii. 20; Luke v. 35.*

ἀπ-αιτέω, *to ask back, require, reclaim*, Luke vi. 30, xii. 20.*

ἀπ-αλγέω, *to be past feeling*, Eph. iv. 19.*

ἀπ-αλλάσσω, *mid., to remove oneself from, to depart; pass., to be set free (with ἀπό)*.

ἀπ-αλλοτριώω, *to estrange, alienate (gen.)*, Eph. ii. 12, iv. 18; Col. i. 21.*

ἀπαλός, *ή, ου, tender, as a shoot of a tree*, Matt. xxiv. 32; Mark xiii. 28.*

ἀπ-αντάω, *ῶ, to meet, to encounter (dat.)*.

ἀπ-άντησις, *ews, ἡ, a meeting, an encountering; eis ἀπάντησιν (gen. or dat.), to meet any one*.

ἅπαξ, *adv., of time, once*.

ἀ-παρά-βητος, *adj., not passing from one to another, not transient, unchangeable*, Heb. vii. 24.*

ἀ-παρα-σκεύαστος, *ου, adj., unprepared*, 2 Cor. ix. 4.*

ἀπ-αρνέομαι, *οὔμαι, to deny, disown*.

ἀπ-άρτι, adv., of time (see ἀρτι), *henceforth*, Rev. xiv. 13. (W. H. read ἀπ' ἀρτι.)*

ἀπ-αρισμός, οὐ, ὁ, *completion*, Luke xiv. 28.*

ἀπ-αρχή, ἥς, ἡ, *the first fruits*, consecrated to God (see W. H., 1 Thess. ii. 13).

ἀ-πας, ασα, αν (like πᾶς, § 37), *all, all together, the whole*.

ἀπασπάξομαι, see ἀσπάξομαι.*

ἀπατάω, ὦ, ἥσω, *to deceive, lead into error*. (The intensive form ἐξαπατάω is more freq.)

ἀπάτη, ἥς, ἡ, *deceit, fraud*.

ἀ-πάτωρ, οπος, ὁ, ἡ (πατήρ), *without father, i.e., in the genealogies*, Heb. vii. 3.*

ἀπ-αύγασμα, ατος, τό, *reflected splendour, effulgence*, Heb. i. 3.*

ἀπ-έδον (W. H., ἀφείδον), 2 aor. of ἀφοράω, which see.

ἀ-πίθεια, ας, ἡ, *wilful unbelief, obstinacy, disobedience*.

ἀ-πειθέω, ὦ, *to refuse belief, be disobedient*.

ἀ-πειθής, ἐς, *unbelieving, disobedient*.

ἀπειλέω, ὦ, ἥσω, *to threaten, forbid by threatening, rebuke*, Acts iv. 17; 1 Pet. ii. 23.*

ἀπειλή, ἥς, ἡ, *threatening, harshness, severity*.

ἀπ-εμῖ (εἰμῖ, to be), *to be absent*, as 1 Cor. v. 3.

ἀπεμῖ (εἰμῖ, to go), *to go away, to depart*, Acts xvii. 10.*

ἀπ-είπον (see εἶπον), *mid., to renounce, disown*, 2 Cor. iv. 2.*

ἀ-πειραστος, ου, adj., *incapable of being tempted*, James i. 13.*

ἀ-παρος, ου, adj., *inexperienced, unskilful* in (gen.), Heb. v. 13.*

ἀπ-εκ-δέχομαι, *to wait for, expect earnestly or patiently*.

ἀπ-εκ-δόμαι, *to strip, divest, renounce*, Col. ii. 15, iii. 9.*

ἀπέκδυσις, εως, ἡ, *a putting or stripping off, renouncing*, Col. ii. 11.*

ἀπ-ελαύνω, *to drive away*, Acts xviii. 16.*

ἀπ-ελεγμός, οὐ, ὁ (ἐλέγχω), *refutation, disgrace, disrepute, scorn*, Acts xix. 27.*

ἀπ-ελευθέρος, ου, ὁ, ἡ, *made free*, 1 Cor. vii. 22.*

Ἀπελλής, οὐ, ὁ, *Apelles*, Rom. xvi. 10.*

ἀπ-ελπίζω, σω, *to despair*, Luke vi. 35; A. V., "hoping for nothing again;"

R. V. better, "never despairing" (see R. V. marg.).*

ἀπ-έναντι, adv. (gen.), *over against, in the presence of, in opposition to*.

ἀ-πέραντος, ου (πέρας), *interminable*, 1 Tim. i. 4.*

ἀ-περίσπαστος, adv. (περίσπῳ), *without distraction*, 1 Cor. vii. 37.*

ἀπερίτμητος, ου, *uncircumcised*; fig., Acts vii. 51.*

ἀπ-έρχομαι, *to go or come from one place to another, to go away, depart*; *to go apart*; *to go back, to return*; *to go forth*, as a rumour.

ἀπ-έχω, *to have in full*, Matt. vi. 2; *to be far* (abs., or ἀπό); *impers., ἀπέχει, it is enough*; *mid., to abstain from* (gen., or ἀπό).

ἀπιστέω, ὦ, *to disbelieve* (dat.); *to be unfaithful*.

ἀπιστία, ας, ἡ, *unbelief, distrust, a state of unbelief*, 1 Tim. i. 13; *renunciation of faith, apostasy*, Heb. iii. 12, 19.

ἀ-πιστος, ου, *not believing, incredulous*; hence *an unbeliever or infidel, faithless, perfidious*; *pass., incredible*, only Acts xxvi. 8.

ἀ-πλός, ους, ἡ, οὖν, *simple, sound*, Matt. vi. 22; Luke xi. 34.* Adv., -ως, *sincerely, bountifully*, James i. 5.*

ἀπλότης, τητος, ἡ, *simplicity, sincerity, purity*.

ἀπό, prep. gen., *from*. See § 292; and for the force of the prep. in composition, § 147, a.

ἀπο-βαίνω (for βαίνω, see § 94, I., 6, d; fut., -βήσομαι), *to go or come out of*, as from a ship, Luke v. 2; John xxi. 9; *to turn out, result*, Luke xxi. 13; Phil. i. 19.*

ἀπο-βάλλω, *to throw away*, Mark x. 50; Heb. x. 35.*

ἀπο-βλέπω, *to look away from all besides*; hence *to look earnestly at* (eis), Heb. xi. 26.*

ἀπό-βλητος, ου, verbal adj., *to be thrown away, refused*, 1 Tim. iv. 4.*

ἀπο-βολή, ἥς, ἡ, *a casting away, rejection, loss*, Acts xxvii. 22; Rom. xi. 15.*

ἀπο-γίνομαι, *to die*, 1 Pet. ii. 24.*

ἀπο-γραφή, ἥς, ἡ, *a record, register, enrolment*, Luke ii. 2; Acts v. 37.*

ἀπο-γράφω, *to enrol, inscribe in a register*, Luke ii. 1, 3, 5; Heb. xii. 23.*

ἀπο-δέκνυμι, *to show by proof, demonstrate, set forth*.

ἀπό-δειξ[ις], εως, ἡ, *demonstration, proof*, 1 Cor. ii. 4.*

ἀπο-δεκατώ, ὦ, (1) *to pay the tenth or tithe*; (2) *to levy tithes on*, acc.

ἀπό-δεκτος, ον, verbal adj., *acceptable*, 1 Tim. ii. 3, v. 4.*

ἀπο-δέχομαι, *to receive with pleasure, to welcome*.

ἀπο-δημέω, ὦ, *to go from one's own people, to go into another country*; only in the parables of our Lord, as Matt. xxi. 33; Luke xv. 13.

ἀπό-δημος, ον, *gone abroad, sojourning in a far country* (B. V.), Mark xiii. 34.*

ἀπο-δίδωμι, *to give from one's self, as due, or as reward or testimony*; *to give back, render, restore, recompense, pay, reward*; *to yield* (fruit).

ἀπο-δι-ορίζω, *to separate off, i.e., into parties*, Jude 19.*

ἀπο-δοκιμάζω, *to reject, as disapproved or worthless*.

ἀπο-δοχή, ἡς, ἡ, *acceptance, approbation*, 1 Tim. i. 15, iv. 9.*

ἀπό-θεσις, εως, ἡ, *a putting away*, 1 Pet. iii. 21; 2 Pet. i. 14.*

ἀπο-θήκη, ἡς, ἡ, *a repository, granary, storehouse*.

ἀπο-θησαυρίζω, *to treasure up, lay by in store*, 1 Tim. vi. 19.*

ἀπο-θλίβω, *to press closely*, Luke viii. 45.*

ἀπο-θνήσκω (ἀπό, intensive; the simple θνήσκω is rare), *to die*, (1) of natural death, human, animal, or vegetable; (2) of spiritual death; (3) in Epp. of St. Paul, *to die to* (dat.), as Rom. vi. 2. For tenses see θνήσκω.

ἀπο-καθ-ίστημι, ἀποκαταστήσω (also -καθ-ιστάω and -άνω, see Mark ix. 12; Acts i. 6), *to restore, e.g., to health, or as a state or kingdom*.

ἀπο-καλύπτω, *to uncover, bring to light, reveal*.

ἀπο-κάλυψις, εως, ἡ, *revelation, manifestation, enlightenment; apocalypse*.

ἀπο-καρ-δοκία, as, ἡ (κάρα, head; ἀπό, intensive), *earnest expectation, as if looking for with the head outstretched*, Rom. viii. 19; Phil. i. 20.*

ἀπο-κατ-αλλάσσω, *to reconcile, change from one state of feeling to another*, Eph. ii. 16; Col. i. 20, 22.*

ἀπο-κατά-στασις, εως, ἡ, *restitution, restoration*, Acts iii. 21.*

ἀπό-κειμαι, *to be laid away, to be reserved for* (dat.).

ἀπο-κεφαλίζω (κεφαλή), *to behead*.

ἀπο-κλείω, *to shut close, as a door*, Luke xiii. 25.*

ἀπο-κόπτω, *to smite or cut off*; mid., Gal. v. 12 (see R. V.).

ἀπό-κριμα, ατος, τό, *an answer* (perhaps sentence), 2 Cor. i. 9.*

ἀπο-κρίνομαι (for aor., see § 100), *to answer*; often used (like the corresponding Hebrew verb) where the "answer" is not to a distinct question, but to some suggestion of the accompanying circumstances; so especially in the phrase ἀποκριθεὶς εἶπεν, *answered and said*, as Matt. xi. 25; Luke i. 60.

ἀπό-κρίσις, εως, ἡ, *an answer, reply*.

ἀπο-κρύπτω, *to hide, conceal*.

ἀπό-κρυφος, ον, *hidden, concealed*.

ἀπο-κτείνω, ἐνῶ, *to put to death, kill*.

ἀπο-κύω, ὦ, *to bring forth*; fig., James i. 15, 18.*

ἀπο-κυλάω, ἰσω, *to roll away*, Matt. xxviii. 2; Mark xvi. 3; Luke xxiv. 2.*

ἀπο-λαμβάνω, *to receive from any one*; *to receive back, as requital*; *to receive in full, obtain*; mid., *to take aside with one's self*, Mark vii. 33.

ἀπό-λαυσις, εως, ἡ (λαύω, *to enjoy*), *enjoyment*, 1 Tim. vi. 17; Heb. xi. 25.*

ἀπο-λείπω, *to leave, to leave behind, to desert*; pass., *to be reserved*.

ἀπο-λείχω, *to lick, as a dog*, Luke xvi. 21. (W. H., ἐπιλείχω.)

ἀπ-όλλυμι (see § 116, 2), *to destroy, to bring to nought, to put to death*; *to lose*; mid., pass. (and 2nd perf.), *to perish, die*; *to be lost*.

* Ἀπολλύων, οντος, ὁ (prop. part of ἀπολλύνω), *Apollyon, the destroying one*, Rev. ix. 11.*

* Ἀπολλωνία, as, ἡ, *Apollonia, a city of Macedonia*, Acts xvii. 1.*

* Ἀπολλῶς, ὦ, ὁ, *Apollon*.

ἀπο-λογεόμαι, οῦμαι (λόγος), *to defend oneself by speech, to plead, excuse oneself*.

ἀπο-λογία, as, ἡ, *a verbal defence, "apology"*.

ἀπο-λούω, mid., *to wash away, as sins*, Acts xxii. 16; 1 Cor. vi. 11.*

ἀπο-λύτρωσις, εως, ἡ, *redemption, deliverance*.

ἀπο-λύω, *to release, let go, to send away*; spec., *to put away a wife, divorce*; mid. and pass., *to depart*.

ἀπο-μάσσω, ξῶ, to wipe off, as dust from the feet; mid., Luke x. 11.*

ἀπο-νέμω, to assign to, to give, 1 Pet. iii. 7.*

ἀπο-νίπτω, mid., to wash oneself, Matt. xxvii. 24.*

ἀπο-πίπτω, to fall from, Acts ix. 24.*

ἀπο-πλανῶ, ὦ, to lead astray, Mark xiii. 22; 1 Tim. vi. 10.*

ἀπο-πλέω, εἴσω, to sail away.

ἀπο-πλύνω, to wash or rinse, as nets, Luke v. 2. (W. H., πλύνω.)*

ἀπο-πνίγω, to suffocate, choke, Matt. xiii. 7; Luke viii. 7, 33.*

ἀπο-ρώ, ὦ (πόρος, resource), only mid. in N.T., to be in doubt, to be perplexed.

ἀπορία, as, ἡ, perplexity, disquiet, Luke xxi. 25.*

ἀπο-ρρίπτω, to throw or cast down or off, Acts xxvii. 43; εἰ αυτούς understood.*

ἀπο-ορφανίζω (ὀρφανός), "to make orphans of;" to bereave, separate from, pass., 1 Thess. ii. 17.*

ἀπο-σκευάζομαι, to pack away, pack up, Acts xxi. 15. (W. H., ἐπισκευάζομαι.)*

ἀπο-σκίασμα, αὐτός, τό (σκέλας), a shade; met., a slight trace, James i. 17.*

ἀπο-σπῶ, ὦ, ἄσω, to draw out, unsheath; to withdraw, to draw away.

ἀπο-στασία, as, ἡ, defection, departure, apostasy, Acts xxi. 21; 2 Thess. ii. 3.*

ἀπο-στάσιον, οὐ, τό, desertion, repudiation, divorce; met., bill of divorce, as Matt. v. 31.

ἀπο-στεγάζω (στέγη), to unroof, Mark ii. 4; probably to remove the awning or covering planks of the court.*

ἀπο-στέλλω, to send away, send forth, send, as a messenger, commission, etc., spoken of prophets, teachers, and other messengers; perhaps in Mark iv. 29, to thrust forth the sickle into corn, but more prob. to send forth the sickle, i.e., the reapers.

ἀπο-στερέω, ὦ, ἥσω, to defraud, abs., as Mark x. 19; deprive of by fraud, acc. and gen., 1 Tim. vi. 5.

ἀπο-στολή, ἡς, f., apostleship.

ἀπό-στολος, οὐ, ὁ, (1) a messenger; (2) an apostle, i.e., a messenger of Christ to the world; used of others beside Paul and the Twelve, Acts xiv. 4, 14; 1 Thess. ii. 6; 2 Cor. viii. 23. Christ himself is so called, Heb. iii. 1.

ἀπο-στοματίζω (στόμα), to provoke to speak, Luke xi. 53.*

ἀπο-στρέφω, to turn away, trans. (with ἀπό, as Acts iii. 26); restore, replace, Matt. xxvi. 52; mid., to desert, reject, acc.

ἀπο-στυγέω, ὦ, to detest, to abhor, Rom. xii. 9.*

ἀπο-συνάγωγος, οὐ, excluded from the synagogue, excommunicated, John ix. 22, xii. 42, xvi. 2.*

ἀπο-τάσσω, ξῶ, mid., "to set oneself apart from;" to take leave of, renounce, send away (dat.).

ἀπο-τελέω, ὦ, ἔσω, to perfect, James i. 15; Luke xiii. 32 (W. H.).*

ἀπο-τίθημι, mid., to lay off or aside, to renounce.

ἀπο-τίνασσω, to shake off, Luke ix. 5; Acts xxviii. 5.*

ἀπο-τίνω (or -τίω), τίσω, to repay, Philemon 19.*

ἀπο-τολμάω, ὦ, to dare boldly, Rom. x. 20.*

ἀπο-τομία, as, ἡ (τέμνω; to cut), severity, Rom. xi. 22.*

ἀπο-τόμως, adv., severely, sharply, 2 Cor. xiii. 10; Tit. i. 13.*

ἀπο-τρέπω, mid., to turn away from—shun, acc., 2 Tim. iii. 5.*

ἀπο-ουσία, as (ἀπειμι), absence, Phil. ii. 12.*

ἀπο-φέρω, to bear away from one place to another.

ἀπο-φεύγω, to escape, 2 Pet. i. 4, ii. 18, 20.*

ἀπο-φθέγγομαι, to speak out, declare, Acts ii. 4, 14, xxvi. 25.*

ἀπο-φορτίζομαι (φόρος, a burden), to unlade, Acts xxi. 3.*

ἀπό-χρησις, εὖς, ἡ (ἀπό, intens.), use, consumption, Col. ii. 22.*

ἀπο-χωρέω, ὦ, to go away, depart, Matt. vii. 23; Luke ix. 39; Acts xiii. 13.*

ἀπο-χωρίζω, to part asunder, Acts xv. 39; Rev. vi. 14.*

ἀπο-νύχω, "to breathe out," to faint, as from fear, Luke xxi. 26.*

* Ἀππίος, οὐ, ὁ, Appius. Ἀππιῶν φέρον, the Appian Way, a road from Rome to Brundisium, constructed by Appius Claudius Cæsar, Acts xxviii. 15.*

ἀπρός-ιτος, adj. (προς, εἰμι), not to be approached, 1 Tim. vi. 16.*

ἀ-πρός-κοπος, ον (κόπτω), act., *not causing to offend*, 1 Cor. x. 32; pass., *not caused to offend, without offence*, Acts xxiv. 16; Phil. i. 10.*

ἀ-προσωπο-λήπτως (W. H., -λήμπτ-), adv., *not taken by appearance, impartially*, 1 Pet. i. 17.*

ἀ-πταιστος, ον (πτῶω, to fall), *without stumbling or falling*, Jude 24.*

ἄπτω, ψω, to kindle, as light or fire; mid., to touch. Syn. 7.

Ἀπφία, as, ἡ, Apphia, Philemon 2; perhaps Philemon's wife.*

ἀποθέω, ὦ, ἀπόσω, mid., to repulse, to reject.

ἀπώλεια, as, ἡ (ἀπόλλυμι), *consumption, waste, of things; destruction, of persons; death by violence; perdition*.

ἄρά, as, ἡ, curse, imprecation, Rom. iii. 14.*

ἄρα, conj., illative, *therefore, thence, since*. See § 406. ἄρα, adv. interrogative, *where the answer is negative*; only Luke xviii. 8; Acts viii. 30; Gal. ii. 17.

Ἀραβία, as, ἡ, Arabia, Gal. i. 17, iv. 25.*

Ἀραμ, ὁ (Heb.), Aram, Matt. i. 3; Luke iii. 33.*

Ἀραβ, ἄβος, ὁ, Arabian, Acts ii. 11.*

ἀργέω, ὦ, to linger, to delay, 2 Pet. ii. 3.*

ἀργός, ον (ἀ, ἔργον), *not working, idle*.

ἀργύρεος, οὖς, ἃ, οὖν, *made of silver*.

ἀργύριον, ιου, τό, silver, a piece of silver, a shekel, money in general.

ἀργυρο-κόπος, ου, ὁ, *one who works in silver, a silversmith*, Acts xix. 24.*

ἄργυρος, ου, ὁ, silver.

Ἀρειος πάγος, ου, ὁ, Areopagus, or Mars' Hill, an open space on a hill in Athens, where the supreme court was held; Acts xvii.* (Ἀρειος is an adj. from Ἄρης, Mars.)

Ἀρειοπαγίτης, ου, ὁ, a judge of the Areopagite court, Acts xvii. 34.*

ἀρέσκεια, as, ἡ, a pleasing, a desire of pleasing, Col. i. 10.*

ἀρέσκω, ἀπέσω, to be pleasing to, to seek to please or gratify, to accommodate oneself to (dat.).

ἀρεστός, ἡ, ὅν, acceptable, pleasing to.

Ἀρέτας, α, ὁ, Aretas, a king of Arabia Petraea, 2 Cor. xi. 32.*

ἀρετή, ἡς, ἡ, virtue, energy, courage, Phil. iv. 8; 1 Pet. ii. 9; 2 Pet. i. 3, 5.*

(ἀρην) gen., ἀρνός, a lamb, Luke x. 3.*

ἀριθμέω, ὦ, to number.

ἀριθμός, οὗ, ὁ, a number.

Ἀριμαθαία, as, ἡ, Arimathaea.

Ἀριστάρχος, ου, ὁ, Aristarchus.

ἀριστάω, ὦ, ἦσω (ἀριστον), to take the morning meal, Luke xi. 37; John xxi. 12, 15.*

ἀριστερός, ἃ, ὅν, the left; ἡ ἀριστερά (χείρ), the left hand, Matt. vi. 3; ἐξ ἀριστερῶν, on the left, Mark x. 37 (W. H.); Luke xxiii. 33, without ἐξ; 2 Cor. vi. 7. (The more common word is εὐώνυμος.)*

Ἀριστοβούλος, ου, ὁ, Aristobulus, Rom. xvi. 10.*

ἄριστον, ου, τό, the morning meal, Matt. xxii. 4; Luke xi. 38, xiv. 12.* Cf. δείπνον.

ἄρκετός, ἡ, ὅν, sufficient, Matt. vi. 34, x. 25; 1 Pet. iv. 3.*

ἄρκέω, ὦ, to be sufficient for; mid. or pass., to be satisfied with.

ἄρκτος (W. H., ἄρκος), ου, ὁ, ἡ, a bear, Rev. xiii. 2.*

ἄρμα, ατος, τό, a chariot, Acts viii. 28, 29, 38; Rev. ix. 9.*

Ἀρμαγεδδών (Heb., the mountain of Megiddo, see Judges v. 19; 2 Kings xxiii. 29), Armageddon, Rev. xvi. 16.*

ἀρμόζω, ου, "to fit together;" mid., to espouse, to betroth, 2 Cor. xi. 2.*

ἄρμός, οὗ, ὁ, a joint, i.e., of limbs in a body, Heb. iv. 12.*

ἀρνέομαι, οἶμαι, to deny, disclaim, disown.

ἀρνίον, ου, τό (dimin. of ἀρνήν), a little lamb, John xxi. 15; freq. in Rev., of Christ.

ἀροτριάω, ὦ, ἄσω, to plough, Luke xvii. 7; 1 Cor. ix. 10.*

ἄροτρον, ου, τό, a plough, Luke ix. 62.*

ἄρπαγή, ἡς, ἡ (ἄρπάξω), the act of plundering, extortion, Matt. xxiii. 25; Luke xi. 39; Heb. x. 34.*

ἄρπαγμός, οὗ, ὁ, spoil, an object of eager desire, a prize (R. V.), Phil. ii. 6.*

ἄρπάξω, ἄσω (2 aor. pass., ἡρπάγην), to snatch, seize violently, take by force; to carry off suddenly.

ἄρπαξ, ατος, adj., rapacious, ravening, extortionate.

ἄρραβών, ὄνος, ὁ (from Heb.), a pledge, an earnest, ratifying a contract, 2 Cor. i. 22, v. 5; Eph. i. 14.*

ἄρράφος (W. H., ἀραφος), ου, not seamed or sewn, John xix. 23.*

ἄρρην, εν (W. H., ἀρσην, εν), of the male sex, Rom. i. 27; Rev. xii. 5, 13.*

ἄρρητος, ον, adj., unspoken, unspeakable, 2 Cor. xii. 4.*

ἄρρωστος, ον, adj. (ῥώννυμι), infirm, sick.

ἄρσено-κόλτης, ου, m. (ἀρσην κόλτη), a sodomite.

Ἀρτεμῆς, α, ὁ, Artemas, Tit. iii. 12.*

Ἄρτεμις, ἰδος or ἰος, ἡ, Artemis (by the Latins called Diana), the heathen deity of hunting; also, the goddess of the Moon. She was worshipped at Ephesus as "the personification of the fructifying and all-nourishing powers of nature," Acts xix.*

ἀρτέμων, ονος, m. (ἀρτῶω, to suspend), prob. the foresail, Acts xxvii. 40.*

ἄρτι, adv. of time, now, already, lately, well-nigh; with other particles, as ἕως ἄρτι, till now; ἀπ' ἄρτι, from now or henceforward.

ἄρτι-γέννητος, ον, new- or recently born, 1 Pet. ii. 2.*

ἄρτιος, ου, adj., perfect, complete, wanting in nothing, 2 Tim. iii. 17.*

ἄρτος, ου, ὁ, bread, loaf, food; fig., spiritual nutriment; ἄρτοι τῆς προθέσεως, sheafbread.

ἄρτω (ἄρω, to fit), to season, to flavour, as with salt, Mark ix. 50; Luke xiv. 34; fig., Col. iv. 6.*

Ἀρφαζάδ, ὁ (Heb.), Arphazad, Luke iii. 36.*

ἀρχ-ἄγγελος, ου, ὁ, an arch- or chief angel, 1 Thess. iv. 16; Jude 9.*

ἀρχαῖος, α, ον, old, ancient.

Ἀρχέλαος, ου, ὁ, Archelaus, Matt. ii. 22.*

ἀρχή, ης, f., (1) a beginning, of time, space, or series; the outermost point, Acts x. 11. Used of Christ, Col. i. 18; Rev. iii. 14, xxi. 6, xxii. 13. Adv. phrases: ἀπ' ἀρχῆς, from the beginning; ἐν ἀρχῇ, in the beginning; ἐξ ἀρχῆς, from the beginning or from the first; κατ' ἀρχάς, at the beginning; τὴν ἀρχήν, originally. (2) rule, pre-eminence, principality (see ἀρχω): espec. in pl., ἀρχαι, rulers, magistrates, as Luke xii. 11; of supramundane powers, principalities, as Eph. iii. 10.

ἀρχ-ηγός, οὔ, ὁ (ἀρχή, ἄγω), the beginner, author, captain, prince, Acts iii. 15, v. 31; Heb. ii. 10, xii. 2.*

ἀρχ-ιερατικός, ῆς, ον, belonging to the office of the high priest, pontifical, Acts iv. 6.*

ἀρχ-ιερεὺς, ἑως, ὁ, (1) the high priest; so of Christ; (2) a chief priest, i.e., the head priest in his class. See 1 Chron. xxiv. 4-18.

ἀρχι-ποιμήν, ἐνος, ὁ, the chief shepherd, a title of Christ, 1 Pet. v. 4.*

Ἀρχιππος, ου, ὁ, Archippus, Col. iv. 17, Philem. 2.*

ἀρχι-συνάγωγος, ου, ὁ, presiding officer or ruler of a synagogue.

ἀρχι-τέκτων, ανος, ὁ, a master builder, an architect, 1 Cor. iii. 10.*

ἀρχι-τελώνης, ου, ὁ, a chief collector of taxes, a chief publican, Luke xix. 2.*

ἀρχι-τρίκλινος, ου, ὁ, a president of a feast, John ii. 8, 9.*

ἀρχω, to reign, to rule (gen.), only Mark v. 42; Rom. xv. 12; mid., to begin, often with infin. ἀρχάμενος ἀπὸ, beginning from (cf. § 287).

ἀρχων, οντος, ὁ, prop. particip., ruler, chief person, prince, magistrate.

ἄρωμα, ατος, τό, spicery, an aromatic.

Ἀσά (Heb.), Asa, Matt. i. 7, 8.*

ἀ-σάλευτος, ον, unshaken, immovable, Acts xxvii. 41; Heb. xii. 28.*

ἀ-σβεστος, ον, adj. (σβέννυμι), not to be quenched, inextinguishable.

ἀσεβεία, ας, ἡ, impiety, ungodliness, wickedness. Syn. 36.

ἀσεβέω, ῶ, ἥσω, to act or live impiously, wickedly, 2 Pet. ii. 6; Jude 15.*

ἀ-σεβής, ἐς (σέβομαι), impious, ungodly, wicked.

ἀ-σέλγεια, ας, ἡ, excess, wantonness, lasciviousness.

ἀ-σημος, not remarkable, obscure, ignoble, Acts xxi. 39.*

Ἀσήρ, ὁ, Asher, Luke ii. 36; Rev. vii. 6.*

ἀσθένεια, ας, ἡ, weakness, bodily infirmity, sickness; fig., mental depression, distress.

ἀσθενέω, ῶ, to be weak, sick, faint; fig., to be fainthearted.

ἀσθένημα, ατος, τό, weakness, infirmity; fig., Rom. xv. 1.*

ἀ-σθενής, ἐς (σθένος, strength), "without strength," weak, infirm, sickly; fig., fainthearted, afflicted.

Ἀσία, ας, ἡ, Asia, i.e., that district in the west of Asia Minor afterwards called Proconsular Asia, with Ephesus its capital.

Ἀσιανός, οὔ, ὁ, belonging to Asia, Acts xi. 4.*

Ἀσιάρχης, ου, ὁ, *an Asiarch*, one of ten appointed to preside over the worship and celebrations in honour of the gods, Acts xix. 31.*

ἀσιτία, ας, ἡ (σίτος, *corn*), *abstinence, a fast*, Acts xxvii. 21.*

ἄ-σιτος, ου, *fasting*, Acts xxvii. 33.*

ἀσκέω, ᾧ, ἥσω, *to exercise oneself, exert diligence in*, Acts xxiv. 16.*

ἀσκός, ου, ὁ, *a bottle of skin*, Matt. ix. 17; Mark ii. 22; Luke v. 37, 38.*

ἀσμένως, adv. (from part. of ἡδομαι), *with joy, gladly*, Acts ii. 41 (W. H. omit); Acts xxi. 17.*

ἄ-σφοδός, ου, *not wise*, Eph. v. 15.*

ἀσπάζομαι, dep., *to embrace, salute, to greet* (actually or by letter); always of persons, except Heb. xi. 13, "having embraced (R. V., greeted) the promises;" *to take leave of* (only Acts xx. 1; in xxi. 6, W. H. read ἀσπασάμαι).

ἀσπασμός, ου, ὁ, *salutation, greeting*.

ἄ-σπιλος, ου, ον (σπίλος), *without spot, unblemished*.

ἀσπίς, ἰδος, ἡ, *an asp, a venomous serpent*, Rom. iii. 13.*

ἄ-σπονδος, ου (σπονδή), "not to be bound by truce," *implacable*, 2 Tim. iii. 3; Rom. i. 31 (not W. H.).*

ἀσσάριον, ου, τό, *a small coin equal to the sixteenth part of a denarius, an as*. See § 154, a.

ἄσσον, adv. (compar. of ἄγχυ), *nearer, close by*, Acts xxvii. 13.*

Ἄσσος, ου, ἡ, *Assos*, Acts xx. 13, 14.*

ἀ-στατέω, ᾧ, ἥσω, *to be unsettled, to have no fixed abode*, 1 Cor. iv. 11.*

ἀστέος, ου (ἄστρ, *city*, cf. urbane), *fair, beautiful*, Acts vii. 20; Heb. xi. 23.*

ἀστήρ, ἑπος, ὁ, *a star*.

ἀ-στήρικτος, adj. (στηρίζω), *unsettled, unstable*, 2 Pet. ii. 14, iii. 16.*

ἄ-στοργός, ου (στοργή), *without natural affection*, Rom. i. 31; 2 Tim. iii. 3.*

ἀ-στοχέω, ᾧ (στόχος), *to miss in aim, swerve from*, 1 Tim. i. 6, vi. 21; 2 Tim. ii. 18.*

ἀστραπή, ἡς, ἡ, *lightning, vivid brightness, lustre*.

ἀστράπτω, *to flash, as lightning*, Luke xvii. 24; *to be lustrous*, xxiv. 4.*

ἄστρον, ου, τό, *a constellation, star*.

Ἀσύγκριτος, ου, ὁ, *Asyncrius*, Rom. xvi. 14.*

ἄ-σύμφωνος, ου, *dissonant, discordant*, Acts xxviii. 25.*

ἄ-σύνετος, ου, *without understanding, foolish*.

ἄ-σύνθετος, ου, *covenant-breaking, treacherous*, Rom. i. 31.*

ἀσφάλεια, ας, ἡ, *security*, Acts v. 23; 1 Thess. v. 3; *certainty*, Luke i. 4.*

ἀ-σφαλής, ἐς (σφάλω, *fall*), *firm, safe, sure*, Phil. iii. 1; Heb. vi. 19; *certain*, Acts xxv. 26. τὸ ἀσφαλές, *the certainty*, Acts xxi. 34, xxii. 30.* Adv., -ως, *safely, certainly*.

ἀσφαλίζω, σω (mid.), *to make fast, to secure*, Matt. xxvii. 64, 65, 66; Acts xvi. 24.*

ἀσχημονέω, ᾧ, *to act improperly or unseemly*, 1 Cor. vii. 36, xiii. 5.*

ἀσχημοσύνη, ἡς, ἡ, *unseemliness, shame*, Rom. i. 27; Rev. xvi. 15.*

ἀ-σχήμων, ου (σχήμα), *uncomely, indecorous*, 1 Cor. xii. 23.*

ἀ-σωτία, ας, ἡ (σώζω), *an abandoned course, profligacy*.

ἀ-σώτως, adv., *profligately, dissolutely*, Luke xv. 13.*

ἀτακτέω, ᾧ, *to behave disorderly*, 2 Thess. iii. 7.*

ἄ-τακτος, ου (τάσσω), *irregular, disorderly*, 1 Thess. v. 14.* Adv., -ως, *disorderly, irregularly*, 2 Thess. iii. 6, 11.*

ἄ-τεκνος, ου, ὁ, ἡ (τέκνω), *childless*, Luke xx. 28, 29.*

ἀτενίζω, σω, *to look intently upon* (dat. or els).

ἄτερ, adv., as prep. with gen., *without, in the absence of*, Luke xxii. 6, 35.*

ἀτιμάζω, σω, *to dishonour, condemn*, whether persons or things, by word or by deed.

ἀτίμια, ας, ἡ, *dishonour, ignominy, disgrace, ignoble use*.

ἄ-τίμος, ου (τιμή), *condemned, despised*.

ἀτιμώω, ᾧ (or -άω, W. H.), *to dishonour, treat with indignity*, Mark xii. 4.*

ἀτμός, ἰδος, ἡ, *a vapour*, Acts ii. 19, James iv. 14.

ἄ-τομον, ου, τό (τέμνω), *an atom of time, moment*, 1 Cor. xv. 52.*

ἄ-τόπος, ου (τόπος), *misplaced, unbecoming, mischievous*.

Ἀττάλεια, ας, ἡ, *Attalia*, Acts xiv. 25.

αἰγάω, *to shine upon, to enlighten* (dat.), 2 Cor. iv. 4.*

αὐγή, ἡς, ἡ, *splendour, daybreak*, Acts xx. 11.*

Αὐγουστος, ου, ὁ (Lat.), *Augustus*, Luke ii. 1.* Compare Σεβαστός.

αὐθάδης, ἐς (αὐτός, ἡδομαι), *self-pleasing, arrogant*, Tit. i. 7; 2 Pet. ii. 10.*

αὐθαίρετος, ου (αὐτός, αἰρέομαι), *of one's own accord*, 2 Cor. viii. 3, 17.*

αὐθεντέω, ὦ, *to exercise authority over* (gen.), 1 Tim. ii. 12.*

αὐλέω, ὦ, ἥσω, *to play on a pipe or flute*.

αὐλή, ἡς, ἡ (ἄω, *to blow*), *an open space, court or hall of a house*, as Luke xi. 21, xxii. 55; *a sheepfold*, John x. 1, 16.

αὐλητής, ου, ὁ, *a player on a pipe or flute*, Matt. ix. 23; Rev. xviii. 22.*

αὐλόομαι, (to lodge in the open air,) *to lodge, take up a temporary abode*, Matt. xxi. 17; Luke xxi. 37.*

αὐλός, ου, ὁ (ἄω), *a flute, pipe*, 1 Cor. xiv. 7.*

αὐξάνω (also αὐξω), αὐξήσω, trans., *to make to grow*, as 1 Cor. iii. 6, 7; pass., *to arrive at maturity*; generally intrans., *to grow, increase*, as Matt. vi. 28.

αὐξισις, εως, ἡ, *growth, increase*, Eph. iv. 16; Col. ii. 19.*

αὔριον, adv. (αὔρα, *morning breeze*, ἄω), *to-morrow*; ἡ (sc., ἡμέρα) *αὔριον, the morrow*.

αὐστηρός, ἄ, ὁν, (dry,) *harsh, austere*, Luke xix. 21, 22.*

αὐτάρκεια, ας, ἡ, *sufficiency*, 2 Cor. ix. 8; *contentment*, 1 Tim. vi. 6.*

αὐτ-άρκης, ἐς (ἀρκέω, *sufficient to self*), *content, satisfied*, Phil. iv. 11.*

αὐτο-κατά-κρίτος, ου, *self-condemned*, Tit. iii. 11.*

αὐτόματος, ου, *spontaneous, of its own accord*, Mark iv. 28; Acts xii. 10.*

αὐτ-όπτης, ου, ὁ, *an eye-witness*, Luke i. 2.*

αὐτός, ἡ, ὁ, pron., *he, she, it*; in nom. always emphatic. Properly demonstrative, *self, very*; joined with each of the persons of the verb, with or without a pers. pron., *I myself, thou thyself*; with the article, *the same*; the same with (dat.), 1 Cor. xi. 5. ἐν τῷ αὐτῷ, *at the same place or time, together*, κατὰ τὸ αὐτὸ, *together*, only Acts xiv. 1. See § 335.

αὐτοῦ, adv. of place, *here, there*.

αὐτοῦ, ἡς, ου, pron. reflex. (contr. for ἑαυτοῦ), *of himself, herself, etc.* (W. H.

exclude these forms from the N.T., everywhere reading αὐτοῦ, αὐτῷ, etc.)

αὐτό-φωρος, ου (φῶρ, *a thief*), *in the very act*, John viii. 4, neut. dat. with ἐν. See W. H.*

αὐτό-χειρ, adj., *with one's own hands*, Acts xxvii. 19.*

αὐχμηρός, ἄ, ὁν, *dark, dismal*, 2 Pet. i. 19.*

ἀφ-αἶψα, *to take away*, as Luke x. 42; *to take away sin*, only Rom. xi. 27; Heb. x. 4; *to smite off*, as Matt. xxvi. 51, and parallel passages.

ἀ-φανής, ἐς (φαίνω), *not appearing, hidden*, Heb. iv. 13.*

ἀ-φανίζω, *to put out of sight, to disfigure*, Matt. vi. 16, 19, 20; pass., *to vanish, perish*, Acts xiii. 41; James iv. 14.*

ἀ-φανισμός, ου, ὁ, *a disappearing*, Heb. viii. 13.*

ἀ-φαντος, ου, *disappearing, not seen*, Luke xxiv. 31.*

ἀφ-εδρών, ὠνος, ὁ, “*draught*,” *latrine*, Matt. xv. 17; Mark vii. 19.*

ἀ-φειδία, ας, ἡ (φείδομαι), *severity*, Col. ii. 23.*

ἀφελότης, τητος, *simplicity, sincerity*, Acts ii. 46.*

ἀφ-εσις, εως, f. (ἀφίημι), *deliverance*; lit., only Luke iv. 18; elsewhere always of *deliverance from sin, remission, forgiveness*.

ἀφή, ἡς, ἡ (ἄπτω, *to fit*), *that which connects, a joint*, Eph. iv. 16; Col. ii. 19.*

ἀ-φθαρσία, ας, ἡ, *incorruption, immortality*, 1 Cor. xv. ; Rom. ii. 7; 2 Tim. i. 10; *perpetuity, uncorruptness* (R.V.), Eph. vi. 24; Tit. ii. 7. (W. H., ἀφθόρα.)

ἀ-φθαρτος, ου (φθέρω), *incorruptible, immortal*, as God, Rom. i. 23; 1 Cor. ix. 25, xv. 52; 1 Tim. i. 17; 1 Pet. i. 4, 23, iii. 4.*

ἀφ-ἡμι (see § 112), *to send away*, as (1) *to let go, emit*, Matt. xxvii. 50; Mark xv. 37; *dismiss*, in senses varying according to the obj.; spec., *to disregard, pass by, send away, divorce*; hence (2) *to forgive* (dat. pers.), very often; (3) *to permit, concede*, abs., or with inf., as Mark x. 14; or acc., as Matt. iii. 15 (dat., Matt. v. 40); or *to leave, depart from*, Luke vi. 42; (4) *to leave, depart from, abandon, leave behind*.

ἀφικνέομαι, οἶμαι (2 aor., ἀφικέμεν), to go abroad, to reach, Rom. xvi. 19.*
 ἀ-φιλ-ἀγαθος, ον, not loving goodness (R. V.) or good men (A. V.), 2 Tim. iii. 3.*
 ἀ-φιλ-ἀργυρος, ον, not loving money, not covetous, 1 Tim. iii. 3; Heb. xiii. 5.*
 ἀφίξις, εως, ἡ, "arrival;" departure, Acts xx. 29.*
 ἀφ-ίστημι, ἀποστήσω, trans. in pres., imperf., 1 aor., fut., to lead away, to seduce; intrans. in perf., plup., 2 aor., to go away, depart, avoid, withdraw from (often with ἀπό); mid., to fail, abstain from, absent oneself.
 ἀφνω, adv., suddenly, Acts ii. 2, xvi. 26, xxviii. 6.*
 ἀ-φόβως, adv., without fear.
 ἀφ-ομοῦω, ὦ, to make like, in pass., Heb. vii. 3.*
 ἀφ-οράω, ὦ (2 a., ἀπ- or ἀφ-εἶδον), to look away from others at (els) one, to regard earnestly, Heb. xii. 2; to see, Phil. ii. 23.*
 ἀφ-ορίζω, fut. ὠ, trans., to separate from (ἐκ or ἀπό), to separate for a purpose (els, Acts xiii. 2; Rom. i. 1; or inf., Gal. i. 15); to excommunicate, Luke vi. 22.
 ἀφ-ορμή, ἡς, ἡ, an occasion, opportunity.
 ἀφρίζω, to foam at the mouth, Mark ix. 18, 20.*
 ἀφρός, οὔ, ὁ, foam, froth, Luke ix. 39.*
 ἀ-φροσύνη, ης, ἡ, foolishness, Mark vii. 22; 2 Cor. xi. 1, 17, 22.*
 ἀ-φρων, ονος, ὁ, ἡ (φρήν), unwise, inconsiderate, foolish.
 ἀφ-υπνῶω, ὦ (ἀπό, intensive), to sleep soundly, or perhaps simply fall asleep, Luke viii. 23.*
 ἀ-φωνος, ον, mute, without the faculty of speech: of animals, Acts viii. 32; 2 Pet. ii. 16; of idols, 1 Cor. xii. 2. In 1 Cor. xiv. 10 the R. V. marg. is probably the correct rendering.*
 Ἀχαζ, ὁ (Heb.), Achaz, Matt. i. 9.*
 Ἀχαῖα, as, ἡ, Achaia, the Roman province of Greece, including Corinth and its isthmus.
 Ἀχαιικός, οὔ, ὁ, Achaicus, 1 Cor. xvi. 17.*
 ἀ-χάριστος, ον, unthankful, Luke vi. 35; 2 Tim. iii. 2.*
 Ἀχείμ, ὁ (Heb.), Achim, Matt. i. 14.*
 ἀ-χερο-ποίητος, ον, not made by hands,

Mark xiv. 58; 2 Cor. v. 1; Col. ii. 11.*
 ἀχλὺς, ὅς, ἡ, a thick mist, darkness, Acts xiii. 11.*
 ἀ-χρεός, ον, slothful, doing no good, unprofitable, Matt. xxv. 30; Luke xvii. 10.*
 ἀ-χρεῖω (W. H., ἀχρέτω), pass., to become useless, Rom. iii. 12.*
 ἀ-χρηστος, ον, useless, unprofitable, Philemon 11.*
 ἀχρι and ἀχρις, adv. as prep., with gen., to, unto, as far as, whether of place, time, or degree. ἀχρις οὐ or ἀχρις alone, with the force of a conjunction, until. See μέχρι.
 ἀχῦρον, ον, τό, chaff, straw, Matt. iii. 12; Luke iii. 17.*
 ἀ-ψευδής, ἐς, free from falsehood, truthful, Tit. i. 2.*
 ἀ-ψυχός, ον, ἡ, wormwood Rev. viii. 11.*
 ἀ-ψυχος, ον, without life, inanimate, 1 Cor. xiv. 7.*

B.

B, β, βῆτα, beta, b, the second letter.
 Numerally, β' = 2; β. = 2000.
 Βάαλ, ὁ, ἡ (Heb., Master), Baal, chief deity of the Phœnicians; the Sun, Rom. xi. 4 (fem.), from 1 Kings xix. 18.*
 Βαβυλών, ὄνος, ἡ, Babylon, lit., Matt. i. 11, 12, 17; Acts vii. 43, and prob. 1 Pet. v. 13; mystically, in Rev.*
 βαθμός, οὔ, ὁ (βαίνω, to step), a step or degree in dignity, 1 Tim. iii. 13.*
 βάθος, ονς, τό, depth, lit. or fig.; 2 Cor. viii. 2, ἡ κατὰ βάθους πτωχεία, their deep poverty.
 βαθύνω, ὑπό, to deepen, Luke vi. 48.*
 βαθύς, εἰς, ὁ, deep, John iv. 11; in Luke xxiv. 1, ὄρθρου βαθύς, in the early dawn (W. H., βαθύς, adv., or perhaps a genit. form).
 βατον, ον, τό, branch, John xii. 13.*
 Βαλαάμ, ὁ (Heb.), Balaam. A name emblematic of seducing teachers, 2 Pet. ii. 15; Jude 11; Rev. ii. 14.*
 Βαλάκ, ὁ (Heb.), Balak, Rev. ii. 14.*
 βαλάντιον (W. H., -λλ-), ον, τό, a money-bag or purse.
 βάλλω, βαλῶ, βέβληκα, ἐβαλον, to throw, cast, put (with more or less force, as

modified by the context); of liquids, *to pour*. Pass. perf., with intrans. force, as Matt. viii. 6 ("has been cast"), *lieth*. The verb is intrans., Acts xxvii. 14, *rushed*. In Mark xiv. 65 the true reading is prob. *ελαβον*. Generally trans. with acc. and dat., or *ἐπὶ* (acc., sometimes gen.), *εἰς*, *ἀπό*, *ἐκ*, and other prepp. or advv.

βαπτίζω, *σω* (in form a frequentative of *βάπτω*, see § 144, *δ*), (1) mid. or pass., reflex., *to bathe oneself*, only in Mark vii. 4; Luke xi. 38; (2) of the Christian ordinance, *to immerse, submerge, to baptise*. The material (water, fire, the Holy Spirit) is expressed by dat., *εἰς* or *ἐν*; the purpose or result by *εἰς*. Pass. or mid., *to be baptised, to receive baptism*; (3) fig., of overwhelming woe, Matt. xx. 22, 23; Luke xii. 50.

βάπτισμα, *ατος*, *τὸ*, the rite or ceremony of baptism; fig., for overwhelming afflictions, Matt. xx. 22, 23; Luke xii. 50.

βαπτισμός, *οῦ*, *ὁ*, the act of cleansing, as vessels, Mark vii. 4, 8 (W. H. omit); of Jewish lustrations, *washings* (pl.), Heb. ix. 10. For Heb. vi. 2, see § 280, *δ*, 2, (*δ*).*

βαπτιστής, *οῦ*, *ὁ*, one who baptises; the surname of John, Christ's forerunner.

βάπτω, *βάψω*, *to dip, dye, tinge*, Luke xvi. 24; John xiii. 26; Rev. xix. 13.*

Βαρ-, an Aramaic prefix to many surnames, meaning *son of*.

Βαρ-αββᾶς, *ᾱ*, *ὁ*, *Barabbas*. Some ancient MSS. and other authorities give his name as *Jesus* (not W. H.).

Βαράκ, *ὁ*, *Barak*, Heb. xi. 32.*

Βαρ-αχίας, *ου*, *ὁ*, *Barachias*, Matt. xxiii. 35. Some think it a surname of Jehoiada, 2 Chron. xxiv. 20.*

βάρβαρος, *ου*, *ὁ* (prob. onomatop., descriptive of unintelligible sounds), properly adj., a *foreigner, barbarian*, as 1 Cor. xiv. 11.

βαρέω, *ᾱ* (cf. *βάρος*), in N.T. only pass. *βαρέομαι*, *οἶμαι*, *to be weighed down, to be oppressed*, as by sleep, Luke ix. 32; mental troubles, 2 Cor. i. 8, v. 4.

βαρέως, adv., *heavily or with difficulty*, with *ἀκούω*, *to be dull of hearing*, Matt. xiii. 15; Acts xxviii. 27.*

Βαρ-θολομαῖος, *ου*, *ὁ*, *Bartholomew*, surname (prob.) of Nathanael.

Βαρ-ιησοῦς, *οῦ*, *ὁ*, *Bar-jesus*, Acts xiii. 6.*

Βαρ-ωνᾶς, *ᾱ*, *ὁ*, *Bar-jonas*, surname of Peter, Matt. xvi. 17.*

Βαρ-νάβας, *α*, *ὁ*, *Barnabas*, "Son of exhortation" or "comfort." See *παράκλησις*.

βάρος, *ους*, *τὸ*, *weight, burden*; only fig.

Βαρ-σαβᾶς, *ᾱ*, *ὁ*, *Barsabas*. Two are mentioned, Acts i. 23, xv. 22.

Βαρ-τίμαιος, *ου*, *ὁ*, *Bartimæus*.

βαρύς, *εία*, *ὁ* (cf. *βάρος*), (1) *heavy*, Matt. xxiii. 4; (2) *weighty, important*, Matt. xxiii. 23; 2 Cor. x. 10; (3) *oppressive or grievous*, Acts xx. 29, xxv. 7; 1 John v. 3.*

βαρύ-τιμος, *ου*, *of great price*, Matt. xxvi. 7.*

βασανίζω (cf. *βάσανος*), *to examine*, as by torture; hence *to torment, distress, vex, harass*; of waves, *to buffet*.

βασανισμός, *οῦ*, *ὁ*, *torture, torment*, Rev.*

βασανιστής, *οῦ*, *ὁ*, one who tortures, a tormentor, Matt. xviii. 34.*

βάσανος, *ου*, *ἡ* (lit., a touchstone), *torture, torment*, Matt. iv. 24; Luke xvi. 23, 28.*

βασιλεία, *ας*, *ἡ*, a *kingdom, royal power or dignity, reign*. *ἡ βασιλεία τοῦ Θεοῦ, τοῦ χριστοῦ, τῶν οὐρανῶν* (the last form only in Matt.), the *divine, spiritual kingdom*, or *reign of Messiah*, in the world, in the individual, or in the future state. *οἱ τῆς βασιλείας, sons of the kingdom*, Jews, its original possessors, Matt. viii. 12; true believers, Matt. xiii. 38. In Rev. i. 6, v. 10, for *βασιλεῖς καὶ*, W. H. read *βασιλείαν*, a *kingdom* consisting of priests (R.V.).

βασιλεῖος, *ου*, *royal, regal*, 1 Pet. ii. 9, from Exod. xix. 6. *τὰ βασιλεία*, as subst., a *regal mansion, palace*, Luke vii. 25.*

βασιλεῖς, *έως*, *ὁ*, a *leader, ruler, king*, sometimes subordinate to higher authority, as the Herods. Applied to God, always with distinguishing epithets, Matt. v. 35; 1 Tim. i. 17, vi. 15; Rev. xv. 3, xvii. 14; to Christ, Matt. ii. 2; John i. 49, etc.; to Christians, Rev. i. 6, v. 10 (Rec., but see under *βασιλεία*).

βασιλεύω, εἶω (-εF), *to have authority, to reign, or to possess or exercise dominion; to be βασιλεύς generally.* With gen. or ἐπί (gen.), of the kingdom; ἐπί (acc.), of the persons governed.

βασιλικός, ἡ, ὁ, adj., *belonging to a king, royal*, John iv. 46, 49 (R.V. marg.); Acts xii. 20, 21; James ii. 8.*

βασιλισσα, ἡ, ἡ, *a queen.*

βάσις, εὐς, ἡ (βαίνω), *prop. a going, hence the foot*, Acts iii. 7.*

βασκαίνω, ἀνῶ, *to bewitch, bring under malign influence, "fascinate,"* Gal. iii. 1.*

βαστάζω, ἄσω, *to lift, lift up; often with the sense of bearing away.* Thus, (1) *to carry*, a burden, as Luke xiv. 27; tidings, as Acts ix. 15; (2) *to take on oneself*, as disease or weaknesses, Rom. xv. 1; condemnation, Gal. v. 10; reproach, Gal. vi. 17; (3) *to bear with or endure*, Rev. ii. 2; (4) *to take away*, Matt. viii. 17; John xii. 6.

βάτος, οὐ, ὁ, ἡ, *a thorn-bush or bramble*, Luke vi. 44; Acts vii. 30, 35. "The Bush," Mark xii. 26; Luke xx. 37, denotes the section of the O.T. so called (Exod. iii.).*

βάτος, οὐ, ὁ (Heb.), *a bath, or Jewish measure for liquids containing 7½ gallons*, Luke xvi. 6.*

βάτραχος, οὐ, ὁ, *a frog*, Rev. xvi. 13.*

βαττο-λογέω, ᾧ (prob. from βατ-, an unmeaning sound; cf. βάρβαρος), *to babble, talk to no purpose*, Matt. vi. 7.*

βδέλυγμα, ατος, τό (cf. βδελύσσω), *something unclean and abominable, an object of moral repugnance*, Luke xvi. 15; spec. (as often in O.T.) *idolatry*, Rev. xvii. 4, 5, xxi. 27. "Abomination of desolation," Matt. xxiv. 15; Mark xiii. 14 (from Dan. ix. 27) refers to the pollution of the temple by some idolatrous symbol.*

βδελυκτός, ἡ, ὁ, *disgusting, abominable*, Tit. i. 16.*

βδελύσσω, ξω, *to defile, only mid.; to loathe*, Rom. ii. 22; and pass. perf. part., *defiled*, Rev. xxi. 8.*

βεβαιός, α, ον, *steadfast, constant, firm.*

βεβαιῶω, ᾧ, *to confirm, to establish, whether of persons or things.*

βεβαίωσις, εὐς, ἡ, *confirmation*, Phil. i. 7; Heb. vi. 16.*

βέβηλος, ον (βα- in βαίνω, "that on which any one may step"), *common, unsanctified, profane, of things or persons.*

βέβηλῶω, ᾧ, *to make common, to profane*, the Sabbath, Matt. xii. 5; the temple, Acts xxiv. 6.*

Βεελ-ζεβούλ, ὁ (Heb.), *Beelzebub*, "Lord of dung," a contemptuous play upon *Beelzebub*, "Lord of flies," the Ekronite deity (2 Kings i. 2), applied to *Satan*, as the ruler of the dæmons.

Βελιάλ, ὁ (Heb., *perverseness, malice*), or Βελιάρ (W. H.), perhaps "Lord of forests" or "thickets," a name for *Satan*, 2 Cor. vi. 15.*

βελόνη, ἡ, ἡ, *a needle*, Luke xviii. 25 (W. H.).*

βέλος, ον, τό (βάλλω), *a missile*, such as a *javelin* or *dart*, Eph. vi. 16.*

βελτίων, ον, ονος (a compar. of ἀγαθός), *better; neut. as adv.*, 2 Tim. i. 18.*

Βεν-ιαμίν, ὁ (Heb., *Ben* = son), *Ben-jamin.*

Βερνίκη, ἡ, ἡ, *Bernice.*

Βέροια, ας, *Berea*, Acts xvii. 10, 13.*

Βεροιαίος, α, ον, *Berean*, Acts xx. 4.*

Βηθ-, a Hebrew prefix to many local names, meaning *house* or *abode* of.

Βηθ-αβαρά, ᾱς, ἡ, *Bethabara*, "house of the ford," John i. 28. (W. H. read *Bethany*.)*

Βηθ-ανία, ας, ἡ, *Bethany*, "house of dates." There were two places of the name: (1) John xi., etc.; (2) on the Jordan (?), John i. 28. See *Βηθαβαρά*.

Βηθ-εσδά, ᾱς, ἡ, *Bethesda*, "house of compassion," John v. 2.*

Βηθ-λεέμ, ἡ, *Bethlehem*, "house of bread."

Βηθ-σαιδά, ἡ, *Bethsaida*, "house of hunting" or "fishing." There were two places of the name: one in Galilee, John xii. 21; the other on the east of the Jordan, Luke ix. 10.

Βηθ-φαγή, ἡ, *Bethphage*, "house of figs."

βῆμα, ατος, τό (βα- in βαίνω), *a step, a space; βῆμα ποδός*, a space for the foot, Acts vii. 5; *a raised space* or *bench, tribunal, throne, judgment-seat.*

βήρυλλος, ον, ὁ, ἡ, *a beryl*, a gem of greenish hue, Rev. xxi. 20.*

βία, ας, ἡ, *force, violence*, Acts v. 26, xxi. 35, xxiv. 7 (W. H. omit), xxvii. 41.*

βιάζω, to use violence; mid., to enter forcibly, with εἰς, Luke xvi. 16; pass., to suffer violence, to be assaulted, Matt. xi. 12.*

βίαιος, α, ον, violent, Acts ii. 2.*

βιαστής, οὐ, ὁ, one who employs force, a man of violence, Matt. xi. 12.*

βιβλαρίδιον, ον, a little book, Rev. x. 2, 8 (not W. H.), 9, 10.*

βιβλίον, ον, τό (dim. of following), a roll, book, volume, as Luke iv. 17; Rev. v. 1. **βιβλίον ἀποστασίου**, a bill of divorcement, Matt. xix. 7; Mark x. 4.

βιβλος, ον, ὁ, a written book, roll, or volume. The word means the inner bark or rind, of which ancient books were made.

βιβρώσκω (βρο-), perf. βέβρωκα, to eat, John vi. 13.*

Βιθυνία, ας, ἡ, Bithynia.

βίος, ον, ὁ, (1) life, as Luke viii. 14; (2) means of life, livelihood, as Luke viii. 43; (3) goods or property, as Luke xv. 12; 1 John iii. 17. Syn. 54.

βιώω, ὦ, to pass one's life, 1 Pet. iv. 2.*

βίωσις, εως, ἡ, manner or habit of life, Acts xxvi. 4.*

βιωτικός, ἡ, ον, of or belonging to (this) life, Luke xxi. 34; 1 Cor. vi. 3, 4.*

βλαβερός, adj., hurtful, 1 Tim. vi. 9.*

βλάπτω (βλαβ-), βλάψω, to hurt or injure, Mark xvi. 18 (W. H. omit); Luke iv. 35.*

βλαστάνω (or βλαστῶ, Mark iv. 27, W. H.). βλαστῶσω, intrans., to sprout, to spring up, to put forth buds, Matt. xiii. 26; Mark iv. 27; Heb. ix. 4; trans., to bring forth (καρπόν), James v. 18.*

Βλάστος, ον, ὁ, Blastus, Acts xii. 20.*

βλασφημέω, ὦ, to speak abusively, to rail, abs., as Acts xiii. 45; to calumniate, speak evil of, blaspheme, with acc., rarely εἰς; often of men or things. Spec. of God, Rev. xvi. 11; the Holy Spirit, Luke xii. 10; the Divine name or doctrine, 1 Tim. vi. 1.

βλασφημία, ας, ἡ, evil-speaking, reviling, blasphemy.

βλάσφημος, ον, slanderous; subst., a reviler.

βλέμμα, ατος, τό, seeing, the thing seen, 2 Pet. ii. 8.*

βλέπω, ψω, to see, to have the power of seeing, to look at, behold; with εἰς, to

look to, Matt. xxii. 16; Mark xii. 14; with ἵνα or μή, to take care (once without, Mark xiii. 9); with ἀπό, to beware of; once with κατά (acc.), geographically, to look towards, Acts xxvii. 12. Syn. 5.

βλητέος, έα, έον, a verbal adj. (βάλλω), that ought to be put, Mark ii. 22 (W. H. omit); Luke v. 38.*

Βοανεργές (W. H., -ηρ-), (Heb.,) Boanerges, "Sons of thunder," Mark iii. 17.

βοάω, ὦ (βοή), to shout for joy, Gal. iv. 27; to cry for grief, Acts viii. 7; to publish openly, to cry aloud; with πρός (acc.), to appeal to, Luke xviii. 7, 38.

βοή, ἡς, ἡ, a loud cry, James v. 4.*

βοήθεια, ας, ἡ, help, succour, Acts xxvii. 17; Heb. iv. 16.*

βοηθέω, ὦ, to go to the help of, to succour (dat.).

βοηθός, οὐ, ὁ, ἡ (properly adj.), a helper, Heb. xiii. 6.*

βόθυνος, ον, ὁ, a hole, ditch, well.

βολή, ἡς, ἡ, a throwing. λίθου βολή, a stone's throw, Luke xxii. 41.*

βολίζω, σω, to heave the lead, to fathom, Acts xxvii. 28.*

βολίς, ίδος, ἡ, a weapon thrown, as a dart or javelin, Heb. xii. 20 (W. H. omit).*

Βοόζ, ὁ (Heb.), Booz or Boaz.

βόρβωρος, ον, ὁ, dirt, mire, filth, 2 Pet. ii. 22.*

Βορρᾶς, ᾶ, ὁ (Boreas, the north wind), the North, Luke xiii. 29; Rev. xxi. 13.*

βόσκω, ἦσω, to tend, to tend in feeding, as Matt. viii. 33; John xxi. 15, 17; mid., to feed, graze, as Mark v. 11.

Βοσόρ, ὁ (Heb., Beor), Bosor, 2 Pet. ii. 15.*

βοτάνη, ἡς, ἡ (βόσκω), herbage, pasturage, Heb. vi. 7.*

βότρυς, vos, ὁ, a cluster of grapes, Rev. xiv. 18.*

βουλευτής, οὐ, ὁ, a counsellor, a senator, Mark xv. 43; Luke xxiii. 50.*

βουλεύω, σω, to advise, N.T. mid. only; (1) to consult, to deliberate, with εἰς, Luke xiv. 31; (2) to resolve on or purpose, with inf., Acts v. 33, xv. 37 (W. H. in both passages read βούλομαι), xxvii. 39; ἵνα, John xi. 53 (W. H.), xii. 10; acc., 2 Cor. i. 17.*

βουλή, ἡς, ἡ, a design, decree, purpose, plan.

βοῦλημα, ατος, τό (βοῦλομαι), *the thing willed or purposed*, Acts xxvii. 43; Rom. ix. 19; 1 Pet. iv. 3 (W. H.).

βούλομαι, 2nd pers. sing. βούλει, aug. with ε or η, *to will*, as (1) *to be willing, to incline to*, Mark xv. 15; (2) *to intend*, Matt. i. 19; (3) *to aim at*, 1 Tim. vi. 9. Generally with inf., sometimes understood, as James i. 18; with subj., John xviii. 39. Syn. 3.

βουνός, οῦ, ὁ, *a hill, rising ground*, Luke iii. 5; xxiii. 30.*

βοός, βοός (of-), ὁ, ἡ, *an animal of the ox kind, male or female*.

βραβεῖον, ου, τό, *the prize, in the games*, 1 Cor. ix. 24; Phil. iii. 14.*

βραβεύω (lit., *to act as arbiter in the games*), rule, arbitrate, Col. iii. 15.*

βραδύνα, νῶ (βραδύς), *to delay, to be slow*, 1 Tim. iii. 15; 2 Pet. iii. 9 (gen.).*

βραδυ-πλοῶ, ᾧ, *to sail slowly*, Acts xxvii. 7.*

βραδύς, εἰα, ὕ, *slow*; dat. of sphere, Luke xxiv. 25; els, James i. 19.*

βραδυτήs, τῆτος, ἡ, *tardiness*, 2 Pet. iii. 9.*

βραχίων, ονος, ὁ, *the arm*; met., *strength*, Luke i. 51; John xii. 38; Acts xiii. 17.*

βραχύς, εἰα, ὕ, *short, little*; only neut.; of time, Luke xxii. 58; Acts v. 34; place, Acts xxvii. 28. διὰ βραχείων, Heb. xiii. 22, *in few words*. βραχύ τι, John vi. 7, *of quantity, a little*; Heb. ii. 7, 9, *for a short time, or in a small degree*.*

βρέφος, ουs, τό, *a child unborn*, Luke i. 41, 44; *a babe*, as Luke ii. 12, 16; 2 Tim. iii. 15.

βρέχω, ξω, *to moisten*, Luke vii. 38, 44; *to rain, to send rain*, Matt. v. 45; Luke xvii. 29; impers., James v. 17; intrans., Rev. xi. 6.*

βροντή, ῆs, ἡ, *thunder*.

βροχή, ῆs, ἡ (βρέχω), *rain*, Matt. vii. 25, 27.*

βρόχος, ου, ὁ, *a noose or snare*, 1 Cor. vii. 35.*

βρυγμός, οῦ, ὁ, *a grinding or gnashing*, as Matt. viii. 12.

βρύχω, ξω, *to grind or gnash*, as the teeth, for rage or pain, Acts vii. 54.*

βρύω, σω, *to send forth*, as a fountain, James iii. 11.*

βρώμα, ατος, τό (see βιβρώσκω), *food* of any kind.

βρώσιμος, ου, *catable*, Luke xxiv. 41.*

βρώσις, εως, ἡ, (1) *the act of eating*, as 1 Cor. viii. 4; (2) *corrosion*, Matt. vi. 19, 20; (3) *food*.

βυθίζω, σω, *to drown*, trans. and fig., 1 Tim. vi. 9; mid., *to sink*, Luke v. 7.*

βυθός, οῦ, ὁ, *the deep, the sea*, 2 Cor. xi. 25.*

βυρσεύς, εως, *a skin-dresser, a tanner*, Acts ix. 43, x. 6, 32.*

βύσσινος, ῆs, ου, *made of byssus, fine linen*, Rev. xviii. 12 (W. H.), 16, xix. 8, 14.

βύσσος, ου, ἡ, *byssus, a species of flax*, and of linen manufactured from it, highly prized for its softness, whiteness, and delicacy, Luke xvi. 19.*

βωμός, οῦ, ὁ, *an altar*, Acts xvii. 23.*

Γ.

Γ, γ, γάμμα, *gamma, g* hard, the third letter of the Greek alphabet. In numeral value, γ' = 3; γ. = 3000.

Γαββαθᾶ, ἡ (Heb., Aram. form), *Gabbatha; an elevated place or tribunal*, John xix. 13. See λιθόστρωτον.*

Γαβριήλ, ὁ (Heb., *man of God*), the archangel *Gabriel*, Luke i. 19, 26.*

γάγγραινα, ηs, ἡ, *a gangrene, mortification*, 2 Tim. ii. 17.*

Γάδ, ὁ (Heb.), *Gad*, Rev. vii. 5.*

Γαδαρηνός, ἡ, τω, *belonging to Gadara*. See Γεργεσηνός.

γάλα, ηs, ἡ (Persian), *treasure*, as of a government, Acts viii. 27.*

Γάζα, ηs, ἡ (Heb.), *Gaza*, a strong city of the ancient Philistines in the W. of Palestine, Acts viii. 26. (The adj., ἐρημος, *desert*, refers to ὁδός.)*

γαζοφυλάκιον, οῦ, τό, *a place for the guardianship of treasure, treasury*; a part of the temple so called, Mark xii. 41, 43; Luke xxi. 1; John viii. 20.*

Γάιος, ου, ὁ (Lat.), *Gaius*, or *Caius*. There are four of the name in N.T., Acts xix. 29, xx. 4; 1 Cor. i. 14; 3 John i.

γάλα, ακτος, τό, *milk*, lit., 1 Cor. ix. 7; fig., for the elements of Christian knowledge, 1 Cor. iii. 2; Heb. v. 12, 13; 1 Pet. ii. 2.*

Γαλάτης, ου, ὁ, *a Galatian*, Gal. iii. 1.*
Γαλατία, ας, ἡ, *Galatia*, or *Gallugraecia*, a province of Asia Minor.
Γαλατικός, ὁ, ὅς, *belonging to Galatia*, Acts xvi. 6; xviii. 23.*
γαλήνη, ης, ἡ, *serenity, calm*, Matt. viii. 26; Mark iv. 39; Luke viii. 24.*
Γαλιλαία, ας, ἡ (from Heb.), *Galilee*, the N. division of Palestine.
Γαλιλαῖος, αἰα, αἰών, *of or belonging to Galilee*.
Γαλλίων, ὄνος, ὁ, *Gallio*, a proconsul of Achaia, Acts xviii.*
Γαμαλιήλ, ὁ (Heb.), *Gamaliel*, Acts v. 34, xxii. 3.*
γαμέω, ὦ, ἥσω, 1st aor. ἐγάμησα and ἔγημα, abs. or trans. (with acc.), *to marry*; active properly of the man; pass. and mid. of the woman, with dat., 1 Cor. vii. 39; Mark x. 12 (W. H., ἄλλον for rec. ἄλλω); but in N.T. the act. also is used of the woman, as 1 Cor. vii. 28, 34.
γαμίζω, or **γαμίσκω**, *to give in marriage* (a daughter), rec. only Mark xii. 25; W. H. add Matt. xxii. 30; Luke xvii. 27, xx. 35; 1 Cor. vii. 38.*
γάμος, ου, ὁ, *marriage*, spec. *a marriage feast*, sing. or plur. See § 240.
γάρ (γε ἄρα), "truly then," a causal particle or conjunction, *for*, introducing a reason for the thing previously said. Used in questions to intensify the inquiry; often with other particles. For the special uses of **γάρ**, see § 407.
γαστήρ, τρός (sync.) ἡ, (1) *the womb*, as Matt. i. 18; (2) *the stomach*, only Tit. i. 12; from Epimenides, "idle bellies," *gluttons*.
γέ, a particle indicating emphasis, *at least, indeed*. Sometimes used alone, as Rom. viii. 32; 1 Cor. iv. 8; generally in connection with other particles, as ἄλλα, ἄρα, εἰ. εἰ δὲ μήτε, stronger than εἰ δὲ μή, *if otherwise indeed*; καίτε, *and at least, and even*; καίτοιτε, *though indeed*; μενούργε, *yea, indeed*; μήτιτε, "to say nothing of," 1 Cor. vi. 3.
Γεδών, ὁ (Heb.), *Gideon*, Heb. xi. 32.*
Γε-έννα, ης, ἡ (Heb., *Valley of Hinnom*), met., *place of punishment in the future world*, Matt. x. 28, etc. Sometimes with τοῦ πυρός, as Matt. v. 22. Compare 2 Kings xxiii. 10.

Γεθ-σημανή, or **-vel** (W. H.), ἡ (Heb., *oil-press*), *Gethsemane*, a small field at the foot of the Mount of Olives, over the brook Cedron; Matt. xxvi. 36; Mark xiv. 32.*
γείτων, ὄνος, ὁ, ἡ, *a neighbour*, Luke xiv. 12, xv. 6, 9; John ix. 8.*
γελᾶω, ὦ, δῶω, *to laugh, to be merry, rejoice*, Luke vi. 21, 25.*
γέλως, ὄτος, ὁ, *laughter, mirth*, James iv. 9.*
γεμίζω, σω, *to fill*, with acc. and gen. (also ἀπό or ἐκ); pass. abs., *to be full*, Mark iv. 37; Luke xiv. 23.
γέμω, only in pres. and impf., *to be full of*, with gen. (ἐκ, Matt. xxiii. 25; perhaps acc., Rev. xvii. 3).
γενεά, ἄς, ἡ, *generation*, as (1) *offspring, race, descent*; (2) *the people of any given time*; (3) *an age of the world's duration*; els γενεὰς καὶ γενεάς (W. H.), *unto generations and generations* (R. V.), Luke i. 50.
γενεα-λογεῖω, ὦ, *to reckon a genealogy or pedigree*, pass. with ἐκ, Heb. vii. 6.*
γενεα-λογία, ας, fem., *genealogy*, N.T. plur., 1 Tim. i. 4; Tit. iii. 9; prob. of Gnostic speculations on the origin of being.*
γενεσία, ὦν, τὰ, *the festivities of a birthday, a birthday*, Matt. xiv. 6; Mark vi. 21.*
γένεσις, εως, ἡ, *birth, genealogy*, Matt. i. 1. (W. H. add Matt. i. 18, Luke i. 14, for rec. γέννησις). James i. 23: τὸ πρόσωπον τῆς γενεσέως αὐτοῦ, *the countenance of his birth*, or, as A. V., R. V., "his natural face." James iii. 6: τὸν τροχὸν τῆς γενεσέως, *the wheel of nature* (R. V.).*
γενετή, ης, ἡ, *birth*, John ix. 1.*
γένημα, ατος, τό. See γέννημα.
γεννάω, ὦ, ἥσω, *to beget, give birth to, produce, effect*; pass., *to be begotten, born* (often in John, of spiritual renewal).
γέννημα, ατος, τό, (1) *progeny, generation*, as Matt. iii. 7; (2) *produce* generally, as Matt. xxvi. 29; fig., *fruit, result*, as 2 Cor. ix. 10. In sense (2) W. H. always read γένημα.
Γεννησαρέτ (Heb., in Aram. form), *Gennesareth* (*Chinnereth*, or *Chinneroth*, in O.T.), a region of Galilee, with village or town of the same name. Used of the adjacent lake, as Luke v. 1.

γέννησις, *ως, ἡ*. See *γένεσις*.
γεννητός, *ῆ, ὁν*, verb. adj., *born, brought forth*, Matt. xi. 11; Luke vii. 28.*
γένος, *ους, τό*, (1) *offspring*; (2) *lineage*; (3) *nation*; (4) *kind or species*.
Γεργεσηνός, *ῆ, ὁν*, or **Γερασηνός**, *Gergesene, belonging to Gergesa or Gerasa*. The copies vary between these forms and **Γαδαρηνός**, Matt. viii. 28; Mark v. 1; Luke viii. 26, 37.*
γερονσία, *ας, ἡ* (*γέρων*), *an assembly of elders, senate*, Acts v. 21.*
γέρων, *οντος, ὁ*, *an old man*, John iii. 4.*
γεύω, *to make to taste*, only mid. in N.T.; *to taste*, as abs., *to take food*, Acts x. 10; or with obj., gen., or acc. See § 249, a, (2). Fig., *to experience*, as Matt. xvi. 28; once with *δτι*, 1 Pet. ii. 3.
γεωργέω, *ῶ, to cultivate or till the earth*, Heb. vi. 7.*
γεωργιον, *ου, τό*, *a tilled field, fig.*, 1 Cor. iii. 9.*
γεωργός, *ου, ὁ*, *one who tills the ground, a husbandman, a vine-dresser*.
γῆ, *γῆς, ἡ*, contr. for *γέα* or *γαῖα*, *land or earth*, as (1) *the material soil*; (2) *the producing soil, the ground*; (3) *land*, as opposed to sea; (4) *earth*, as opposed to heaven, often involving suggestions of human weakness and sin; (5) *region or territory*.
γῆρας, (*ας*), *ως, τό*, dat. -α, *old age*, Luke i. 36. (W. H. have *γήρει* fr. *γήρος*).
γηράσκω, or **γηράω**, *δω, to become old*, John xxi. 18; Heb. viii. 13.*
γίνομαι, for **γινομαι**. See § 94, 8, a. *γενήσομαι*, *ἐγενόμην* and *ἐγενήθην*, *γένεγονα* (with pres. force) and *γενένημαι*, *to become*, as (1) *to begin to be*, used of persons, *to be born*, John v. iii. 58; of the works of creation, *to be made*, John i. 3, 10; and of other works, *to be wrought or performed*. So, *to pass out of one state into another, to grow into, to be changed into*, John ii. 9; often with *εἰς*, Luke xiii. 19. (2) Of ordinary or extraordinary occurrences, *to happen, to take place, to be done*; of the day, the night, Mark vi. 2; of thunder, earthquake, calm, etc.; of feasts or public solemnities, *to be held or celebrated*; frequently in the phrase *καὶ ἐγένετο*,

and it came to pass (with *καί*, or following verb, or inf.); also, *μή γένοιτο*, *let it never happen! or God forbid!* (3) With adj. or predicative subst., *to become*, where quality, character, or condition is specified; often in prohibitions, *μή γίνου, μή γίνεσθε*, *become not*, as Matt. vi. 16. (4) With the cases of substantives and the prepositions, *to be interpreted according to the meaning of the case or prep.* See SYNTAX. For the distinction between *γίνομαι* and other copulative verbs, see Syn. 1.

γινώσκω, or **γιγνώσκω** (see § 94, 8, b), *γνώσομαι*, 2nd aor. *ἐγνων* (imper. *γνώθι*), perf. *ἐγνώκα*, (1) *to become aware of, to perceive*, with acc., (2) *to know, to perceive, understand*, with acc. or *δτι*, or acc. and inf., or *τι* interrog. ; *Ἐλληνιστὶ γ.*, *to understand Greek*, Acts xxi. 37; *to be conscious of, by experience*, as 2 Cor. v. 21; (3) *to know carnally* (Heb.), Matt. i. 25; Luke i. 34; (4) specially of the fellowship between Christians and the Divine Being, 1 Cor. viii. 3; Matt. vii. 23 (negatively); John xvii. 3; Heb. viii. 11; Phil. iii. 10, etc. Syn. 4.

γλεύκος, *ους, τό*, *sweet or new wine*, Acts ii. 13.*

γλυκύς, *εἰα, ὁ*, *sweet*, James iii. 11, 12; of water, opposed to "bitter" and "salt," Rev. x. 9, 10.*

γλῶσσα, *ης, ἡ*, (1) *the tongue*; (2) *a language*; (3) *a nation or people distinguished by their language*.

γλωσσό-κομον, *ον, neut.*, *a little box or case for money*, John xii. 6, xiii. 29 (orig. from holding the "tongue-pieces" of flutes, etc.).*

γυάφεις, *έως, ὁ* *a fuller, cloth-dresser*, Mark ix. 3.*

γνήσιος, *α, ον* (sync. from *γενήσιος*), *legitimate, genuine, true*, 1 Tim. i. 2; Tit. i. 4; Phil. iv. 3; *τὸ γνήσιον*, *sincerity*, 2 Cor. viii. 8.* Adv., -ως, *sincerely, naturally*, Phil. ii. 20.*
γνόφος, *ον, ὁ*, *a dense cloud, darkness*, Heb. xii. 18.*

γνώμη, *ης, ἡ* (*γνω-* in *γινώσκω*), *opinion, judgment, intention*.

γνωρίζω, *ισα, or ιω*, (1) *to make known, to declare* (with acc. and dat., *δτι* or *τι*

interrog., Col. i. 27); (2) intrans., to know, only Phil. i. 22.

γνώσις, εως, ἡ, (1) subj., knowledge, with gen. of obj. (gen. subj., Rom. xi. 33); (2) obj., science, doctrine, wisdom, as Luke xi. 52.

γνώστης, ου, ὁ, one who knows, an expert, Acts xxvi. 3.*

γνωστός, ἡ, ὄν, verb. adj., known, as Acts ii. 14, iv. 10; knowable, Rom. i. 19; notable, Acts iv. 16. οἱ γνωστοί, one's acquaintance, Luke ii. 44; τὸ γνωστόν, knowledge, Rom. i. 19.

γογγύω, ὡσα, to murmur in a low voice, John xii. 32; discontentedly, to grumble, as I Cor. x. 10, with acc., or περὶ, gen., πρὸς, acc., κατὰ, gen.

γογγυσμός, οὔ, ὁ, muttering, John vii. 12; murmuring, Acts vi. 1; Phil. ii. 14; 1 Pet. iv. 9.*

γογγυστής, ου, ὁ, a murmurer, complainant, Jude 16.*

γόης, ητος, ὁ (γοῶ, to moan), an enchanter, an impostor, 2 Tim. iii. 13.*

Γολγοθά (Heb. in Aram. form), Golgotha, "the place of a skull" (prob. from its shape); Calvary. See κρανίον.

Γόμορρα, as, ἡ, and ων, τὰ, Gomorrah.

γόμος, ου, ὁ (γέμω), (1) a burden, e.g., of a ship, Acts xxi. 3; (2) wares or merchandise, Rev. xviii. 11, 12.*

γονεὺς, εως, ὁ (γεν- in γίγνομαι), a parent, only in plural.

γόνυ, ατος, τό, the knee; often in plur. after τιθέναι or κάμπτειν, to put or bend the knees, to kneel, in devotion.

γону-πετώ, ὦ (πίπτω), to fall down on one's knees, to kneel to (acc.).

γράμμα, ατος, τό (γράφω), (1) a letter of the alphabet. Gal. vi. 11: in what large letters, perhaps noting emphasis; letter, as opposed to spirit, Rom. ii. 29, etc.; (2) a writing, such as a bill or an epistle, as Luke xvi. 6, 7; τὰ ἱερὰ γράμματα, 2 Tim. iii. 15, the holy writings, or the Scriptures; (3) plur., literature, learning generally, John vii. 15.

γραμματεὺς, εως, ὁ, (1) a clerk, secretary, a scribe, Acts xix. 35; (2) one of that class among the Jews who copied and interpreted the O.T. Scriptures (see νομικός); (3) met., a man of learning generally, 1 Cor. i. 20; Matt. xiii. 52, etc.

γραπτός, ἡ, ὄν, verb. adj., written, inscribed, Rom. ii. 15.*

γραφή, ης, ἡ, (1) a writing; (2) spec., ἡ γραφή or αἱ γραφαί, the Scriptures, writings of the O.T.; (3) a particular passage.

γράφω, ψω, γέγραφα, to grave, write, inscribe. ἐγράφη, γέγραπται, or γεγραμμένον ἐστὶ, a formula of quotation, It is written. Often with dat. of pers., as Mark x. 5.

γραῶδης, es, (γραῦς, ἥδ), old-womanish, foolish, 1 Tim. iv. 7.*

γρηγορέω, ὦ (from ἐγρήγορα, perf. of ἐγείρω), to keep awake, watch, be vigilant.

γυμνάζω (γυμνός), to exercise, train, 1 Tim. iv. 7; Heb. v. 14, xii. 11; 2 Pet. ii. 14.*

γυμνάσιον, as, ἡ, exercise, training, 1 Tim. iv. 8.*

γυμνητεύω, or -τεύω (W. H.), to be naked or poorly clad, 1 Cor. iv. 11.*

γυμνός, ἡ, ὄν, (1) naked, ill-clad, having only an inner garment; (2) bare, i.e., open or manifest, Heb. iv. 13; (3) mere, 1 Cor. xv. 37.

γυμνότης, ητος, ἡ, (1) nakedness; (2) scanty clothing.

γυναικάριον, ου, τό (dim.), a silly woman, 2 Tim. iii. 6.*

γυναικεῖος, α, ον, womanish, female; 1 Pet. iii. 7, the weaker vessel.*

γυνή, γυναικός, voc. γύναι, ἡ, (1) a woman; (2) a wife. The voc. is the form of ordinary address, often used in reverence and honour. Compare John ii. 4 and xix. 26.

Γῶγ, ὁ, a proper name, Gog. In Ezek. xxxviii. 5, king of Magog, possibly Scandinavia; hence, in Rev. xx. 8, of a people far remote from Palestine, probably in the N.

γωνία, as, ἡ, a corner, as Matt. vi. 5, xxi. 42 (LXX.); met., a secret place, Acts xxvi. 26.

Δ.

Δ, δ, δέλτα, delta, δ, the fourth letter of the Greek alphabet. As a numeral, δ' = 4; δ, = 4000.

Δαβὶδ, also Δαυὶδ, Δαυεὶδ (W. H.) ὁ, (Heb.), David, king of Israel. 'O

- υἱὸς Δ., *the Son of David*, an appellation of the Messiah; ἐν Δ., *in David*, i.e., in the Psalms, Heb. iv. 7.
- δαίμωνιζομαι (see δαίμων), 1st aor. part., δαίμονισθεις, *to be possessed by a demon*.
- δαίμόνιον, *lov*, τό (orig. adj.), *a demon or evil spirit*. δαίμόνιον ἔχειν, *to have a demon or to be a demoniac*. Syn. 53.
- δαίμονιώδης, *es*, *resembling a demon, demoniacal*, James iii. 15.*
- δαίμων, *ovos*, ὁ, ἡ, in classic Greek, any spirit superior to man; hence often of the inferior deities; in N.T., *an evil spirit, a demon*. (W. H. have the word only in one passage, Matt. viii. 31.) δαίμωνιον is generally used. Syn. 53.
- δάκνω, *to bite*, Gal. v. 15.*
- δάκρυ, *vos*, or δάκρυον, ὅν, τό, *a tear*.
- δακρύω, *σω*, *to weep*, John xi. 35.*
- δακτύλιος, *ov*, ὁ (δάκτυλος), *a ring for the finger*, Luke xv. 22.*
- δάκτυλος, *ov*, ὁ, *a finger*. ἐν δακτύλῳ Θεοῦ, *met.*, *by the power of God*, Luke xi. 20. Comp. Matt. xii. 28.
- δαλμανουθά, ἡ, *Dalmanutha*, a town or village near Magdala, Mark viii. 10.*
- Δαλματία, *as*, ἡ, *Dalmatia*, a part of Illyricum near Macedonia, 2 Tim. iv. 10.*
- δαμάζω, *σω*, *to subdue, tame*, Mark v. 4; James iii. 7, 8.*
- δαμαλις, *ews*, ἡ, *a heifer*, Heb. ix. 13.*
- Δαμαρίς, *idos*, ἡ, *Damāris*, Acts xvii. 34.*
- Δαμασκηνός, ἡ, ὅν, *belonging to Damascus*, 2 Cor. xi. 32.*
- Δαμασκός, *ov*, ἡ, *Damascus*.
- δανείζω, *to lend*, Luke vi. 34, 35; *mid.*, *to borrow*, Matt. v. 42.*
- δάνειον, *ov*, τό, *a debt*, Matt. xviii. 27.*
- δανειστής, *ov*, ὁ, *a lender, a creditor*, Luke vii. 41.*
- Δανιήλ, ὁ (Heb.), *Daniel*, Matt. xxiv. 15; Mark xiii. 14 (not W. H.).*
- δαπανάω, ὦ, ἥσω, *to spend*, Mark v. 26; *trans.*, *to bear expense for* (ἐπὶ, dat.), Acts xxi. 24; (ὑπέρ, gen.), 2 Cor. xii. 15; *to consume in luxury, to waste*, Luke xv. 14; James iv. 3.*
- δαπάνη, *ης*, ἡ, *expense, cost*, Luke xiv. 28.*
- δέ, an adversative and distinctive particle, *but, now, moreover*, etc. See § 404, ii., and μέν.
- δέσις, *ews*, ἡ, *supplication, prayer*. Syn. 38.
- δε, *impers.*, see § 101, *it needs, one must, it ought, it is right or proper*, with inf. (expressed or implied), as Matt. xvi. 21; Acts iv. 12; Mark xiii. 14. Syn. 12.
- δείγμα, *ατος* (δείκνυμι), *an example, a specimen*, Jude 7.*
- δειγματίζω, *σω*, *to make an example or spectacle of* (as disgrace), Col. ii. 15, Matt. i. 19 (W. H.).*
- δείκνυμι and δεικνύω (see § 114), (1) *to present to sight, to show, to teach* (acc. and dat.); (2) *to prove* (acc. and ἐκ), *to show by words* (ὅτι), Matt. xvi. 21; inf., Acts x. 28.
- δειλία, *as*, ἡ, *timidity*, 2 Tim. i. 7.*
- δελιάω, ὦ, *to shrink for fear, to be afraid*, John xiv. 27.*
- δελός, ἡ, ὅν, *timid, cowardly*, Matt. viii. 26; Mark iv. 40; Rev. xxi. 8.* Syn. 33.
- δεῖνα, ὁ, ἡ, τό, gen. δεινός, pron., *a certain person, such a one*, Matt. xxvi. 18.*
- δεινώς, adv. (δεινός, *vehement*), *greatly, vehemently*, Matt. viii. 6; Luke xi. 53.*
- δειπνέω, ὦ, *to take the δείπνον, to banquet*, Luke xvii. 8, xxii. 20; 1 Cor. xi. 25; *met.*, of familiar intercourse, Rev. iii. 20.*
- δείπνον, *ov*, τό, *the chief or evening meal, supper* (cf. ἀριστον); κυριακὸν δείπνον, *the Lord's Supper*, 1 Cor. xi. 20.
- δαιοδαμονία, *as*, ἡ, *religion*, prob. *superstition*, Acts xxv. 19.*
- δαιοδαίμων, *ovos* (δέιδω, *to fear*), adj., *devoutly disposed, addicted to worship*. Acts xvii. 22. See § 323, c.*
- δέκα, *ol*, *al*, τό, *ten*; in Rev. ii. 10, *a ten days' tribulation, i.e., brief*.
- δεκα-δύο (not in W. H.), more frequently δώδεκα, *twelve*, Acts xix. 7, xxiv. 11.*
- δεκα-πέντε, *fifteen*.
- Δεκά-πολις, *ews*, ἡ, *Decapolis*, a district E. of Jordan comprising ten towns. It is uncertain what they all were, but they included Gadara, Hippo, Pella, and Scythopolis.
- δεκα-τέσσαρες, *a*, *ov*, *fourteen*.
- δεκάτη, *ης*, ἡ, *a tenth part, the tithe*, Heb. vii. 2, 4, 8, 9.*
- δέκατος, *η*, *ov*, ordinal, *tenth*. τὸ δέκατον, Rev. xi. 13, *the tenth part*.
- δεκατώ, ὦ, *to receive tithe of*, acc., Heb. vii. 6; *pass.*, *to pay tithe*, Heb. vii. 9.*

δεκτός, ἡ, *ὄν* (verbal adj. from δέχομαι), *accepted, acceptable*, Luke iv. 19, 24; Acts x. 35; 2 Cor. vi. 2; Phil. iv. 18.*

δελαίω (δέλεαρ, *a bait*), *to take or entice, as with a bait*, James i. 14; 2 Pet. ii. 14, 18.*

δένδρον, *οὐ*, τό, *a tree*.

δεξιό-λαβος, *οὐ*, ὁ, "holding in the right hand;" plur., *spear-men*, Acts xxiii. 23.*

δεξιός, ὁ, *ὄν*, *the right*, opp. to ἀριστερός, *the left*. ἡ δεξιὰ, *the right hand*; τὰ δεξιὰ, *the right-hand side*; ἐκ δεξιῶν, *on the right* (see § 293, 1); δεξιὰς διδόναι, *to give the right hand*, i.e., *to receive to friendship or fellowship*.

δέομαι, 1st aor. ἐδεήθην, *to have need of* (gen.), as mid. of δέω (see δεῖ); *to make request of* (gen.); *to beseech, pray*, abs., or with εἰ, ἵνα, or ὅπως, *of purpose*.

δόν, *ὄντος*, τό (participle of δεῖ, as subst.), *the becoming or needful*; with ἐστὶ=δεῖ. Plur., 1 Tim. v. 13.

δέος, *οὐς*, τό (W. H.), *awe*, Heb. xii. 28.*

Δερβαῖος, *οὐ*, ὁ, of *Derbe*, Acts xx. 4.*

Δέρβη, *ης*, ἡ, *Derbe*, a city of Lycaonia, Acts xiv. 6, 20, xvi. 1.*

δέρμα, *ατος*, τό (δέρω), *an animal's skin*, Heb. xi. 37.*

δερμάτινος, *η*, *ὄν*, *made of skin, leathern*, Matt. iii. 4; Mark i. 6.*

δέρω, 1st aor. ἔδειρα, 2nd fut. pass. δαρήσομαι, *to scourge, to beat*, so as to flay off the skin. ἀέρα δέρων, 1 Cor. ix. 26, *beating air*.

δεσμεύω, *σω*, *to bind*, as a prisoner, Acts xxii. 4; as a bundle, Matt. xxiii. 4.*

δεσμέω, ὦ, *to bind*, Luke viii. 29.*

δέσμη, *ης*, ἡ, *a bundle*, Matt. xiii. 30.*

δέσμιος, *λου*, ὁ, *one bound, a prisoner*.

δεσμός, *οὔ*, ὁ (δέω), *a bond*, sing. only in Mark vii. 35, ὁ δεσμός τῆς γλώσσης, and Luke xiii. 16; plur., δεσμοί or (τὰ) δεσμά, *bonds or imprisonment*.

δεσμο-φύλαξ, *ακος*, ὁ, *a jailor*, Acts xvi. 23, 27, 36.*

δεσποτήριον, *λου*, τό, *a prison*, Matt. xi. 2; Acts v. 21, 23, xvi. 26.*

δεσπότης, *ου*, ὁ, *a prisoner*, Acts xxvii. 1, 42.*

Δεσπότης, *ου*, ὁ, *a foreign lord or prince, a master*, as 1 Tim. vi. 1; applied to God, Luke ii. 29; Acts iv. 24; Jude

4; Rev. vi. 10; to Christ, 2 Pet. ii. 1. Syn. 59.

δεῦρο, adv., (1) of place, *here, hither*; used only as an imperative, *come hither*, as Matt. xix. 21; (2) of time, only Rom. i. 13.

δεῦτε, adv., as if plur. of δεῦρο (or contr. from δεῦρ' *tre*), *come, come hither*, as Matt. iv. 19, xi. 28.

δευτεραῖος, *αἰα*, αἰὼν, *on the second day*, Acts xxviii. 13. See § 319.*

δευτερό-πρωτος, adj., *the second-first*, Luke vi. 1. See § 148, and note.*

δεύτερος, *α*, *ὄν*, ordinal, *second in number*, as Matt. xxii. 26; in order, Matt. xxii. 39. τὸ δεύτερον or δεύτερον, *adverbially, the second time, again*, as 2 Cor. xiii. 2. So ἐκ δευτέρου, as Mark xiv. 72; ἐν τῷ δευτέρῳ, Acts vii. 13.

δέχομαι, 1st aor. ἐδέξαμην, dep., *to take, receive, accept, to receive kindly, to welcome*, persons, as Mark vi. 11; things (a doctrine, the kingdom of heaven), as Mark x. 15; 2 Cor. xi. 4.

δέω, *to want*. See δεῖ and δέομαι.

δέω, 1st aor., ἐδήσα; perf., δέδεκα; pass., δέδεμαι; 1st aor. pass. inf., δεθῆναι, *to bind together, bundles*, as Acts x. 11; *to swathe the dead bodies for burial*, as John xi. 44; *to bind persons in bondage*, as Matt. xxii. 13; Mark vi. 17; 2 Tim. ii. 9; fig., Matt. xviii. 18. δεδεμένος τῷ πνεύματι, Acts xx. 22, *bound in the spirit, under an irresistible impulse*.

δή, a particle indicating *certainty or reality*, and so augmenting the *vivacity* of a clause or sentence; *truly, indeed, by all means, therefore*. Used with other particles, δὴ+οτε, δήπου, which see.

δηλος, *η*, *ὄν*, *manifest, evident*, Matt. xxvi. 73; neut. sc., ἐστὶ, *it is plain*, with ὅτι, 1 Cor. xv. 27; Gal. iii. 11; 1 Tim. vi. 7 (W. H., R. V. omit).*

δηλόω, ὦ, *to manifest, to reveal, to bring to light*; *to imply or signify*, 1 Cor. i. 11, iii. 13; Col. i. 8; Heb. ix. 8, xii. 27; 1 Pet. i. 11; 2 Pet. i. 14.*

Δημάς, ὁ, ὁ, *Demas*, Col. iv. 14; Philem. 24; 2 Tim. iv. 10.*

δημ-ηγωρέω, ὦ, *to deliver a public oration or harangue*; with πρός, Acts xii. 21.*

Δημήτριος, ου, ὁ, *Demetrius*. Two of the name are mentioned, Acts xix. 24, 38; 3 John 12.*

δημιουργός, οὔ, ὁ ("a public worker"), *one who makes or is the author of anything*, Hob. xi. 10.*

δῆμος, ου, ὁ, *the people*, a multitude publicly convened, Acts xii. 22, xvii. 5, xix. 30, 33.* Syn. 78.

δημόσιος, α, ων, *public, common*, Acts v. 18. Dat. fem., as adv., *δημοσίᾳ*, *publicly*, Acts xvi. 37, xviii. 28, xx. 20.*

δηνάριον, ιον, τό, properly a Latin word (see § 154, a), *denarius*.

δή-ποτε, adv. with ὅ, *at whatsoever time*, John v. 4 (W. H. omit).

δή-που, adv., *indeed, truly, verily*, Heb. ii. 16.*

διά, prep. (cognate with δύο, *two*; *dis*, *twice*), *through*; (1) with gen., *through, during, by means of*; (2) with acc., *through, on account of, for the sake of*. See §§ 147, a, 299.

δια-βαίνω, *to pass through*, trans., Heb. xi. 29; or intrans., with πρὸς (person), Luke xvi. 26; *eis* (place), Acts xvi. 9.*

δια-βάλλω, *to accuse*, Luke xvi. 1.*

δια-βεβαιόω, ὦ, in mid., *to affirm, assert strongly*, 1 Tim. i. 7; Tit. iii. 8.*

δια-βλέπω, *to see through, to see clearly*, Matt. vii. 5; Luke vi. 42; Mark viii. 25 (W. H.).*

διάβολος, ου, ὁ (διαβάλλω, orig. adj.), *an accuser, a slanderer, an adversary*, 1 Tim. iii. 11; 2 Tim. iii. 3; Tit. ii. 3. ὁ διάβολος, *the accuser, the devil*, equivalent to the Hebrew *Satan*.

δι-αγγέλλω, *to tell, publish abroad, divulge*, Luke ix. 60; Acts xxi. 26; Rom. ix. 17.*

διά-γε, or **διά γε** (W. H.), *yet on account of*, Luke xi. S.*

δια-γίνομαι, *to pass, elapse, of time*: in N.T. only 2nd aor. part., gen. abs., *having elapsed*, Mark xvi. 1; Acts xxv. 13, xxvii. 9.*

δια-γινώσκω, *to examine and know thoroughly, judicially*, Acts xxiii. 15, xxiv. 22.*

δια-γνώριζω, *to publish abroad*, Luke ii. 17. (W. H., *γνωρίζω*).*

διά-γνώσις, εως, ἡ, *judicial hearing, accurate knowledge*, Acts xxv. 21.*

δια-γογγύζω, *to murmur greatly*, Luke xv. 2, xix. 7.*

δια-γρηγορέω, ὦ, *to be fully or thoroughly awake*, Luke ix. 32.*

δι-άγω, *to lead or pass, as time, life*, 1 Tim. ii. 2 (βίον); Tit. iii. 3 (βίον omitted).*

δια-δέχομαι, *to succeed to*, Acts vii. 45.*

διά-δημα, ατος, τό (δέω), *a diadem, tiara, or crown*, Rev. xii. 3, xiii. 1, xix. 12.* Syn. 67.

δια-δίδωμι, *to distribute, divide*, Luke xi. 22, xviii. 22; John vi. 11; Acts iv. 35; Rev. xvii. 13 (W. H., *δίδωμι*).*

διά-δοχος, ου, ὁ, ἡ, *a successor*, Acts xxiv. 27.*

δια-ζώννυμι, *to gird, to gird up*, John xiii. 4, 5, xxi. 7.*

δια-θήκη, ης, ἡ (διατίθημι), (1) *a will or testament, a disposition, as of property, a dispensation*, Gal. iii. 15; Heb. ix. 16, 17; (2) *a compact or covenant between God and man* (cf. Gen. vi., ix., xv., xvii.; Exod. xxiv.; Deut. v., xxviii.). The two covenants mentioned, Gal. iv. 24; that of the O.T. is termed ἡ πρώτη δ., Heb. ix. 15; that of the N.T., ἡ καινὴ δ., Luke xxii. 20. The O.T. itself (ἡ παλαιὰ δ., 2 Cor. iii. 14) as containing the first, and the N.T. as containing the second, are each called διαθήκη.

δι-αίρεσις, εως, fem., *difference, diversity, as the result of distribution*, 1 Cor. xii. 4, 5, 6.*

δι-αιρέω, ὦ, *to divide, distribute*, Luke xv. 12; 1 Cor. xii. 11.*

δια-καθαρίζω, f. ὦ, *to cleanse thoroughly*, Matt. iii. 12; Luke iii. 17.*

δια-κατ-ελέγχομαι, *to confute entirely*, Acts xviii. 28.*

διακονέω, ὦ, *to serve or wait upon, especially at table; to supply wants, to administer or distribute alms, etc.* (dat., pers.; acc., thing; occasionally abs.). Of prophets and apostles who ministered the Divine will, 1 Pet. i. 12; 2 Cor. iii. 3.

διακονία, ας, ἡ, *management, as of a household*, Luke x. 40; *ministering relief, or the relief ministered*, Acts xii. 25; 2 Cor. viii. 4; *ministry or service in the church of Christ, frequently*.

διάκονος, ου, ὁ, ἡ, *a servant, specially at table*, as Matt. xxiii. 11; Mark x. 43; one in God's service, *a minister*, as Rom. xiii. 4, xv. 8; *one who serves in the church, deacon or deaconess*, Phil. i. 1; 1 Tim. iii. 8, 12; Rom. xvi. 1. Syn. 60.

διακόσιοι, αἱ, α, *card. numb., two hundred*.

διακούω, *to hear thoroughly*, Acts xxiii. 35.*

διακρίνω, *to discern, to distinguish, make a distinction*, as Acts xv. 9; 1 Cor. xi. 29. Mid. 'aor., pass.), (1) *to doubt, to hesitate*, as Matt. xxi. 21; James i. 6; prob. Jude 22; (2) *to dispute with*, Acts xi. 2; Jude 9.

διακρίσις, εως, ἡ, *the act of distinction, discrimination*, Rom. xiv. 1; 1 Cor. xii. 10; Heb. v. 14.*

διακωλύω, *to forbid, to hinder*, Matt. iii. 14.*

διαλαλέω, ὦ, *to discuss*, Luke vi. 11; *to spread abroad by speaking of*, Luke i. 65.*

διαλέγω, in mid., *to discourse, to reason, to dispute*, as Mark ix. 34; Acts xx. 7; Jude 9.

διαλείπω, *to cease, to intermit*, Luke vii. 45.*

διάλεκτος, ου, ἡ, *speech, dialect, language*, Acts i. 19, ii. 6, 8, xxi. 40, xxii. 2. xxvi. 14.*

διαλλάσσω, *to change*, as the disposition; pass., *to be reconciled to*, Matt. v. 24.*

διαλογίζομαι, *to reason, to discourse, to ponder, to reflect, to deliberate, to debate*, as Mark ii. 6, 8, viii. 16, ix. 33.

διαλογισμός, ου, ὁ, *reflection, thought*, as Luke ii. 35; *reasoning, opinion*, as Rom. i. 21, xiv. 1; *dispute, debate*, as Phil. ii. 14; 1 Tim. ii. 8.

διαλύω, *to disperse, to break up*, Acts iv. 36.*

διαμαρτύρομαι, dep. mid., *to testify earnestly, witness solemnly*, as Acts ii. 40, viii. 25; 1 Tim. v. 21 (A.V.; R.V., *charge*).

διαμάχομαι, dep. mid., *to contend or dispute warmly*, Acts xxiii. 9.*

διαμένω, *to remain, continue, endure*, Luke i. 22, xxii. 28; Gal. ii. 5; Heb. i. 11; 2 Pet. iii. 4.*

διαμερίζω, (1) *to divide or separate into*

parts, as Matt. xxvii. 35, etc.; *to distribute*, as Luke xxii. 17; (2) *pass. with ἐνι, to be divided against, be at discord with*; acc., Luke xi. 17; dat., xii. 52.

διαμερισμός, ου, ὁ, *discord*, Luke xii. 51.*

διανέμω, *to divulge, to spread abroad*, Acts iv. 17.*

διανεύω, *to make signs, prop. by nodding*, Luke i. 22.*

διανόημα, ατος, τό, *a thought, imagination, device*, Luke xi. 17.*

διάνοια, ας, ἡ, *the mind, the intellect, or thinking faculty*, as Mark xii. 30; *the understanding*, 1 John v. 20; *the feelings, disposition, affections*, as Col. i. 21; plur., *the thoughts*, as wilful, depraved, Eph. ii. 3. (In Eph. i. 8, A.V., *the eyes of your understanding* (διανοίας; W.H. and R.V. read καρδίας, *the eyes of your heart*.)

διανοίγω, *to open fully, i.e., the ears*, Mark vii. 34; *the eyes*, Luke xxiv. 31; *the heart*, Acts xvi. 14; *the Scriptures*, Acts xvii. 3.

διανυκτερεύω, *to pass the night through*, Luke vi. 12.*

διανύω, *to perform to the end, complete*, Acts xxi. 7.*

διανυτός, αιν., *always, continually*. (W. H. always read διὰ παντός.)

διαπαράτριβή, ἡς, ἡ, *contention, fierce dispute to no purpose*, 1 Tim. vi. 5. (W. H.; rec. has παραδιτριβή.)*

διαπεράω, ὦ, δω, *to pass, to pass through, to pass over*, as Matt. ix. 1.

διαπλέω, εῶσω, *to sail through or over*, Acts xxvii. 5.*

διανόέω, ὦ, mid., aor. pass., *to grieve oneself, to be indignant*, Acts iv. 2, xvi. 18.*

διαπορεύομαι, *to go or pass through*, as Luke xiii. 22.

διαπορέω, ὦ, *to be in great doubt or perplexity*, Luke ix. 7, xxiv. 4 (W. H., ἀπορέω); Acts ii. 12, v. 24, x. 17.*

διαπραγματεύομαι, *to gain by business or trading*, Luke xix. 15.*

διαπύω (πύω, to scold), in pass., *to be scolded right through, to be enraged, to be greatly moved with anger*, Acts v. 33, vii. 54.*

δι-απτάω, *to plunder, to spoil by robbery, etc.*, Matt. xii. 29; Mark iii. 27.*

δια-ρήγνυμι and **διαρρήσσω**, ξω, to *tear*, as garments, in grief or indignation, Matt. xxvi. 65; Mark xiv. 63; Acts xiv. 14; to *break asunder*, as a net, Luke v. 6; as bonds, Luke viii. 29.*

δια-σαφένω, ὦ, to *make fully manifest*, to *tell all*, Matt. xviii. 31, xiii. 36 (W. H.).

δια-σείω, to *treat with violence*, so as to extort anything, Luke iii. 14.*

δια-σκορπίζω, to *strew or scatter*, as Matt. xxv. 24; to *disperse in conquest*, as Luke i. 51; to *waste or squander*, Luke xv. 13, xvi. 1.

δια-σπάρω, 1st aor. pass. **διεσπάρσθην**, to *pull or pluck asunder or in pieces*, Mark v. 4; Acts xxiii. 10.*

δια-σπείρω, 2nd aor. pass. **διεσπάρην**, to *scatter abroad*, as seed; so of Christians dispersed by persecution, Acts viii. 1, 4, xi. 19.*

δια-σπορά, ἄς, ἡ, *dispersion, state of being dispersed*. Used of the Jews as scattered among the Gentiles, John vii. 35; James i. 1; 1 Pet. i. 1.*

δια-στέλλω, in mid., to *give in charge*, to *command expressly*, Mark viii. 15; Acts xv. 24; with negative words, to *forbid*, to *prohibit*, Matt. xvi. 20 (W. H. marg.); Mark v. 43, vii. 36, ix. 9. pass. part., τὸ διαστελλόμενον, Heb. xii. 20, the command.*

διά-στημα, ατος, τό, an *interval of time*, Acts v. 7.*

δια-στολή, ἡς, ἡ, *distinction, difference*, Rom. iii. 22, x. 12; 1 Cor. xiv. 7.*

δια-στρέφω, to *seduce, turn away*, Luke xxiii. 2; Acts xiii. 8; to *pervert*, Acts xiii. 10. Perf. part., pass., **διεστραμμένος**, *perverse, vicious*, Matt. xvii. 17; Luke ix. 41; Acts xx. 30; Phil. ii. 15.*

διασώζω, σω, to *save*, to *convey safe through*, Acts xxiii. 24, xxvii. 43; 1 Pet. iii. 20; pass., to *reach a place in safety*, Acts xxvii. 44, xxviii. 1, 4; to *heal perfectly*, Matt. xiv. 36; Luke vii. 3.*

δια-ταγή, ἡς, ἡ, a *disposing of, ordinance, appointment*, Acts vii. 53; Rom. xiii. 2.*

διά-ταγμα, ατος, τό, a *mandate, a decree*, Heb. xi. 23.*

δια-ταράσσω, to *trouble greatly, to agitate*, Luke i. 29.*

δια-τάσσω, to *dispose, to give orders to* (dat.), *arrange, constitute*; mid., to *appoint, to ordain*, as 1 Cor. vii. 17 (also with dat. pers.; acc., thing).

δια-τελέω, ὦ, to *continue, to remain through a certain time*, Acts xxvii. 33.*

δια-τηρέω, to *guard or keep with care*, as in the heart, Luke ii. 51; with εαυτόν, etc., to *guard oneself from, to abstain* (ἐκ or ἀπό), Acts xv. 29.*

δια-τί or **διὰ τι**; (W. H.) *wherefore?*

δια-τίθωμι, only mid. in N.T., to *dispose*, as (1) to *commit to, appoint*, Luke xxii. 29; (2) with cog. acc., **διαθήκην**, *make a covenant with* (dat. σι πρόσ, acc.), Acts iii. 25; Heb. viii. 10, x. 16; *make a will*, Heb. ix. 16, 17. See **διαθήκη**.*

δια-τρίβω, to *spend* (χρόνον or ἡμέρας), *tarry*, as Acts xiv. 3, 28; abs., to *sojourn*, as John iii. 22.

δια-τροφή, ἡς, ἡ, *food, nourishment*, 1 Tim. vi. 8.*

δια-αυγάζω, to *shine through, to dawn*, 2 Pet. i. 19.*

δια-φανής, ἐς, *shining through, transparent*, Rev. xxi. 21. (W. H., **διαυγής** in same signif.)

δια-φέρω, (1) to *carry through*, Mark xi. 16; (2) to *bear abroad*, Acts xiii. 49, xxvii. 27; (3) to *differ from* (gen.), 1 Cor. xv. 41; Gal. iv. 1; hence (4) to *be better than, to surpass*, as Matt. vi. 26; (5) *impers., διαφέρει*, with οὐδέν, *it makes no difference to* (dat.), *matters nothing to*, Gal. ii. 6.

δια-φεύγω, to *escape by flight*, Acts xxvii. 42.*

δια-φημίζω, to *report, publish abroad, divulge*, Matt. ix. 31, xxviii. 15; Mark i. 45.*

δια-φθείρω, to *destroy utterly*, Luke xii. 33; Rev. viii. 9, xi. 18; pass., to *decay, to perish*, 2 Cor. iv. 16; 1 Tim. vi. 5.* Opp. to **ἀνακαινός**, to *renew*.

δια-φθορά, ἄς, ἡ, *decay, corruption, i.e., of the grave*, Acts ii. 27, 31, xiii. 34-37 (LXX.).*

διά-φορος, ον, (1) *diverse, of different kinds*, Rom. xii. 6; Heb. ix. 10; (2) compar., *more excellent than*, Heb. i. 4, viii. 6.*

διαφυλάσσω, *to guard carefully, protect, defend*, Luke iv. 10 (LXX.).*

διαχωρίζω, mid. N.T., *to lay hands on, put to death*, Acts v. 30, xxvi. 21.*

διαχλευάζω, see χλευάζω.

διαχωρίζω, pass. N.T., "to be separated," *to leave, to depart from* (ἀπό), Luke ix. 33.*

διδασκικός, ἡ, ὄν, *apt at teaching*, 1 Tim. iii. 2; 2 Tim. ii. 24.*

διδασκός, ἡ, ὄν, *taught, instructed*, John vi. 45; 1 Cor. ii. 13.

διδασκαλία, as, ἡ, *teaching, i.e., (1) the manner or art of teaching, as Rom. xii. 7; or (2) the doctrine taught, precept, instruction, as Matt. xv. 9, etc.*

διδάσκαλος, ου, ὁ, *a teacher, especially of the Jewish law, master, doctor, as Luke ii. 49; often in voc. as a title of address to Christ, Master, Teacher.*

διδάσκω, f. διδάξω, *to teach, to be a teacher, abs.; to teach, with acc. of pers., generally also acc. of thing; also with inf. or ὄν.*

διδασχῆ, ἡς, ἡ, *doctrine, teaching, i.e., (1) the act, (2) the mode, or (3) the thing taught. With obj. gen., perhaps, in Heb. vi. 2, see § 260, b, note.*

διδραχμον, ου, τὸ (prop. adj., sc. νόμισμα, coin), *a double drachma, or silver half-shekel* (in LXX., the shekel), Matt. xvii. 24.

Δίδυμος, η, ον, *double, or twin; a surname of Thomas the apostle*, John xi. 16, xx. 24, xxi. 2.*

δίδωμι, *to give* (acc. and dat.). Hence, in various connections, *to yield, deliver, supply, commit, etc.* When used in a general sense, the dat. of pers. may be omitted, as Matt. xiii. 8. The thing given may be expressed by ἐκ or ἀπό, with gen. in a partitive sense instead of acc. So Matt. xxv. 8; Luke xx. 10. The purpose of a gift may be expressed by inf., as Matt. xiv. 16; John iv. 7; Luke i. 73.

δι-εγείρω, *to wake up thoroughly*, as Luke viii. 24; *to excite*, John vi. 18; fig., *to stir up, arouse*, 2 Pet. i. 13.

δι-ενθυμέομαι, οὔμαι (W. H.), *to reflect*, Acts x. 19.*

δι-έξ-οδος, ου, ἡ, lit., "a crossway of exit;" so, *a meeting-place of roads, a public spot in a city*, Matt. xxii. 9.*

δι-ερμηνευτής, οὔ, ὁ, *an interpreter*, 1 Cor. xiv. 28.*

δι-ερμηνεύω, *to interpret, explain*, Luke xxiv. 27; Acts ix. 36; 1 Cor. xii. 30, xiv. 5, 13, 27.*

δι-ερχομαι, *to pass through*, acc. or διὰ (gen.), *destination expressed by εἰς or εἰς; to pass over or travel, abs., Acts viii. 4; to spread, as a report*, Luke v. 15.

δι-ερωτάω, ὦ, *to find by inquiry*, Acts x. 17.*

δι-ετής, ἐς (dis), *of two years*, Matt. ii. 16.*

δι-ετία, as, ἡ, *the space of two years*, Acts xxiv. 27, xxviii. 30.*

δι-ηγέομαι, οὔμαι, *to lead through, to recount perfectly, to declare the whole of a matter.*

διήγησις, εως, ἡ, *narrative or history*, Luke i. 1.*

δι-ηνεκής, ἐς, *continuous, perpetual, εἰς τὸ διηνεκές, adverbial, for ever*, Heb. vii. 3, x. 1, 12, 14.*

δι-θάλασσος, ον (dis), *washed by the sea on two sides*, Acts xxvii. 41.*

δι-ικνέομαι, οὔμαι, *to pass through, as a sword piercing*, Heb. iv. 12.*

δι-ίστημι, *to put apart, to interpose*, Acts xxvii. 28, lit., *having interposed a little (space), i.e., having gone a little further; 2 aor., intrans., Luke xxii. 59, one hour having intervened; xxiv. 51, he was parted from them.**

δι-ισχυρίζομαι, *to affirm strongly*, Luke xxii. 59; Acts xii. 15.*

δικαιο-κρισία, as, ἡ, *just judgment*, Rom. ii. 5.*

δίκαιος, αλα, ον, *just, right, upright, righteous, impartial; applied to things, to persons, to Christ, to God. Adv., -ως, justly, deservedly. Syn. 21.*

δικαιοσύνη, ης, ἡ, *righteousness, justice, rectitude, goodness generally.*

δικαίω, ὦ, *to make just, make righteous; also in N.T. in the declarative sense, to hold guiltless, to justify, to pronounce or treat as righteous, as Matt. xii. 37; 1 Cor. iv. 4.*

δικαίωμα, ατος, τὸ, *a righteous decree or statute, an ordinance*, Luke i. 6; Rom. i. 32, ii. 26; Heb. ix. 1, 10; especially *a decree of acquittal, justification* (opp. to καράκιμα, condemnation), Rom. v. 16; *a righteous act*, Rom. v. 18; Rev. xv. 4, xix. 8.*

δικαίωσις, εως, ἡ, *acquittal, justification*, Rom. iv. 25, v. 18.*

δικαστής, οὗ, ὁ, *a judge*, Luke xii. 14 (W. H., κριτής); Acts vii. 27, 35.*

δίκη, ης, ἡ, *a judicial sentence*, Acts xxv. 15 (W. H., καταδίκη); τῶ or ὑπέχω δίκην, *to suffer punishment*, 2 Thess. i. 9; Jude 7; *Vengeance, the name of a heathen deity*, Acts xxviii. 4.*

δίκτυον, ου, τό, *a fishing-net*.

δι-λόγος, ον (dis), *double-tongued, deceitful*, 1 Tim. iii. 8.*

διό, conj. (διά and ὅ), *therefore, on which account, wherefore*.

δι-οδεύω, *to journey or pass through*, Luke viii. 1; Acts xvii. 1.*

Διονύσιος, ιου, ὁ, *Dionysius*, Acts xvii. 34.*

διό-περ, conj., *for which very reason*, 1 Cor. viii. 13, x. 14, xiv. 13.*

Διο-πετής, ἐς, *fallen from Zeus or Jupiter*, Acts xix. 35.*

δι-όρθωμα, *see κατόρθωμα*.

δι-όρθωσις, εως, ἡ, *an amendment, reformation*, Heb. ix. 10.*

δι-ορύσσω, ξω, *to dig through*, Matt. vi. 19, 20, xxiv. 43; Luke xii. 39.*

Διόσ-κουροι, ων, οἱ (children of Zeus), *Castor and Pollux*, Acts xxviii. 11.*

δι-ότι, conj. (= διὰ τοῦτο, ὅτι), *wherefore, on this account, because, for*.

Διο-τρεφής, οὗς, ὁ, *Diotrephes*, 3 John 9.*

διπλός, οὗς, ἡ, οὖν, *double, twofold*, 1 Tim. v. 17; Rev. xviii. 6; comp., διπλότερος with gen., Matt. xxiii. 15.*

διπλός, ὦ, *to double*, Rev. xviii. 6.*

δῖς, adv., *twice*.

(Δῖς), obsolete nom. for Ζεὺς, gen. Διός, acc. Δία, *Zeus or Jupiter*.

διστάζω, σω (dis), *to waver, to doubt*, Matt. xiv. 31, xxviii. 17.*

δί-στομος, ον (dis), *two-edged*, Heb. iv. 12; Rev. i. 16, ii. 12.*

δισ-χίλιοι, αι, α, num., *two thousand*, Mark v. 13.

δι-υλίζω, *to strain off, filter through a sieve*, Matt. xxiii. 24.*

διχάζω, σω, *to set at variance, divide*, Matt. x. 35.*

διχο-στασία, ας, ἡ, *a faction, division, separation*, Rom. xvi. 17; 1 Cor. iii. 3 (not W. H.); Gal. v. 20.*

διχο-τομέω, ὦ, *to cut in two or asunder*, Matt. xxiv. 51; Luke xii. 46.*

διψάω, ὦ, ἥω, *to thirst for, to desire earnestly, acc.; or abs., to thirst*.

δίψος, ου, τό, *thirst*, 2 Cor. xi. 27.*

δί-ψυχος, ον (dis), *double-minded*, James i. 8, iv. 8.*

διωγμός, οὗ, ὁ, *persecution*.

διώκτης, ου, ὁ, *a persecutor*, 1 Tim. i. 13.*

διώκω, ξω, *to pursue*, in various senses according to context; *to follow, follow after, press forward; to persecute*.

δόγμα, ατος, τό (δοκέω), *that which seems good to some one, a decree, edict, ordinance*, Luke ii. 1; Acts xvi. 4, xvii. 7; Eph. ii. 15; Col. ii. 14.*

δογματίζω, σω, *to make a decree, to impose an ordinance; midl., to submit to ordinances*, Col. ii. 20.*

δοκέω, ὦ, δέξω, (1) *to think*, acc. and inf.; (2) *to seem, appear, be evident*; (3) *δοκεῖ, impers., it seems; it seems good to or pleases, dat.*

δοκιμάζω, σω, *to try, put to the proof, prove*, as 2 Cor. viii. 22; *to discern, interpret*, Luke xii. 56; *to judge fit, approve*, as 1 Cor. xvi. 3.

δοκιμασία, ἡ, *the act of proving*, Heb. iii. 9 (W. H.).*

δοκιμή, ης, ἡ, *proof, knowledge acquired by proof, experience*.

δοκίμιον, ου, τό, *a test, a means of trying, a criterion*, 1 Pet. i. 7; Jas. i. 3.*

δόκιμος, ον (δέχομαι), *approved, genuine, acceptable*, as Rom. xvi. 10, xiv. 18.

δοκός, οὗ, ἡ, *a beam of timber*, Matt. vii. 3, 4, 5; Luke vi. 41, 42.*

δολίος, ια, ιον, *deceitful*, 2 Cor. xi. 13.*

δολιός, ὦ, *to deceive*. Impf., 3rd pers. plur., ἐδολιούσαν, an Alexandrian form from LXX., Rom. iii. 13.*

δολος, ου, ὁ, *fraud, deceit, craft*.

δολῶ, ὦ, *to falsify, adulterate*, 2 Cor. iv. 2.*

δόμα, ατος, τό (δίδωμι), *a gift*, Matt. vii. 11; Luke xi. 13; Eph. iv. 8; Phil. iv. 17.*

δέξα, ης, ἡ, from δοκέω, in two main significations: (1) *favourable recognition or estimation, honour, renown*, as John v. 41, 44; 2 Cor. vi. 8; Luke xvii. 18; and very frequently (2) *a seeming, appearance, the manifestation of that which calls forth praise*; as especially in the freq. phrase ἡ δέξα τοῦ Θεοῦ, *glory, splendour*. Concrete plur. δέξαι, in 2 Pet. ii. 10; Jude 8, *dignities, angelic powers*.

δοξάζω, σω, to ascribe glory to, to honour, glorify.

Δορκάς, ἄδος, ἡ, Dorcas, Acts ix. 36, 39.*

δόσις, εως, ἡ, a giving, Phil. iv. 15; a gift, James i. 17.*

δότης, ου, ὁ, a giver, 2 Cor. ix. 7.*

δουλ-αγωγέω, ὦ, to bring into subjection, 1 Cor. ix. 27.*

δουλεία, ας, ἡ, slavery, bondage.

δουλεύω, σω, (1) to be a slave, absolutely; (2) to be subject to, to obey, dat.

δούλη, ης, ἡ, a handmaid, a female slave.

δούλος, ου, ὁ, (once as adj., Rom. vi. 19), a slave, bondman (opp. to ἐλεύθερος); a servant (opp. to κύριος, δεσπότης), so in the freq. phrases δούλος τοῦ Θεοῦ, δούλος Χριστοῦ. Syn. 60.

δουλῶ, ὦ, ὥσω, to reduce to bondage (acc. and dat.); pass., to be held subject to, be in bondage.

δοχὴ ἡς, ἡ (δέχομαι), “a receiving of guests,” a banquet, Luke xiv. 13.*

δράκων, οντος, ὁ, a dragon or huge serpent; symb. for Satan, Rev.*

δράσσομαι, dep., to grasp, take, catch; acc., 1 Cor. iii. 19.*

δραχμή, ης, ἡ, a drachma, an Attic silver coin equal to the Roman denarius, or worth between sevenpence and eightpence of our money, Luke xv. 8, 9.*

(δρέμω), obs. (see τρέχω), to run.

δρέπανον, ου, τό, a sickle or pruning-hook, Mark iv. 29; Rev. xiv.*

δρόμος, ου, ὁ, a running; fig., course, career, Acts xiii. 25, xx. 24; 2 Tim. iv. 7.*

Δρουσίλλα, ης, ἡ, Drusilla, Acts xxiv. 24.*

δύναμις, εως, ἡ, (see § 109, b, 1), to be able, abs., or with inf. (sometimes omitted) or acc.; to have a capacity for; to be strong, as 1 Cor. iii. 2; to have power to do, whether through ability, disposition, permission, or opportunity.

δύναμις, εως, ἡ, (1) power, might, absolutely or as an attribute; (2) power over, expressed by εἰς or ἐπὶ (acc.), ability to do; (3) exercise of power, mighty work, miracle, as Matt. xi. 20; (4) forces, as of an army, spoken of the heavenly hosts, as Matt. xxiv. 29; (5) force, as of a word, i.e., significance, 1 Cor. xiv. 11. Synn. 45, 57.

δυναμῶ, ὦ, to strengthen, confirm, Col. i. 11; Heb. xi. 34 (W. H.).*

δυναστῆς, ου, ὁ, (1) a potentate, prince, Luke i. 52; 1 Tim. vi. 15; (2) one in authority, Acts viii. 27.*

δυνατέω, ὦ, to be powerful, have power to (inf.), 2 Cor. xiii. 3; Rom. xiv. 4 (W. H.); 2 Cor. ix. 8 (W. H.).*

δυνατός, ἡ, ὁν, able, having power, mighty. ὁ δυνατός, THE ALMIGHTY, Luke i. 49. δυνατόν, possible.

δύνω or δύω, 2nd aor. ἔδω, to sink; to set, as the sun, Mark i. 32; Luke iv. 40.*

δύο, num., indecl., except dat., δυοί, two.

δυσ-, an inseparable prefix, implying adverse, difficult, or grievous.

δυσ-βάστακτος, ου, oppressive, difficult to be borne, Matt. xxiii. 4 (not W. H.); Luke xi. 46.*

δυσ-εντερία, ας, ἡ (W. H., -ιον το), a dysentery, a flux, Acts xxviii. 8.*

δυσ-εξηγήνεντος, ου, hard to be explained, Heb. v. 11.*

δυσ-κολος, ου (lit., “difficult about food”), difficult, hard to accomplish, Mark x. 24.* Adv., -ως, with difficulty, hardly, Matt. xix. 23; Mark x. 23; Luke xviii. 24.*

δυσμή, ης, ἡ (only plur., δυσμαί), the setting of the sun, the west.

δυσ-νόητος, ου, hard or difficult to be understood, 2 Pet. iii. 16.*

δυσ-φημέω, to speak evil, defame, 1 Cor. iv. 13 (W. H.).*

δυσ-φημία, ας, ἡ, evil report, infamy.

δώδεκα, indecl., num., twelve. οἱ δώδεκα, the twelve, i.e., the Apostles.

δωδέκατος, η, ου, num., ord., twelfth, Rev. xxi. 20.*

δωδεκά-φυλον, ου, τό, the twelve tribes, Israel, Acts xxvi. 7.

δῶμα, ατος, τό, a house, a house-top. Syn. 61.

δωρεά, ας, ἡ, a free gift.

δωρέαν, accus. of preced., as an adv., freely, as 2 Cor. xi. 7; without cause, groundlessly, John xv. 25; Gal. ii. 21.

δωρέομαι, οὔμαι, to give freely, Mark xv. 45; pass., 2 Pet. i. 3, 4.*

δῶρημα, ατος, τό, a free gift, Rom. v. 16; James i. 17.*

δῶρον, ου, τό, a gift.

E.

E, ε, ἐψίλον, epsilon, ε, the fifth letter.

As a numeral, ε = 5 ; ε = 5000.

εα, interj., expressing surprise or complaint, *oh ! alas !* Mark i. 24 (W. H. omit) ; Luke iv. 34.*

ἐάν, or εἰ, conj. (for *ei εἰ*), *if*, usually construed with subjunctive verb. See § 383. W. H. have the indic. fut. in Luke xix. 40 ; Acts viii. 31 ; pres. in 1 Thess. iii. 8 ; 1 John v. 15 (rec. also). Sometimes equivalent to a particle of time, John xii. 32, *when* ; after the relative, with an indefinite force, *ὅς ἐάν, whosoever*, as Matt. v. 19, viii. 19 ; 1 Cor. xvi. 6. *ἐάν δὲ καί, and if also* ; *ἐάν μή, except, unless*, Matt. v. 20 ; *but that*, Mark iv. 22 ; *ἐάν πέρ, if indeed*, Heb. vi. 3.

ἐαυτοῦ, pron., reflex., 3rd pers., of oneself ; used also in 1st (plur.) and 2nd persons. See § 335. Genitive often for possess. pron. λέγειν or εἰπεῖν ἐν ἑαυτῷ, *to say within oneself* ; γίνεσθαι or ἔρχεσθαι ἐν ἑαυτῷ, *to come to oneself* ; πρὸς ἑαυτὸν, *to one's home*, John xxi. 10, or *privately*, as Luke xviii. 11 ; ἐν ἑαυτοῖς, *among yourselves, i.e., one with another* ; καθ' ἑαυτὸν, *apart* ; παρ' ἑαυτοῦ, *at home*.

ἐάω, ὦ, ἐάσω ; impf., εἶων ; 1st aor., εἶασα, (1) to permit, inf., or acc. and inf. ; (2) to leave, Acts xxiii. 32, and prob. (R.V.) Acts xxvii. 40.

ἐβδομήκοντα, indecl., num., seventy. οἱ ἐβδομήκοντα, *the seventy disciples*, Luke x. 1, 17.

ἐβδομηκοντάκις, num. adv., seventy times, Matt. xviii. 22.*

ἐβδος, η, ον, ord. num., seventh.

Εβερ, ὁ, Eber or Heber, Luke iii. 35.

***Εβραϊκός, ἡ, ὅν, Hebrew.**

***Εβραῖος (W. H., E.), αἰα, αῖον, also subst., ὁ, ἡ, a Hebrew** ; a Jew of Palestine, in distinction from οἱ Ἕλληνισται, or Jews born out of Palestine, and using the Greek language.

***Εβραῖς (W. H., E.), ἰδος, ἡ, the Hebrew or Aramaean language, vernacular in the time of Christ and the Apostles. See § 150.**

***Εβραϊστί (W. H., E.), adv., in the Hebrew language. See preceding.**

ἐγγίζω, fut. att., ἐγγιῶ ; pf., ἤγγικα, to approach, to draw near, to be near, abe., or with dat. or eis, or ἐπὶ (acc.).

ἐγ-γράφω (W. H., ἐγγ-), to inscribe, infra, 2 Cor. iii. 2 ; Luke x. 20 (W. H.).*

ἐγγυος, ου, ὁ, ἡ, a surety, sponsor, Heb. vii. 22.*

ἐγγός, adv., near ; used of both place and time, with gen. or dat.

ἐγγότερον, comp. of preceding, nearer ; Rom. xiii. 11.*

ἐγείρω, ἐγερῶ, pass. perf., ἐγήγερμαι, to arouse, to awaken ; to raise up, as a Saviour ; to erect, as a building ; mid., to rise up, as from sleep, or from a recumbent posture, as at table. Applied to raising the dead ; used also of rising up against, as an adversary, or in judgment.

ἐγερσις, εως, ἡ, a waking up ; of the resurrection, Matt. xxvii. 53.*

ἐγκ-. In words beginning thus, W. H. generally write ἐγκ-.

ἐγ-κάθ-ερος, ου, adj. (ἐγκαθήμε), a spy, an insidious foe, Luke xx. 20.*

ἐγκαίνια, ἰων, τὰ, a dedication, John x. 22 ; of the feast commemorating the dedicating or purifying of the temple, after its pollution by Antiochus Epiphanes, 25 Chisleu, answering to mid-December.*

ἐγ-καινίζω, to dedicate, Heb. ix. 18, x. 20.*

ἐγ-κακέω, ὦ, to grow weary, to faint (W. H.).

ἐγ-καλέω, ὦ, εἶσω, impf., ἐνεκάλουν, to summon to a court for trial, to indict, pers. dat., or κατὰ (gen.) ; crime, in gen.

ἐγ-κατα-λείπω, ψω, (1) to desert, to abandon ; (2) to leave remaining, Rom. ix. 29.

ἐγ-κατ-οικέω, ὦ, to dwell among (ἐν), 2 Pet. ii. 8.*

ἐγ-καυχασμαι, to boast in, 2 Thess. i. 4 (W. H.).*

ἐγ-κεντρίζω, to insert, as a bud or graft ; fig., Rom. xi.*

ἐγ-κλήμα, ατος, τό, a charge or accusation, Acts xxiii. 29, xxv. 16.*

ἐγ-κομβόμαι, οἶμαι, to clothe, as with an outer garment tied closely with knots, 1 Pet. v. 5.*

ἐγ-κοπή, ἡς, ἡ, an impediment, 1 Cor. ix. 12.*

ἐγ-κόπτω, ψω, to interrupt, to hinder (acc., or inf. with τοῦ).

ἐγ-κράτεια, as, ἡ, *self-control, temperance, continence*, Acts xxiv. 25; Gal. v. 23; 2 Pet. i. 6.*

ἐγ-κρατεύομαι, dep., *to restrain oneself in sensual pleasures; to be temperate*, 1 Cor. vii. 9, ix. 25.*

ἐγ-κρατής, ἐς, *having power over, self-controlled, temperate, abstinent*, Tit. i. 8.*

ἐγ-κρίνω, *to adjudge or reckon, to a particular rank (acc. and dat.)*, 2 Cor. x. 12.*

ἐγ-κρύπτω, *to hide in, to mix with*, Matt. xiii. 33; Luke xiii. 2 (W. H., κρύπτω).*

ἐγκυος, ov, *pregnant*, Luke ii. 5.*

ἐγ-χρίω, *to rub in, anoint*, Rev. iii. 18.*

ἐγώ, pron., pers., *I*; plur., ἡμεῖς, *we*. See § 53.

ἐδαφίζω, fut. (Attic), -ῶ, *to lay level with the ground, to raze*, Luke xix. 44.*

ἐδαφος, ους, τό, *the ground*, Acts xxii. 7.*

ἐδραῖος, αἰα, αἰων, *steadfast, firm, fixed*, 1 Cor. vii. 37, xv. 58; Col. i. 23.*

ἐδραῖωμα, ατος, τό, *a basis, stay, support*, 1 Tim. iii. 15.*

Ἑζεκίας, ου, ὁ, *H Ezekiah*, Matt. i. 9, 10.*

ἐθελο-θρησκεία, as, ἡ, *will-worship*, Col. ii. 23.*

ἐθελω. See θέλω.

ἐθίζω, *to accustom*; pass., perf. part., neut., τό *εθισμένον, the accustomed practice, the custom*, Luke ii. 27.*

ἐθνάρχης, ου, ὁ, *a prefect, lieutenant-governor, ethnarch*, 2 Cor. xi. 32.*

ἐθνικός, ἡ, ὡν, *national, of Gentile race, heathen*, Matt. v. 47 (W. H.), vi. 7, xviii. 17; 3 John 7 (W. H.).*

Adv., -ῶς, *heathenly, after the manner of heathens*, Gal. ii. 14.*

ἔθνος, ους, τό, *the people of any country, a nation. τὰ ἔθνη, the nations, the heathen world, the Gentiles*.

ἔθος, ους, τό, *a usage, custom, manner*.

ἔθω, obs., pf. εἶωθα, in pres. signif. *to be accustomed*, Matt. xxvii. 15; Mark x. 1. τὸ εἶωθός αὐτοῦ, *his custom*, Luke iv. 16; Acts xvii. 2.*

εἰ, a conditional conjunction (see § 383), *if, since, though*. After verbs indicating emotion, *εἰ* is equivalent to *ὅτι*, Mark xv. 44. As an interrogative particle, *εἰ* occurs in both indirect and direct questions, Mark xv. 45; Acts i. 6. In oaths and

solemn assertions, it may be rendered by *that ... not*. *εἰ μή* and *εἰ μήτι*, *unless, except*. *εἰ δὲ μή*, *but if not, otherwise*, John xiv. 2. *εἰ περ*, *if so be*. *εἰ πως*, *if possibly*. *εἴτε ... εἴτε*, *whether ... or*.

εἶδον. See ὅραω, οἶδα.

εἶδος, ους, τό, *outward appearance, form, aspect*, Luke iii. 22, ix. 29; John v. 37; 2 Cor. v. 7; perhaps *species, kind*, 1 Thess. v. 22.*

εἰδωλεῖον, ου, τό, *an idol-temple*, 1 Cor. viii. 10.*

εἰδωλό-θῦτος, ov, *sacrificed to idols*; used of meats, as Acts xv. 29.

εἰδωλο-λατρεία, as, ἡ, *idolatry*.

εἰδωλο-λάτρης, ου, ὁ, *an idolater*.

εἰδωλον, ου, τό, *an idol, a false god worshipped in an image*.

εἰκή or **εἰκὴ** (W. H.), adv., *to no purpose, in vain*, as Rom. xiii. 4; 1 Cor. xv. 2. (W. H. and R. V. omit in Matt. v. 22.)

εἴκοσι, indecl., num., *twenty*.

εἰκω, *to give way, to yield*, Gal. ii. 5.*

(**εἴκω**), obs., whence 2nd perf. *ἔοικα*, *to resemble*; with dat., James i. 6, 23.*

εἰκών, ὄνος, ἡ, *an image, copy, representation, likeness*.

εἰλικρίνεια, as, ἡ, *clearness, sincerity*, 1 Cor. v. 8; 2 Cor. i. 12, ii. 17.*

εἰλικρινής, ἐς, *sincere, pure, without spot or blemish* (perhaps from *εἰλη*, *sunlight*, and *κρίνω*, *to judge*, "capable of being judged in the light," but doubtful, for *εἰλη* is rather the sun's warmth), Phil. i. 10; 2 Pet. iii. 1.*

εἰλίσσω (W. H., ἐλίσσω), *to roll together, as a scroll*, Rev. vi. 14.*

εἰμί (see § 110), a verb of existence, (1) used as a predicate, *to be, to exist, to happen, to come to pass*; with an infin. following, *ἔστι*, *it is convenient, proper, etc.*, as Heb. ix. 5; (2) as the copula of subject and predicate, simply *to be*, or in the sense of *to be like, to represent*, John vi. 35; Matt. xxvi. 26; 1 Cor. x. 4. With participles, it is used to form the "resolved tenses," as Luke i. 22, iv. 16; Matt. xvi. 19, etc. With gen., as predicate, it marks quality, possession, participation, etc.; with dat., property, possession, destination, etc. For its force with a prep. and its case, see Syntax of Prepositions. The verb,

when copula, is often omitted. Participle, ὄν, *being*; τὸ ὄν, *that which is*; οἱ ὄντες, τὰ ὄντα, *persons or things, that are*.

εἰμι, *to go*, in some copies for εἰμι, in John vii. 34, 36 (not W. H.).*

εἵνεκα, -εν. See ἔνεκα, -εν.

εἶπερ, εἶπως. See under εἰ.

εἶπον (see § 103, 7), (W. H., εἶπα,) from obs. εἶπω, or εἶπω, *to say*; in reply, *to answer*; in narration, *to tell*; in authoritative directions, *to bid or command*, as Luke vii. 7.

εἰρηνεύω, *to have peace, to be at peace*, Mark ix. 50; Rom. xii. 18; 2 Cor. xiii. 11; 2 Thess. v. 13.*

εἰρήνη, ης, ἡ, *peace*, the opposite of strife; *peace of mind*, arising from reconciliation with God. In N.T. (like the corresponding Heb. word in O.T.), εἰρήνη generally denotes a *perfect well-being*. Often employed in salutations, as in Heb.

εἰρηνικός, ἡ, ὁ, *peaceable*, James iii. 17; *peaceful*, Heb. xii. 11.*

εἰρηνο-ποιέω, ὦ, *to make peace, reconcile*, Col. i. 20.*

εἰρηνο-ποιός, ον, ὁ, *a peacemaker*, Matt. v. 9.*

εἰς, prep. governing acc., *into, to* (the interior). See §§ 124, 298. In composition, it implies motion into or towards.

εἷς, μί, ἓν, a card. num., *one*; used distributively, as Matt. xx. 21; by way of emphasis, as Mark ii. 7; and indefinitely, as Matt. viii. 19; Mark xii. 42. As an ordinal, *the first*, Matt. xxviii. 1; Rev. ix. 12.

εἰσ-άγω, 2nd aor. εἰσήγαγον, *to bring in, introduce*.

εἰσ-ακοῦω, *to listen to, to hear prayer*, Matt. vi. 7; Luke i. 13; Acts x. 31; Heb. v. 7; *to hear so as to obey* (gen.), 1 Cor. xiv. 21.*

εἰσ-δέχομαι, *to receive into favour* (acc.), 2 Cor. vi. 17; from LXX.*

εἰσ-εμῖ, impf. εἰσῆεν, inf. εἰσέναι (εἰμι), *to go in, to enter* (with εἰς), Acts iii. 3, xxi. 18, 26; Heb. ix. 6.*

εἰσ-έρχομαι, 2nd aor. εἰσῆλθον, *to come in, to enter* (chiefly with εἰς). εἰσέρχομαι καὶ ἐξέρχομαι, *to come and go in and out*, spoken of daily life and intercourse, Acts i. 21. Fig., of entrance upon a state.

εἰσ-καλέω, ὦ, only mid. in N.T., *to call or invite in*, Acts x. 23.*

εἰσ-όδος, ον, ἡ, *an entrance, a first coming, an admission*.

εἰσ-πηδάω, ὦ, *to leap in, to spring in*, Acts xiv. 14 (W. H., ἐκπ-), xvi. 29.*

εἰσ-πορεύομαι, dep., *to go in, to enter*; spoken of persons, as Mark i. 21; of things, as Matt. xv. 17. εἰσπορεύομαι καὶ ἐκπορεύομαι, *to go in and out in daily duties*, Acts ix. 28.

εἰσ-τρέχω, 2nd aor. εἰσέδραμον, *to run in or into*, Acts xii. 14.*

εἰσ-φέρω (see § 103, 6), *to lead into* (with εἰς), e.g., temptation, as Luke xi. 4; *to bring to the ears of*, Acts xvii. 20.

εἶτα, adv., *then, afterwards*.

εἴτε, conj. See εἰ.

ἐκ, or, before a vowel, ἐξ, a prep. gov. gen., *from, out of* (the interior). See § 293. In composition, ἐκ implies removal, continuance, completion, or is of intensive force.

ἐκαστος, each, every one (with partitive gen.). εἰς ἕκαστος, every one soever.

ἐκάστοτε, adv., *each time, always*, 2 Pet. i. 15.*

ἐκατόν, card. num., *a hundred*.

ἐκατονταετής, es, *a hundred years old*, Rom. iv. 9.*

ἐκατονταπλασίων, ον, *a hundredfold*, acc., -ονα, Matt. xix. 29 (not W. H.); Mark x. 30; Luke viii. 8.*

ἐκατοντάρχης (or -ος), ον, ὁ, *captain over a hundred men, a centurion*.

ἐκ-βάλλω, 2nd aor. ἐξέβην (W. H.), *to go out*, Heb. xi. 15.*

ἐκ-βάλλω, *to cast out, send out*, as labourers into a field; *to send away, dismiss, reject*; *to extract or take out*.

ἐκ-βασις, εως, ἡ, *a way out, event, end*, 1 Cor. x. 13; Heb. xiii. 7.*

ἐκ-βολή, ης, ἡ, *a casting out*, as lading from a ship, Acts xxvii. 18.*

ἐκ-γαμίζω or -ίσκω, *to give in marriage*.

ἐκ-γονος, ον, *sprung from*; neut. plur., descendants, 1 Tim. v. 4.*

ἐκ-δαπανάω, ὦ, *to spend entirely*; pass. reflex., *to expend one's energies for* (ὑπέρ), 2 Cor. xii. 15.*

ἐκ-δέχομαι, *to look out for, to expect* (ἐως), *to wait for* (acc.).

ἐκδηλος, ον, *quite plain, conspicuous, manifest*, 2 Tim. iii. 9.*

ἐκ-δημέω, ὦ, to be away from, absent from, 2 Cor. v. 6-9.*

ἐκ-δίδομι, N.T. mid., to let out to farm, Matt. xxi. 33, 41; Mark xii. 1; Luke xx. 9.*

ἐκ-δι-ηγέομαι, οὔμαι, dep. mid., to rehearse particularly, tell fully, Acts xiii. 41, xv. 3.*

ἐκ-δικέω, ὦ, to do justice to, avenge a person (acc. and ἀπό), Luke xviii. 3, 5; Rom. xii. 19; to demand requital for, avenge a deed (acc.), 2 Cor. x. 6; Rev. vi. 10, xix. 2.*

ἐκ-δίκησις, εως, ἡ, an avenging, vindication, punishment.

ἐκ-δικος, ον, ὁ, ἡ, an avenger, one who adjudges a culprit (dat.) to punishment for (περί) a crime, Rom. xiii. 4; 1 Thess. iv. 6.*

ἐκ-διώκω, to persecute, to expel by persecuting, Luke xi. 49; 1 Thess. ii. 15.*

ἐκ-δότος, ον, delivered up, Acts ii. 23.*

ἐκ-δοχή, ἡς, ἡ, a waiting for, expectation, Heb. x. 27.*

ἐκ-δύω, to unclothe, to strip off (two accs.). ἐκεῖ, adv., there, thither.

ἐκείθεν, adv., from that place, thence.

ἐκεῖνος, η, ο, pron., demonstr., that, that one there; used antithetically, Mark xvi. 20, and by way of emphasis, Matt. xxii. 23. See §§ 338, 340.

ἐκείσε, adv., thither, in const. præg., Acts xxi. 3, xxii. 5.*

ἐκ-ἐγτέω, ὦ, to seek out with diligence, Heb. xii. 17; 1 Pet. i. 10; to seek after God, Acts xv. 17; Rom. iii. 11; Heb. xi. 6; to require, judicially, Luke xi. 50, 51.*

ἐκ-θαμβέω, ὦ, N.T. pass., to be amazed, greatly astonished, Mark ix. 15, xiv. 33, xvi. 5, 6.*

ἐκ-θαμβος, ον, surprised, greatly amazed, Acts iii. 11.*

ἐκ-θερος, ον, cast out, exposed to perish, Acts vii. 19.*

ἐκ-καθαίρω, 1st aor. ἐξεκάθαρα, to purge out, to cleanse, 1 Cor. v. 7; 2 Tim. ii. 4.*

ἐκ-καίω, to burn vehemently, as with lust, Rom. i. 27.*

ἐκ-κακέω, ὦ, to faint, to despond through fear. (W. H. exclude the word, reading in every case ἐνκ-.)

ἐκ-κεντέω, ὦ, to pierce through, to transfix, John xix. 37; Rev. i. 7.*

ἐκ-κλάω, to break off, as branches from a stem, Rom. xi. 17, 19, 20.*

ἐκ-κλέω, σω, to shut out, Rom. iii. 27; Gal. iv. 27.*

ἐκκλησία, as, ἡ (ἐκκαλέω), an assembly of the people, Acts xix. 32, 39, 41; legally or tumultuously gathered. Espec. in N.T., the assembly of believers, the Church as a whole, or a church in one place, 1 Cor. xii. 28; Acts xi. 26. So, often plural, as Acts xv. 41.

ἐκ-κλίνω, to decline, turn away from (ἀπό), Rom. iii. 12, xvi. 17; 1 Pet. iii. 11.*

ἐκ-κολυμβάω, ὦ, to swim out or away, Acts xxvii. 42.*

ἐκ-κομίζω, to carry out to burial, Luke vii. 12.*

ἐκ-κόπτω, to cut off or down, as a tree, branch, or limb. (In 1 Pet. iii. 7, to hinder, W. H. read ἐν-κόπτω.)

ἐκ-κρέμαμαι (mid. of ἐκκρεμάννυμι), to hang upon, or to be earnestly attentive to, Luke xix. 48.*

ἐκ-λαλέω, ὦ, to speak out, to disclose, Acts xxiii. 22.*

ἐκ-λάμπω, to shine out or brightly, Matt. xiii. 43.*

ἐκ-λανθάνω, in mid., to forget entirely, Heb. xii. 5.*

ἐκ-λέγω, mid. in N.T., 1st aor. ἐξελέξαμην, to choose out for oneself, to elect.

ἐκ-λείπω, 2nd aor. ἐξέλειπον, to fail, to cease, to die, Luke xvi. 9, xxii. 32; Heb. i. 12.*

ἐκλεκτός, ἡ, ὁν, (1) chosen, elect; (2) choice, approved.

ἐκλογή, ἡς, ἡ, a choice, selection, as Acts ix. 15 (a vessel of choice, i.e., a chosen vessel); concr., the chosen ones, Rom. xi. 7.

ἐκ-λύω, in pass. or mid., to become weary in body, or despondent in mind.

ἐκ-μάσσω, ξω, to wipe, to wipe dry, Luke vii. 38, 44; John xi. 2, xii. 3, xiii. 5.*

ἐκ-μυκτηρίζω, to deride, scoff at (acc.), Luke xvi. 14, xxiii. 35.*

ἐκ-νέω (lit., swim out), or ἐκνεύω (lit., turn by a side motion), to withdraw, John v. 13.*

ἐκνήφω, to awake, as from a drunken sleep, 1 Cor. xv. 34.*

ἐκούσιος, ον (ἐκόν), voluntary, spon-

aneous, Philem. 14.* Adv., -ως, *willingly*, of one's own accord, Heb. x. 26; 1 Pet. v. 2.*

ἐκ-παλαι, adv., of old, of long standing, 2 Pet. ii. 3, iii. 5.*

ἐκ-πειράζω, σω, to put to the test, to make trial of, to tempt, Matt. iv. 7; Luke iv. 12, x. 25; 1 Cor. x. 9.*

ἐκ-πέμπω, to send out or forth, Acts xiii. 4, xvii. 10.*

ἐκ-περισσῶς, exceedingly, Mark xiv. 31 (W. H.).

ἐκ-πετάννυμι, 1st aor. ἐξέπετασα, to stretch forth, Rom. x. 21.*

ἐκ-πηδάω, ᾧ, 1st aor. ἐξέπηδησα (W. H.), to spring forth, Acts xiv. 14.

ἐκ-πίπτω, (1) to fall from (ἐκ), Mark xiii. 25; abs., to fall, James i. 11; of a ship driven from its course, Acts xxvii. 17; of love, to fail, 1 Cor. xiii. 8; (2), of moral lapse, Gal. v. 4.

ἐκ-πλέω, εὐσω, to sail out, to sail from, Acts xv. 39, xviii. 18, xx. 6.*

ἐκ-πληρῶ, to fulfil entirely, Acts xiii. 32.*

ἐκ-πλήρωσις, εως, ἡ, entire fulfilment, Acts xxi. 26.*

ἐκ-πλήσσω, 2nd aor. pass. ἐξεπλάγην, to strike with astonishment.

ἐκ-πνέω, εὐσω, to breathe out, to expire, to die, Mark xv. 37, 39; Luke xxiii. 46.*

ἐκ-πορεύομαι, dep., to go out (ἀπὸ, ἐκ, παρὰ, and ἐκ, ἐπὶ, πρὸς); to proceed from, as from the heart; or as a river from its source, etc.

ἐκ-πορνεύω, to be given up to lewdness, Jude 7.

ἐκ-πρίνω, to reject as distasteful, to loathe, Gal. iv. 14.*

ἐκ-ρίζω, ᾧ, to root out or root up, Matt. xiii. 29, xv. 13; Luke xvii. 6; Jude 12.*

ἐκ-στασις, εως, ἡ, "ecstasy," (1) trance, as Acts x. 10; (2) amazement, as Mark v. 42.

ἐκ-στρέφω, perf. pass. ἐξέστραμμαι, to turn out of a place, to corrupt, to pervert, Tit. iii. 11.*

ἐκ-ταράσσω, ξω, to agitate greatly, Acts xvi. 20.*

ἐκ-τείνω, νᾶ, 1st aor. ἐξέτεινα, to stretch out the hand, as Luke v. 13; to throw out, as anchors from a vessel, as Acts xxvii. 30.

ἐκ-τελέω, ᾧ, εἶσω, to complete, Luke xiv. 29, 30.*

ἐκ-τένεια, as, ἡ, intentness, Acts xxvi. 7.*

ἐκ-τενής, εἰ, intense, vehement, fervent, 1 Pet. iv. 8; Acts xii. 5 (W. H., -ᾧς).*

Adv., -ᾧς, intensely, earnestly, 1 Pet. i. 22. ἐκτενέστερον, comp. as adv., more earnestly, Luke xxii. 44.*

ἐκ-τίθημι (see § 107), (1) to put out or expose, as the infant Moses, Acts vii. 21; (2) to expound, Acts xi. 4, xviii. 26, xxviii. 23.*

ἐκ-τινάσσω, ξω, to shake off dust from the feet, Matt. x. 14; Mark vi. 11; Acts xiii. 51; to shake out, Acts xviii. 6.*

ἐκτός, η, ου, ord. num., sixth.

ἐκτός, adv., generally as prep., with gen., without, besides, except. ἐκτός ἐλ μη, except, 1 Cor. xiv. 5. τὸ ἐκτός, the outside, Matt. xxiii. 26.

ἐκ-τρέπω, mid., to turn from, to forsake, 1 Tim. i. 6, v. 15, vi. 20; 2 Tim. iv. 4; Heb. xii. 13.*

ἐκ-τρέφω, to nourish, nurture, train up, Eph. v. 29, vi.-4; Rev. xii. 6 (W. H.).*

ἐκ-τρώμα, ατος, τό, an abortive birth, an' abortion, 1 Cor. xv. 8.*

ἐκ-φέρω, to bring forth, carry out; espec. to burial, Acts v. 6, 9; to produce, of the earth, Heb. vi. 8.

ἐκ-φεύγω, to flee out from, escape (abs., or with ἐκ); to avoid (acc.).

ἐκ-φοβέω, ᾧ, to terrify greatly, 2 Cor. x. 9.*

ἐκ-φοβος, ου, terrified, Mark ix. 6; Heb. xii. 21.*

ἐκ-φύω, 2nd aor. pass. ἐξεφύην, to put forth, as a tree its leaves, Matt. xxiv. 32; Mark xiii. 28.*

ἐκ-χέω, also ἐκχύνω; fut. ἐκχεῶ, 1st aor. ἐξέχεα (see § 96, c), to pour out, as Rev. xvi. 1-17; money, John ii. 15; to shed blood; fig., to shed abroad, love, Rom. v. 5; pass., to run riotously (R. V.), Jude 11.

ἐκ-χωρῶ, ᾧ, to depart from, to go out, Luke xxi. 21.*

ἐκ-ψύχω, to expire, to die, Acts v. 5, 10, xii. 23.*

ἐκών, οὔσα, ὄν, willing; used adverbially, Rom. viii. 20; 1 Cor. ix. 17.*

ἐλαία, as, ἡ, an olive tree; its fruit, the olive. τὸ ὄρος τῶν ἐλαιῶν, the Mount of Olives.

ἐλαιον, ου, τό, olive oil.

ἑλαιών, ὄνος, ὁ, *an olive grove, Olivet*, Acts i. 12.*
ἑλαμίτης, ου, ὁ, *an Elamite, or inhabitant of Elam, a region of Persia*, Acts ii. 9.*
ἐλάσσων or -των, ον, compar. of ἐλαχὺς for μικρός, *less*; in quality, John ii. 10 (acc., -ω contracted for -ονα); in age, Rom. ix. 12; in dignity, Heb. vii. 7. ἐλάττων, adv., *less*, 1 Tim. v. 9.*
ἐλαττονέω, ὦ, *to have too little, to lack*, 2 Cor. viii. 15.*
ἐλαττώω, ὦ, *to make lower or inferior*, Heb. ii. 7, 9; pass., *to decrease*, John iii. 30.*
ἐλαύνω (tenses from ἐλάω), ἐλάσω, ἐή-
 λακα, *to drive*, Luke viii. 29; James iii. 4; 2 Pet. ii. 17; *to drive a ship, to row*, Mark vi. 48; John vi. 19.*
ἐλαφρία, ας, ἡ, *levity, inconstancy*, 2 Cor. i. 17.*
ἐλαφρός, ἄ, ὅν, *light*, as a burden easily borne, Matt. xi. 30; 2 Cor. iv. 17.*
ἐλάχιστος, η, ὅν, adj. (superl. of ἐλαχὺς for μικρός), *least, very little*, in number, magnitude, importance.
ἐλαχιστότερος, α, ον, a double comparison, *less than the least*, Eph. iii. 8.*
ἐλάω. See ἐλαύνω.
ἑλεάζαρ, ὁ, *Eleazar*, Matt. i. 15.*
ἐλεγμὸς, οῦ, ὁ, *reproof* (W. H.), 2 Tim. iii. 16.*
ἐλεγξίς, εως, ἡ, *reproof*, 2 Pet. ii. 16.*
ἐλεγχος, ου, ὁ, *evident demonstration, proof*, Heb. xi. 1; 2 Tim. iii. 16.*
ἐλέγχω, ξω, *to convict, reprove, rebuke*.
ἐλεεινός, ἡ, ὅν, *pitiable, miserable*, 1 Cor. xv. 19; Rev. iii. 17.*
ἐλεέω, ὦ, *to have compassion on, succour* (acc.), *to show mercy*; pass., *to obtain mercy*.
ἐλεημοσύνη, ης, ἡ, *pity, compassion*; in N.T., *alms*, sometimes plur.
ἐλεήμων, ον, *full of pity, merciful, compassionate*, Matt. v. 7; Heb. ii. 17.*
ἔλεος, ους, τό (and ου, ὁ, see § 32, α), *pity, mercy, act of compassion*.
ἐλευθερία, ας, ἡ, *liberty, freedom*, from the Mosaic yoke, as 1 Cor. x. 29; Gal. ii. 4; from evil, as James ii. 12; Rom. viii. 21.
ἐλεύθερος, α, ον, *free*, as opposed to the condition of a slave; *delivered from obligation* (often with ἐκ, ἀπὸ); *at liberty* to (inf.). Once with dat. of reference, Rom. vi. 20.

ἐλευθερώω, ὦ, *to set free* (generally with acc. and ἀπὸ); with modal dative, Gal. v. 1.
ἐλευσις, εως, ἡ (ἐρχομαι), *a coming, an advent*, Acts vii. 52.*
ἐλεφάντινος, η, ον, *made of ivory*, Rev. xviii. 12.*
ἑλιακέμ, ὁ (Heb.), *Eliaxim*, Matt. i. 13; Luke iii. 30.*
ἑλίζερ, ὁ (Heb.), *Eliezer*, Luke iii. 29.*
ἑλιούδ, ὁ (Heb.), *Elivud*, Matt. i. 14, 15.*
ἑλισάβετ, ἡ (Heb., *Elisheba*), *Elizabeth*, Luke i.*
ἑλισσαῖος, ου, ὁ, *Elisha*, Luke iv. 27.*
ἐλίσσω, ξω, ας ἐλίσσω, *to roll up*, Heb. i. 12; Rev. vi. 14 (W. H.).*
ἑλκος, ους, τό, *a wound, an ulcer, a sore*, Luke xvi. 21; Rev. xvi. 2, 11.*
ἑλκώω, ὦ, *to make a sore*; pass., *to be full of sores*, Luke xvi. 20.*
ἑλκύνω, σω, *to drag*, Acts xvi. 19; *to draw*, a net, John xxi. 6, 11; a sword, John xviii. 10; *to draw over, to persuade*, John vi. 42, xii. 32.*
ἑλκω (old form of foregoing), impf. ἐλκον, James ii. 6; Acts xxi. 30.*
ἑλλάς, ἄδος, ἡ, *Hellas, Greece*=Ἀχαΐα, Acts xx. 2.*
ἑλλην, ηνος, ὁ, *a Greek*, as distinguished (1) from βάρβαρος, *barbarian*, Rom. i. 14, and (2) from Ἰουδαῖος, *Jew*, as John vii. 35. Used for Greek proselytes to Judaism, John xii. 20; Acts xvii. 4.
ἑλληνικός, ἡ, ὅν, *Grecian*, Luke xxiii. 38; Rev. ix. 11.*
ἑλληνίς, ἰδος, *a Greek or Gentile woman*, Mark vii. 20; Acts xvii. 12.*
ἑλληνιστής, οῦ (ἐλληνίζω, *to Hellenise, or adopt Greek manners and language*), *a Hellenist, Grecian Jew* (R.V.); a Jew by parentage and religion, but born in a Gentile country and speaking Greek, Acts vi. 1, ix. 29, xi. 20.*
ἑλληνιστί, adv., *in the Greek language*, John xix. 20; Acts xxi. 37.*
ἐλ-λογέω (ἐν; W. H., -άω), *to charge to, to put to one's account*, Rom. v. 13; Philem. 18.*
ἑλμοδάμ, ὁ, *Elmodam*, Luke iii. 28.*
ἐπιζῶ, att. fut. ἐπιῶ, 1st aor. ἤπιισα, *to expect* (acc. or inf., or ἐπι); *to hope for* (acc.); *to trust in* (ἐπὶ, dat.; ἐν, once dat. only); *to direct hope towards* (εἰς, ἐπὶ, acc.).

Ἐλπίς, ἰδος, ἡ, *expectation, hope, secure confidence*; especially of the Christian hope. Met., (1) *the author*, as 1 Tim. i. 1; (2) *the object of hope*, as Tit. ii. 13. (In Rom. viii. 20 W. H. read ἐφ' ἐλπίδι.)

Ἐλύμας, α, ὁ (from Arabic), *Elymas, i.e., a magus or sorcerer*, Acts xiii. 8.*

Ἐλωί, *My God!* Mark xv. 34. The word is Hebrew (Ps. xxii. 2), pronounced in that language ἡλ, and so written, Matt. xxvii. 46 (W. H., ελωί).

ἐμαυτοῦ, ἡς, οὐ, *of myself*, a reflexive pron., found only in the gen., dat., and accus. cases: δπ' ἐμαυτοῦ, *from myself*, John v. 30.

ἐμ-βαίνω, 2nd aor. ἐνέβην, part. ἐμβάς, *to go upon, into (eis)*, always of entering a ship except John v. 4 (W. H. omit).

ἐμ-βάλλω, *to cast into*, Luke xii. 5.*

ἐμ-βάπτω, *to dip into*, Matt. xxvi. 23; Mark xiv. 20; John xiii. 26. (W. H., βάπτω.)*

ἐμ-βατεύω, *to enter, to intrude, to pry into*, Col. ii. 18.*

ἐμ-βιβάζω, *to cause to enter, to put on board*, Acts xxvii. 6.*

ἐμ-βλέπω, *to direct the eyes to anything, to look fixedly, to consider, to know by inspection (acc., dat., or eis)*.

ἐμ-βριμάομαι, ὦμαι, dep., *to be moved with indignation*, Mark xiv. 5; John xi. 33, 38 (R. V. marg.); *to charge sternly (dat.)*, Matt. ix. 30; Mark i. 43.*

ἐμέω, ᾶ, 1st aor., inf. ἐμέσαι, *to vomit, to spue out*, Rev. iii. 16.*

ἐμ-μαίνομαι, *to be mad against (dat.)*, Acts xxvi. 11.*

Ἐμμανουήλ, ὁ, *Emmanuel, a Hebrew word signifying "God with us;" a name of Christ*, Matt. i. 23.*

Ἐμμαοὺς, ἡ, *Emmaus, a village a short distance from Jerusalem*, Luke xxiv. 13.*

ἐμ-μένω, *to remain or persevere in (dat. or ἐν)*.

Ἐμμόρ, ὁ, *Emmor, or Hamor*, Acts vii. 16.*

ἐμός, ἡ, ὅν, *mine*, denoting possession, power over, authorship, right, etc. See § 336.

ἐμπαιγμονή, *mockery*, 2 Pet. iii. 3 (W. H.).

ἐμ-παιγμός, οὐ, ὁ, *a being mocked or derided*, Heb. xi. 36.*

ἐμ-παίζω, ξω, *to mock, deride, scoff at (abs. or dat.)*.

ἐμ-παίκτης, ου, ὁ, *a scoffer, deceiver*, 2 Pet. iii. 13; Jude 18.*

ἐμ-περιπατέω, ᾶ, ἦσω, *to walk about in, to dwell among (ἐν)*, 2 Cor. vi. 16.*

ἐμ-πίμπλημι and -πλάω, ἐμπλήσω, ἐνέπλησα, part. pres. ἐμπιπλῶν, *to fill up, to satisfy*, as with food, etc. (gen.).

ἐμ-πίπτω, *to fall into or among (eis)*; fig., *to incur*, as condemnation or punishment, 1 Tim. iii. 6; Heb. x. 31.

ἐμ-πλέκω, 2nd aor. pass. ἐνεπλάκην, *to entangle, implicate*, 2 Tim. ii. 4; 2 Pet. ii. 20 (dat. of thing).*

ἐμ-πλοκή, ἡς, ἡ, *a plaiting, braiding, of hair*, 1 Pet. iii. 3.*

ἐμ-πνέω (W. H., ἐνπ-), *to breathe out (gen.)*, Acts ix. 1.*

ἐμ-πορεύομαι, dep., *to go about*; hence *to trade, to traffic, abs.*, James iv. 13; *to make gain of (acc.)*, 2 Pet. ii. 3.*

ἐμ-πορία, ας, ἡ, *trade, merchandise*, Matt. xxii. 5.*

ἐμ-πόριον, ου, τό, *emporium, a place for trading*, John ii. 16.*

ἐμ-πορος, ου, ὁ, *a traveller, merchant, trader*, Matt. xiii. 45; Rev. xviii.*

ἐμ-πρήθω, σω, *to set on fire, to burn*, Matt. xxii. 7.*

ἐμ-προσθεν, adv., *before (ἐμπροσθεν καὶ ὀπισθεν, in front and behind, Rev. iv. 6); as prep. (gen.), before, in presence of, Matt. x. 32; before, in dignity, John i. 15, 27.*

ἐμ-πρώ, σω, *to spit upon (dat. or eis)*.

ἐμ-φανής, ἐς, *manifest (dat.)*, Acts x. 40; Rom. x. 20.*

ἐμ-φανίζω, ἰσω, *to make manifest (acc. and dat.)*; *to show plainly (δτι, or prepp. πρὸς, περὶ, etc.)*.

ἐμ-φοβος, ου, *terrified, afraid*.

ἐμ-φυσᾶω, ᾶ, *to breathe upon, acc.*, John xx. 22.*

ἐμ-φυτός, ου, *engrafted*, James i. 21.*

ἐν, prep. gov. dat., *in*, generally as being or resting in; *within, among*. See § 295. ἐν- in composition has the force of *in, upon, into*. It is changed before γ, κ, and χ, into ἐγ-; before β, π, φ, and μ, into ἐμ-; and before λ, into ἐλ- (but W. H. prefer the unassimilated forms). The ν is, however, restored before the augment in verbs.

ἐν-αγκαλιζομαι, *to take up into one's arms*, Mark ix. 36, x. 16.*

ἐν-άλιος, *ον* (ἄλς), *being or living in the sea, marine*, James iii. 7.*

ἐν-αντί, *adv.*, as *prep.* with *gen.*, *in the presence of, before*, Luke i. 8; Acts viii. 21 (W. H.).*

ἐν-αντίος, *α, ον*, *over against, contrary, of the wind*, as Acts xxvii. 4; *adverse, hostile*, as Acts xxvi. 9; ἐξ ἐναντίας, *over against*, Mark xv. 39. *Neut.*, ἐναντίον, *adv.* as *prep.* with *gen.*, *in the presence of*, as Luke xxiv. 16; Acts vii. 10.

ἐν-άρχομαι, *to begin*, Gal. iii. 3; Phil. i. 6.*

ἐνατος. See ἐννατος.

ἐν-δεής, *ἐς*, *in want, destitute, needy*, Acts iv. 34.*

ἐν-δείκνυμι, *ατος, τό*, *an indication, proof, manifest token*, 2 Thess. i. 5.*

ἐν-δείκνυμι, *N.T. mid.*, *to show, to manifest*.

ἐνδείξις, *ews, ἡ*, *a showing, declaration*, Rom. iii. 25; 2 Cor. viii. 24; *an evident token*, Phil. i. 28.*

ἐνδεκα, *ολ, αλ, τά*, *eleven. οἱ ἐνδεκα, the Eleven, i.e., apostles*.

ἐνδέκατος, *η, ον*, *eleventh*.

ἐν-δέχομαι, *dep.*, *to admit; only impersonally, οὐκ ἐνδέχεται, it is not admissible or possible*, Luke xiii. 33.*

ἐν-δημέω, *ῶ*, *to be at home*, 2 Cor. v. 6, 8, 9.*

ἐν-διδύσκω, *mid.*, *to clothe oneself with* (acc.), Luke viii. 27, xvi. 19; Mark xv. 17 (W. H.).* See ἐνδύνω.

ἐν-δικος, *ον*, *agreeable to justice, right, righteous*, Rom. iii. 8; Heb. ii. 3.*

ἐν-δόμησις, *ews, ἡ*, *a structure, a building*, Rev. xxi. 18.*

ἐν-δοξάζω, *σω*, *to glorify, to honour*, 2 Thess. i. 10, 12.*

ἐν-δοξος, *ον*, *adorned with honour, glorious*, Luke xiii. 17; Eph. v. 27; of persons, *had in honour*, 1 Cor. iv. 10; of external appearance, *splendid*, Luke vii. 25.*

ἐν-δυμα, *ατος, τό*, *a garment, raiment*.

ἐν-δυναμώω, *ῶ*, *to strengthen, to furnish with power; pass.*, *to acquire strength, be strong*.

ἐν-δύνω (2 Tim. iii. 6) and ἐνδύω, *to clothe or to invest with* (two accs.); *mid.*, *to enter, insinuate oneself into* (2 Tim. iii. 6), *to put on, to clothe oneself with* (acc.); often *fig.*, *to invest with*.

ἐν-δυσίς, *ews, ἡ*, *a putting on or wearing of clothes*, 1 Pet. iii. 3.*

ἐν-έδρα, *ας, ἡ*, *an ambush, a snare*, Acts xxiii. 16 (W. H.), xxv. 3.*

ἐν-εδρεύω, *to watch, to entrap, to lie in ambush for* (acc.), Luke xi. 54; Acts xxiii. 21.*

ἐν-εἰλέω, *ῶ, 1st aor. ἐνέλησα, to roll up, to wrap in* (acc. and dat.), Mark xv. 46.*

ἐν-εἰμι, *to be in, to have a place in*, Luke xi. 41, τὰ ἐνόντα, *such things as are in* [the platter, ver. 39], or *such as ye have, i.e., according to your ability*. For ἐνεστί impers., see ἐνι.*

ἐνεκα or ἐνεκεν, sometimes ἐνεκεν, *prep. adv.*, *gen.*, *because of, by reason of, on account of. οὐ ἐνεκεν, because, Luke iv. 18; τίως ἐνεκεν; to what end? Acts xix. 32*.

ἐν-έργεια, *ας, ἡ*, *energy, efficacy, effectual operation*.

ἐν-εργέω, *ῶ*, *to exert one's power, to work in one*, as Gal. ii. 8; *trans.*, *to accomplish*, as 1 Cor. xii. 11; *mid.*, *to be effective, to be in action*. Part., ἐνεργουμένη, James v. 16 (see R. V.).

ἐν-έργημα, *ατος, τό*, *working, effect; plur.* with *gen.*, 1 Cor. xii. 6, 10.*

ἐν-εργής, *ἐς*, *effectual, energetic*, 1 Cor. xvi. 9; Heb. iv. 12; Philem. 6.*

ἐν-εστός, *perf. participle of ἐνίστημι*.

ἐν-ευ-λογέω, *ῶ*, *to bless, to distinguish by blessings*, Acts iii. 25; Gal. iii. 8.*

ἐν-έχω, (1) *to hold in, entangle, only in pass. (dat.)*, Gal. v. 1; (2) *to set oneself against* (dat.), Mark vi. 19; Luke xi. 53.*

ἐνθαδε, *adv.*, (1) *hither, to this place; (2) here, in this place*.

ἐν-θυμέομαι, *οὔμαι, dep. pass.*, *to revolve in mind, to think upon*, Matt. i. 20, ix. 4; Acts x. 19 (W. H., διεν-).*

ἐν-θύμησις, *ews, ἡ*, *thought, reflection, contrivance*.

ἐνι, *elliptical for ἐνεστί, impers.*, *there is in*, 1 Cor. vi. 5 (W. H.); Gal. iii. 28; Col. iii. 11; James i. 17.*

ἐνιαυτός, *οὔ, ὁ*, *a year*.

ἐν-ίστημι, *to be present, to be at hand*, 2 Thess. ii. 2; 2 Tim. iii. 1; *perf. part. ἐνεστηκώς, sync. - ἐνεστώς, impending, or present*, 1 Cor. vii. 26; Gal. i. 4; Heb. ix. 9. τὰ ἐνεστώτα, *present things, opposed to τὰ μέλλοντα*,

- things to come, Rom. viii. 38; 1 Cor. iii. 22.*
- ἐν-ισχύω, to invigorate, to strengthen, Luke xxii. 43; Acts ix. 19 (see W. H.).*
- ἐννατος, η, ον (W. H., ἐνατος), ninth.
- ἐννέα, οί, αἱ, τὰ, nine, Luke xvii. 17.*
- ἐννενηκοντα-εννέα, ninety-nine, Matt. xviii. 12, 13; Luke xv. 4, 7 (see W. H.).*
- ἐννεός, ον (W. H., ἐνεός), dumb, speechless, as with amazement, Acts ix. 7.*
- ἐν-νεύω, to ask or signify by beckoning (dat.), Luke i. 62; Heb. iv. 12; 1 Pet. iv. 1.*
- ἐν-νοια, ας, ἡ (νοῦς), intention, purpose.
- ἐν-νομος, ον, under law, 1 Cor. ix. 21; according to law, Acts xix. 39.*
- ἐν-νύχος, ον (νύξ), in the night, neut. as adv., Mark i. 35. (W. H., ἐννυχα).*
- ἐν-οικέω, ὦ, to dwell in, to inhabit (ἐν).
- ἐνότης, τῆτος, ἡ (εἰς), unity, concord, Eph. iv. 3, 13.*
- ἐν-οχλέω, ὦ, to disturb, to occasion tumult, Heb. xii. 15; Luke vi. 18 (W. H.).*
- ἐν-οχος, ον, guilty of (gen. of the crime, or of that which is violated); subject to (dat. of court, gen. of punishment, els of the place of punishment).
- ἐν-τάλαμα, ατος, τό, a commandment, an institute, Matt. xv. 9; Mark vii. 7; Col. ii. 22.*
- ἐν-ταφιάζω, to prepare for burial, as by washing, swathing, adorning, anointing the corpse, Matt. xxvi. 12; John xix. 40.*
- ἐν-ταφιασμός, οῦ, ὁ, the preparation of a corpse for burial, Mark xiv. 8; John xii. 7.
- ἐν-τέλλω, in N.T. only mid. and pass.; fut. mid., ἐντελοῦμαι; perf., ἐντέταλμαι, to charge, to command, to commit (dat. of pers., or πρὸς with acc.).
- ἐντεῦθεν, adv., hence; from this place or cause; repeated John xix. 18, on this side and that.
- ἐν-τευξίς, εως, ἡ, prayer, intercession, 1 Tim. ii. 1, iv. 5.*
- ἐν-τίμος, ον, held in renown; precious, highly esteemed, Luke vii. 2, xiv. 8; Phil. ii. 29; 1 Pet. ii. 4, 6.*
- ἐντολή, ἥς, ἡ, a divine precept or prohibition: of God's commands, 1 Cor. vii. 19; Christ's precepts or teachings, 1 Cor. xiv. 37; 1 Tim. vi. 14; traditions of the Rabbis, Tit. i. 14. al
- ἐντολαί, the commandments, i.e., the ten.
- ἐν-τόσιος, ον, ὁ (prop. adj.), an inhabitant, Acts xxi. 12.*
- ἐντός, adv. as prep., with gen., within, Luke xvii. 21. τὸ ἐντός, the interior, Matt. xxiii. 26.*
- ἐν-τρέπω, ψω, 2nd fut. pass., ἐντραπήσομαι; 2nd aor. pass., ἐντραπήην; to put to shame, as 1 Cor. iv. 14; Tit. ii. 8; mid., to reverence, to be in awe of, as Matt. xxi. 37.
- ἐν-τρέφω, to nourish in (dat.); pass., fig., 1 Tim. iv. 6.*
- ἐν-τρομος, ον, terrified, trembling through fear, Acts vii. 32, xvi. 29; Heb. xii. 21.*
- ἐν-τροπή, ἥς, ἡ, a putting to shame, 1 Cor. vi. 5, xv. 34.*
- ἐν-τροφάω, ὦ, to live luxuriously, to banquet, to revel (with ἐν), 2 Pet. ii. 13.*
- ἐν-τυχάνω, to come to, to address, Acts xxv. 24; with ὑπέρ (gen.), to intercede for, Rom. viii. 27, 34; Heb. vii. 25; with κατά (gen.), to plead against, Rom. xi. 2.*
- ἐν-τυλίσσω, ξω, to wrap in, to wrap up, Matt. xxvii. 59; Luke xxiii. 53; John xx. 7.*
- ἐν-τυπώ, ὦ, to engrave, sculpture, 2 Cor. iii. 7.*
- ἐν-υβρίζω, σω, to treat contemptuously or in despite, Heb. x. 29.*
- ἐν-υπνιάζομαι, dep. pass., to dream (cognate acc.), Acts ii. 17; to conceive wild or impure thoughts, Jude 8.*
- ἐν-ύπνιον, ον, τό, a dream, Acts ii. 17.*
- ἐνώπιον (neut. of ἐνώπιος, from ἐν ὡπί, in view), as prep., with gen., before, in sight or presence of, Luke i. 17; Rev. iii. 9. ἐνώπιον τοῦ Θεοῦ, in the sight of God, Rom. xiv. 22; used in obtestation, 1 Tim. v. 21. χάρις ἐνώπιον τοῦ Θεοῦ (Acts vii. 4), favour with God.
- Ἐνός, ὁ, Enos, Luke iii. 38.*
- ἐν-οτίζομαι, dep. mid. (ἐν ὠτίοις, in the ears), to listen to, Acts ii. 14.*
- Ἐνώχ, ὁ, Enoch, Luke iii. 37; Jude 14.*
- ἐξ, prep. See ἐκ.
- ἐξ, οί, αἱ, τὰ, card. num., six.
- ἐξ-αγγέλλω, to declare abroad, celebrate, 1 Pet. ii. 9.*
- ἐξ-αγοράζω, to buy from, buy back, redeem, Gal. iii. 13 (ἐκ), iv. 5. τὸν καιρὸν, to

redeem the opportunity from being lost, Eph. v. 16; Col. iv. 5.*

ἐξ-άγω, 2nd aor. ἐξήγαγον, to lead out, to send forth (with ἐξω, ἐκ, els).

ἐξαιρέω, ὦ (see § 103, 1), to take or pluck out, Matt. v. 29, xviii. 9; mid., to rescue, deliver, Acts vii. 10, 34, xii. 11, xxiii. 27, xxvi. 17; Gal. i. 4.*

ἐξ-αίρω (see § 92), to take out or away; to expel or excommunicate, 1 Cor. v. 2 (W. H., αἶρω), 13.*

ἐξ-αίτέω, ὦ, N.T., mid., to require, to ask for, Luke xxii. 31.*

ἐξ-αίφνης, adv., suddenly, unexpectedly.

ἐξ-ακολουθεῖν, ὦ, to follow, to persist in following (dat.), 2 Pet. i. 16, ii. 2, 15.*

ἐξακόσιοι, αἱ, a, six hundred.

ἐξ-αλείφω, to wipe out, obliterate, Rev. iii. 5; Col. ii. 14; Acts iii. 19; to wipe away, Rev. vii. 17, xxi. 4 (ἀπό or ἐκ).*

ἐξ-άλλομαι, to leap forth or up, Acts iii. 8.*

ἐξ-ανά-στασις, εως, ἡ, a resurrection, Phil. iii. 11 (followed by ἐκ, W. H.).*

ἐξ-ανα-τέλλω, to spring up, to shoot forth, as plants or corn, Matt. xiii. 5; Mark iv. 5.*

ἐξ-αν-ίστημι, (1) trans., to raise up offspring, Mark xii. 19; Luke xx. 28; (2) 2nd aor. intrans., to rise up, to stand forth, Acts xv. 5.*

ἐξ-απατάω, ὦ, to deceive utterly, to seduce from truth.

ἐξάπινα, adv. (= ἐξαίφνης), unexpectedly, Mark ix. 8.*

ἐξ-α-πορέομαι, οὔμαι, dep., to be utterly without resource, to be in utmost perplexity, 2 Cor. i. 8, iv. 8.*

ἐξ-απο-στέλλω, to send forth, send away.

ἐξ-αρτίζω, (1) to complete, Acts xxi. 5; (2) to furnish thoroughly for (πρός, acc.), 2 Tim. iii. 17.*

ἐξ-αστράπτω, to gleam, as lightning; of raiment, Luke ix. 29.*

ἐξ-αυτίς, adv. (sc. ὥρας), from that very time, instantly, as Mark vi. 25; Acts x. 33.

ἐξ-εγείρω, to raise up, as from death, Rom. ix. 17; 1 Cor. vi. 14.*

ἐξ-εμῖ, (εἰμι, see § 111), to go out, Acts xiii. 42, xvii. 15, xx. 7, xxvii. 43.*

ἐξ-εμῖ (εἰμι). See ἐξεστῖ.

ἐξ-ελέγχω, to convict, to rebuke sternly, to punish, Jude 15 (W. H., ἐλέγχω).*

ἐξ-έλκω, to draw out from the right way, James i. 14.*

ἐξ-έραμα, ατος, τό, that which is vomited, 2 Pet. ii. 22.*

ἐξερευνάω (W. H., -πav-), to search diligently, 1 Pet. i. 10.*

ἐξ-έρχομαι (see § 103, 2), to go or to come out of (with gen. or ἐκ, ἀπό, ἐξω, παρά); to go away, to depart, to issue or to spring from; to go forth; of a rumour, to be divulged or spread abroad; to emanate, as thoughts from the heart, healing power from the Saviour; to go out, i.e., vanish, as expiring hope, Acts xvi. 19.

ἐξεστῖ, part. neut. ἐξόν (impers. from ἐξεμῖ), it is lawful, as Matt. xiv. 4; it is becoming, as Acts xvi. 21; it is possible, as Matt. xx. 15. The part. is used in the same sense, with or without subst. verb, Matt. xii. 4; 2 Cor. xii. 4 (dat. and inf.).

ἐξ-ετάζω, to inquire, to ask, to examine strictly, Matt. ii. 8, x. 11; John xxi. 12.*

ἐξ-ηγέομαι, οὔμαι, dep. mid., to narrate fully and accurately, as Luke xxiv. 35; to expound, as a teacher, as John i. 18.

ἐξήκοντα, οἱ, αἱ, τὰ, sixty.

ἐξῆς, adv. (ἐχῶ) next in order, only in the phrase τῇ ἐξῆς (sc. ἡμέρᾳ), on the next day. (ἡμέρα is expressed, Luke ix. 37.)

ἐξ-ηχέω, ὦ, only in pass., N.T., to be sounded forth, propagated widely, 1 Thess. i. 8.*

ἐξῆς, εως, ἡ (ἐχῶ), habit, use, Heb. v. 14.*

ἐξ-ίστημι, -ιστάω and -ιστάνω (see § 107), "to remove from the natural state," (1) trans., to astonish, Luke xxiv. 22; Acts viii. 9, 11; (2) 2nd aor., perf. and mid., intrans., to be astonished, confounded, to be beside oneself, as 2 Cor. v. 13.

ἐξ-ισχύω, to be perfectly able, Eph. iii. 18.*

ἐξ-όδος, ου, ἡ, "exodus," a going out, Heb. xi. 22; departure, as from life, Luke ix. 31; 2 Pet. i. 15.*

ἐξ-ολοθρεύω, to destroy utterly, Acts iii. 23.*

ἐξ-ομολογέω, ὦ, to confess fully, to make acknowledgment of, as of sins, etc.; in mid., to acknowledge benefits conferred, to praise (with dat.). Once, to promise, Luke xxii. 6.

ἐξ-ορκίζω, to adjure, put to oath, Matt. xxvi. 63.*
 ἐξ-ορκιστής, οὗ, ὁ, one who puts to oath or adjures, "exorcist," Acts xix. 13.*
 ἐξ-ορύσσω, ξω, to dig out, Gal. iv. 15; hence, to break up, Mark ii. 4.*
 ἐξ-ουθενά, or ἐξουθενέω, ὦ (οὐδελ), to set at naught, to treat with contempt. Perf. pass. part. ἐξουθενήμενος, contemned, disesteemed, 1 Cor. i. 28, vi. 4.
 ἐξ-ουθενώ, ὦ, as preceding, Mark ix. 12 (W. H., -έω).*
 ἐξ-ουσία, as, ἡ (ἐξέστι), (1) power, ability, as John xix. 11; (2) liberty, licence, privilege, right, as Rom. ix. 21; (3) commission, authority, as Matt. xxi. 23; (4) αἱ ἐξουσίαι, the powers, i.e., rulers, magistrates, Luke xii. 11; angels, good and bad, Eph. i. 21, vi. 12. In 1 Cor. xi. 10, ἐξουσίαν, emblem of power, or subjection to the power of a husband, i.e., the veil.
 ἐξ-ουσιάζω, to have right over, to exercise authority over (gen.), Luke xxii. 25; 1 Cor. vii. 4; pass., to be under the power of (ὑπό), 1 Cor. vi. 12.*
 ἐξ-οχή, ἡς, ἡ, eminence, distinction; only in the phrase κατ' ἐξοχήν, by way of distinction, Acts xxv. 23 (§ 300, β, 5).*
 ἐξ-υπνίζω, σω, to wake from sleep, John xi. 11.*
 ἐξ-υπνος, ον, roused out of sleep, Acts xvi. 27.*
 ἐξω, adv., abs., or as prep. with gen., without, outside. οἱ ἐξω, those without, as Mark iv. 11; 1 Cor. v. 12, 13. Used often after verbs of motion compounded with ἐκ.
 ἐξωθεν, adv. of place, from without. τὸ ἐξωθεν, the outside, as Luke xi. 39. οἱ ἐξωθεν, those from without, as 1 Tim. iii. 7. As prep. gen., Mark vii. 15; Rev. xi. 2.
 ἐξ-ωθέω, ὦ, ὥσω, to drive out, expel, Acts vii. 45; to propel, as a vessel, Acts xxvii. 39 (see W. H. and marg.).*
 ἐξώτερος, α, ον (comp. of ἐξω), outer; in the phrase "outer darkness," Matt. viii. 12, xxii. 13, xxv. 30.*
 εὐκαι. See εἰκα.
 εὐορτάζω, to keep or celebrate a feast, 1 Cor. v. 8.*
 εὐορτή, ἡς, ἡ, a solemn feast or festival. Used of Jewish feasts, especially of the

Passover, with its accompanying feast of unleavened bread, as Luke ii. 41, xxii. 1.
 ἐπ-αγγελία, as, ἡ, (1) a message, commission, Acts xxiii. 21; (2) a promise, as 2 Cor. i. 20, generally plur.; the promises, specially, c.g., to Abraham, or those of the Gospel, as 2 Tim. i. 1; (3) met., the thing promised, as Acts ii. 33; Heb. xi. 13, 33, 39.
 ἐπ-αγγέλλω, midl. in N.T., except pass., Gal. iii. 19, (1) to promise, with dat., or acc. and dat., or inf., once cognate acc., 1 John ii. 25; (2) to make profession or avowal of (acc.), 1 Tim. ii. 10, vi. 21.
 ἐπ-ἀγγέλημα, ατος, τὸ, a promise, 2 Pet. i. 4, iii. 13.*
 ἐπ-άγω, to bring upon, Acts v. 28; 2 Pet. ii. 1, 5.*
 ἐπ-αγωνίζομαι, to contend or strive earnestly for (dat.), Jude 3.*
 ἐπ-αθροίζω, pass., to gather together, to crowd, Luke xi. 29.*
 Ἐπ-άνετος, ον, ὁ, Epānētus, Rom. xvi. 5.*
 ἐπ-αινέω, ὦ, ἔσω, 1st aor. ἐπῆνεσα, to commend, to praise, Luke xvi. 8; Rom. xv. 11; 1 Cor. xi. 2, 17, 22.*
 ἐπ-αινος, ον, ὁ, commendation, as Rom. ii. 29; praise, as Eph. i. 6, 12, 14; Phil. ii. 11.
 ἐπ-αίρω (see § 92), to raise up, as hoisting a sail, Acts xxvii. 40; to lift up, as the eyes, the hands in prayer, the head in courage, the heel against, or in opposition; pass., to be lifted up, to become exalted, 2 Cor. xi. 20. Of the ascension of Christ, Acts i. 9.
 ἐπ-αισχύνομαι, to be ashamed, abs.; to be ashamed of (acc. or ἐπὶ, dat.).
 ἐπ-αιτέω, ὦ, to beg, to ask alms, Luke xvi. 3, xviii. 35 (W. H.).
 ἐπ-ακολουθέω, ὦ, to follow after (dat.); fig., 1 Tim. v. 10, 24; 1 Pet. ii. 21; part., attendant, Mark xvi. 20 (see W. H.).*
 ἐπ-ακούω, to hearken to favourably (gen. pers.), 2 Cor. vi. 2.*
 ἐπ-ακροάομαι, ὦμαι, to hear, listen to (gen. pers.), Acts xvi. 25.*
 ἐπᾶν, conj. (ἐπει ἂν), if, after that, when, (subj.), Matt. ii. 8; Luke xi. 22, 34.*
 ἐπ-ἀνάγκες, adv., of necessity, necessarily (with art.), Acts xv. 28.*

ἐπ-αν-άγω, trans., to put (a vessel) out to sea, Luke v. 3, 4; intrans., to return, Matt. xxi. 18.*

ἐπ-ανα-μνήσκω, to remind, put in remembrance (acc.), Rom. xv. 15.*

ἐπ-ανα-παύομαι, to rest upon (ἐπί, acc.), Luke x. 6; to rely, to trust in (dat.), Rom. ii. 17.*

ἐπ-αν-έρχομαι, to come back, return, Luke x. 35; xix. 15.*

ἐπ-αν-ίστημι, N.T., mid., to rise up against (ἐπί, acc.), Matt. x. 21; Mark xiii. 12.*

ἐπ-αν-όρθωσις, εως, ἡ, correction, reformation, 2 Tim. iii. 16.*

ἐπ-άνω, adv. abs., or as prep. gen., above, upon; more than, in price or number; superior to, in authority.

ἐπ-αρκέω, ὦ, ἔσω, to suffice for, to relieve, support (dat.), 1 Tim. v. 10, 16.*

ἐπ-αρχία, as, ἡ, a province, division of the Roman Empire, Acts xxiii. 34, xxv. 1.*

ἐπ-αυλις, εως, ἡ, a dwelling, a habitation, Acts i. 20.*

ἐπ-αύριον, adv., on the morrow. τῇ (ἡμέρᾳ) ἐπαύριον, on the next day.

ἐπ-αυτο-φώρω. See αὐτό-φωρος.

Ἐπαφρᾶς, ᾧ, ὁ, Epaphras of Colossæ, Col. i. 7, iv. 12; Philem. 23 (contr. from Epaphroditus, but different from St. Paul's companion of that name).*

ἐπ-αφρῶζω, to foam up or out (acc.), Jude 13.*

Ἐπαφρόδιτος, ου, ὁ, Epaphroditus, a Macedonian, Phil. ii. 25, iv. 18.*

ἐπ-εγείρω, to raise up, to excite against (ἐπί, acc., or κατά, gen.), Acts xiii. 50, xiv. 2.*

ἐπεί, conj., (1) of time, when, only Luke vii. 1 (W. H., ἐπειδή); (2) of reason, since, because, seeing that.

ἐπει-δή, conj., since truly, inasmuch as, as Matt. xxi. 46; Phil. ii. 26; of time, when, only Luke vii. 1 (W. H.).

ἐπει-δή-περ, conj., since verily, forasmuch as, Luke i. 1.*

ἐπ-είδω. See ἐφορᾶω.

ἐπ-εμνι (ἐμνι, § 111), to come after, to follow; only in part., ἐπιών, οὔσα, ὅν, following, Acts vii. 26, xxiii. 11. τῇ ἐπιούσῃ (sc. ἡμέρᾳ), on the following day, Acts xvi. 11, xx. 15, xxi. 18.*

ἐπεί-περ, conj., since indeed, Rom. iii. 30. (W. H., ἐπερ.)*

ἐπ-εισ-αγωγή, ἧς, ἡ, a bringing in, introduction, Heb. vii. 9.*

ἐπ-εῖτα, adv., thereupon, thereafter; marking succession of time, as Gal. i. 18; also of order, as 1 Cor. xv. 46; 1 Thess. iv. 17.

ἐπ-έκεινα (μέρη), adv. with gen., beyond, as to place, Acts vii. 43.*

ἐπ-εκ-τείνω, in mid., to stretch forwards to (dat.), Phil. iii. 14.*

ἐπ-εν-δύτης, ου, an upper garment, John xxi. 7.*

ἐπ-εν-δύω, in mid., to put on, as an upper garment, 2 Cor. v. 2, 4.*

ἐπ-έρχομαι, to come upon, approach, arrive at, befall, happen; to attack, Luke xi. 22. τὰ ἐπερχομένα, the things that are coming on (dat.), Luke xxi. 26.

ἐπ-ερωτάω, ὦ, (1) to interrogate, to question (two accs., or acc. and περί, gen., or with ἐλ, τίς; etc.); to question judicially, John xviii. 21; to inquire after God, Rom. x. 20; (2) to request of (acc. and inf.), Matt. xvi. 1.

ἐπ-ερώτημα, ατος, τό (1 Pet. iii. 21), probably inquiry after God; "the seeking after God in a good and pure conscience" (Alford). See R.V.*

ἐπ-έχω, (1) to apply (the mind) to (dat.), take heed to, Luke xiv. 7; Acts iii. 5; 1 Tim. iv. 16; (2) to hold out, to exhibit, Phil. ii. 16; (3) "to detain (oneself)," to tarry, Acts xix. 22.*

ἐπ-ηρεάζω, to injure, to treat despitefully, Matt. v. 44 (not W. H.), Luke vi. 28; to traduce, to accuse falsely (acc. of charge), 1 Pet. iii. 16.*

ἐπί, a preposition governing gen., dat., or acc. General signification, upon. For its various applications, see § 305. ἐπι-, in composition, signifies motion upon, towards, or against; rest on, over, or at; addition, succession, repetition, renewal; and it is often intensive.

ἐπι-βαίνω, to go upon a ship, to mount a horse or ass, to come to or into a country (ἐπί, acc., els, or simple dat.), Matt. xxi. 5; Acts xx. 18, xxi. 2, 6 (W. H., ἐμβ.), xxv. 1, xxvii. 2.*

ἐπι-βάλλω, (1) trans., to cast on or over, as Mark xi. 7; to put on, as a patch on a garment, Luke v. 36; (2) intrans., to rush violently on, Mark iv. 37; to fix the mind steadfastly on anything, Mark xiv. 72; (3) part., ἐπιβάλλων, falling to his share, Luke xv. 12.

ἐπι-βαρέω, ὦ, to burden; fig., 2 Cor. ii. 5; 1 Thess. ii. 9; 2 Thess. iii. 8.*
 ἐπι-βάλλω, to put or to set upon, as on a beast to ride, Luke x. 34, xix. 35; Acts xxiii. 24.*
 ἐπι-βλέπω, to look upon with favour (with ἐπὶ), Luke i. 48, ix. 38; James ii. 3.*
 ἐπι-βλημα, αρος, τό, a patch on a garment, Matt. ix. 16; Mark ii. 21; Luke v. 36.*
 ἐπι-βοάω, ὦ, to cry aloud, Acts xxv. 24. (W. H., βοάω.)*
 ἐπι-βουλή, ἥς, ἡ, a design against, a plot, an ambush, Acts ix. 24, xx. 3, 19 (plur.), xxiii. 30.*
 ἐπι-γαμβρεύω, to marry by right of affinity (acc.), Matt. xxii. 24.*
 ἐπί-γειος, ον, earthly, belonging to the earth. τὰ ἐπίγεια, earthly things.
 ἐπι-γίνομαι, to arise or spring up, as a wind, Acts xxviii. 13.*
 ἐπι-γινώσκω, (1) to know clearly, understand, discern; (2) to acknowledge; (3) to recognise; (4) to learn (διδί), become acquainted with (acc.).
 ἐπι-γινώσκω, εως, ἡ, knowledge, acknowledgment.
 ἐπι-γραφῇ, ἥς, ἡ, an inscription, a superscription, as Luke xx. 24, xxiii. 38.
 ἐπι-γράφω, to inscribe, engrave, write upon, as Mark xv. 26; Rev. xxi. 12.
 ἐπι-δείκνυμι (see § 114), (1) to show, exhibit; (2) to demonstrate, prove by argument.
 ἐπι-δέχομαι, to receive kindly, 3 John 9, 10.*
 ἐπι-δημέω, ὦ, to sojourn, as foreigners in a country, Acts ii. 10, xvii. 21.*
 ἐπι-δια-τάσσομαι, to superadd, Gal. iii. 15.*
 ἐπι-δίδωμι, to deliver, to give up (acc. and dat.), as Matt. vii. 9; Acts xv. 30; to give way to the wind, Acts xxvii. 15.*
 ἐπι-δι-ορθόω, to set or bring into order, Tit. i. 5.*
 ἐπι-δύω, to set, as the sun, Eph. iv. 26.*
 ἐπι-είκεια, ας, ἡ, clemency, gentleness, Acts xxiv. 4; 2 Cor. x. 1.*
 ἐπι-εικής, ἐς, gentle, mild, kind, Phil. iv. 5; 1 Tim. iii. 2, 3; James iii. 17; 1 Pet. ii. 18.*
 ἐπι-ζητέω, ὦ, to seek earnestly or continuously (acc. of pers. or thing; also

περί, gen. or inf.); to beg earnestly, to desire.
 ἐπι-θανάτιος, ον, appointed to death, 1 Cor. iv. 9.*
 ἐπι-θεσις, εως, ἡ, a laying on of hands, Acts viii. 18; 1 Tim. iv. 14; 2 Tim. i. 6; Heb. vi. 2.*
 ἐπι-θυμέω, ὦ, to desire, to long for, to covet, to lust after. (On Luke xxii. 15, see § 280, δ.)
 ἐπι-θυμητής, οῦ, ὁ, an eager desirer of, 1 Cor. x. 6.*
 ἐπι-θυμία, ας, ἡ, desire, eagerness for; generally in a bad sense, inordinate desire, lust, cupidity.
 ἐπι-καθίζω, to seat upon or sit upon, Matt. xxi. 7 (rec., ἐπεκάθισαν, trans., they seated [him]; W. H., -εν, intrans., he sat).*
 ἐπι-καλέω, ὦ, ἐσω, to call upon, to call by name, to invoke in prayer, Acts vii. 59 (abs.); Rom. x. 12, 14 (acc.); mid., to appeal to (acc.), Acts xxv. 11; pass., to be called or surnamed, Luke xxii. 3; Acts xv. 17.
 ἐπι-κάλυμμα, αρος, τό, a covering, a cloak, a pretext, 1 Pet. ii. 16.*
 ἐπι-καλύπτω, to cover, of sins; to hide, to give over to oblivion, Rom. iv. 7 (LXX.)*
 ἐπι-κατάρτος, ον, accursed, doomed to punishment or destruction, John vii. 49 (W. H., ἐπάρατος); Gal. iii. 10, 13 (LXX.)*
 ἐπι-κειμαι, to lie upon (dat.), John xi. 38, xxi. 9; so to press upon, as the multitude upon Christ, Luke v. 1; as a tempest on a ship, Acts xxvii. 20; fig., to be laid on, as necessity, 1 Cor. ix. 16; to be laid or imposed upon, as by a law, Heb. ix. 10; to be urgent with entreaties, Luke xxiii. 23.*
 Ἐπικούρειος, ον, ὁ, an Epicurean, a follower of Epicurus, Acts xvii. 18.*
 ἐπι-κοῦρα, ας, ἡ (κοῦρος, help), assistance, help, aid, Acts xxvi. 22.*
 ἐπι-κρίνω, to decide, to give judgment (acc. and inf.), Luke xxiii. 24.*
 ἐπι-λαμβάνω, N.T., mid., to take hold of (gen.), in kindness, as Luke ix. 47; Acts ix. 27; Heb. ii. 16; to seize, as a prisoner, Acts xxi. 30, 33; met., to lay hold of, so as to possess, 1 Tim. vi. 12, 19.

ἐπι-λανθάνομαι, dep., *to forget* (inf., gen. or acc.); part. perf. pass., ἐπιλελησμένον, *forgotten*, Luke xii. 6.

ἐπι-λέγω, in pass., *to be named or called*, John v. 2; mid., *to choose*, Acts xv. 40.*

ἐπι-λείπω, *not to suffice, to fail*, Heb. xi. 32.*

ἐπι-λησμονή, ἥς, ἡ, *forgetfulness*, James i. 25. See § 257.*

ἐπι-λοιπος, *on, remaining*, 1 Pet. iv. 2.*

ἐπι-λύσις, *ews, ἡ, solution, interpretation*, 2 Pet. i. 20. (See ἴδιος.)*

ἐπι-λύω, *to solve, explain, interpret*, Mark iv. 34; *to determine on*, as a debated question, Acts xix. 39.*

ἐπι-μαρτυρέω, ᾧ, *to testify earnestly*, 1 Pet. v. 12.*

ἐπι-μέλεια, *as, ἡ, care for, study, attention*, Acts xxvii. 3.*

ἐπι-μέλομαι and εἶμαι, οὔμαι, *to take care of* (gen.), Luke x. 34, 35; 1 Tim. iii. 5.*

ἐπι-μελῶς, adv., *carefully, diligently*, Luke xv. 8.*

ἐπι-μένω, (1) *to remain, abide, continue*; (2) met., *to be constant, or persevering in* (dat.).

ἐπι-νεύω, *to nod, to assent by nodding, to consent*, Acts xviii. 20.*

ἐπι-νοια, *as, ἡ, thought, device, purpose of mind*, Acts viii. 22.*

ἐπι-ορκέω, ᾧ, *to swear falsely*, Matt. v. 33.*

ἐπι-ορκος, *on, perjured*, 1 Tim. i. 10.*

ἐπι-ούσιος, *ou, adj. (οὐσία, either in the sense of subsistence or existence), pertaining to subsistence or existence, sufficient for support, daily.* (Cf. the Heb. phrase, Prov. xxx. 8, "the food that is needful for me," R.V.) Others with less probability connect the word with ἐπειμι (εἶμι) (which see), the bread which belongs to the following day, Matt. vi. 11; Luke xi. 3.*

ἐπι-πίπτω, *to fall upon* (ἐπί, acc.), *rush upon*, Mark iii. 10 (dat.); fig., *to come upon* (dat., or ἐπί, acc. or dat.), as an emotion, etc., Luke i. 12; Acts viii. 16.

ἐπι-πλήσσω, *to rebuke, to chide*, 1 Tim. v. 1.*

ἐπι-ποθέω, ᾧ, *to desire earnestly, to long for or after* (inf. or acc.), as 2 Cor. v. 2; *to lust, abs.*, James iv. 5.

ἐπι-πόθησις, *ews, ἡ, vehement desire, strong affection*, 2 Cor. vii. 7, 11.*

ἐπι-πόθητος, *on, greatly desired, longed for*, Phil. iv. 1.*

ἐπι-ποθία, *as, ἡ, like ἐπιπόθησις, strong desire*, Rom. xv. 23.*

ἐπι-πορεύομαι, dep., mid., *to come to* (πρός), Luke viii. 4.*

ἐπι-ράπτω, *to sew to, or upon*, Mark ii. 21 (ἐπί, dat.).*

ἐπι-ρίπτω, *to cast, or fling upon*, Luke xix. 35; of care cast upon God, 1 Pet. v. 7 (ἐπί, acc.).*

ἐπι-σημος, *on, remarkable, distinguished*, in either a bad or good sense, Matt. xxvii. 16; Rom. xvi. 7.*

ἐπι-σιτισμός, *ου, ὁ, victuals, food, provision*, Luke ix. 12.*

ἐπι-σκέπτομαι, dep., *to look upon, to visit*, as Acts vii. 23; Matt. xxv. 36, 43; of God, Acts xv. 14; *to look out, for selection*, Acts vi. 3.

ἐπι-σκευάζομαι. See ἀποσκ.

ἐπι-σκηνώ, ᾧ, *to fix one's tabernacle upon, to dwell, or remain on* (ἐπί, acc.), 2 Cor. xii. 9.*

ἐπι-σκιάζω, *to overshadow* (acc. or dat.), Matt. xvii. 5; Mark ix. 7; Luke i. 35, ix. 34; Acts v. 15.*

ἐπι-σκοπέω, ᾧ, *to act as, ἐπίσκοπος, to take diligent care, to superintend*, 1 Pet. v. 2; μή, lest, Heb. xii. 15.*

ἐπι-σκοπή, ἥς, ἡ, (1) *office, charge*, Acts i. 20; LXX.; (2) *the office, or work, of one who oversees a church*, 1 Tim. iii. 1; (3) *visitation for kind and gracious purposes*, Luke xix. 44; 1 Pet. ii. 12.*

ἐπι-σκοπος, *ou, ὁ, (1) one who inspects, or takes care of, of Christ*, 1 Pet. ii. 25; *an overseer of a church, "bishop,"* Acts xx. 28; Phil. i. 1; 1 Tim. iii. 2; Tit. i. 7.*

ἐπι-σπάω, ᾧ, *to become uncircumcised*, 1 Cor. vii. 18.*

ἐπι-σταμαι, dep., *to know well, to understand* (acc.), *to know*, with ὄν, ὡς, etc.). Syn. 4.

ἐπι-στάτης, *ou, ὁ, master*, only in Luke, in voc., ἐπιστάτα, addressed to Jesus, Rabbi, v. 5, viii. 24, 45, ix. 33, 49, xvii. 13.* Syn. 59.

ἐπι-στέλλω, *to send by letter to, to give directions by letter, to write*, Acts xv. 20, xxi. 25 (W. H. ἀποστ); Heb. xiii. 22.*

ἐπι-στήμων, *ov*, *ekistful*, *knowing*, James iii. 13.*

ἐπι-στηρίζω, *to establish, confirm*, Acts xiv. 22, xv. 32, 41, xviii. 23 (not W. H.).*

ἐπι-στολή, *ης, ή*, *an epistle, a letter*.

ἐπι-στομίζω, *to stop the mouth of*, Tit. i. 11.*

ἐπι-στρέφω, (1) *trans.*, *to cause to turn* (acc. and ἐπὶ), *as to God, or to the worship of God*, Acts ix. 35; (2) *intrans.*, *to return, to turn back*, either to good or evil, Acts xxvi. 18; 2 Pet. ii. 21; *to return upon*, as a refused salutation, Matt. x. 13 (ἐπ', *els*, πρὸς).

ἐπι-στροφή, *ης, ή*, *a turning, conversion*, Acts xv. 3.*

ἐπι-συν-άγω, *to gather together, into one place*, as Matt. xxiii. 37.

ἐπι-συν-αγωγή, *ης, ή*, *a gathering together*, 2 Thess. ii. 1; Heb. x. 25.*

ἐπι-συν-τρέχω, *to run together, to a place*, Mark ix. 25.*

ἐπι-σύ-στασις, *ews, ή (ἐπίστασις, W. H.)*, (1) *a seditious concourse*, Acts xxiv. 12; (2) *pressure of business*, 2 Cor. xi. 28.*

ἐπι-σφαλής, *ές*, *"likely to fall," dangerous*, Acts xxvii. 9.*

ἐπι-ισχύω, *to be the more urgent*, Luke xxiii. 5.*

ἐπι-σπεύω, *to heap up, to obtain a multitude of*, 2 Tim. iv. 3.*

ἐπι-ταγή, *ης, ή*, *a command, an injunction*, 2 Cor. viii. 8; Titus ii. 15.

ἐπι-τάσσω, *ξω*, *to command (abs.)*, *enjoin upon* (dat. of pers., thing in acc. or inf.), Mark ix. 25.

ἐπι-τελέω, *ῶ, έσω*, *to finish, to bring to an end, to perform*, as a service, Heb. ix. 6; *mid.*, *to come to an end, to leave off*, Gal. iii. 3; *pass.*, of sufferings, *to be accomplished*, 1 Pet. v. 9.

ἐπι-τήδειος, *α, ov*, *fit, needful*, James ii. 16.*

ἐπι-τίθημι, *to put, place, or lay upon* (with acc. and dat., or ἐπὶ, acc. or gen.), *as the hands (to heal)*, as stripes, etc.; of gifts, *to load with*, Acts xxviii. 10; *mid.*, *to rush upon in hostility, to oppose*, Acts xviii. 10.

ἐπι-τιμάω, *ῶ*, (1) *to rebuke (dat.)*; (2) *to charge strictly, or enjoin (τα)*, Matt. xii. 16, *to admonish, to exhort*.

ἐπι-τίμια, *as, ή*, *censure, penalty*, 2 Cor. ii. 6.*

ἐπι-τρέπω, *to allow, permit*, Matt. viii. 21; Heb. vi. 3.

ἐπι-τροπή, *ης, ή*, *commission, full power*, Acts xxvi. 12.*

ἐπι-τροπος, *ov, δ*, "one who is charged with," (1) *a steward*, Matt. xx. 8, Luke viii. 3; (2) *a tutor*, Gal. iv. 2.*

ἐπι-τυγχάνω, *to attain, acquire* (gen. or acc.), Rom. xi. 7; Heb. vi. 15, xi. 33; James iv. 2.*

ἐπι-φαίνω, 1 aor. inf. ἐπιφάναι, 2 aor. pass., ἐπεφάνην; (1) *to appear*, as stars in the night, Acts xxvii. 20; (2) *to shine upon* (dat.), Luke i. 79; (3) *met.*, *to be known, or manifest*, Tit. ii. 11, iii. 4.*

ἐπι-φάνεια, *as, ή*, *appearance*, 1 Tim. vi. 14; *manifestation*, 2 Thess. ii. 8; 2 Tim. i. 10, iv. 1, 8; Tit. ii. 13.*

ἐπι-φανής, *ές*, *glorious, illustrious*, Acts ii. 20.*

ἐπι-φαύω, or -φαύσκω, fut. *σω*, *to shine upon, give light to* (dat.), Eph. v. 14.*

ἐπι-φέρω (see § 103, 6), *to bring to* (ἐπὶ, acc.), Acts xix. 12; *to superadd* (to, by dat.), Phil. i. 16; *to bring upon, inflict*, as punishment, Rom. iii. 5; *to bring against*, as an accusation, Acts xxv. 18; Jude 9.*

ἐπι-φωνέω, *ῶ*, *to cry out, or aloud, to cry against*, Luke xxiii. 21; Acts xii. 22, xxii. 24 (xxi. 34, W. H.).*

ἐπι-φώσκω, *to shine upon, to dawn*, Matt. xxviii. 1; Luke xxiii. 54.*

ἐπι-χειρέω, *ῶ*, *to take in hand, undertake*, Luke i. 1; Acts ix. 29, xix. 13.*

ἐπι-χέω, *to pour upon*, as medicaments on wounds, Luke x. 34.*

ἐπι-χορηγέω, *ῶ*, *to supply*, 2 Pet. i. 5; 2 Cor. ix. 10; Gal. iii. 5; *pass.*, *to be furnished or supplied*, Col. ii. 19; 2 Pet. i. 11.*

ἐπι-χορηγία, *as, ή*, *a supply, ministration*, Phil. i. 19; Eph. iv. 16.*

ἐπι-χρίω, *to rub, or smear upon* (ἐπὶ, acc.), John ix. 6, 11.*

ἐπι-οικοδομέω, *ῶ*, *to build upon* (ἐπὶ, acc. or dat.), fig., 1 Cor. iii. 10-14; Eph. ii. 20; *to build up, edify*, Acts xx. 32 (not W. H.); Col. ii. 7; Jude 20.*

ἐπι-οκέλλω, *to force forward, to run* (a ship) *aground*, Acts xxvii. 41 (ἐπικέλλω, W. H.).*

ἐπ-ονομάζω, *to name, or call by a name of honour*, *pass. only*, Rom. ii. 17.*

ἐπ-οπτεύω, *to be witness of*, 1 Pet. ii. 12, iii. 2.*

ἐπ-όπτης, ου, ὁ, *an eye-witness, a beholder*, 2 Pet. i. 16.*

ἔπος, ους, τό, *a word; ὡς ἔπος εἰπὲν, as I may say*, Heb. vii. 9.*

ἐπουράνιος, ιον, *heavenly, celestial*, of God, Matt. xviii. 35 (οὐράνιος, W. H.); of intelligent beings, Phil. ii. 10; of the starry bodies, 1 Cor. xv. 40. So of kingdom, country, etc. Neut. plur., τὰ ἐπουράνια, *heavenly things, or places*, John iii. 12; Eph. i. 3, 20, ii. 6, iii. 10; Heb. viii. 5, ix. 23.

ἐπτά, οι, αἱ, τὰ, *card. num., seven*, "the perfect number." So often symbol. in Revelation. οἱ ἐπτὰ, *the seven deacons*, Acts xxi. 8.

ἐπτάκις, *num., adv., seven times*, Matt. xviii. 21, 22; Luke xvii. 4.*

ἐπτακισχίλιοι, αι, α, *card. num., seven thousand*, Rom. xi. 4.*

ἔπω. See εἶπον and § 103, 7.

*Εραστός, ου, ὁ, *Erastus*, Acts xix. 22.

ἐργάζομαι, σομαι, *dep., perf. ἐργασμαι, pass., (1) abs., to work, to labour, to trade; (2) to accomplish, perform, do; (3) to practise, as virtues, to commit, as sin; (4) to acquire by labour*, John vi. 27.

ἐργασία, ας, ἡ, (1) *effort, diligent labour*, Luke xii. 58; (2) *working, doing, i.e., the practice or performance of*, Eph. iv. 19; (3) *work, gain by work*, Acts xvi. 16, 19; Acts xix. 24; (4) *trade, craft*, Acts xix. 25.*

ἐργάτης, ου, ὁ, *a worker, labourer*, Matt. ix. 37; applied to workers in the church, 2 Tim. ii. 15; *a doer, of iniquity*, Luke xiii. 27.

ἔργον, ου, τό (εργ-; so Germ., *werk*), *a work, a deed, an enterprise*, Acts v. 38; *a miracle*, John vii. 3, 21; *act*, contrasted with λόγος, *speech*, Luke xxiv. 19; *any action, good or bad*, Acts ix. 36; John iii. 19; *a thing wrought, by God*, Acts xv. 18; *by men*, Acts vii. 41; *by the devil*, 1 John iii. 8.

ἐρεθίζω (ἐρις), *to provoke, to excite, to exasperate*, 2 Cor. ix. 2; Col. iii. 21.*

ἐρεθίσω, σω, *to stick in, to stick fast*, Acts xxviii. 41.*

ἐρεύνομαι, ξομαι, *to utter*, Matt. xiii. 35.*

ἐρευνάω, ᾶ, ἥσω (εραυνάω, W. H.), *to search diligently*, John v. 39; Rom. viii. 27; Rev. ii. 23.

ἐρέω, *obsolete*. See φημι, εἶπον, and § 103, 7.

ἐρημία, ας, ἡ, *an uninhabited tract, a desert*.

ἐρημος, ου, *deserted, desolate, waste, barren*, Acts i. 20; Gal. iv. 27; used in the fem., as a subst., for a desert, Luke i. 80; ἐρημος τῆς Ἰουδαίας, *the wilderness of Judaea*, the tract west of the Dead Sea, Matt. iii. 12; ἡ ἐρημος, *the desert in which the Israelites wandered*.

ἐρημώω, ᾶ, *to make desolate*, Matt. xii. 25; Luke xi. 17; *to reduce to nought*, Rev. xvii. 16, xviii. 17, 19.*

ἐρήμωσις, εως, ἡ, *desolation, a laying waste*, Matt. xxiv. 15; Luke xxi. 20; Mark xiii. 14.*

ἐριζω (ἐρις), *to contend, dispute*, Matt. xii. 19.*

ἐριθεία, ας, ἡ (ἐριθος, *a worker for wages*, perhaps connected with ἐριον), ἐριθία, W. H., "the spirit of a mercenary," *self-seeking, or party-spirit*, Rom. ii. 8; Phil. i. 16, ii. 3; James iii. 14, 16; plur. in 2 Cor. xii. 20; Gal. v. 20.*

ἐριον, ου, τό, *wool*, Heb. ix. 19; Rev. i. 14.*

ἐρις, ιδος, ἡ, *contention, strife, quarrel, love of contention*.

ἐρίδιον, ου, τό, and ἐριφος, ου, ὁ, *a goat, kid*, Matt. xxv. 32, 33; Luke xv. 29.*

*Ερμᾶς, ᾶ, ὁ, *Hermas* (sometimes written Ερμῆς), Rom. xvi. 14.*

ἐρμηνεία, ας, ἡ, *interpretation, explanation*, 1 Cor. xii. 10, xiv. 26.*

ἐρμηνεύω, *to interpret, translate*, John i. 39, 43, ix. 7; Heb. vii. 2.*

*Ερμῆς, ου, ὁ, *the Greek deity Hermes* (in Latin, *Mercury*), Acts xiv. 12.*

*Ερμογένης, ους, ὁ, *Hermogenes*, 2 Tim. i. 15.*

ἐρεπτόν, οῦ, τό, *a creeping creature, a reptile*, Acts x. 12, xi. 6; Rom. i. 23.*

ἐρυθρός, ᾶ, ὄν, *red*. ἐρυθρὰ θάλασσα, *the Red Sea*, Acts vii. 36; Heb. xi. 29.*

ἐρχομαι (see § 103, 2), *to come, to go, of persons or of things; ὁ ἐρχόμενος, the coming one, i.e., the Messiah*, Matt. xi. 3; Heb. x. 37; in Rev. i. 4, 8, iv. 8; *He who is to come: to come, after, before, to, against, etc., as determined by the preposition which follows; to come forth, as from the grave*, 1 Cor. xv. 35; *to come back, as the prodigal*, Luke xv. 30.

ἑρωτάω, ὦ, to interrogate, Matt. xxi. 24, to ask, to request, to beseech. Syn. 9.

ἑσθής, ἦτος, ἡ (ἔννυμι, 1 aor., ἑσθην), a robe, raiment, Luke xxiii. 11; Acts xii. 21. Syn. 66.

ἑσθησις, εως, ἡ, raiment, Luke xxiv. 4. (ἑσθής, W.H.)*

ἑσθίω, 2nd aor., ἔφαγον (see § 103, 3), to eat, to partake of food, used abs. or with acc. of food, or ἐκ, a word like some being understood; with μερά, gen., to eat with; with dat. (as Rom. xiv. 6), to eat to the honour of; met., to devour, to consume, as rust does, James v. 3; or fire, Heb. x. 27.

ἔσθλ, ὁ, ἔσθλ, Luke iii. 25.*

ἑσ-οπτρον, ου, τό, a mirror (of polished metal) James i. 23; δι' ἑσόπτρου, 1 Cor. xiii. 12, lit. through a mirror, as the image appears on the opposite side.*

ἑσπέρα, ας, ἡ (prop. adj. with ὥρα), Luke xxiv. 29; the evening, Acts iv. 3, xxviii. 23.*

ἔσρῳμ, ὁ, ἔσρῳμ, Matt. i. 3; Luke iii. 33.*

ἑσχάτος, ἡ, ον, (1) the last, remotest, in situation, dignity, or time, τὸ ἑσχάτον, τὰ ἑσχάτα, as subst., the extremity, last state; (2) used predicatively as an adverb, Mark xii. 6, 22; absolutely, 1 Cor. xv. 8; (3) the end of what is spoken of, e.g., the feast, John vii. 37; the world, John vi. 39, 40; (4) spec. of the Christian dispensation as the last, or latter (days), Heb. i. 2; (5) the last (day), i.e., the day of judgment, (6) the phrase ὁ πρῶτος καὶ ὁ ἑσχάτος, Rev. i. 11, 17, ii. 8, the first and the last, describes the eternity of God; adv. -ως, extremely, i.e., in extremity, ἑσχάτως ἔχει, is at the last extremity, Mark v. 23.

ἔσω, adv. of place, within, abs., as Matt. xxvi. 58; with gen., Mark xv. 16; with an article preced., the inner; οἱ ἔσω, those within the Christian pale, opp. to οἱ ἔξω, 1 Cor. v. 12.

ἔσωθεν, adv. of place, from within, within; τὸ ἔσωθεν, the interior, i.e., the mind or heart, 2 Cor. iv. 16.

ἑσώτερος, α, ον (comp. of ἔσω), inner, interior, Acts xvi. 24; Heb. vi. 19.*

ἑταῖρος, ου, ὁ, a companion, comrade, Matt. xi. 16 (ἔτερος, W.H.); ἑταῖρε, voc., as in English, my good friend, Matt. xx. 13, xxii. 12, xxvi. 50.*

ἑτερό-γλωσσος, ου, ὁ, one of another tongue, or language, 1 Cor. xiv. 21.*

ἑτερο-διδασκαλέω, ὦ, to teach otherwise, to teach a different doctrine, from that of the apostle, 1 Tim. i. 3, vi. 3.*

ἑτερο-ζυγέω, ὦ, to be yoked unfilly, or heterogeneously, 2 Cor. vi. 14.*

ἕτερος, distrib. pron., other, another; indefinitely, any other; definitely, the other; diverse, different from; adv. -ως, otherwise, differently. Syn. 78.

ἔτι, adv., any more, any longer, yet, still, even, Luke i. 15; also, Heb. xi. 36; implying accession or addition, besides.

ἐτοιμάζω, δώ, to prepare, make ready.

ἐτοιμασία, ας, ἡ, preparation, promptitude, Eph. vi. 15.*

ἔτοιμος, η or ος, ον, prompt, prepared, of things or persons; ἐν ἐτοιμῳ ἔχειν, to be in readiness, 2 Cor. x. 6; adv., -ως, in readiness, with ἔχω, Acts xxi. 13; 2 Cor. xii. 14; 1 Pet. iv. 5.

ἔτος, ους, τό, a year, Luke iv. 25; κάρ' ἔτος, yearly, Luke ii. 41.

εὖ, adv. (old neuter, from εὖς), well; Luke xix. 17, Eph. vi. 3; εὖ ποιεῖν (acc.), Mark xiv. 7, to do good to; εὖ πράσσειν, to fare well, to prosper, Acts xv. 29; used in commendation, well! well done! Matt. xxv. 21, 23.*

Εὔα, ας, ἡ, Eve, 2 Cor. xi. 3; 1 Tim. ii. 13.*

εὐ-αγγελίζω, σω, εὐηγγέλισα, εὐηγγέλισμαι (1) act., to bring glad tidings to (acc. or dat.), Rev. x. 7, xiv. 6; (2) mid., to announce, to publish (acc. of message), to announce the gospel (abs.), to preach to, evangelise (acc. pers.); pass., to be announced, to have glad tidings announced to one. See Matt. xi. 5; Heb. iv. 2.

εὐ-αγγέλιον, ου, τό, the good tidings, the gospel. In the epistles, (1) the announcing of the tidings, (2) the gospel scheme, (3) the work of evangelisation.

εὐ-αγγελιστής, ου, ὁ, a messenger of good tidings, of the gospel, an evangelist, Acts xxi. 8; Eph. iv. 11; 2 Tim. iv. 5.*

εὐ-αρεστέω, ὦ, to be well-pleasing to (dat.), Heb. xi. 5, 6; pass., to be pleased with, Heb. xiii. 16.*

εὐ-άρεστος, ον, acceptable, well-pleasing, Rom. xii. 1; adv. -ως, acceptably, Heb. xii. 28.

Ἐβουλος, ου, ὁ, *Eubulus*, 2 Tim. iv. 21.*
εὐγενής, ἐς, *well-born, noble, ingenuous, generous*, Luke xix. 12; Acts xvii.

11; 1 Cor. i. 26.*

εὐδία, ας, ἡ (from Ζεὺς, gen. Διός), *fair weather, a serene sky*, Matt. xvi. 2.*

εὐ-δοκέω, ω, σω, εὐδόκησα and ηὐδόκησα, *to think well of, to be pleased with*, Matt. xvii. 5; 2 Pet. i. 17; *to resolve benevolently*, Luke xii. 32.

εὐ-δοκία, ας, ἡ, *pleasure, good-will, favour*, Phil. ii. 13; 2 Thess. i. 11; Matt. xi. 26.

εὐ-εργασία, ας, ἡ, *a good work done to (gen.), a benefit bestowed*, Acts iv. 9; 1 Tim. vi. 2.*

εὐ-εργετώ, to do good, *to confer kindness*, Acts x. 38.*

εὐ-εργής, ου, ὁ, *a benefactor, a patron*, Luke xxii. 25.*

εὐ-θετος, ου, *well-placed, fit, useful*, Luke ix. 62, xiv. 35; Heb. vi. 7.*

εὐθως, adv., *immediately, soon, speedily, forthwith*, see εὐθύς.

εὐθυ-δρομέω, ᾧ, *to run in a straight course*, Acts xvi. 11, xxi. 1.*

εὐ-θυμέω, ᾧ, *to be in good spirits, to be cheerful*, Acts xxvii. 22, 25; James v. 13.*

εὐ-θυμος, ου, *cheerful, having good courage*, Acts xxvii. 36*; adv., -ως, *with alacrity, cheerfully*, Acts xxiv. 10.*

εὐθύνω, νῶ, *to make straight*, John i. 23; *to guide, to steer, as a ship*, James iii. 4.*

εὐθύς, εἰα, ὅ, adj., *straight; met., right, true*; also adv., *of time, straight, i.e., immediately, forthwith, as εὐθέως*. (The editions vary much between the two forms of the adverb.)

εὐθύτης, τητος, ἡ, *rightness, rectitude, equity*, Heb. i. 8 (LXX).*

εὐ-καιρέω, ᾧ, *to have leisure or opportunity*, Mark vi. 31; Acts xvii. 21; 1 Cor. xvi. 12.*

εὐ-καιρία, ας, ἡ, *convenient time or opportunity*, Luke xxii. 6.*

εὐ-καιρος, ου, *well-timed, timely, opportune*, Mark vi. 21; Heb. iv. 16*; adv., -ως, *opportunately*, Mark xiv. 11; opposed to ἀκαίρως, 2 Tim. iv. 2.*

εὐ-κοπος, ου, *easy, neut. compar. only; εὐκοπώτερον, easier*, as Matt. ix. 5.

εὐ-λάβεια, ας, ἡ, *reverence, fear of God, piety*, Heb. v. 7, xii. 28.* Syn. 33, 44.

εὐ-λαβέομαι, οὔμαι, dep. pass., *to fear*, Acts xxiii. 10 (φοβέω, W. H.); with μή, *to take precaution*, Heb. xi. 7.*

εὐ-λαβής, ἐς, *cautious, God-fearing, devout*, Luke ii. 25; Acts ii. 5, viii. 2, xxii. 12 (W. H.).*

εὐ-λογέω, ᾧ, ἦσω, *to bless, speak well to, to praise, i.e., God; to invoke blessings on, i.e., men; to bless or to ask blessing on, i.e., food*, Luke ix. 16. So of the Lord's Supper, Matt. xxvi. 26; 1 Cor. x. 16. Used of what God does, *to bless, to distinguish with favour*. Hence pass. part. εὐλογημένος, *blessed, favoured of God*, Matt. xxv. 34. Syn. 28.

εὐ-λογητός, ὅν (verbal adj. from preced.), *worthy of praise, of blessing*, used only of God, Mark xiv. 61; Luke i. 68; Rom. i. 25, ix. 5; 2 Cor. i. 3, xi. 31; Eph. i. 3; 1 Pet. i. 3.*

εὐ-λογία, ας, ἡ, "*eulogy*," *commendation, in a good sense, and in a bad sense adulation*, Rom. xvi. 18; *blessing, praise, to God*, Rev. vii. 12; *benediction, i.e., wishing or conferring good upon*, Heb. xii. 17; *bounty*, 2 Cor. ix. 5; *the blessing which the Gospel secures*, 1 Pet. iii. 9.

εὐ-μετά-δοτος, ου, *ready to distribute*, 1 Tim. vi. 18.*

Ἐβνίκη, ης, ἡ, *Eunice*, 2 Tim. i. 5.*

εὐ-νοέω, ᾧ, *to be well affected to, to be reconciled to*, Matt. v. 25.*

εὐ-νοια, ας, ἡ, *good-will, benevolence*, 1 Cor. vii. 3; Eph. vi. 7.*

εὐνουῖζω, σω, εὐνουχίσθην, pass., *to live as a eunuch*, Matt. xix. 12.*

εὐνοῦχος, ου, ἡ, *a eunuch*, Matt. xix. 12; Acts viii. 27-39.*

Εὐδοία, ας, *Eudodia*, Phil. iv. 2.*

εὐ-οδῶ, ᾧ, pass. only, *to be led in a good way, to be made prosperous*, Rom. i. 10; 1 Cor. xvi. 2; 3 John 2.*

εὐ-πάρεδρος, ου, *See εὐπρόσεδρος*.

εὐ-πειθής, ἐς, *easily entreated, compliant*, James iii. 17.*

εὐ-περί-στατος, ου, *easily besetting, or well circumstanced, closely clinging; or admired of many* (R. V. marg.), Heb. xii. 1.*

εὐ-ποιία, ας, ἡ, *well-doing, beneficence*, Heb. xiii. 16.*

εὐ-πορέω, ᾧ, mid., *to be well-to-do, to be prosperous*, Acts xi. 29.*

εὐ-πορία, *as, ἡ, wealth, prosperity*, Acts xix. 25.*

εὐ-πρέπεια, *as, ἡ, beauty, gracefulness*, James i. 11.*

εὐ-πρόσ-δεκτος, *ov, well received, acceptable*, Rom. xv. 16, 31; 2 Cor. vi. 2, viii. 12; 1 Pet. ii. 5.*

εὐ-πρόσ-εδρος, *ov, assiduous, constantly attending on*, 1 Cor. vii. 35 (εὐπάρεδρος, W. H.).*

εὐ-προσωπεία, *ῶ, to make a fair appearance*, Gal. vi. 12.*

εὐρίσκω, *εὐρήσω, εὐρηκα, εὐρον, εὐρέθην*, (1) *to find, to discover, to light upon*; (2) *to ascertain, to find by computation, or by examination, as a judge*; (3) *to obtain, to get*, Heb. ix. 12; (4) *to find how, to be able*; (5) *to contrive or find out how, by thought and inventing*, Luke xix. 48.

εὐρο-κλύδων, *ωνος, ὁ (from εὔρος, the east wind, and κλύδων, wave), euroclydon, a stormy wind, a hurricane*, Acts xxvii. 14. (W. H. give εὐρακλύδων, Lat. *euraquilo*, a north-east gale.)

εὐρύ-χωρος, *ov, broad, spacious*, Matt. vii. 13.*

εὐ-σέβεια, *as, ἡ, piety, godliness, devotion*, Acts iii. 12; 2 Tim. iii. 5. *Syn.* 44.

εὐ-σεβέω, *ῶ, to exercise piety, to worship, to reverence*, Acts xvii. 23; 1 Tim. v. 4.*

εὐ-σεβής, *és, religious, devout*, Acts x. 2, 7, xxii. 12 (W. H., *εὐλαβής*); 2 Pet. ii. 9*; *adv., -ως, devoutly, religiously*, 2 Tim. iii. 12; Tit. ii. 12.*

εὐ-σημος, *ov, significant, distinct, easy to be understood*, 1 Cor. xiv. 9.*

εὐ-σπλαγχνος, *ov, full of pity, tender-hearted*, Eph. iv. 32; 1 Pet. iii. 8.*

εὐ-σχημόνως, *adv., honourably, becomingly, gracefully*, Rom. xiii. 13; 1 Cor. xiv. 14; 1 Thess. iv. 12.*

εὐ-σχημοσύνη, *ης, ἡ, decorum, becomingness*, 1 Cor. ii. 23.*

εὐ-σχήμων, *ov, reputable, decorous, of good standing*, Mark xv. 43; Acts xiii. 50, xvii. 12; 1 Cor. xii. 24, τὸ εὐσχήμων, *seemliness*.*

εὐ-τόνως, *adv., strenuously, earnestly*, Luke xxiii. 10; Acts xviii. 28.*

εὐ-τραπέλεια, *as, ἡ, jesting, frivolous and indecent talk*, Eph. v. 4.*

Εὐτυχος, *ov, ὁ, Eutychus*, Acts xx. 9.*

εὐ-φημία, *as, ἡ, commendation, good report*, 2 Cor. vi. 8.*

εὐ-φημος, *ov, praiseworthy, of good report*, Phil. iv. 8.*

εὐ-φορέα, *ῶ, to bear plentifully*, Luke xii. 16.*

εὐ-φραίνω, *νῶ, εὐφράνθην and ἡφράνθην, act., to make glad*, 2 Cor. ii. 2; *pass., to be joyful, to rejoice*, Luke xii. 19; Acts. ii. 26; Rev. xviii. 20.

Εὐφράτης, *ov, ὁ, the Euphrates*, Rev. ix. 14, xvi. 12.*

εὐφροσύνη, *ης, ἡ, joy, gladness*, Acts ii. 28, xiv. 17.*

εὐ-χαριστέω, *ῶ, to thank, give thanks, to be thankful*.

εὐ-χαριστία, *as, ἡ, gratitude, thanksgiving*, as 2 Cor. ix. 11, 12.

εὐ-χάριστος, *ov, thankful, grateful*, Col. iii. 15.*

εὐχή, *ης, ἡ, (1) prayer*, James v. 15; (2) *a vow*, Acts xviii. 18, xxi. 23.*

εὐχομαι, *to pray*, 2 Cor. xiii. 9; James v. 16 (*for with ὑπέρ or περὶ, gen.*); *to wish earnestly*, Acts xxvi. 29, xxvii. 29; Rom. ix. 3; 2 Cor. xiii. 9; 3 John 2.*

εὐ-χρηστος, *ov, useful, very useful*, 2 Tim. iv. 11; Philemon 11.*

εὐ-ψυχέω, *ῶ, to be in good spirits, to be animated*, Phil. ii. 19.*

εὐ-ὄδια, *as, ἡ, fragrance, good odour*, 2 Cor. ii. 15; Eph. v. 2; Phil. iv. 18.*

εὐάνυμος, *ov, left, hand*, Acts xxi. 3; *foot*, Rev. x. 2; *ἐξ εὐάνυμων (neut. plur.), on the left*.

ἐφ-άλλομαι, *to leap upon, ἐπὶ, acc.*, Acts xix. 16.*

ἐφ-άπαξ, *adv., once for all*, Rom. vi. 10; Heb. vii. 27, x. 10; *at once*, 1 Cor. xv. 6.*

Ἐφεσίνος, *ov, Ephesian, i.e., church*, Rev. ii. 1.*

Ἐφεσίος, *ov, Ephesian, belonging to Ephesus*, Acts xix. 28, xxi. 29.*

Ἐφεσος, *ov, ἡ, Ephesus*.

ἐφ-ευρετής, *οὗ, ὁ, an inventor, one who finds out*, Rom. i. 30.*

ἐφ-ημερία, *as, ἡ, a course, a division of priests for interchange of service*, Luke i. 5, 8.*

ἐφ-ήμερος, *ov, daily, sufficient for the day*, James ii. 15.*

ἐφ-ικνέομαι, *dep., 2nd aor. ἐφίκουμην, to come to, arrive at, ἀχρι or εἰς*, 2 Cor. x. 13, 14.*

ἐφ-ίστημι, *2nd aor., ἐπέστην; perf.*

part., ἐφεστώς; always intrans. or mid. in N.T. (1) *to stand by or near, to come in or near*; (2) *to come upon, with hostile intent*; (3) *to be earnest*, 2 Tim. iv. 2; (4) *to befall one, as evil*; (5) *to be at hand, to be present, i.e., suddenly, unexpectedly*, 2 Tim. iv. 6.

ἐφ' ὁράω, ὦ, 2nd aor. ἐπέιδον, *to look upon*, Luke i. 25; Acts iv. 29.*

Ἐφραΐμ, ὁ, Ephraim, a place, John xi. 54.*

ἐφ' ἄθᾶ, an Aramaic verb, imperative, *be opened*, Mark vii. 34.*

ἐχθρά, as, ἡ, enmity, hatred, Gal. v. 20; Eph. ii. 15, 17.

ἐχθρός, ὁ, ὅν, (1) *hated, odious to*, Rom. xi. 28; used as subst., *an enemy*; ὁ ἐχθρός, Luke x. 19, *the enemy, i.e., Satan*.

ἐχιδνα, ἡ, ἡ, a viper, lit., Acts xxviii. 3; fig., as Matt. iii. 7.

ἐχω, ἔχω, impf., εἶχον; 2nd aor., ἔσχον; perf., ἔσχηκα; (1) *to have or possess, in general, physically or mentally, temporarily or permanently*; μὴ εἶχεν, *to lack, to be poor*, Luke viii. 6; 1 Cor. xi. 22; (2) *to be able*, Mark xiv. 8; Heb. vi. 13; 2 Pet. i. 15; (3) with adverbs, or adverbial phrases, elliptically, “*to have (oneself) in any manner*,” *to be, as kakōs ἔχεν, to be ill*; ἐσχάτως ἔχεν, *to be at the last extremity*; (4) *to hold*, 1 Tim. iii. 9, 2 Tim. i. 13; *to esteem*, Matt. xiv. 5; Phil. ii. 29; (5) mid., ἐχομαι, *to be near or next to*, Mark i. 38; used of time, Acts xxi. 26, *the day coming, the next day*; τὰ ἐχόμενα σωτηρίας, *things joined to or pertaining to salvation*, Heb. vi. 9.

ἕως, adv., (1) of time, *till, until*, used as conj., also as prep. with gen. ἕως οὗ, or ἕως οὗρου, *until when*, Luke xiii. 8; (2) of place, *up to, or as far as*, also with gen., sometimes with ἐς or πρὸς (acc.), Matt. xxvi. 58; Luke xxiv. 50; Acts xxvi. 11; (3) spoken of a limit or term to anything, *up to the point of*, Matt. xxvi. 38; Luke xxii. 51; Rom. ii. 12; (4) with particles, ἕως ἄρτι, *until now*; ἕως ὁδε, *to this place*; ἕως πότε; *how long?* ἕως ἑπτάκις, *until seven times*; ἕως ἄνω, *up to the firm, etc.*

Z.

Z, ζ, Ζῆτα, zeta, the sixth letter, orig. of a mixed or compound sound, as if *ds*, now generally pronounced *z* or *ts*. As a numeral, ζ=7; ξ=7,000.

Ζαβουλών, ὁ (Heb.), Zebulon, Matt. iv. 13, 15; Rev. vii. 8.*

Ζακχαῖος, οὐ, ὁ, Zacchæus, Luke xix.*

Ζαρά, ὁ (Heb.), Zarah or Zerah, Matt. i. 3.*

Ζαχαρίας, οὐ, ὁ, (1) Zacharias, the father of John the Baptist, Luke i.; (2) Zechariah, the son of Jehoiada (2 Chron. xxiv. 20), or of Barachiah (Matt. xxiii. 35), slain in the temple, Luke xi. 51.* (The prophet of the same name, not mentioned in the N.T., though repeatedly quoted, was also the son of a Barachiah.)

ζῶω, ὦ, ζῆς, ζῆν, inf., ζῆν (W. H., ζῆν); fut., ζήσω or -ομαι; 1st aor., ἐζήσα; *to live, as* (1) *to be alive*; part., ὁ ζῶν, *the Living One, a description of God*, as Matt. xvi. 16; (2) *to receive or regain life*, John iv. 50; (3) *to spend life in any way*, Gal. ii. 14; 2 Tim. iii. 12; (4) *to live, in the highest sense, to possess spiritual and eternal life*; (5) met., as of water, *living or fresh, opposed to stagnant*, as John iv. 10.

Ζεβεδαῖος, οὐ, ὁ, Zebædee.

ζεστός, ἡ, ὅν (ζέω), *boiling, hot, fig.*, Rev. iii. 15, 16.*

ζεύγος, οὐς, τό, (1) *a yoke* (ζεύγνυμι, *to join*), Luke xiv. 19; (2) *a pair*, Luke ii. 24.*

ζευκτηρία, as, ἡ, *a band, a fastening, a chain*, Acts xxvii. 40.*

Ζεύς, Διός, acc. Δία, Zeus (Lat., Jupiter), the chief of the heathen deities, Acts xiv. 12, 13.*

ζέω, part. ζέων, *to boil*; fig., *to be fervent or earnest*, Acts xviii. 25; Rom. xii. 11.*

ζηλεύω, *to be zealous, in a good sense*, Rev. iii. 19 (W. H.).*

ζῆλος, οὐ, ὁ, (1) *fervour, zeal, in a good sense*, John ii. 17; (2) *heartburning, jealousy, in a bad sense*; Acts xiii. 45; *anger*, Acts v. 17.

ζηλόω, ὦ, ὥσω, (1) *to have zeal for or against, to desire earnestly* (acc.), 1 Cor. xii. 31; 2 Cor. xi. 2; Gal. iv. 17; (2) *to be envious or jealous*, Acts vii. 9; 1 Cor. xiii. 4; James iv. 2.

ζηλωτής, οὗ, (1) *a zealot, one very zealous for* (gen.), Acts xxi. 20; (2) as a surname, *Zelotes*, Luke vi. 15; Acts i. 13. See *Kavavltης*.

ζημία, ας, ἡ, *damage, loss*, Acts xxvii. 10, 21; Phil. iii. 7, 8.*

ζημιόω, ὦ, pass., *to be endamaged, to suffer loss of* (acc.), Matt. xvi. 26; Phil. iii. 8.

Ζηνᾶς, ᾱ, *Zenas*, Titus iii. 13.*

ζητέω, ὦ, ἥσω, (1) *to seek*, absolutely, as Matt. vii. 7; (2) *to endeavour after, to seek for* (acc.), Matt. vi. 33; John v. 30; (3) *to desire, to wish for*, Matt. xii. 46, 47; Col. iii. 1.

ζήτημα, ατος, τό, *a question, dispute, controversy* (gen., or περὶ, gen.); Acts xv. 2, xviii. 15, xxiii. 29, xxv. 19, xxvi. 3.*

ζήτησις, εως, *question, debate, altercation*, John iii. 25; Acts xxv. 20.

ζιζάνιον, ου, τό (A.V., R.V., “tares”), *darnel*, a kind of bastard wheat; Matt. xiii. 25-40.*

Ζοροβάβελ, ὁ (Heb.), *Zerubbabel*, Matt. i. 12; Luke iii. 27.*

ζόφος, ου, ὁ, *darkness, thick gloom*, 2 Pet. ii. 4, 17; Jude 6, 13 (Heb. xii. 18, W. H.).*

ζυγός, οὗ, ὁ, *a yoke*, (1) met., of servitude, 1 Tim. vi. 1; (2) fig., of any imposition by authority, Matt. xi. 29, 30; Acts xv. 10; Gal. v. 1; (3) *the beam of a pair of scales*, Rev. vi. 5.*

ζύμη, ης, ἡ, *leaven*, Matt. xvi. 6; fig., *corruptness*, 1 Cor. v. 6, 7, 8.

ζυμώω, ὦ, *to ferment, to leaven*, Matt. xiii. 33; Luke xiii. 21; 1 Cor. v. 6; Gal. v. 9.*

ζωγρέω, ὦ (ζῶς, ἀγρέω), “*to take alive*,” *to catch, take captive*, Luke v. 10; 2 Tim. ii. 26.*

ζωή, ἧς (cf. ζῶω), (1) *life*, literal, spiritual, eternal. *ζωὴ αἰώνιος*, *eternal life*; (2) a title of Christ, as *the source of life*, John v. 26. Syn. 54.

ζώνη, ης, ἡ, *a girdle*, Acts xxi. 11; *a purse*, for which the girdle usually served, Mark vi. 8.

ζώννυμι or -νύω, see § 114, *to gird*, John xxi. 18; Acts xii. 8.*

ζωο-γονέω, ὦ, ἥσω, *to preserve alive*, Luke xvii. 33; Acts vii. 19; 1 Tim. vi. 13, (W. H.).*

ζῶον, ου, τό, *a living creature, animal, beast*.

ζωο-ποιέω, ὦ, ἥσω, *to make alive, to cause to live, to quicken*, John v. 21, vi. 63; 1 Cor. xv. 22, 36, 45; 2 Cor. iii. 6; Gal. iii. 21; Rom. iv. 17, viii. 11; 1 Pet. iii. 18.*

H.

Η, η, Ἡτα, Eta, ε̄, the seventh letter. As a numeral, η' = 8; η, = 8,000.

ἦ, a particle, disjunctive, or; interrogative, *whether* (see § 405); or comparative, *than* (see § 320). With other particles, ἀλλ' ἦ, *except*; ἦ καὶ, *or else*; ἥπερ, *than at all*, John xii. 43; ἥτοι ... ἦ, *whether ... or* (excluding any other alternative), Rom. vi. 16; ἦ, particle with μὴρ, *surely*, Heb. vi. 14 (W. H., εἰ).

ἡγεμονεύω, *to be governor*, as proconsul, Luke ii. 2; procurator, Luke iii. 1.*

ἡγεμονία, ας, ἡ, *rule*, as of an emperor, Luke iii. 1.*

ἡγεμών, ὅνος, ὁ *governor*, as the head of a district, Matt. ii. 6; especially the procurator of Judæa, as Pilate, Felix, Festus.

ἡγέομαι, οὔμαι, dep. mid., (1) *to be leader*, in N.T. only participle, ὁ ἡγούμενος, *the leader or chief* (gen.), as Acts xiv. 12; Heb. xiii. 7, 17, 24; (2) *to deem, regard, reckon, count*, as Phil. iii. 7, 8.

ἡδέως, adv. (ἡδύς, *sweet*), *gladly, with good-will*; superlative, ἡδιστα.

ἡδη, adv. of time, *now, already*, as Matt. iii. 10; of the immediate future, Rom. i. 10.

ἡδονή, ἧς, ἡ, *pleasure, i.e., sensual; lust, strong desire*, Luke viii. 14; Tit. ii. 3; James iv. 1, 3; 2 Pet. ii. 13.*

ἡδύοσμον, ου, τό (ἡδύς ὀσμή), *mint*, Matt. xxiii. 23; Luke xi. 42.*

ἥθος, ους, τό, as ἔθος, *manner, custom*; plur., ἥθη, *morals*, 1 Cor. xv. 33.*

ἦκαω, ἔω (perf., ἦκα, only Mark viii. 3), *to be come, to be present* (see § 361, d, note).

Ἡλ, ὁ (Heb.), *Heli*, Luke iii. 23.*

Ἡλ (W. H., Ἐλωλ), a Hebrew word, *my God*, Matt. xxvii. 46.*

Ἡλίας, ου, ὁ, *Elias, i.e., Elijah*.

ήλικία, ας, ἡ, (1) *stature, size*, Luke xix. 3; (2) *age, full age, vigour*; ἡλικίαν ἔχει, *he is of age*, John ix. 21. So, prob., Matt. vi. 27 (R. V. marg.).

ἡλίκος, η, ον, *how great, how much, how little*, Col. ii. 1; James iii. 5.*
 ἡλιος, ου, ὁ, *the sun, the light of the sun*.
 ἥλος, ου, ὁ, *a nail*, John xx. 25.*
 ἡμεῖς, gen. ἡμῶν, dat. ἡμῖν, acc. ἡμᾶς, plur. of ἐγώ.
 ἡμέρα, ας, ἡ, *a day, i.e., the time from sunrise to sunset*.
 ἡμέτερος, α, ον, *our, our own*.
 ἡμιθανής, ἐς, *half dead*, Luke x. 30.*
 ἡμισυς, εια, υ, gen., ἡμίσιος, *half*; in neut. only, *the half of*, (gen.) plur. (ἡμίση, W. H. ἡμισία), Luke xix. 8; sing., Mark vi. 23; Rev. xi. 9, 11, xii. 14.*
 ἡμῶριον, ου, τό, *a half-hour*, Rev. viii. 1.*
 ἡνίκα, adv., *when, whenever*, with ἄν (ἐάν, W. H.), 2 Cor. iii. 15, 16.*
 ἡπερ, see ἦ.
 ἡπιος, α, ον, *placid, gentle*, 1 Thess. ii. 7; 2 Tim. ii. 24.*
 *Ἡρ, ὁ (Heb.), *Er*, Luke iii. 28.*
 ἡρεμος, ου, *quiet, tranquil*, 1 Tim. ii. 2.*
 *Ἡρώδης (W. H., -φ-), ου, ὁ, *Herod*. Four of the name are mentioned: (1) *Herod the Great*, Matt. ii.; (2) *Herod Antipas*, or *H. the tetrarch*, Matt. xiv.; Luke xxiii.; (3) *H. Agrippa*, Acts xii.; (4) *H. Agrippa the younger*, called only *Agrippa*, Acts xxv.
 *Ἡρωδιανοί (W. H., -φ-), ὧν, οἱ, *Herodians*, partisans of Herod Antipas, Matt. xxii. 16; Mark iii. 6, xii. 13.*
 *Ἡρωδιάς (W. H., -φ-), ἀδος, ἡ, *Herodias*. Matt. xiv. 3, 6.
 *Ἡρωδίων (W. H., -φ-), ὠνος, ὁ, *Herodion*, Rom. xvi. 11.*
 *Ἡσαίας, ου, ὁ, *Isaías*, i.e., *Isaiah*.
 *Ἡσαῦ, ὁ (Heb.), *Esau*, Rom. ix. 13; Heb. xi. 20, xii. 16.*
 ἡσυχάζω, σω, (1) *to rest from work*, Luke xxiii. 56; (2) *to cease from altercation, to be silent*, Luke xiv. 4; Acts xi. 18; (3) *to live quietly*, 1 Thess. iv. 11.*
 ἡσυχία, ας, ἡ, (1) *quiet, silence*, Acts xxii. 2; 1 Tim. ii. 11; (2) *tranquillity, quiet, modesty*, 2 Thess. iii. 12.*
 ἡσυχίος, ια, ον, *quiet, gentle*, 1 Tim. ii. 2; 1 Pet. iii. 4.*
 ἡτοι, see ἦ.
 ἡττάομαι, pass., (1) *to be inferior* (abs.), 2 Cor. xii. 13; (2) *to be overcome by* (dat.), 2 Pet. ii. 19, 20.*
 ἡττημα, ατος, τό, *inferiority, diminution*, Rom. xi. 12; *loss*, 1 Cor. vi. 7.*

ἦττων or ἥσσων (W. H.), irreg., compar. of κακός, *inferior*, neut. as adv., 2 Cor. xii. 15; τὸ ἦττον, as subst., *the worse*, 1 Cor. xi. 17.*
 ἦχέω, ὦ, *to sound*, as the sea, Luke xxi. 25; as brass, 1 Cor. xiii. 1.*
 ἦχος, ου, ὁ, *sound*, Heb. xii. 19; Acts ii. 2, *fame or report*, Luke iv. 37.*
 ἦχος, οvs, τό, *sound, noise*, Luke xxi. 25 (W. H.).*

Θ.

Θ, θ, and ϑ, θῆτα, *theta, th*, the eighth letter. Numerically, θ' = 9; θ, = 9,000.
 Θαδδαῖος, ου, ὁ, *Thaddæus*, a surname of the apostle Jude (also called *Lebbaeus*), Matt. x. 3; Mark iii. 18.*
 θάλασσα, ης, ἡ, (1) *the sea*; (2) *sea*, as the Mediterranean, the Red Sea; (3) *Hebraistically, for the lake Gennesaret*, Matt. viii. 24.
 θάλπω, *to cherish, nourish*, Eph. v. 29; 1 Thess. ii. 7.*
 Θάμαρ, ἡ, *Tamar*, Matt. i. 3.*
 θαμβέω, ὦ, *to be astonished, amazed*, Acts ix. 6 (W. H. omit). So pass., Mark i. 27, x. 32; with ἐπὶ (dat.), Mark x. 34.*
 θάμβος, οvs, τό, *astonishment*, Luke iv. 36, v. 9; Acts iii. 10.*
 θανάσιμος, ον, *deadly, mortal*, Mark xvi. 18.*
 θανατη-φόρος, ον, *death-bringing*, James iii. 8.*
 θάνατος, ου, ὁ, *death*, lit. or fig.; *the cause of death*, Rom. vii. 13.
 θανατώω, ὦ, ὥσω, *to put to death*, pass., *to be in danger of death*, Rom. viii. 36; fig., *to mortify, subdue*, as evil passions, Rom. viii. 13; pass., *to become dead to* (dat.), Rom. vii. 4.
 θάπτω, ψω, 2nd aor. ἔταπον, *to bury*.
 Θάρα, ὁ, *Terah*, Luke iii. 34.*
 θαρρέω, ὦ, ἥσω, *to be of good cheer, to have confidence in*, els or ἐν. In imperative, forms from θαρσέω are used, θάρσει, θαρσείτε, *take courage*.
 θάρσος, οvs, τό, *courage*, Acts xxviii. 15.*
 θαῦμα, ατος, τό, *wonder, amazement*, 2 Cor. xi. 14 (W. H.); Rev. xvii. 6.*
 θαυμάζω, σω, or σομαι, *to wonder*, abs., with διά, acc.; ἐπὶ, dat.; περὶ, gen., or

- ἔτι, *et*; *to wonder at, admire, acc.*; *pass.*, *to be admired or honoured.*
- θαυμάσιος, *ia, ion*, *wonderful*, Matt. xxi. 15.*
- θαυμαστός, *ή, έν*, *wonderful, marvellous*, Matt. xxi. 42; Mark xii. 11; John ix. 30; 1 Pet. ii. 9; Rev. xv. 1, 3.*
- θεά, *ή, α goddess*, Acts xix. 27.
- θεάομαι, *ώμαι, dep.*, 1st aor. *έθεασάμην*, *pass.* *έθεάθην*, *to behold, to contemplate earnestly, to see, to visit.*
- θεατρίζω, *to make a spectacle of, so to expose to contempt*, Heb. x. 33.*
- θεάτρον, *ον, τό, (1) a place for public shows, a theatre*, Acts xix. 29, 31; (2) *spectacle*, 1 Cor. iv. 9.*
- θείος, *ελα, εϊον, divine*, 2 Pet. i. 3, 4; *τὸ θεϊον*, *perhaps the Deity*, Acts xvii. 29.*
- θειον, *ου, τό, sulphur* (from the preceding, "a magic fume").
- θειότης, *τητος, ή, godhead, deity*, Rom. i. 20.* Syn. 34.
- θειώδης, *ες, sulphureous*, Rev. ix. 17.*
- θέλημα, *ατος, τό, will, desire, a lust*; *plur.*, Acts xiii. 22; Eph. ii. 3.
- θέλησις, *εως, ή, will, pleasure*, Heb. ii. 4.*
- θέλω, *impf.*, *ήθελον*; 1st aor., *έθέλησα*; *to wish, delight in, prefer, to will*, in the sense of assent, determination, or requirement. Syn. 3.
- θεμέλιος, *ον, belonging to a foundation, fundamental*. Hence, *masc. (sc. λόθος), a foundation*, or *τὸ θεμελιον* (Luke), in the same sense. Fig. for the elements of sound doctrine.
- θεμελιώω, *ώ, ώσω, to lay a foundation, to found*; *fig.*, *pass.*, *to be firm and stable.*
- θεο-δίδακτος, *ον, taught of God*, 1 Thess. iv. 9.*
- θεό-λογος, *ου, ό, the divine, or the theologian*, of the apostle John in the title to Rev. (W. H. omit).*
- θεο-μαχέω, *ώ, to fight against God*, Acts xxiii. 9.*
- θεο-μάχος, *ου, ό, a fighter against God*, Acts v. 39.*
- θεό-πνευστος, *ον (πνέω), God-breathed, inspired by God*, 2 Tim. iii. 16.*
- Θεός, *οὔ, ό, voc. once Θεέ, Matt. xxvii. 46*; (1) *God*; *ό Θεός*, *the revealed God*, John i. 1; Acts xvii. 24, etc.; (2) *a god, generically*, Acts vii. 43, xii. 22; 2 Cor. iv. 4; Phil. iii. 19; John x. 34 (quoted from LXX.).
- θεο-σέβεια, *ας, ή, piety, towards God*, 1 Tim. ii. 10.*
- θεο-σεβής, *ές, God-worshipping, devout*, John ix. 31.*
- θεο-στυγής, *ές, God-hating, or God-hated*, Rom. i. 30.*
- θεότης, *τητος, ή, deity, godhead, the divine nature*, Col. ii. 9.* Syn. 34.
- Θεό-φίλος, *ον, ό, Theophilus*, Luke i. 3; Acts i. 1.*
- θεραπεία, *ας, ή, (1) service*; hence (*abs.* for concrete) *servants, household*, Luke xii. 42; Matt. xxiv. 45 (not W. H.); (2) *healing*, as the service which brings health and cure, Luke ix. 11; Rev. xxii. 2.*
- θεραπεύω, *εύσω, (1) to serve, minister to, only Acts xvii. 25*; (2) *to heal*; *acc.* of pers., and *από* or *acc.* of disease.
- θεράπων, *οντος, ό, a servant*, Heb. iii. 5.*
- θερίζω, *ίσω, to reap or gather*, as corn, *lit.* or *fig.*
- θηρισμός, *οὔ, ό, harvest, the gathering-time, lit.* or *fig.*
- θηριστής, *οὔ, ό, a reaper*, Matt. xii. 30, 39.*
- θερμαίνω, *ανώ, only mid. in N.T., to warm oneself*, Mark xiv. 54, 67; John xviii. 18, 25; James ii. 16.*
- θέρμη, *ης, ή, heat, burning*, Acts xxviii. 3.*
- θέρος, *ους, τό, summer, harvest-time*, Matt. xxiv. 32; Mark xiii. 28; Luke xxi. 30.*
- Θεσσαλονικεύς, *έως, ό, a Thessalonian*.
- Θεσσαλονίκη, *ης, ό, Thessalonica*.
- Θευδās, *ά, ό, Theudas*, Acts v. 36.*
- θεωρέω, *ώ, to be a spectator of, to behold, to see, to know by seeing, to experience*; *abs.*, or with *acc.* or *obj.* clause.
- θεωρία, *ας, ή, a sight, a spectacle*, Luke xxiii. 48.*
- θήκη, *ης, ή (τίθημι), a receptacle, as a scabbard*, John xviii. 11.*
- θηλάζω, (1) *to give suck*, Matt. xxiv. 19; (2) *to suck at the breast*, Matt. xxi. 16.
- θηλυς, *εια, ν, female, fem.*, Rom. i. 26, 27; *neut.*, Matt. xix. 4; Mark x. 6; Gal. iii. 28.*
- θήρα, *ας, ή, hunting, hence a snare*, Rom. xi. 9.*
- θηρεύω, *σω, to hunt, to catch*, Luke xi. 54.*
- θηριο-μαχέω, *ώ, to fight with wild beasts*, 1 Cor. xv. 32.*

θηρίον, ου, τό, *a wild beast*, as Acts xi. 6; freq. in Rev.

θησαυρίζω, σω, *to treasure up, reserve*, lit. and fig.

θησαυρός, οὔ, ὁ, *treasure, wealth*.

θιγγάνω, 2nd aor. ἔθιγον, *to touch, handle*, abs., Col. ii. 21; with gen., Heb. xi. 28, xii. 20.*

θλίβω, ψω, *to press, to throng*, Mark iii. 9; fig., *to afflict, press with trouble*, 2 Cor. i. 6; pass., perf. part., τεθλιμμένος, *contracted, narrow*, Matt. vii. 14.

θλίψις, εως, ἡ, *pressure, affliction, tribulation*.

θνήσκω, 2nd aor. ἔθανον, *to die*; in N.T. only, perf. τέθνηκα, *to be dead*.

θνητός, ἡ, ὅν, *mortal, dying*, Rom. vi. 12, viii. 11; 1 Cor. xv. 53, 54; 2 Cor. iv. 11, v. 4.*

θορόβατα, *to disturb, trouble*, Luke x. 41 (W. H.).*

θορυβέω, ὦ, *to disturb*, Acts xvii. 5; mid., *to make a noise*, as of lamentation over the dead, Matt. ix. 23; Mark v. 39; Acts xx. 10.*

θόρυβος, ου, ὁ, *noise, uproar*.

θραύω, σω, *to break, bruise*, Luke iv. 18.*

θρέμμα, ατος, τό (τρέφω), *the young of cattle, sheep, etc.*, John iv. 12.*

θρηνέω, ὦ, abs., *to wail, lament, to raise a funeral cry*, Matt. xi. 17; Luke vii. 32; John xvi. 20; *to bewail*, acc., Luke xxiii. 27.*

θρήνος, ου, ὁ, *a wailing*, Matt. ii. 18 (not W. H.).*

θρησκεία, ας, ἡ, *external worship, religious homage, ritual*, Acts xxvi. 5; Col. ii. 18; James i. 26, 27.*

θρησκός, ου (prop. adj.), *a devotee, religious person*, James i. 26.*

θριαμβεύω, σω, *to triumph over, to lead in triumph*, 2 Cor. ii. 14; Col. ii. 15.*

θρίξ, τριχός, dat. plur. θριξί, ἡ, *a hair, human or animal*.

θροέω, ὦ, *to disturb, terrify by clamour*; only pass. in N.T., Matt. xxiv. 6; Mark xiii. 7; 2 Thess. ii. 2.*

θρόμβος, ου, ὁ, *a clot, large drop*, as of blood, Luke xxii. 44.*

θρόνος, ου, ὁ, *a seat*, as of judgment, Matt. xix. 28; *a throne, or seat of power*, Rev. iii. 21; met., *of dominion*, Rev. xiii. 2; concrete, *of the ruler, or occupant of the throne*, Col. i. 16.

θυάττα, ων, τά, *Thyatīrd*.

θυγάτηρ, τρός, ἡ, *a daughter, a female descendant*, Luke xiii. 16; met., *of the inhabitants of a place, collectively*, Matt. xxi. 5.

θυγάτριον, ου, τό (dim. of θυγάτηρ), *a little daughter*, Mark v. 23, vii. 25.*

θύελλα, ης, ἡ, *a tempest, whirlwind*, Heb. xii. 18.*

θύινος, η, ον, *made of the thyrine tree*, a strongly aromatic and hard-wooded tree of Africa, Rev. xviii. 12.*

θυμίαμα, ατος, τό, *incense*, Luke i. 10, 11; Rev. v. 8, viii. 3, 4, xviii. 13.*

θυμιατήριον, ου, τό, *the censer, or vessel in which the materials of incense were burned, the altar on which the incense was placed to burn*, Heb. ix. 4.*

θυμιάω, ὦ, *to burn incense*, Luke i. 9.*

θυμομαχέω, ὦ, *to be greatly displeased with* (dat.), Acts xii. 20.*

θυμός, οὔ, ὁ, *passion, or violent commotion of mind, great anger, wrath*.

θυμώω, ὦ, *to provoke to great anger*; pass., *to be greatly angry with*, Matt. ii. 16.*

θύρα, ας, ἡ, *a door*, Luke xi. 7; Matt. xxvii. 60; met., John x. 7, 9.

θυρεός, οὔ, ὁ, *a (door-shaped) shield*, Eph. vi. 16.*

θυρίς, ἴδος, ἡ, *an opening, used for a window or wicket*, Acts xx. 9; 2 Cor. xi. 33.*

θυρωρός, οὔ, ὁ, ἡ, *a door-keeper, porter*, Mark xiii. 34; John x. 3, xviii. 16, 17.*

θυσία, ας, ἡ, (1) *the act of sacrificing*; (2) *the victim sacrificed, a sacrifice*.

θυσιαστήριον, ου, τό, *an altar, for sacrifices*.

θύω, σω, (1) *to slay in sacrifice*, Acts xiv. 13; (2) *to kill animals, for feasting*, Matt. xxii. 4; (3) *to slay, generally*, John x. 10.

Θωμάς, ἀ (from Heb. = δίδυμος), *Thomas*.

θώραξ, ακος, masc., *a breast-plate*, Eph. vi. 14; 1 Thess. v. 8; Rev. ix. 9, 17.*

I.

Ι, ι, Ἰῶτα, Ἰότα, *the ninth letter*. As a numeral, ι' = 10; ι, = 10,000.

Ἰάειρος, ου, ὁ, *Jairus*.

Ἰακώβ, ὁ (Heb.), *Jacob*, (1) *the patriarch*; (2) *the father-in-law of Mary*, Matt. i. 15.

Ἰάκωβος, ου, ὁ, Greek form of *preced.*, *James*, (1) the son of Zebedee; (2) the son of Alphæus; (3) the Lord's brother. Some identify (2) and (3).
ἱαμα, ατος, τό, *healing, cure*, plur., 1 Cor. xii. 9, 28, 30.*
Ἰαμβρῆς, ου, ὁ, *Jambres*, with Ἰαννῆς, 2 Tim. iii. 8.*
Ἰαννά, ὁ (Heb.), *Janna*, Luke iii. 24.*
Ἰαννῆς, ου, ὁ. See Ἰαμβρῆς.
ἰάομαι, ὠμαι, ἰάσομαι, dep., mid. aor., but passive in aor., perf. and fut., *to heal, to restore to health*, of body or mind; with ἀπό, of malady.
Ἰαρέδ, ὁ (Heb.), *Jared*, Luke iii. 37.*
ἱασις, εως, ἡ, *a cure, healing*, Luke xiii. 32; Acts iv. 22, 30.*
ἱασπις, ιδος, ἡ, *jasper, a precious stone*, Rev. iv. 3, xxi. 11, 18, 19.*
Ἰάσων, ονος, ὁ, *Jason*, Acts xvii. 5; Rom. xvi. 21; perhaps two persons.*
ἱατρός, ου, ὁ, *a physician*.
ἰδε, or ἰδέ (εἶδον), imper. act. as interj., *behold!* often followed by nominative.
ἰδέα, ας, ἡ, *form, aspect*, Matt. xxviii. 3.*
ἰδιος, ἰα, ov, (1) *one's own*, denoting ownership, Matt. xxii. 5; John x. 12; also what is peculiar to, Acts i. 19. Hence, τὰ ἰδια, *one's own things, home, nation or people, business or duty*; οἱ ἰδια, *one's own people, friends, companions*, neut. and masc. contrasted in John i. 11; (2) *that which specially pertains to, and is proper for*, as 1 Cor. iii. 8; Gal. vi. 9; (3) adverbially, κατ' ἰδιαν, *privately*; ἰδια, *individually*.
ἰδιώτης, ου, ὁ, *a private person, one of the vulgar, an unlettered one*, Acts iv. 13; 1 Cor. xiv. 16, 23, 24; 2 Cor. xi. 6.*
ἰδοῦ (comp. ἰδε), imper. mid. as interj., *lo! behold!* used to call attention not only to that which may be seen, but also heard, or apprehended in any way.
Ἰδουμαία, ας, ἡ, *Idumea*, the O.T. Edom, Mark iii. 8.*
ἰδρώς, ὄτος, ὁ, *sweat*, Luke xxii. 44.*
Ἰεζαβήλ, ἡ (Heb.), *Jezabel*, symbolically used, Rev. ii. 20.*
Ἰερά-πολις, εως, ἡ, *Hierapolis*, in Phrygia, Col. iv. 13.*
ἱερατεία, ας, ἡ, *the office of a priest, priesthood*, Luke i. 9; Heb. vii. 5.*
ἱεράτευμα, ατος, τό, *the assembly or society*

of priests, a title applied to Christians, 1 Pet. ii. 5, 9.*
ἱερατεύω, σω, *to officiate as a priest, to perform the priest's office*, Luke i. 8.*
Ἰερεμίας, Ιου, ὁ, *Jeremiah*. (In Matt. xxvii. 9, the quotation is from *Zechariah*.)
ἱερεὺς, εως, *a priest, sometimes the High Priest*, Acts v. 24; of Christ, Heb. v. 6 (Ps. cx. 4); of Christians generally, Rev. i. 6, v. 10.
Ἰεριχώ, ἡ (Heb.), *Jericho*.
ἱερόν, ου, τό (prop. neut. of ἱερός); *a place consecrated to God, a fane or temple*, used of a heathen temple, as Acts xix. 27; of the temple at Jerusalem, as Matt. xxiv. 1; and of parts of the temple, as Matt. xii. 5. Syn. 35.
ἱερο-πρεπής, οὖς, adj., *becoming or suitable to a sacred character* (reverent, R.V.), Tit. ii. 3.*
ἱερός, ἄ, ὅς, *consecrated, holy*, of the Scriptures, 2 Tim. iii. 15; τὰ ἱερά, *sacred things*, 1 Cor. ix. 13.*
Ἰεροσόλυμα (W. H., 'I.), ων, τό. See Ἰερουσαλήμ.
Ἰεροσολυμίτης, ου, ὁ, *one of Jerusalem*, Mark i. 5; John vii. 25.*
ἱερο-συλέω, ᾶ, *to commit sacrilege*, Rom. ii. 22.*
ἱερό-συλος, ον, *robbing temples, sacrilegious*, Acts xix. 37.*
ἱερούργεω, ᾶ (ἱερόν, ἔργον), *to minister in holy things*, Rom. xv. 16.*
Ἰερουσαλήμ (W. H., 'I.), ἡ (Heb.), (for form, see § 150), *Jerusalem*, (1) the city; (2) the inhabitants. In Gal. iv. 25, 26, ἡ νῦν 'I. is the *Jewish dispensation*, and is contrasted with ἡ ἀνω 'I., the *ideal Christian community*; also called 'I. ἐπουράνιος, Heb. xii. 22; ἡ καινὴ 'I., Rev. iii. 12, xxi. 2.
ἱερωσύνη, ης, ἡ, *the priestly office*, Heb. vii. 11, 12, 24.*
Ἰεσσαί, ὁ (Heb.), *Jesse*.
Ἰεφθάς, ὁ (Heb.), *Jephthah*.
Ἰεχονίας, ον, ὁ, *Jechonias*, or *Jehoiachin*.
Ἰησοῦς, ου (see § 25), (1) *JESUS*, the Saviour; (2) *Joshua*, Acts vii. 45; Heb. iv. 8; (3) *a fellow-labourer of Paul*, so named, Col. iv. 11; (4) *Barabbas* is so named in some early MSS., Matt. xxvii. 16; (5) *an ancestor of Joseph*, Luke iii. 29 (W. H.).

ἱκανός, ἡ, *δν*, (1) *sufficient, competent to*, inf., *πρός* (acc.) or *ἵνα*; (2) *many, much*, of number or time.

ἱκανότης, *ητος*, ἡ, *sufficiency, ability*, 2 Cor. iii. 5.*

ἱκανός, ὦ, *to make sufficient or competent*, 2 Cor. iii. 6; Col. i. 12.*

ἱκετηρία, *ας*, ἡ, *supplication*, Heb. v. 7.*

ἱκμάς, *ἄδος*, ἡ, *moisture*, Luke viii. 6.*

ἱκόνιον, *ον*, τό, *Iconium*.

ἱλαρός, ὁ, *δν*, *joyous, cheerful*, "hilarious," 2 Cor. ix. 7.*

ἱλαρότης, *τητος*, ἡ, *cheerfulness, alacrity*, Rom. xii. 8.*

ἱλάσκομαι, *ἄσκαμ*, 1st aor. *ἱλάσθην*, (1) *to be propitious to*, dat., Luke xviii. 13; (2) *to make propitiation or atonement for*, *ἐξπίατε*, acc., Heb. ii. 17.*

ἱλασμός, *ον*, ὁ, *a propitiation, atoning sacrifice*, 1 John ii. 2, iv. 10.*

ἱλαστήριος, *ια*, *ον*, *atoning*, neut., *propitiation*, Rom. iii. 25; (sc. *ἐπιθέμα*, *covering*), the *mercy-seat*, Heb. ix. 5.*

ἱλεως, *ων* (Attic form), *propitious, favourable, merciful*, Heb. viii. 12; Matt. xvi. 22, *ἱλεως σοι* (God be merciful to thee! *God forbid!**)

Ἰλνυρικόν, *ον*, τό, *Illyricum*.

ἱμάς, *άντος*, ὁ, *a thong for scourging*, Acts xxii. 25; *thong, latchet of a shoe*, Mark i. 7; Luke iii. 16; John i. 27.*

ἱματίω, perf., pass., part., *ἱματισμένος*, *to clothe*, Mark v. 15; Luke viii. 35.*

ἱμάτιον, *λου*, τό (dim of *ἱμα=εἶμα*, from *ἐννυμι*), (1) *clothing*; (2) *the outer garment*, disting. from *χιτών*.

ἱματισμός, *ον*, ὁ, *clothes, raiment*.

ἡμείρομαι, *to have a strong affection for*, *to love earnestly*, 1 Thess. ii. 8. (W. H., *ὀμειρομαι*.)*

ἵνα, conj., *that, to the end that*; *ἵνα μή*, *that not, lest*. See § 384.

ἵνατί; or *ἵνα τί*; (W. H.), conj., *in order that what (may happen? sc. γενήσεται), to what end?*

Ἰόππη, *ης*, ἡ, *Joppa*.

Ἰορδάνης, *ον*, ὁ, *the Jordan*.

ἰος, *ον*, ὁ, (1) *poison*, Rom. iii. 13; James iii. 8; (2) *rust*, James v. 3.*

Ἰουδαία, *ας*, ἡ (really adj., fem., sc. *γῆ*), *Judea*.

Ἰουδαῖω, *to conform to Jewish practice*, *to "Judaize," in life or ritual*, Gal. ii. 14.*

Ἰουδαϊκός, ἡ, *δν*, *Jewish, or Judaical*, Tit. i. 14*; *-ως*, adv., *Jewishly*, in Jewish style, Gal. ii. 14.*

Ἰουδαῖος, *αλα*, *ον*, *belonging to Judah, Jewish*. Often in plur., with subst. understood, of *Ἰουδαῖοι*, *the Jews*.

Ἰουδαϊσμός, *ον*, ὁ, *Judaism, the Jewish system*, Gal. i. 13, 14.*

Ἰούδας, *α*, ὁ, *Judah*, (1) *Son of Jacob*; (2, 3) *other ancestors of Christ*, Luke iii. 26, 30; (4) *Jude, the apostle*; (5) *Judas Iscariot*; (6) *Judas Barsabas*, Acts xv. 22; (7) *a Jew living in Damascus*, Acts ix. 11; (8) *a leader of sedition*, Acts v. 37; (9) *a brother of our Lord*, Matt. xiii. 55; perhaps identical with (4). See *Ἰάκωβος*.

Ἰουλία, *ας*, ἡ, *Julia*, Rom. xvi. 15.*

Ἰούλιος, *ον*, ὁ, *Julius*, Acts xxvii. 1, 3.*

Ἰουνίας, *ον*, ὁ, *Junias*, Rom. xvi. 7.*

Ἰούστος, *ον*, ὁ, *Justus*. Three of the name are mentioned, Acts i. 23, xviii. 7; Col. iv. 11.*

ἱππεύς, *έως*, ὁ, *a horse-soldier*, Acts xxiii. 23, 32.*

ἱππικόν (prop. neut. adj.), *cavalry*, Rev. ix. 16.*

ἵππος, *ον*, ὁ, *a horse*.

ἶρις, *ἱρίδος*, ἡ, *the rainbow*, Rev. iv. 3, x. 1.*

Ἰσαάκ, ὁ (Heb.), *Isaac*.

ἰσ-ἄγγελος, *ον*, *like or equal to angels*, Luke xx. 36.*

Ἰσααί. See *οἶδα*.

Ἰσαχάρ and **Ἰσασχάρ** (Heb.), *Issachar*.

Ἰσκαριώτης, *ον*, ὁ, *Iscariot, i.e., a man of Kerioth*. See Joshua xv. 25.

ἴσος, *η*, *ον* (or *ἴσος*), *like, equal to* (dat.), Matt. xx. 12; Luke vi. 34; John v. 18; Acts xi. 17; Rev. xxi. 16; *alike, consistent*, as truthful witnesses, Mark xiv. 56, 59; *ἴσα*, adverbially, *on an equality*, Phil. ii. 6; *ἴσως*, adv., *perhaps*, Luke xx. 13.*

ἰσότης, *τητος*, ἡ, *equality*, 2 Cor. viii. 14; *equity*, Col. iv. 1.*

ἰσό-τιμος, *ον*, *prized equally, of like value*, 2 Pet. i. 1.*

ἰσό-μηνος, *ον*, *like-minded*, Phil. ii. 20.*

Ἰσραήλ, ὁ (Heb.), *Israel, met.*, for the whole nation of the Israelites.

Ἰσραηλίτης, *ον*, ὁ, *an Israelite*. Syn. 50.

ἴστε. See *οἶδα*.

ἰστημι (in Rom. iii. 31, Rec. has *ιστάω*, W. H. *ιστάω*, § 107), trans. in pres.,

imperf. fut., 1st aor.; *to cause to stand, to set up, to place, to fix a time, to confirm, to establish, to put in the balance, to weigh*; intrans. in perf., plup., and 2nd aor., *to stand, to stand still or firm, to endure, to be confirmed or established, to come to a stand, to cease.*

ἱστορέω, ὦ, *to know, ascertain by examination*, Gal. i. 18.*

ἰσχυρός, ἄ, ὄν, *strong, mighty, powerful, vehement.*

ἰσχύς, ὅς, ἡ, *strength, might, power, ability.*

ἰσχύω, ὤσω, *to be strong, sound, whole, to prevail, to be able* (inf.), *to have ability for* (acc.).

Ἰταλία, *as, Italy.*

Ἰταλικός, ἡ, ὄν, *Italian*, Acts x. 1.*

Ἰτουραία, *as, ἡ, Iturea*, Luke iii. 1.*

ἰχθύδιον, οὐ, τό (dim. of ἰχθύς), *a little fish*, Matt. xv. 34; Mark viii. 7.*

ἰχθύς, ὅς, ὁ, *a fish.*

ἰχθός, οὐς, τό, *a footstep*, fig., Rom. iv. 12; 2 Cor. xii. 18; 1 Pet. ii. 21.*

Ἰωάθαμ, ὁ (Heb.), *Jotham*, Matt. i. 9.*

Ἰωάννα, ἡς, ἡ, *Joanna*, Luke viii. 3, xxiv. 10.*

Ἰωαννᾶς, α, ὁ, *Joannas*, Luke iii. 27.*

Ἰωάννης, οὐ, ὁ, *John*, (1) the Baptist; (2) the Apostle; (3) a member of the Sanhedrin, Acts iv. 6; (4) John Mark, Acts xii. 12.

Ἰώβ, ὁ (Heb.), *Job*, the patriarch, James v. 11.*

Ἰωήλ, ὁ (Heb.), *Joel*, the prophet, Acts ii. 16.*

Ἰωνάν, ὁ (Heb.), *Jonan*, Luke iii. 30.*

Ἰωνᾶς, ἄ, ὁ, *Jonas*, or *Jonah*, (1) the prophet, Matt. xii. 39-41; (2) the father of Peter, John i. 42.

Ἰωράμ, ὁ (Heb.), *Joram*, or *Jehoram*, son of Jehoshaphat, Matt. i. 8.

Ἰωρέμ, ὁ (Heb.) *Jorim*, Luke iii. 29.*

Ἰωσαφάτ, ὁ (Heb.), *Jehoshaphat*, Matt. i. 8.*

Ἰωσήφ, ἡ (or -ῆτος, W. H.), *Joses*. Four are mentioned: (1) Luke iii. 29 (W. H., Ἰησοῦ); (2) Mark vi. 3; Matt. xiii. 55 (W. H., Ἰωσήφ); (3) Matt. xxvii. 56 (W. H. marg.), Mark xv. 40, 47; (4) Acts iv. 36 (W. H., Ἰωσήφ). Some think (2) and (3) identical.

Ἰωσήφ, ὁ (Heb.), *Joseph*, (1) the patriarch, (2, 3, 4) three among the ances-

tors of Jesus, Luke iii. 24, 26 (W. H., Ἰωσήφ), 30; (5) Mary's husband; (6) Joseph of Arimathea; (7) Joseph, called also Barsabas, Acts i. 23. See also under Ἰωσήφ.

Ἰωσίας, οὐ, ὁ, *Josiah*, Matt. i. 10, 11.*

ἰῶτα, τό, *iota*, *god*, the smallest letter of the Hebrew alphabet, Matt. v. 18.*

K.

Κ, κ, κάππα, *kappa, k*, the tenth letter. As a numeral, κ' = 20; κ, = 20,000.

κάγώ (κάμολ, κάμέ), contr. for καὶ ἐγώ (καὶ ἐμοί, καὶ ἐμέ), *and I, I also, even I.*

καθά, adv., contr. from καθ' ἃ, *according as*, Matt. xxvii. 10.*

καθ-αίρεις, εὐς, ἡ, *demolition, destruction* (opp. to οἰκοδομή, which see), 2 Cor. x. 4, 8, xiii. 10.*

καθ-αίρῶ, καθελῶ, καθείλον, (1) *to take down or away*, Acts xiii. 29; (2) *demolish, destroy*, lit., Luke xii. 18, or fig., 2 Cor. x. 5.

καθ-αίρω, ἀρῶ, *to cleanse, to clear by pruning*, John xv. 2; Heb. x. 2. (W. H., καθαρῖζω).*

καθ-ἀπερ, adv., *even as, truly as.*

καθ-άπτω, ἀψω, *to fasten upon*, intrans., Acts xxviii. 3 (gen.).*

καθαρίζω, att. fut. καθαρῶ, *to cleanse, e.g., a leper, by healing his disease*, Matt. viii. 2, 3; *from moral pollution*, Heb. ix. 22, 23; *to declare clean, i.e., from ceremonial pollution*, Acts x. 15.

καθαρισμός, οὐ, ὁ, *cleansing*, physical, moral, or ceremonial, Mark i. 44; Luke ii. 22, v. 14; John ii. 6, iii. 25; Heb. i. 3; 2 Pet. i. 9.*

καθαρός, ὁ, ὄν, *clean, pure*, physically, morally, or ceremonially.

καθαρότης, ητος, ἡ, *purity, i.e., ceremonial*, Heb. ix. 13.*

καθ-έδρα, *as, ἡ, a seat*, lit., Matt. xxi. 12; Mark xi. 15; *met., a chair of authority*, Matt. xxiii. 2.*

καθεζομαι, *to sit down*; ἐν or ἐπὶ, dat.

καθ-εἰς, adv. (see § 300, β, 4), *one by one*. (W. H., καθ' εἰς.)

καθ-εξῆς, adv. (see § 126, δ), *in orderly succession*, Luke i. 3; Acts xi. 4, xviii. 23. With art., Luke viii. 1, ἐν τῷ κ., *soon afterwards*; Acts iii. 24, οἱ κ., *those that come after*.*

καθ-εἶδω, to sleep, to be asleep; fig., 1 Thess. v. 6.

καθηγητής, οὗ, ὁ, a leader, teacher, master, Matt. xxiii. 8 (not W. H.), 10.*

καθ-ήκω, used only impers., it is fit, it is becoming (acc., inf.), Acts xxii. 22; τὸ καθήκον, the becoming, duty, Rom. i. 28.*

καθ-ήμαι, 2 p. κάθη for κάθησαι, imper., κάθου (see § 367), to be seated, to sit down, to sit, to be settled, to abide; with els, ἐν, ἐπὶ (gen., dat., acc.).

καθ-ημερινός, ἡ, ὁν, daily, Acts vi. 1.*

καθίζω. ἴσω, (1) trans., to cause to sit down, to set; (2) intrans., to seat oneself, preps. as κάθημαι; to sit down, to be sitting, to tarry; mid. in Matt. xix. 28; Luke xxii. 30.

καθ-ίμη, 1st aor. καθήκα (comp. § 112), to send or let down, Luke v. 19; Acts ix. 25, x. 11, xi. 5.*

καθ-ίστημι (and καθιστάω or -ανω), to appoint, constitute, make, ordain, to conduct, Acts xvii. 15; to appoint as ruler over (ἐπὶ, gen., dat., acc.).

καθ-ό, adv. (for καθ' ὅ), as, according as, Rom. viii. 26; 2 Cor. viii. 12; 1 Pet. iv. 13.*

καθολικός, ἡ, ὁν, general, universal, "catholic" (found in the inscriptions of seven Epistles, but omitted by W. H.)*

καθ-όλου, adv., entirely; καθόλου μή, Acts iv. 18, not at all.*

καθ-οπλίσω, to arm fully, pass., Luke xi. 21.*

καθ-οράω, ὦ, to see clearly, pass., Rom. i. 20.*

καθ-ότι, adv., as, according as, Acts ii. 45, iv. 35; because that, for, Luke i. 7, xix. 9; Acts ii. 24, xvii. 31 (W. H.)*

καθ-ώς, adv., according as, even as, as.

καί, conj., and, also, even. For the various uses of this conjunction, see § 403.

Καϊάφας, α, ὁ, Caiaphas.

Καῖν, ὁ (Heb.), Cain.

Καϊνάν, ὁ (Heb.), Cainan. Two are mentioned, Luke iii. 36, 37.*

καινός, ἡ, ὁν, new. Syn. 26.

καινότης, ητος, ἡ, newness, renovation (moral and spiritual), Rom. vi. 4, vii. 6.*

καί-τε, conj., although.

καιρός, οὗ, ὁ, the fit or critical time,

season, opportunity; time that is in any way limited or defined. Syn. 64.

Καῖσαρ, ἀπος, ὁ, Caesar, a title assumed by Roman emperors, after the dictator Julius Caesar, as Luke ii. 1, xx. 22; Acts xi. 28; Phil. iv. 22.

Καίσαρεια, ας, ἡ, Caesarea. Two cities of Palestine, one in Galilee (Caesarea Philippi), Matt. xvi. 13; the other on the coast of the Mediterranean, Acts viii. 40.

καί-τοι, conj., nevertheless, though indeed; so καίτοιγε.

καίω (αφ), pf., pass., κάεμαι, to burn, to kindle; pass., to be on fire; fig., Luke xxiv. 32.

κάκει (καὶ ἐκεῖ), and there.

κάκειθεν (καὶ ἐκεῖθεν), and thence, and from that.

κάκενος, η, ο (καὶ ἐκείνος), and he, she, it.

κακία, ας, ἡ, badness, (1) of character, wickedness, Acts viii. 22; (2) of disposition, malice, ill-will, 1 Cor. v. 8; (3) of condition, affliction, evil, Matt. vi. 34.

κακο-ήθεια, ας, ἡ, malevolence, Rom. i. 29.*

κακο-λογέω, ὦ, to revile, to speak evil of (acc.), Matt. xv. 4; Mark vii. 10, ix. 39; Acts xix. 9.*

κακο-πάθεια, ας, ἡ, a suffering of evil, James v. 10.*

κακο-παθέω, ὦ, to suffer evil, to endure affliction, 2 Tim. ii. 3 (W. H., συνκακ-), 9, iv. 5; James v. 13.*

κακο-ποιέω, ὦ, abs., to do injury, Mark iii. 4; Luke vi. 9; to do evil, 1 Pet. iii. 17; 3 John 11.*

κακο-ποιός, ὁν, as subst., an evildoer, malefactor, John xviii. 30; 1 Pet. ii. 12, 14, iii. 16, iv. 15.*

κακός, ἡ, ὁν, evil, wicked, malignant; τὸ κακόν, wickedness, Matt. xxvii. 23; also calamity, affliction. Syn. 22. Adv., -ῶς, wickedly; κακῶς ἔχειν, to be ill, or in trouble.

κακ-οὔργος, ον, as subst., an evil-worker, malefactor, Luke xxiii. 32, 33, 39; 2 Tim. ii. 9.*

κακ-ουχέω, ὦ, only in pass., part., treated ill, harassed, Heb. xi. 37, xiii. 3.*

κακῶ, ὦ, ὥσω, to ill-treat, Acts vii. 6, 19, xii. 1, xviii. 10; 1 Pet. iii. 13; to exasperate, Acts xiv. 2.*

κάκωσις, εως, ἡ, *evil condition, affliction, ill-treatment*, Acts vii. 34.*

καλάμη, ης, ἡ, *strubble*, 1 Cor. iii. 12.*

κάλαμος, ου, ὁ, *a stalk*, as (1) *a reed*, growing, Matt. xi. 7; (2) *a reed*, as a mock sceptre, Matt. xxvii. 29; (3) *a pen*, 3 John 13; (4) *a measuring-rod*, Rev. xxi. 15.

καλέω, ὦ, ἔσω, *κέκληκα*, *to call*; hence, (1) *to summon*, Luke xix. 13; (2) *to name*, Matt. i. 21, x. 25; (3) *to invite*, John ii. 2; (4) *to appoint*, or *select*, for an office, Heb. v. 4; (5) *pass*, *to be called*, or *accounted*, i.e., *to be*, Matt. v. 9, 19; James ii. 23.

καλλι-έλαιος, ου, ἡ, *a good olive tree*, Rom. xi. 24.*

καλλίων (compar. of καλός), *better*; adv., κάλλιον, Acts xxv. 10.*

καλο-διδάσκαλος, ου, ὁ, ἡ, *a teacher of what is good*, Tit. ii. 3.*

Καλοὶ Λιμένες, *Fair Havens*, a place of good harbourage in the island of Crete, Acts xxvii. 8.

καλο-ποιέω, ὦ, *to act well* or *honourably*, 2 Thess. iii. 13.*

καλός, ἡ, ὁν, *fair*; hence, (1) *physically beautiful, goodly*; (2) *morally beautiful, good, honourable, noble*; (3) *excellent, advantageous*; adv., -ῶς, *well, fairly*.

κάλυμμα, ατος, τό, *a covering, veil*, 2 Cor. iii. 13-16.*

καλύπτω, ψω, *to cover, veil*.

κάμῃ. See κάγῳ.

κάμηλος, ου, ὁ, ἡ, *a camel*.

κάμινος, ου, ἡ, *a furnace*, Matt. xiii. 42, 50; Rev. i. 15, ix. 2.*

καμ-ύω (κατά and μύω), *to shut, close the eyes*, Matt. xiii. 15; Acts xxviii. 27.*

κάμνω, καμῶ, pf. *κέκηκα*, *to be weary, faint, to be sick*, Heb. xii. 3; James v. 15; Rev. ii. 3 (W. H. omit).*

κάμοι. See κάγῳ.

κάμπτω, ψω, *to bend the knee*, Rom. xi. 4, xiv. 11; Eph. iii. 14; Phil. ii. 10.*

κάν (καὶ εἰν), *and if*, Luke xiii. 9; *even if, though*, Matt. xxvi. 35; *if even*, Heb. xii. 20; *elliptically, if only*, Mark v. 28; Acts v. 15.

Κανᾶ, ἡ (Heb.), *Cana*.

Κανανίτης, ου, ὁ, *a Canaanite* (from the Hebrew, meaning the same as Zelotes), Matt. x. 4; Mark iii. 18.* (W. H. read Καναναῖος; Cananaean, R. V.)

Κανδάκη, ης, ἡ, *Candace*, Acts viii. 27.*

κανών, ὄνος, ὁ, *prop., a measuring rod*; hence, (1) *a rule of conduct*, "canon," Gal. vi. 16; Phil. iii. 16; (2) *a limit or sphere of duty, province* (R. V.), 2 Cor. x. 13, 15, 16.*

Καπερ-ναούμ, or **Καφαρ-ναούμ** (W. H.), ἡ (Heb.), *Capernaum*.

καπηλεύω, *to be a petty trader*; hence (with acc.), *to make merchandise of* (R. V. marg.), or perhaps *adulterate, corrupt*, 2 Cor. ii. 17.*

καπνός, οῦ, ὁ, *a smoke, a vapour*.

Καππαδοκία, ας, ἡ, *Cappadocia*, Acts ii. 9; 1 Pet. i. 1.*

καρδία, ας, ἡ, *the heart*, met., as the seat of the affections, but chiefly of the understanding. Syn. 55. Fig., *the heart or bowels of the earth*, Matt. xii. 40.

καρδιο-γνώστης, ου, ὁ, *one who knows the heart*, Acts i. 24, xv. 8.*

καρπός, οῦ, ὁ, *fruit, produce*, Luke xii. 17; met., for *children*, Acts ii. 30; *deeds, conduct*, the fruit of the hands, Matt. iii. 8; *effect, result, emolument*, Rom. vi. 21. Praise is called the fruit of the lips, Heb. xiii. 15.

Κάρπος, ου, ὁ, *Carpus*, 2 Tim. iv. 13.*

καρπο-φορέω, ὦ, ἥσω, *to bring forth fruit*, Mark iv. 28; mid., *to bear fruit to oneself, to increase*, Col. i. 6.

καρπο-φόρος, ον, *bringing forth fruit, fruitful*, Acts xiv. 17.*

καρτερέω, ὦ, ἥσω, *to be strong, to endure*, Heb. xi. 27.*

κάρφος, ον, τό, *a mote, a splinter*, Matt. vii. 3, 4, 5; Luke vi. 41, 42.*

κατά, prep., gov. the gen. and accus. cases, *down*; hence, gen., *down from, against*, etc.; acc., *according to, against*, etc. (see §§ 124, 147, a). In composition, *κατά* may import *descent, subjection, opposition, distribution*, and with certain verbs (as of destruction, diminution, and the like) is *intensive* = "utterly."

κατα-βαίνω, βήσομαι, βέβηκα, 2nd aor. *κατέβην*, *to go or come down, descend*, used of persons and of things, as gifts from heaven, of the clouds, storms, lightnings; also of anything that falls, Luke xxii. 44; Rev. xvi. 21.

κατα-βάλλω, 1st aor., pass., *κατεβλήθην*, *to cast down*, Rev. xii. 10 (W. H.,

βάλλω), mid., *to lay, as a foundation*, Heb. vi. 1.*
 κατα-βαρέω, ὦ, *to weigh down, to oppress*, 2 Cor. xii. 16.*
 κατα-βαρύνω, *oppress*, Mark xiv. 40 (W. H.).*
 κατά-βασις, εως, ἡ, *descent, declivity*, Luke xix. 37.*
 κατα-βιβάζω, *to bring down, cast down*, Matt. xi. 23 (W. H., καταβαίνω), Luke x. 15 (Rec., W. H. marg.).*
 κατα-βολή, ἡς, ἡ, *a founding, laying the foundation of*, Matt. xiii. 35; Heb. xi. 11.
 κατα-βραβεύω, *to give judgment against as umpire of the games, to deprive of due reward*, Col. ii. 18.*
 κατα-αγγελεύς, έως, ὁ, *a proclaimer, a herald*, Acts xvii. 18.*
 κατα-αγγέλλω, *to declare openly, to proclaim, to preach*. Syn. 15.
 κατα-γελάω, ὦ, *to laugh at, deride*, gen., Matt. ix. 24; Mark v. 40; Luke viii. 53.*
 κατα-γινώσκω, *to condemn, blame*, gen. of pers., Gal. ii. 11; 1 John iii. 20, 21.*
 κατα-άγνυμι, fut. κατεάξω, *to break down, to break in pieces*, Matt. xii. 20; John xix. 31-33.*
 κατα-άγω, *to bring down, as Acts ix. 30; Rom. x. 6; as a naval term, to bring to land*, Luke v. 11; pass., *to come to land*, Acts xxi. 3, xxvii. 3.
 κατα-αγωνίζομαι, dep., *to contend against, subdue* (acc.), Heb. xi. 33.*
 κατα-δέω, ὦ, *to bind up, as wounds*, Luke x. 34.*
 κατά-δηλος, ον, *quite evident*, Heb. vii. 15.*
 κατα-δικάζω, *to condemn, to pronounce sentence against*, Matt. xii. 7, 37; Luke vi. 37; James v. 6.*
 κατα-δικη, ἡς, ἡ, *condemnation*, Acts xxv. 15 (W. H.).*
 κατα-διώκω, *to follow closely, to pursue intently*, Mark i. 36.*
 κατα-δουλώω, ὦ, ὥσω, *to bring into slavery*, 2 Cor. xi. 20; Gal. ii. 4.*
 κατα-δυναστεύω, *to exercise power over, to oppress*, Acts x. 38; James ii. 6.*
 κατά-θεμα, W. H. for κατανάθεμα, Rev. xxii. 3.*
 κατα-θεματίζω, W. H. for κατανα-, Matt. xxvi. 74.*

κατα-αισχύνω, *to put to shame, as 1 Cor. i. 27; to dishonour*, 1 Cor. xi. 4, 5; *to shame, as with disappointed expectation*, 1 Pet. ii. 6; pass., *to be ashamed, as Luke xiii. 17*.
 κατα-καίω (αφ), αύσω, *to burn up, to consume entirely, as Matt. iii. 12; Heb. xiii. 11*.
 κατα-καλύπτω, in mid., *to wear a veil*, 1 Cor. xi. 6, 7.*
 κατα-καυχάομαι, ὦμαι, *to glory, to rejoice against, to glory over* (gen.), Rom. xi. 18; James ii. 13, iii. 14.*
 κατά-καμαι, *to lie down, as the sick*, Mark i. 30; *to recline at table*, Mark xiv. 3.
 κατα-κλάω, ὦ, *to break in pieces*, Mark vi. 41; Luke ix. 16.*
 κατα-κλείω, *to shut up, confine*, Luke iii. 20; Acts xxvi. 10.*
 κατα-κληρο-δοτέω, ὦ, *to give by lot, to distribute an inheritance by lot*, Acts xiii. 19. (W. H. read the following).
 κατα-κληρο-νομέω, *to assign by lot*, Acts xiii. 19 (W. H.).*
 κατα-κλίνω, νῶ, *to cause to recline at table, make sit down*, Luke ix. 14, 15 (W. H.); mid., *to recline at table*, Luke vii. 36 (W. H.), xiv. 8, xxiv. 30.*
 κατα-κλύζω, σω, *to inundate, deluge*, pass., 2 Pet. iii. 6.*
 κατα-κλυσμός, οὔ, ὁ, *a deluge, flood*, Matt. xxiv. 38, 39; Luke xvii. 27; 2 Pet. ii. 5.*
 κατα-ακολουθέω, ὦ, *to follow closely* (abs. or dat.), Luke xxiii. 55; Acts xvi. 17.*
 κατα-κόπτω, ψω, *to wound*, Mark v. 5.*
 κατα-κρημνίζω, σω, *to cast down headlong*, Luke iv. 29.*
 κατά-κριμα, ατος, τό, *condemnation*, Rom. v. 16, 18; viii. 1.*
 κατα-κρίνω, νῶ, *to give judgment against, to adjudge worthy of punishment* (gen. and dat.), *to condemn, as Matt. xx. 18; Rom. ii. 1, viii. 3*.
 κατά-κρισις, εως, ἡ, *the act of condemnation*, 2 Cor. iii. 9, vii. 3.*
 κατα-κυριεύω, *to exercise authority over, as Matt. xx. 25; to get the mastery of*, Acts xix. 16 (gen.).
 κατα-λαλέω, ὦ, *to speak against* (gen.), James iv. 11; 1 Pet. ii. 12, iii. 16.*
 κατα-λαλία, ας, fem., *evil-speaking, obloquy, reproach*, 2 Cor. xii. 20, 1 Pet. ii. 1.*

κατά-λαλος, ου, ὁ, ἡ, *a calumniator; detractor*, Rom. i. 30.*

κατα-λαμβάνω, λήψομαι, *to seize or lay hold of*, as Mark ix. 18; *to grasp*, as the prize in public games, Phil. iii. 12, 13; *to overtake*, 1 Thess. v. 4; mid., *to comprehend*, i.e., *to hold*, with the mind; *to perceive*, *to apprehend*, ὅτι, or acc. and inf., Eph. iii. 18.

κατα-λέγω, *to reckon among*, pass., 1 Tim. v. 9.*

κατά-λειμμα, ατος, τό, *a remnant, a residue*, Rom. ix. 27 (W. H., ὑπόλειμμα).*

κατα-λείπω, ψω, *to leave utterly*, *to depart from*, *to forsake*, *to leave remaining*, *to reserve*, Rom. xi. 4.

κατα-λιθάζω, σω, *to stone*, *to destroy by stoning*, Luke xx. 6.*

κατ-αλλάγη, ἡς, ἡ, *reconciliation*, Rom. v. 11, xi. 15; 2 Cor. v. 18, 19.*

κατ-αλλάσσω, ξω, *to reconcile* (acc. and dat.), Rom. v. 10; 1 Cor. vii. 11; 2 Cor. v. 18, 19, 20.*

κατά-λοιπος, ου, plur., *the rest, the residue*, Acts xv. 17.*

κατά-λυμα, ατος, τό, *a lodging-place, an inn*, Luke ii. 7; *a guest-chamber*, Mark xiv. 14; Luke xxii. 11.*

κατα-λύω, ὥω, *to loosen down*, (1) lit., of a building, *to destroy*, Mark xiv. 58; (2) fig., of law or command, *to render void*, Matt. v. 17; (3) met., of beasts of burden, *to unbind*; hence, *to halt*, *to lodge*, Luke ix. 12, xix. 7.

κατα-μανθάνω, 2nd aor. κατέμαθον, *to consider*, *to note accurately*, Matt. vi. 8.*

κατα-μαρτυρέω, ὦ, *to bear testimony against* (acc. of thing, gen. of pers.), Matt. xxvi. 62, xxvii. 13; Mark xiv. 60, xv. 4 (not W. H.).*

κατα-μένω, *to remain*, *abide*, Acts i. 13.*

κατα-μόνας (W. H., κατὰ μόνας), adv., *separately*, *by oneself*, *privately*, Mark iv. 10; Luke ix. 18.*

κατ-ἀν-ἄθεμα, ατος, τό, *curse*, Rev. xxii. 3. See κατὰθεμα.*

κατ-ανα-θεματίζω, *to curse*, *devote to destruction*, Matt. xxvi. 74. See καταθεματίζω.*

κατ-αν-αλίσκω, *to consume*, *to devour*, as fire, Heb. xii. 29.*

κατα-ναρκάω, ὦ, ἦσω, *to be idly burdensome to* (gen.), 2 Cor. xi. 9, xii. 13, 14.*

κατα-νεύω, *to nod*, *to make signs to*, dat., Luke v. 7.*

κατα-νοέω, ὦ, (1) *to observe carefully*, *remark*, *consider*; (2) *to have respect to*, *to regard* (acc.).

κατ-αντάω, ὦ, *to come to*, *to arrive at*, *to attain to*, with εἰς, as Acts xvi. 1; Phil. iii. 11; once with ἀντικρῆ, Acts xx. 15.

κατά-νυξ, εώς, ἡ, *stupid*, *deep sleep*, Rom. xi. 8.*

κατα-νύσσω, ξω, 2nd aor., pass., κατενύγην, *to prick through*, *to move greatly*, pass., Acts ii. 37.*

κατ-αξιόω, ὦ, ὥσω, *to count worthy of* (gen.), pass., Luke xi. 35, xxi. 36; Acts v. 41; 2 Thess. i. 5.*

κατα-πατέω, ὦ, *to trample on*, *to tread under foot* (acc.), as Luke viii. 5.

κατά-παυσις, εως, ἡ, *rest*, *place of rest*, Acts vii. 49; Heb. iii. 11, 18, iv. 1, 3, 5, 10, 11.*

κατα-παύω, (1) trans., *to hold back*, *restrain*, acc. (also τοῦ μή, and inf.), Acts xiv. 18; *to give rest*, *to cause to rest*, Heb. iv. 8; (2) intrans., *to rest from*, ἀπό, Heb. iv. 4, 10.*

κατα-πέτασμα (πετάννημα), ατος, τό, *a veil or curtain*, as Luke xxiii. 45.

κατα-πίνω, 2nd aor., κατέπιον; 1st aor., pass., κατεπόθην; *to drink up*, *swallow*, Matt. xxiii. 24; fig. *to overwhelm*, *destroy*, 1 Cor. xv. 54; 2 Cor. ii. 7, v. 4; Heb. xi. 29; 1 Pet. v. 4; Rev. xii. 16.*

κατα-πίπτω, 2nd aor. κατέπεσον, *to fall down*, Luke viii. 6 (W. H.); Acts xxvi. 14, xxviii. 6.*

κατα-πλέω (εφ), εύσομαι, 1st aor. κατέπλευσα, *to sail to*, Luke viii. 26.*

κατα-πονέω, ὦ, in pass., *to be oppressed*, *distressed*, Acts vii. 24; 2 Pet. ii. 7.*

κατα-ποντίζω, mid. or pass., *to sink down*, *to be drowned*, Matt. xiv. 30, xviii. 6.*

κατ-άρα, as, ἡ, *a curse*, *cursing*, Gal. iii. 10, 13; Heb. vi. 8; 2 Pet. ii. 14; James iii. 10.*

κατ-αράομαι, ὦμαι, *to imprecate*, *to devote to destruction*, Matt. v. 44 (W. H. omit); Mark xi. 21; Luke vi. 28; Rom. xii. 14; James iii. 9; pass., perf. part., *accursed*, Matt. xxv. 41.*

κατ-αργέω, ὦ, ἦσω, *to render useless*, Luke xiii. 7; *to bring to nought*, *make to cease*, *abolish*, as Rom. iii. 3, 31, and frequently in Paul; *to make to*

cease from, sever from (ἀπό), Rom. vii. 2; Gal. v. 4.

κατ-αριθμέω, ὦ, to number among, Acts i. 17.*

κατ-αρτίζω, ἰσω, to refit, to repair, Matt. iv. 21; to restore from error or sin, Gal. vi. 1; to perfect, to complete, 1 Thess. iii. 10; 1 Pet. v. 10; pass., to be thoroughly united, 1 Cor. i. 10.

κατ-ἀρτίσις, εὼς, ἡ, a perfecting, 2 Cor. xiii. 9.*

κατ-αρτισμός, οὗ, ὁ, a perfecting, Eph. iv. 12.*

κατ-αείω, σω, to wave the hand, to beckon, Acts xii. 17, xiii. 16, xix. 33, xxi. 40.*

κατ-ασκάπτω, ψω, to demolish by digging under, to overthrow, to raze, Rom. xi. 3; perf. part., pass., ruins, Acts xv. 16.*

κατ-ασκευάζω, δσω, to prepare fully, to build, to adjust, as Matt. xi. 10; Luke i. 17; Heb. iii. 3, 4.

κατ-ασκηνώ, ὦ, ὥσω, to dwell, lodge, Matt. xiii. 32; Mark iv. 32; Luke xiii. 19; Acts ii. 26.*

κατ-ασκήνωσις, εὼς, ἡ, a dwelling-place, a haunt, as of birds, Matt. viii. 20; Luke ix. 58.*

κατ-ασκιάζω, σω, to overshadow, Heb. ix. 5.*

κατ-ασκοπέω, ὦ, to inspect narrowly, to plot against, Gal. ii. 4.*

κατ-ασκοπός, α scout, a spy, Heb. xi. 31.*

κατ-ασοφίζομαι, σομαι, to deal deceitfully with, Acts vii. 19.*

κατ-αστέλλω, λῶ, 1st aor. κατέσταιλα, to appease, restrain, Acts xix. 35, 36.*

κατά-στήμα, ατος, τό, behaviour, conduct, Tit. ii. 3.*

κατ-αστολή, ἥς, ἡ, raiment, outer clothing, 1 Tim. ii. 9.*

κατ-αστρέφω, ψω, to overthrow, Matt. xxi. 12; Mark xi. 15.*

κατ-αστηνιάω, ὦ, δσω, to grow wanton against (gen.), 1 Tim. v. 11.*

κατ-αστροφή, ἥς, ἡ, an overthrow, "catastrophe," 2 Tim. ii. 14; 2 Pet. ii. 6.*

κατ-ασπρῶννυμι, σπρώσω, to strew down, scatter, to overthrow, 1 Cor. x. 5.*

κατ-ασύρω, to drag along, Luke xii. 58.*

κατ-αφάζω, ξω, to slay, to slaughter, Luke xix. 27.*

κατ-ασφραγίζω, σω, to close, to seal up, as a book, Rev. v. 1.*

κατά-σχεσις, εὼς, ἡ, a possession, Acts vii. 5, 45.*

κατ-ατίθημι, θήσω, 1st aor. κατέθηκα, to deposit, as a body in a tomb, Mark xv. 46 (W. H., τίθημι); mid. κατατίθεσθαι χάριν, to gain favour with (dat.), Acts xxiv. 27, xxv. 9.*

κατ-ατομή, ἥς, ἡ, paronomasia with περιτομή, mutilation, Phil. iii. 2.*

κατ-ατοξεύω, to transfix, Heb. xii. 20 (W. H. omit).*

κατ-ατρέχω, 2nd aor. κατέδραμον, to run down (ἐπὶ, acc.), Acts xxi. 32.*

κατ-αφάγω. See κατεσθλω.

κατ-αφέρω, καταίσω, 1st aor. κατήνεγκα, pass. κατηνέχθην, to throw down, as an adverse vote, Acts xxvi. 10, xxv. 7 (W. H.); pass., to be borne down, to fall, Acts xx. 9.*

κατ-αφεύγω, 2nd aor. κατέφυγον, to flee for refuge, with els, Acts xiv. 6; with inf., Heb. vi. 18.*

κατ-αφθείρω, pass., perf., κατέφθαρμαι; 2nd aor., κατεφθάρην, to corrupt utterly, 2 Tim. iii. 8; to destroy, 2 Pet. ii. 12. (W. H., φθείρω).*

κατ-αφίλέω, ὦ, to kiss affectionately, or repeatedly (acc.), as Matt. xxvi. 49; Luke xv. 20.

κατ-αφρονέω, ὦ, to think lightly of, neglect, despise (gen.), as Matt. vi. 24.

κατ-αφρονητής, οὗ, ὁ, a despiser, a scorner, Acts xiii. 41.*

κατ-αχέω (εἴ), εἴσω, 1st aor. κατέχεα, to pour down upon, Matt. xxvi. 7; Mark xiv. 3.*

κατ-αχθόνιος, ον, subterranean, Phil. ii. 10.*

κατ-αχράομαι, ὦμαι, to use overmuch, to abuse, 1 Cor. vii. 31, ix. 18 (dat.).*

κατ-αψύχω, to cool, to refresh, Luke xvi. 24.*

κατ-εἰδωλος, ον, full of idols (R.V.), Acts xvii. 16.*

κατ-ἐναντι, adv., or as prep. with gen., over against, before, in presence or in sight of.

κατ-ἐνώπιον, adv., in the very presence of (gen.).

κατ-εξουσιάζω, to exercise authority against or over (gen.), Matt. xx. 25; Mark x. 42.*

κατ-εργάζομαι, *δοσμαι*, with mid. and pass., aor. (augm., *ει-*), to work out, to do fully, Rom. iv. 15; Eph. vi. 13; to work, to practise.

κατ-έρχομαι, 2nd aor. *κατήλθον*, to descend, come down to.

κατ-εσθίω and -έσθω (Mark xii. 40, W. H.), fut. *καταφάγομαι* (John ii. 17, W. H.); 2nd aor. *κατέφαγον*, to eat up, to devour entirely, lit. or fig., Matt. xiii. 4; John ii. 17; Gal. v. 15.

κατ-ευθύνω, *νῶ*, to direct well, to guide successfully, Luke i. 79; 1 Thess. iii. 11; 2 Thess. iii. 5.*

κατ-ευλογέω, to bless much, Mark x. 16 (W. H.).

κατ-εφ-ίστημι, 2nd aor. *κατεπέστην*, to rise up against, Acts xviii. 12.*

κατ-έχω, *κατασχέσω*, to seize on, to hold fast, to retain, possess, to prevent from doing a thing (*τοῦ μή*, with inf.), to repress, Rom. i. 18; τὸ *κάτεχον*, the hindrance, 2 Thess. ii. 6, 7; *κατέχον* εἰς τὸν αἰγιάλῳ, they held for the shore, Acts xxvii. 40.

κατ-ηγорέω, *ῶ*, *ῥω*, to accuse, to speak against, abs., or with person in gen.; charge in gen. alone or after *περί* or *κατά*; pass., to be accused; with *ὑπὸ* or *παρά*, of the accuser.

κατ-ηγорία, as, *ῆ*, an accusation, a charge, pers. in gen. alone, or after *κατά*; charge also in gen.

κατ-ήγορος, *ον*, *ὸ*, an accuser.

κατ-ήγορ, *ὸ*, an accuser, Rev. xii. 10 (W. H.).

κατήφεια, as, *ῆ*, dejection, sorrow, James iv. 9.*

κατηχέω, *ῶ*, *ῥω*, perf., pass., *κατήχημαι* (*ῆχος*), to instruct orally, to teach, "catechise," Luke i. 4; Acts xviii. 25, xxi. 21, 24; Rom. ii. 18; 1 Cor. xiv. 19; Gal. vi. 6.* Syn. 14.

κατ' ἰδίαν, separately, privately, by oneself (see *ἰδὸς*).

κατ-ίσω, *ῶ* (*ἰός*), to consume by rust, James v. 3.*

κατ-ισχύω, to prevail, prevail against (gen.), Matt. xvi. 18; Luke xxi. 36 (W. H.), xxiii. 23.*

κατ-οικέω, *ῶ*, (1) intrans., to dwell, with *ἐν*, eis (const. prag.), *ἐπὶ*, gen. or adverbs of place; (2) trans., to dwell in, to inhabit, acc.; fig., of qualities or attributes, to abide.

κατ-οίκησις, *ews*, *ῆ*, a dwelling, habitation, Mark v. 3.*

κατ-οικητήριον, *ον*, *τό*, a dwelling-place, Eph. ii. 22; Rev. xviii. 2.*

κατ-οικία, as, *ῆ*, a dwelling, a habitation, Acts xvii. 26.*

κατ-οικίζω, to make to dwell, James iv. 5 (W. H.).*

κατ-οπτρίζω, mid., to behold, as in a mirror, 2 Cor. iii. 18.*

κατ-όρθωμα, *ατος*, *τό*, an honourable act well performed, Acts xxiv. 3 (W. H., *διόρθωμα*).*

κάτω, adv., downwards, down, Matt. iv. 6; beneath, Mark xiv. 66; with relation to age, comparat., *κατωτέρω*, under, Matt. ii. 16.

κατώτερος, *α*, *ον* (*κάτω*), lower, Eph. iv. 9 (on which see § 259).*

καῦμα, *ατός*, *τό* (*καίω*), heat, scorching heat, burning, Rev. vii. 16, xvi. 9.*

καυματίζω, *σω*, to scorch, burn, torture by fire, Matt. xiii. 6; Mark iv. 6; Rev. xvi. 8, 9.*

καῦσις, *ews*, *ῆ*, a burning, burning up, Heb. vi. 8.*

καυσόω, *ῶ*, to burn with intense heat, pass., 2 Pet. iii. 10, 12.*

καύσων, *ωνος*, *ὸ*, scorching heat; perhaps a hot wind from the E., Matt. xx. 12; Luke xii. 55; James i. 11 (see Hos. xii. 1, etc.).*

καυτηριάζω, to brand or scar, as with a hot iron; fig., pass., 1 Tim. iv. 2.*

καυχάομαι, *ῶμαι*, 2nd pers. *καυχᾶσαι*, fut. *ῆσομαι*, to glory, to boast, to exult, both in a good sense and in a bad, 1 Cor. i. 29; Eph. ii. 9; followed with prep., *ἐν*, *περί*, gen.; *ὑπέρ*, gen.; *ἐπὶ*, dat.

καύχημα, *ατος*, *τό*, glorying, boasting; met., the object or ground of boasting, as Rom. iv. 2.

καύχησις, *ews*, *ῆ*, the act of boasting, glorying.

Καφαρναούμ (see *Καπερναούμ*), *Capernaum*.

Κεγχρηαί, *ῶν*, *αι*, Cenchreae, the port of Corinth, Acts xviii. 18; Rom. xvi. 1.*

κέδρος, *ον*, *ῆ*, a cedar, John xviii. 1 (not W. H.); probably a mistaken reading for following.*

Κεδρών, *ὸ* (Heb., dark or turbid), Cedron, a turbid brook between the Mount of Olives and Jerusalem, John xviii. 1.*

κείμαι,σαι,ται; impf., ἐκείμεν, σο, το; to lie, to recline, to be laid, Luke xxiii. 53; 1 John v. 19; met., to be given, as laws, 1 Tim. i. 9.

κείρα, as, ἡ, a band or a roller of linen, John xi. 44.*

κείρω, κερῶ, to shear, as sheep, Acts viii. 32; mid., to shave the head, Acts xviii. 18; 1 Cor. xi. 6.*

κέλευσμα, ατος, τό, a shout, a crying out, 1 Thess. iv. 16.*

κελεύω, σω, to command, to bid.

κενο-δοξία, as, ἡ, vainglory, inordinate desire for praise, Phil. ii. 3.*

κενό-δοξος, ον, vainglorious, Gal. v. 26.*

κενός, ἡ, ὅν, empty: hence, destitute, Mark xii. 3; fruitless, Acts iv. 25; fallacious, Eph. v. 6; foolish, James ii. 20; adv., -ως, in vain, to no purpose, only James iv. 5. Syn. 29.

κενο-φωνία, as, ἡ, empty disputing, useless babbling, 1 Tim. vi. 20; 2 Tim. ii. 16.*

κενόω, ὦ, ὥσω, to empty oneself, divest oneself of rightful dignity, Phil. ii. 7; to make void, render useless, Rom. iv. 14; 1 Cor. i. 17, ix. 15; 2 Cor. ix. 3.*

κέντρον, ου, τό, a goad, a spike, a sting, Acts ix. 5; 1 Cor. xv. 55, 56.*

κεντυρίων, ατος, ὁ, Latin (see § 154, c), a centurion, the commander of a hundred foot-soldiers.

κεράα, as, ἡ, a little horn (the small projecting stroke by which certain similar Hebrew letters are distinguished, as 7 and 7); met., the minutest part, Matt. v. 18; Luke xvi. 17.*

κεραμεύς, έws, ὁ, a potter, Matt. xxvii. 7, 10; Rom. ix. 21.*

κεραμικός, ἡ, ὅν, made of potter's clay, earthen, Rev. ii. 27.*

κεράμιον, ιov, τό, an earthen vessel, a pitcher, Mark xiv. 13; Luke xxii. 10.*

κέραμος, ου, ὁ, a tile, of potter's clay, Luke v. 19.*

κεράννυμι (see §§ 113, 114), to mix, to prepare a draught, Rev. xiv. 10, xviii. 6.*

κέρας, ατος, τό, a horn, as Rev. v. 6; fig., for strength, only Luke i. 69; a projecting point, horn of the altar, only Rev. ix. 13.

κεράτιον, ιov, τό, a pod, a kind of sweet broad bean, Luke xv. 16.*

κερδαίνω, ανῶ, 1st aor. ἐκέρδησα, to gain

by trading, Matt. xxv. 16 (W. H.)-22; to get gain, James iv. 13; to gain, win, Phil. iii. 8; to gain over to a cause, 1 Cor. ix. 19-22.

κέρδος, ους, τό, gain, profit, Phil. i. 21, iii. 7; Tit. i. 11.*

κέρμα, ατος, τό (κέρω), a small piece of money, John ii. 15.*

κερματιστής, ου, ὁ, a money-changer, John ii. 14.*

κεφάλαιον, αλου, τό, a sum of money, Acts xxii. 28; the sum of an argument, Heb. viii. 1 (see R.V. and marg.).*

κεφαλαιῶς, ὦ, ὥσω, to smite on the head, Mark xii. 4.*

κεφαλή, ἡς, ἡ, the head, of human beings or animals; for the whole person, Acts xviii. 6; the summit, or copingstone, of a building, Luke xx. 17; met., implying authority, head, lord, 1 Cor. xi. 3; Eph. i. 22; Col. i. 18.

κεφαλῆς, ἰδος, ἡ, the top of anything, the top or knob of the roll on which Hebrew manuscripts were rolled; hence, the roll itself, Heb. x. 7.*

κημόω, to muzzle, 1 Cor. ix. 9 (W. H. marg.).*

κῆνσος, ου, ὁ, Latin (§ 154, d), a tax, a poll-tax, Matt. xvii. 25, xxii. 17, 19; Mark xii. 14.*

κῆπος, ου, ὁ, a garden, Luke xiii. 19; John xviii. 1, 26, xix. 41.*

κηπουρός, ου, ὁ, a gardener, John xx. 15.*

κήρυον, ου, τό, a honeycomb, Luke xxiv. 42 (W. H. omit).*

κήρυγμα, ατος, τό, a proclaiming, preaching, as Matt. xii. 41; 1 Cor. i. 21; 2 Tim. iv. 17. Syn. 15.

κήρυξ, υκος, ὁ, a herald, a preacher, 1 Tim. ii. 7; 2 Tim. i. 11; 2 Pet. ii. 5.*

κηρύσσω, ξω, (1) to proclaim, to publish, Mark vii. 36; (2) specially, to preach the Gospel, abs., or acc. and dat. Syn. 15.

κῆτος, ους, τό, a large fish, a sea monster, Matt. xii. 40.*

Κηφᾶς, ᾶ, ὁ (Aramaic, a rock or stone), Cephas, i.e., Peter.

κιβωτός, ου, ἡ, a hollow vessel, an ark, of Noah, or the ark of the covenant.

κιθάρα, as, ἡ, a harp, a lyre, "guitar."

κιθαρίζω, to play upon a harp or lyre, 1 Cor. xiv. 7; Rev. xiv. 2.*

κιθαρωδός, ου, ὁ, a harper, lyrist, singer to the harp, Rev. xiv. 2, xviii. 22.*

Κιλικία, as, ἡ, Cilicia.

κινάωμον (W. H., κινῶ.), ου, τό, *cinnamomum*, Rev. xviii. 13.*
 κινδυνεύω, σω, to be in danger, Luke viii. 23; Acts xix. 27, 40; 1 Cor. xv. 30.*
 κίνδυνος, ου, ὁ, danger, peril, Rom. viii. 35; 2 Cor. xi. 26.*
 κινέω, ὦ, ἥσω, to move, to stir, Matt. xxiii. 4; to shake the head in mockery, Matt. xxvii. 39; Mark xv. 29; to remove, Rev. ii. 5, vi. 14; to excite, Acts xvii. 28, xxi. 30, xxiv. 5.*
 κίνησις, εως, ἡ, motion, commotion, John v. 3 (W. H. omit).
 Κίς (W. H., Kels), ὁ (Heb.), *Kish*, father of Saul, Acts xiii. 21.*
 κλάδος, ου, ὁ, a branch, as Matt. xiii. 32; met., Rom. xi. 16-19.
 κλαίω (αἶ), αὔσω, (1) abs., to wail, to lament, weep for (ἐπὶ dat. [W. H., acc.]), Luke xix. 41; (2) trans., to weep for (acc.), Matt. ii. 18. Syn. 20.
 κλάσις, εως, ἡ, a breaking, Luke xxiv. 35; Acts ii. 42.*
 κλάσμα, ατος, τό, a piece broken off, a fragment, as Matt. xiv. 20.
 Κλαύδη, ης, ἡ, *Claudia* or *Claude*, a small island off Crete, Acts xxvii. 16.*
 Κλαυδία, ας, ἡ, *Claudia*, 2 Tim. iv. 21.*
 Κλαύδιος, ου, ὁ, *Claudius*, the Emperor, Acts xi. 28, xviii. 2; a military tribune (*Lysias*), Acts xxiii. 26.*
 κλαυθμός, οὔ, ὁ (κλαίω), weeping, lamentation, as Matt. ii. 18.
 κλάω, άσω, only with ἄρον, to break bread, in the ordinary meal, Matt. xiv. 19; or in the Lord's Supper, xxvi. 26; fig., of the body of Christ, 1 Cor. xi. 24.
 κλείς, κλειδός, acc. sing. κλεῖδα or κλεῖν, acc. plur. κλειδας or κλείς, ἡ, a key, the emblem of power, Matt. xvi. 19; Rev. i. 18, iii. 7, ix. 1, xx. 1; met., Luke xi. 52.*
 κλείω, σω, to shut, shut up, close.
 κλέμμα, ατος, τό (κλέπτω), theft, Rev. xi. 21.*
 Κλεόπας, α, ὁ, *Cleopas*, Luke xxiv. 18.*
 κλῆος, ους, τό, good report, glory, 1 Pet. ii. 20.*
 κλέπτης, ου, ὁ, a thief, as Matt. vi. 19; met., of false teachers, John x. 8. Syn. 74.
 κλέπτω, ψω, to steal, abs., Matt. xix. 18; or trans. (acc.), Matt. xxvii. 64.
 κλήμα, ατος, τό (κλάω), a branch, a shoot, a tendril, of a vine, etc., John xv. 2, 4, 5, 6.*

Κλήμης, εντος, ὁ, *Clement*, Phil. iv. 3.*
 κληρονομέω, ω, ἥσω, to obtain by inheritance, to inherit, Gal. iv. 30; to obtain, generally.
 κληρονομία, ας, ἡ, an inheritance.
 κληρονόμος, ανηιρ, one who obtains an inheritance; applied to Christ, Heb. i. 2.
 κλῆρος, ου, ὁ, (1) a lot, Matt. xxvii. 35; hence (2) that which is allotted, a portion, Acts viii. 21; an office, Acts i. 17, 25; plur., persons assigned to one's care, 1 Pet. v. 3.*
 κληρώω, ὦ, in mid., to obtain by lot, Eph. i. 11.*
 κλῆσις, εως, ἡ, a calling, in N.T. always of the Divine call, as Rom. xi. 29; Eph. iv. 4.
 κλητός, όν, verbal adj. (καλέω), called, invited, Matt. xxii. 14; of Christians, the called, Rom. i. 6, 7, viii. 28; of the apostolic vocation, Rom. i. 1; 1 Cor. i. 1.
 κλῆβανος, ου, ὁ, an oven, a furnace, Matt. vi. 30; Luke xii. 28.*
 κλίμα, ατος, τό, a climate; a tract of country, a region, Rom. xv. 23; 2 Cor. xi. 10; Gal. i. 21.*
 κλινάριον, τό, a small bed, Acts v. 15 (W. H.).
 κλίνη, ης, ἡ, a bed, Mark vii. 30; a portable bed, Matt. ix. 2, 6; a couch for reclining at meals, Mark iv. 21.
 κλινιδιον, ου, τό (dim.), a little bed or couch, Luke v. 19, 24.*
 κλινώ, νῶ, perf. κέκλικα, (1) trans., to bow, in reverence, Luke xxiv. 5; in death, John xix. 30; to lay down, as the head, to rest, Matt. viii. 20; to turn to flight, Heb. xi. 34; (2) intrans., to decline, as the day, Luke ix. 12.
 κλισία, ας, ἡ, a table party, a company, Luke ix. 14.*
 κλοπή, ης, ἡ, theft, Matt. xv. 19; Mark vii. 22.*
 κλύδων, ωνος, ὁ, the raging of the sea; a wave, a surge, Luke viii. 24; James i. 6.*
 κλυδωνίζομαι, to be tossed, as waves by the wind, Eph. iv. 14.*
 Κλωπᾶς, ᾶ, ὁ, *Clopas*, John xix. 25.*
 κνῆθω, to tickle; pass., to be tickled, to itch, 2 Tim. iv. 3.
 Κνίδος, ου, ἡ, *Cnidus*, Acts xxvii. 7.*
 κοδράντης, ου, ὁ, Lat. (see § 154, α), a farthing, the smallest coin in use, Matt. v. 26; Mark xii. 42.*

κοιλία, *as, ἡ*, (1) *the belly*, Matt. xv. 17; (2) *the womb*, Matt. xix. 12; (3) *fig., the inner man, the heart*, John vii. 38.

κοιμάω, *ᾠ*, in *mid.*, *to fall asleep*, Luke xxii. 45; *pass.*, *to be asleep, to be asleep in death*, John xi. 12.

κοιμήσις, *ews, ἡ*, *sleep, repose*, John xi. 13.*

κοινός, *ἡ, ὅν*, *common, i.e., shared by all*, Acts iv. 32; *unclean, ceremonially*, Acts x. 15; *unconsecrated*, Heb. x. 29.

κοινωνῶ, *ᾠ, ὥσω*, *to make common or unclean*, Matt. xv. 11; *to profane, to desecrate*, Acts xxi. 28.

κοινωνέω, *ᾠ, ἤσω*, *to have common share in, to partake in*, Rom. xv. 27; *to share with*, Gal. vi. 6.

κοινωνία, *as, ἡ*, *participation, communion, fellowship*, as 1 Cor. x. 16; 2 Cor. xiii. 13; 1 John i. 3, 6, 7; *contribution*, as of alms, Rom. xv. 26; Heb. xiii. 16.

κοινωνικός, *ἡ, ὅν*, *ready to communicate, liberal*, 1 Tim. vi. 18.*

κοινωνός, *ἡ, ὅν*, *as subst., a partner, a sharer with*, gen. obj.

κοίτη, *ης, ἡ*, *a bed*, Luke xi. 7; *met., marriage bed*, Heb. xiii. 4; *sexual intercourse (as illicit)*, Rom. xiii. 13; *κοίτην ἔχειν*, *to conceive*, Rom. ix. 10.*

κοιτών, *ᾠνος, ὁ*, *a bed-chamber*, Acts xii. 20.*

κόκκινος, *ης, ὅν*, *dyed from the κόκκος, crimson*.

κόκκος, *ου, ὁ*, *a kernel, a grain or seed*.

κολάζω, *σω, mid.*, *to chastise, to punish*, Acts iv. 21; *pass.*, 2 Pet. ii. 9.*

κολακεία, *as, ἡ*, *flattery, adulation*, 1 Thess. ii. 5.*

κόλασις, *ews, ἡ*, *chastisement, punishment*, Matt. xxv. 46; 1 John iv. 18.*

Κολασσαί, *ᾠν, αἱ*. See *Κολοσσαί*.

κολαφίζω, *σω*, *to strike with the fist, to buffet, to maltreat*, Mark xiv. 65.

καλλάω, *ᾠ, ἤσω, mid. and pass.*, *to cleave to, to be joined with, to adhere*.

καλλούριον, *or καλλύριον, ἰόν, τό*, *eye-salve, "collyrium"*, Rev. iii. 18.*

καλλυβιστής, *οὔ, ὁ* (*κάλλυβος, small coin*), *a money-changer*, Matt. xxi. 12; Mark xi. 15; John ii. 15.*

κολοβόω, *ᾠσω*, *to cut off, to shorten*, Matt. xxiv. 22; Mark xiii. 20.*

Κολοσσαείς, *ews, plur. Κολοσσαείς* (W. H., *Κολασσαείς*), *Colossians*, only in the subscription to the Epistle.

Κολοσσαί, *ᾠν, αἱ*, *Colossae*, Col. i. 2.*

κόλπος, *ου, ὁ*, *the bosom, the chest*, (1) of the body; *ἐν τῷ κόλπῳ* (*or τοῖς κόλποις*) *εἶναι, ἀνακείσθαι*, *to be in the bosom of, i.e., recline next to, at table*; Luke xvi. 22, 23 (of the heavenly banquet); John xiii. 23. The phrase in John i. 18 implies a still closer fellowship. (2) of the dress, used as a bag or pocket, Luke vi. 38; (3) *a bay, a gulf, an inlet of the sea*, Acts xxvii. 39.*

κολυμβάω, *ᾠ, ἤσω*, *to swim*, Acts xxvii. 43.*

κολυμβήθρα, *as, ἡ*, *a pool, a swimming-place, a bath*.

κολώνια, *as, ἡ, or κολωνία*, *a colony*; Philippi is so called, Acts xvi. 12.*

κομάω, *ᾠ, to nourish the hair, to wear the hair long*, 1 Cor. xi. 14, 15.*

κόμη, *ης, ἡ*, *hair of the head*, 1 Cor. xi. 15.*

κομίζω, *σω, mid. fut. κομίσομαι or κομοῦμαι*, *to bear, to bring*, Luke vii. 37; *mid.*, *to bring to oneself, i.e., to acquire, to obtain, as a recompense*, Heb. x. 36; *to receive again, to recover*, Heb. xi. 19.

κομψότερον (*comp. of κόμψος*), *better, of convalescence, adverbially with ἔχω*, John iv. 52.*

κονιάω, *to whitewash*, Matt. xxiii. 27; *pass.*, Acts xxiii. 3.*

κονι-ορτός, *οὔ, ὁ* (*δρνυμι*), *dust*.

κοπάζω, *σω*, *to be quieted, to cease*, of the wind, Matt. xiv. 32; Mark iv. 39, vi. 51.*

κοπετός, *οὔ, ὁ* (*κόπτω*), *vehement lamentation*, Acts viii. 2.*

κοπή, *ἡς, ἡ*, *smiting, slaughter*, Heb. vii. 1.*

κοπιάω, *ᾠ, ὥσω*, *to toil*, Luke v. 5; *to be fatigued, or spent, with labour*, Matt. xi. 28; *to labour, in the gospel*, Rom. xvi. 6, 12; 1 Cor. xv. 10.

κόπος, *ου, ὁ*, *labour, toil, trouble, uneasiness*.

κοπρία, *as, ἡ*, *filth, a dunghill*, Luke xiii. 8 (not W. H.), xiv. 35.*

κόπριον, *ου, τό*, *dung, manure*, Luke xiii. 8 (W. H.).*

κόπτω, *mid. fut. κόψομαι*, *to cut down, as branches, trees, etc.; mid.*, *to beat*

- or cut oneself in grief, to bewail, as Matt. xi. 17.
- κόραξ**, ακος, ὁ, a raven, Luke xii. 24.*
- κοράσιον**, ιου, τὸ (dim. from κόρη), a girl, a damsel, as Mark vi. 22, 28.
- κορβάν** (W. H., κορβάν), (indecl.) and κορβανᾶς, ᾶ, ὁ (from Heb.), (1) a gift, something offered to God, Mark vii. 11; (2) the sacred treasury, Matt. xxvii. 6.*
- Κορέ**, ὁ (Heb.), Korah, Jude ii.*
- κορέννυμι**, ἐσώ, pass. perf. κεκόρεσμαι, to satiate; pass., to be full, Acts xxvii. 38; 1 Cor. iv. 8.*
- Κορινθίος**, ιου, Corinthian, a Corinthian, Acts xviii. 8; 2 Cor. vi. 11.*
- Κόρινθος**, ου, ἡ, Corinth.
- Κορνήλιος**, ιου, ὁ, Cornelius, Acts x.*
- κόρις**, ου, ὁ (from Heb.), a cor, the largest dry measure, equal to ten βάραι, or nearly fifteen English bushels, Luke xvi. 7.*
- κοσμέω**, ὦ, ἥσω, to set in order, to garnish, Matt. xxiii. 29; 1 Tim. ii. 9; to trim, as lamps, Matt. xxv. 7; met., to adorn, with honour, Tit. ii. 10; 1 Pet. iii. 5.
- κοσμικός**, ἡ, ὅν, (1) terrestrial, opp. to ἐπουράνιος, Heb. ix. 1; (2) worldly, i.e., vicious, Tit. ii. 12.*
- κόσμιος**, ου, orderly, decorous, 1 Tim. ii. 9, iii. 2.*
- κοσμο-κράτωρ**, ορος, ὁ, prince of the world, world-ruler (R.V.), Eph. vi. 12.*
- κόσμος**, ου, ὁ, (1) ornament, decoration, only 1 Pet. iii. 3; hence (2) the material universe, Luke xi. 50, as well ordered and beautiful; (3) the world, John xi. 9; the world, in opposition to the heavenly and the good, John viii. 23; (4) the inhabitants of the world, 1 Cor. iv. 9; (5) the present life, as distinguished from life eternal; (6) a vast collection, of anything, James iii. 6; 2 Pet. ii. 5. Syn. 58.
- Κουάπτος**, ου, ὁ (Latin, see § 159), Quantus, Rom. xvi. 23.*
- κοῦμι** (a Hebrew imperative fem., in Greek form), arise, Mark v. 41 (W. H. read κοῦμ, the masc. form).
- κουστωδία**, as, ἡ (Latin, see § 154, c), a guard, Matt. xxvii. 65, 66, xxviii. 11.*
- κουφίλω**, to lighten, as a ship, Acts xxvii. 38.*

- κόφινος**, ου, ὁ, a basket, a travelling basket, as Matt. xiv. 20. Syn. 69.
- κράββατος** (W. H., κράβατος), ου, ὁ, a couch, a light bed, as Mark ii. 12.
- κράζω**, ξω, to cry out, hoarsely, or urgently, or in anguish.
- κραιπάλη**, ης, surfeiting, Luke xxi. 34.*
- κρανίον**, ου, τὸ, a skull; Κρανίου Τόπος, Greek for Γολγοθά, which see, Matt. xxvii. 33. Lat., Calvaria, whence our Calvary.
- κράσπεδον**, ου, τὸ, the fringe, border, e.g., of a garment, as Matt. xxiii. 5.
- κραταίος**, ᾶ, ὢν, strong, mighty, 1 Pet. v. 6.*
- κραταίω**, ὦ, in pass. only, to be strong, to grow strong, Luke i. 80, ii. 40; 1 Cor. xvi. 13; Eph. iii. 16.*
- κρατέω**, ὦ, ἥσω, to lay strong hold on, to detain, acc. or gen., or acc. and gen. (see § 284); to attain to, Heb. iv. 14; Matt. ix. 25; to have power over, Matt. xiv. 3; to be master of, Rev. ii. 1; Acts ii. 24; to cleave to, Acts iii. 11; Mark vii. 3; to retain, of sins, John ix. 23.
- κράτιστος**, ης, ον (properly superlative of κρατός, see κράτος), most excellent, most noble, a title of honour, Luke i. 3; Acts xxiii. 26, xxiv. 3, xxvi. 25.*
- κράτος**, ους, τὸ, strength, power, dominion, 1 Pet. iv. 11; Heb. ii. 14; κατὰ κράτος, Acts xix. 20, greatly, mightily. Syn. 57.
- κραυγάζω**, σω, to cry out, to clamour, as Matt. xii. 19.
- κραυγή**, ης, ἡ, a cry, clamour, as Heb. v. 7.
- κρέας** (ατος, aos, contr., κρέως), τὸ, plur. κρέατα, κρέα, flesh, flesh-meat, Rom. xiv. 21; 1 Cor. viii. 13.*
- κρείσσω**, ον, πῶν, ονος, adj. (properly compar. of κρατός, see κράτος), stronger, more powerful, better, as Heb. vii. 7, xii. 24. Syn. 21.
- κρεάννυμι** or κρεμάω, ὦ, fut. δώω, to hang, trans., Acts v. 30; mid., to be suspended, to depend, Matt. xxii. 40; Acts xxviii. 4.
- κρημνός**, ου, ὁ (κρεμάννυμι), a precipice, from its overhanging, Matt. viii. 32; Mark v. 13; Luke viii. 33.*
- Κρής**, ηρός, ὁ, a Cretan, Acts ii. 11; Tit. i. 12.*
- Κρήσκης**, εντος, ὁ (Latin), Crescens, 2 Tim. iv. 10.*

Κρήτη, ης, ἡ, *Crete*, now *Candia*.
κριθῆ, ἡς, fem., *barley*, Rev. vi. 6.*
κριθίνος, η, ον, *made of barley*; **ἀροῖαι κριθῖνοι**, *barley leaves*, John vi. 9, 13.*
κρίμα, ατος, τό, *a judgment, a sentence, condemnation*, as I Cor. xi. 29.
κρίνον, ου, τό, *a lily*, Matt. vi. 28; Luke xii. 27.*
κρίνω, νῶ, **κέκρικα**, 1st aor., pass., **ἐκρίθην**, (1) *to judge, to deem, to determine*, Acts xiii. 46, xv. 19; Rom. xiv. 5; (2) *to form or express an opinion of*, usually unfavourable, Rom. ii. 1, 3; (3) *to try, to sit in judgment on*, John xviii. 31; pass., *to be on trial, to be judged*; mid., *to appeal to trial*, i.e., *to have a law-suit*, I Cor. vi. 6.
κρίσις, εως, ἡ, (1) *opinion*, formed and expressed; (2) *judgment*, the act or result of; (3) *condemnation*; (4) *a tribunal*, Matt. v. 21, 22; (5) *justice*, Matt. xxiii. 23; (6) *the divine law*, Matt. xii. 18, 20.
Κρίσπος, ου, ὁ, *Crispus*, Acts xviii. 8; I Cor. i. 14.*
κριτήριον, ου, τό, (1) *a tribunal, a court of justice*, I Cor. vi. 2, 4 (see R.V.); James ii. 6.*
κριτής, ου, ὁ, *a judge*; of the O.T. "Judges," Acts xiii. 20.
κριτικός, ἡ, ὄν, *apt at judging, quick to discern*, gen. obj., Heb. iv. 12.*
κρούω, σω, *to knock at a door for entrance*, Luke xiii. 25.
κρύπτη, ης, ἡ, "crypt," *an underground cell, a vault*, Luke xi. 33.*
κρυπτός, ἡ, ὄν, verbal adj. (**κρύπτω**), *hidden, secret, unknown*, Matt. x. 26; Rom. ii. 16.
κρύπτω, ψω, 2nd aor., pass., **ἐκρύβην**, *to hide, conceal, to lay up, to reserve*, as Col. iii. 3.
κρυσταλλίζω, *to be clear, like crystal*, Rev. xxi. 11.*
κρύσταλλος, ου, ὁ, *crystal*, Rev. iv. 6, xxii. 1.*
κρυφαῖος, α, ον, *hidden, secret*, Matt. vi. 18 (W. H.).*
κρυφῇ, adv., *in secret, secretly*, Eph. v. 12.
κταόμαι, ὦμαι, fut. ἥσομαι, **ἐκτησάμην**, dep., *to acquire, procure* (price, gen., or ἐκ), (see § 273,) Matt. x. 9;

Luke xviii. 12, xxi. 19; Acts i. 18, viii. 20, xxii. 28; I Thess. iv. 4.*
κτῆμα, ατος, τό, *anything acquired, a possession*, Matt. xix. 22; Mark x. 22; Acts ii. 45, v. 1.
κτῆνος, ους, τό, *a beast of burden* (as representing property), Luke x. 34; Acts xxiii. 24; I Cor. xv. 39; Rev. xviii. 13.*
κτῆτωρ, ορος, ὁ, *a possessor, an owner*, Acts iv. 34.*
κτίω, σω, perf., pass., **ἐκτισμαι**, *to create, form, compose, physically or spiritually*, as Rom. i. 25; Eph. ii. 10.
κτίσις, εως, ἡ, *creation*, (1) *the act*, Rom. i. 20; (2) *the thing created, creature*, Rom. i. 25; *creation, generally*, Rom. viii. 19-22; (3) *met., institution*, I Pet. ii. 13.
κτίσμα, ατος, τό, *a thing created, a creature*, I Tim. iv. 4; James i. 18; Rev. v. 13, viii. 9.*
κτιστής, ου, ὁ, *one who makes or founds, the Creator*, I Pet. iv. 19.*
κυβέλα, ας, ἡ, *gambling, fraud*, Eph. iv. 14.*
κυβέρνησις, εως, ἡ, *governing, direction*, I Cor. xii. 28.*
κυβερνήτης, ου, ὁ, *a steersman, a pilot*, Acts xxvii. 11; Rev. xviii. 17.*
κυκλεύω, *encircle, surround*, Rev. xx. 9 (W. H.).*
κυκλοῦν, adv. (**κύκλος**), *from around, round about*, gen., Rev. iv. 3, 4, 8, v. 11 (not W. H.).*
κύκλος, ου, ὁ, *a circle*. Only in dat., **κύκλῳ**, as adv., abs., or with gen., *round about, around*.
κυκλώω, ῶ, *to encircle, surround, besiege*, Luke xxi. 20; John x. 24; Acts xiv. 20; Heb. xi. 30; Rev. xx. 9 (see κυκλεύω).*
κύλισμα, ατος, τό (W. H., **κυλισμός**, ὁ), *a place for wallowing*, 2 Pet. ii. 22.*
κυλλῶ (for **κυλινδῶ**), *to wallow or roll*, Mark ix. 20.*
κυλλός, ἡ, ὄν, *crippled, lame*, especially in the hands, Matt. xv. 30, 31, xviii. 8; Mark ix. 43.*
κύμα, ατος, neut., *a wave, a billow*, as Matt. viii. 24; Acts xxvii. 41; Jude 13.
κύμαλον, ου, τό (**κύμβος**, *hollow*), *a cymbal*, I Cor. xiii. 1.*

κύμινον, ου, τό (from Heb.), *cumin*, Matt. xxiii. 23.*

κυνάριον, ου, τό (dim. of κύων), a *little dog*, a *cur*, Matt. xv. 26, 27; Mark vii. 27, 28.*

Κύπριος, ου, ὁ, a *Cyprian* or *Cypriot*.

Κύπρος, ου, ἡ, *Cyprus*.

κύπτω, ψω, to *bend*, to *stoop down*, Mark i. 7; John viii. 6, 8 (W. H. omit).

Κυρηναῖος, ου, ὁ, a *Cyrenian*.

Κυρήνη, ης, ἡ, a prop. name, *Cyrene*, a city of Africa, Acts ii. 10.*

Κυρήνιος, ου, ὁ, a prop. name, *Cyrenius* or *Quirinus*, Luke ii. 2.*

κυρία, ας, ἡ, a *lady*, 2 John 1, 5. (W. H., marg. 1, *Kyria*, *Cyria*, a proper name.)*

κυριακός, ἡ, ὅν, of or pertaining to the *Lord Christ*, as the supper, 1 Cor. xi. 20; the day, Rev. i. 10.*

κυριεύω, εὔσω, to *have authority*, abs., 1 Tim. vi. 15; to *rule over* (gen.), Luke xxii. 25.

Κύριος, του, ὁ, (1) a *lord*, possessor of, and having power over, a title of honour, *Sir*, 1 Pet. iii. 6; (2) The *LORD* (Heb., יְהוָה); (3) The *Lord* (employed in the Epp. constantly of Christ [see § 217, δ]).

κυριότης, ης, ἡ, *lordship*, *dominion*; collective concr., *lords*, *princes*, Eph. i. 21; Col. i. 16; 2 Pet. ii. 10; Jude 8.*

κυρώω, ᾶ, to *confirm*, *ratify*, 2 Cor. ii. 8; Gal. iii. 15.*

κύων, κυνός, ὁ, ἡ, a *dog*, Luke xvi. 21; fig., of *shameless persons*, Phil. iii. 2.

κῶλον, ου, τό, a *limb*, N.T. plur. only, Heb. iii. 17, the *carcasses*.*

κωλύω, σω, to *restrain*, *forbid*, *hinder*, *withhold*, Mark ix. 38.

κῶμη, ης, ἡ, a *village*, *unwalled*, or *lying open*, Matt. ix. 35.

κωμό-πολις, εως, ἡ, a *large*, *city-like village*, without walls, Mark i. 38.*

κῶμος, ου, ὁ, a *feasting*, a *revelling*, among the *heathen*, in honour of *Bacchus*, Rom. xiii. 13; Gal. v. 21; 1 Pet. iv. 3.

κῶνωψ, ωπος, ὁ, a *gnat*, Matt. xxiii. 24.

Κῶς, ᾶ, ἡ, *Cos*, Acts xxi. 1.*

Κωσάμ, ὁ (Heb.), *Cosam*, Luke iii. 28.*

κωφός, ἡ, ὅν (κῶπτω, lit., *blunted*), *dumb*, Matt. ix. 32, 33; *deaf*, Matt. xi. 5.

Λ.

Λ, λ, Λάμβδα, *Lambda*, λ, the eleventh letter. As a numeral, λ' = 30; λ, = 30,000.

λαγχάνω, 2nd aor. ἔλαχον, trans., to *obtain by lot*, to *obtain*, acc. or gen., Luke i. 9; Acts i. 17; 2 Pet. i. 1; abs., to *cast lots*, to *draw lots*, περί, gen., John xix. 24.*

Λάζαρος, ου, ὁ, *Lazarus*, (1) of Bethany, (2) in the parable, Luke xvi. 20-25.

λάθρα (W. H., λάθρα), (λανθάνω,) *secretly*, as John xi. 28.

λαίλαψ, ατος, ἡ, a *whirlwind*, a *violent storm*, Mark iv. 37; Luke viii. 23; 2 Pet. ii. 17.*

λακέω, ληκέω, and λάσσω, to *burst with a loud report*, Acts i. 18.*

λακτίζω (λαξ, adv., with the *heel*), to *kick*, Acts ix. 5 (W. H. omit), xxvi. 14.*

λαλέω, ᾶ, ἴσω, (1) to *speak*, absolutely; (2) to *speak*, to *talk*, with acc. of thing spoken, also with modal dat. and dat. of person addressed. Hence, according to the nature of the case, met., to *declare*, by other methods than *vivā voce*, as Rom. vii. 1; to *preach*, to *publish*, to *announce*. Synn. 8, 15.

λαλιά, ας, ἡ, (1) *speech*, *talk*, John viii. 43; hence, (2) *report*, John iv. 42; (3) *manner of speech*, *dialect*, Matt. xxvi. 73; Mark xiv. 70 (W. H. omit).*

λαμά, or λαμμά (Heb.), *why*, Matt. xxvii. 46 (W. H., λεμά); Mark xv. 34 (Ps. xxii. 1).*

λαμβάνω, λήψομαι (W. H., λήψομαι), εἴληφα, ἔλαβον, (1) to *take*, as in the hand, Matt. xiv. 19; hence, (2) to *receive*, *obtain*, of things material or spiritual, to *accept*, "take up," Matt. x. 38; (3) to *take by force*, *seize*, Matt. xxi. 35; (4) to *take away*, by violence or fraud, Matt. v. 40; (5) to *choose*, Acts xv. 14; (6) to *receive* or *accept*, as a friend, and as a teacher; (7) in certain periphrastic expressions—λαμβάνειν ἀρχήν, to *begin*; λ. λήθην, to *forget*; λ. ὑπὸ μνησιν, to *remember*; λ. πείραν, to *experience*; λ. πρόσωπον, "to *accept* the person," i.e., to *be partial*. The preposition "from," after this verb, is expressed by ἐκ, ἀπό, παρά (ὑπό, 2 Cor. xi. 24).

Δάμεχ, ὁ (Heb.), *Lamech*, Luke iii. 36.*
 λαμπάς, ἄδος, ἡ, a lamp, a torch. Syn. 65.

λαμπρός, ἄ, ὄν, *resplendent, shining, gorgeous*; adv., -ῶς, *gorgeously, sumptuously*, only Luke xvi. 19.

λαμπρότης, τητος, ἡ, *splendour, brightness*, Acts xxvi. 13.*

λάμπω, ψω, to give light, to shine, Matt. v. 15, 16, xvii. 2.

λανθάνω, 2nd aor. ἔλαθον, (1) to be concealed, abs., Mark vii. 24; Luke viii. 47; (2) to be concealed from, unknown to (acc.), Acts xxvi. 26; 2 Pet. iii. 5, 8; (3) for particip. constr., see § 394, 2; Heb. xiii. 2.*

λα-ξευτός, ἡ, ὄν, *hewn out of a rock*, Luke xxiii. 53.*

Λαοδικεία, ας, ἡ, *Laodicea*.

Λαοδικεύς, ἑως, ὁ, a *Laodicean*.

λαός, οὗ, ὁ, (1) a people, spec. of the people of God; (2) the common people. Syn. 73.

λάρυγξ, υγρος, ὁ, the throat, "larynx," Rom. iii. 13.*

Λασαία, ας (W. H., Λασέα), ἡ, *Lasaea*, Acts xxvii. 8.*

λάσκω. See λακέω.

λα-τομέω, ὦ, to hew stones, to cut stone, Matt. xxvii. 60; Mark xv. 46.*

λατρεία, ας, ἡ, *worship, service rendered to God*, John xvi. 2; Rom. ix. 4, xii. 1; Heb. ix. 1, 6.*

λατρεῖω, ὦ, (1) to worship, to serve; (2) to officiate as a priest. Syn. 36.

λάχανον, ου, τό, a herb, a garden plant, Matt. xiii. 32.

Λεββαῖος, ου, ὁ, *Lebbeus*, Matt. x. 3 (not W. H.). See Θαδδαῖος.*

λεγέων (W. H., λεγών), ὄνος, ὁ (Lat., see § 154, c), a legion, Matt. xxvi. 53; Mark v. 9, 15; Luke viii. 30; in N.T. times containing probably 6,826 men.*

λέγω, only pres. and impf. in N.T., (1) to speak, used also of writings, as John xix. 37; (2) to say, to discourse; (3) to relate, to tell, Luke ix. 31, xviii. 1; (4) to call, pass., to be called or named; (5) pass., to be chosen or appointed. Dat. of person addressed. Syn. 8.

λείμμα, ατος, τό (λείπω), a remnant, Rom. xi. 5.*

λείος, εἰα, εἶον, smooth, plain, level, Luke iii. 5 (LXX.).*

λείπω, ψω, to leave, to be wanting, Luke xviii. 22; Tit. i. 5, iii. 13; pass., to

be left, to be lacking, to be destitute of, James i. 4, 5, ii. 15.*

λειτουργέω, ὦ, (1) to serve publicly in sacred things, Acts xiii. 2; Heb. x. 11; (2) to minister to, pecuniarily, Rom. xv. 27.* Syn. 36.

λειτουργία, ας, ἡ, (1) a public ministration or service, Luke i. 23; Phil. ii. 17; Heb. viii. 6, ix. 21; (2) a friendly service, as rendering aid or alms to, Phil. ii. 30; 2 Cor. ix. 12.* Syn. 36.

λειτουργικός, ἡ, ὄν, rendering service to, Heb. i. 14.* Syn. 36.

λειτουργός, οὗ, ὁ, a minister or servant to, gen. obj., Rom. xiii. 6, xv. 16; Phil. ii. 25; Heb. i. 7, viii. 2.* Syn. 36.

λέντιον, ου, τό (Lat., see § 154, c), a napkin or towel, John xiii. 4, 5.*

λεπίς, ἰδος, ἡ, a scale or crust, Acts ix. 18.*

λέπρα, ας, ἡ, the leprosy.

λεπρός, οὗ, ὁ, a leper.

λεπτόν, ου, prop. verb. adj. (sc. νομίσμα), from λέπω (to strip off, pare down), a mite, one eighth of an as, the smallest Jewish coin, Mark xii. 42; Luke xii. 59, xxi. 2.*

Λεβὶ or Λευὶς, ὁ, *Levi*. Four are mentioned: (1) son of Jacob, ancestor of the priestly tribe; (2, 3) ancestors of Jesus, Luke iii. 24, 29; (4) the apostle, also called Matthew (W. H., 1, 2 and 3, Λευεὶ, 4, Λευεῖς).

Λευίτης, ου, ὁ, a *Levite*.

Λευιτικός, ἡ, ὄν, *Levitical*, Heb. vii. 11.*

λευκαίνω, ανώ, 1st aor. ἐλεύκανα, to make white, Mark ix. 3; Rev. vii. 14.*

λευκός, ἡ, ὄν, (1) white, as Matt. v. 36; John iv. 35; (2) bright, as Matt. xvii. 2.

λέων, οντος, ὁ, a lion; fig., for a tyrant, 2 Tim. iv. 17; of Christ, Rev. v. 5.

λήθη, ης, ἡ, *forgetfulness*, 2 Pet. i. 9.*

ληκέω. See λακέω.

ληνός, οὗ, ὁ, ἡ, a wine-press, Matt. xxi. 33; fig. in Rev. xiv. 19, 20, xix. 15.*

λήρος, ου, ὁ, idle talk, Luke xxiv. 11.*

ληστής, οὗ, ὁ, a robber, Mark xi. 17; John x. 1, 8. Syn. 74.

λήψις (W. H., λήμψις), εως, ἡ (λαμβάνω), a receiving, Phil. iv. 15.*

λίαν, adv., very much; with adj. or adv., very, Matt. iv. 8; Mark xvi. 2.

λίβανος, οὗ, ὁ, frankincense, Matt. ii. 11; Rev. xviii. 13.*

Λιβανωτός, οὐ, ὁ, *a censer for burning frankincense*, Rev. viii. 3, 5.*

Λιβερτίνος, οὐ, ὁ (Lat., *a freed-man*), *Libertine*, Acts vi. 9. Probably Jews who had been slaves at Rome, afterwards freed.*

Λιβύη, ἡ, *Libya*, Acts ii. 10.*

Λιθάίω, σῶ, *to stone, to execute by stoning*.

Λίθινος, ἡ, οὐ, *made of stone*, John ii. 6; 2 Cor. iii. 3; Rev. ix. 20.*

Λιθοβολέω, ὦ, ἤσω, *to throw stones at, so as to wound or kill, to stone*, Matt. xxiii. 37; Mark xii. 4 (W. H. omit).

Λίθος, οὐ, ὁ, *a stone, i.e., (1) loose and lying about, Matt. iv. 3, 6; (2) built into a wall, etc., Mark xiii. 2; (4) a precious stone, Rev. iv. 3, xv. 6 (R. V.); (5) a statue or idol of stone, Acts xvii. 29. Syn. 75.*

Λιθόστρωτον, οὐ, τό (prop. adj., *strewn with stones*), *the Pavement*, part of a Roman court of justice, John xix. 13.*

Λικμᾶω, ω, ἤσω, *to scatter, as corn in winnowing, to reduce to particles that may be scattered*, Matt. xxi. 44; Luke xx. 18.*

Λιμὴν, ἑνός, ὁ, *harbour, haven*, Acts xxvii. 8, 12.*

Λίμνη, ἡ, ἡ, *a lake, e.g., Gennesareth*, Luke v. 1.

Λιμός, οὐ, ὁ, (1) *hunger*, 2 Cor. xi. 27; (2) *a famine*, Matt. xxiv. 7.

Λίνον, οὐ, τό, *flax, linen made of flax*, Rev. xv. 6 (W. H., λίθος); *a lamp-wick*, Matt. xii. 20.*

Λίνος (W. H., Λίνος), οὐ, ὁ, *Linus*, 2 Tim. iv. 21.*

Λιπαρός, ἄ, ὁ, *sumptuous, precious, delicate*, Rev. xviii. 14.*

Λίτρα, ας, ἡ, *a pound weight*, John xii. 3, xix. 39.*

Λίψ, λιβός, ὁ, *the S. W. wind*, Acts xxvii. 12. (To look "down the S. W. wind" is to look toward the north-east.)*

Λογία, ας, ἡ, *a collection, i.e., of money*, 1 Cor. xvi. 1, 2.*

Λογίζομαι, σομαι, dep. with mid. and pass. aor., (1) *to reckon*; (2) *to place to the account of, to charge with*, acc. and dat., or with els (see § 298, 6); (3) *to reason, argue, to infer, conclude, compute, from reasoning*; (4) *to think, suppose*.

Λογικός, ἡ, ὁ, *rational, i.e., belonging to the sphere of the reason*, Rom. xii. 1; 1 Pet. ii. 2.*

Λόγιον, οὐ, τό, *something spoken*, in N.T., of divine communications, e.g., the Old Testament, Acts vii. 38; Rom. iii. 2; and the doctrines of Christ, Heb. v. 12; 1 Pet. iv. 11.*

Λόγιος, οὐ, *eloquent*, Acts xviii. 24.*

Λογισμός, οὐ, ὁ, *reasoning, thought, imagination*, Rom. ii. 15; 2 Cor. x. 5.*

Λογομαχέω, ὦ, *to strive about words*, 2 Tim. ii. 14.*

Λογομαχία, ας, ἡ, *contention about words, "logomachy,"* 1 Tim. vi. 4.*

Λόγος, οὐ, ὁ, (1) *a speaking, a saying, a word*, as the expression of thought (whereas ἔπος, ὄνομα, ῥῆμα refer to words in their outward form, as parts of speech), Matt. viii. 8; (2) *the thing spoken*, Matt. vii. 24, 26—whether doctrine, 1 Tim. iv. 6; prophecy, 2 Pet. i. 19; question, Matt. xxi. 24; a common saying or proverb, John iv. 37; a precept, a command, John viii. 55; the truth, Mark viii. 38; conversation, Luke xxiv. 17; teaching, 1 Cor. ii. 4; a narrative, Acts i. 1; a public rumour, Matt. xxviii. 15; an argument, Acts ii. 40; a charge or accusation, Acts xix. 38; (3) *reason*, Acts xviii. 14; (4) *account, reckoning*, Heb. iv. 13; Acts xx. 24; Matt. xviii. 23; Acts x. 29. Λόγος is used by John as a name of Christ, the word of God, i.e., the expression or manifestation of his thoughts to man, John i. 1, etc. Syn. 8.

Λόγχη, ἡ, ἡ, *a lance, a spear*, John xix. 34.*

Λοιδόρῶ, ὦ, *to revile, to rail at, to reproach*, John ix. 28; Acts xxiii. 4; 1 Cor. iv. 12; 1 Pet. ii. 23.*

Λοιδόρεια, ας, ἡ, *reproach, reviling*, 1 Tim. v. 14; 1 Pet. iii. 9.*

Λοιδόρος, οὐ, ὁ, *one who rails at, a reviler*, 1 Cor. v. 11, vi. 10.*

Λοιμός, οὐ, ὁ, *a plague, pestilence*, Matt. xxiv. 7 (W. H. omit), Luke xxi. 11; Paul so called, Acts xxiv. 5.*

Λοιπός, ἡ, ὁ, *remaining, the rest*, Matt. xxv. 11; adv., τὸ λοιπόν, *as for the rest, moreover, finally, henceforth*, 1 Cor. i. 16; Heb. x. 13; τοῦ λοιποῦ, *from henceforth*, Gal. vi. 17.

Λουκάς, ἄ, ὁ (from Λουκᾶνός, see § 159, d), *Luke*.

Δούκιος, *λου*, ὁ (Latin), *Lucius*, Acts xiii. 1; Rom. xvi. 21.*
λουτρὸν, οὐ, τό, *a bath, a washing*, Eph. v. 26; Tit. iii. 5.*
λούω, *σω*, *to bathe, to wash*, Acts ix. 37, xvi. 33; *to cleanse, to purify*, Rev. i. 5. Syn. 17.
Λύδδα, *ης*, ἡ, *Lydda*, Acts ix. 32, 53.*
Λυδία, *ας*, ἡ, *Lydia*, Acts xvi. 14, 40.*
Λυκαονία, *ας*, ἡ, *Lycaonia*, Acts xiv. 6.*
Λυκαονιστὴ, *adv.*, *in the speech of Lycaonia*, Acts xiv. 11.*
Λυκία, *ας*, ἡ, *Lycia*, Acts xxvii. 5.*
λύκος, *ου*, ὁ, *a wolf*; *fig.*, Acts xx. 29.
λυμαίνομαι, *to ravage*, Acts viii. 3.*
λυπέω, ὦ, *to grieve*; *pass.*, *to be grieved, saddened*, Matt. xxvi. 22, 37; 1 Pet. i. 6; *to be aggrieved or offended*, Matt. xiv. 9; Rom. xiv. 15.
λύπη, *ης*, ἡ, *grief, sorrow, aversion*, 2 Cor. ix. 7; *cause of grief*, 1 Pet. ii. 19.
Λυσάνιας, *ου*, ὁ, *Lysanias*, Luke iii. 1.*
Λυσίας, *ου*, ὁ, *Lysias*.
λύσις, *εως*, ἡ, *a loosening, divorce*, 1 Cor. vii. 27.*
λυσι-τελέω, ὦ (lit., *to pay taxes*), *impers.*, -εἰ, *it is profitable or preferable* (dat. and ᾗ), Luke xvii. 2.*
Λύστρα, *ας*, ἡ, or *ων*, τό, *Lystra*, Acts xiv. 6, 8.
λύτρον, *ου*, τό, *a ransom price*, Matt. xx. 28; Mark x. 45.* Syn. 43.
λυτρόω, ὥσω, *in N.T. only, mid. and pass.*, *to ransom, to deliver by paying a ransom*, Luke xxiv. 21; Tit. ii. 14; 1 Pet. i. 18 (acc., pers.; dat., price, and ἀπὸ or ἐκ).* Syn. 43.
λύτρωσις, *εως*, ἡ, *deliverance, redemption*, Luke i. 68, ii. 38; Heb. ix. 12.*
λυτρωτής, οὐ, ὁ, *a redeemer, a deliverer*, Acts vii. 35.*
λυχνία, *ας*, ἡ, *a lamp-stand*, Matt. v. 15; *fig.*, of a church, Rev. ii. 1, 5; of a Christian teacher, Rev. xi. 4. Syn. 65.
λύχνος, *ου*, ὁ, *a lamp*, Matt. v. 15, vi. 22. Used of John the Baptist, John v. 35; of Christ, Rev. xxi. 23. Syn. 65.
λύω, *σω*, *to loosen*, as (1) lit., *to unbind*, Mark i. 7; Rev. v. 2; (2) *to set at liberty*; (3) *to pronounce not binding*, e.g., a law, Matt. xviii. 18; (4) *to disobey or nullify the Divine word*, John vii. 23, x. 35; (5) *to destroy*, e.g., the temple, John ii. 19; (6) *to dismiss*, i.e., an assembly, Acts xiii. 43.

Λωίς, *ιδος*, ἡ, *Lois*, 2 Tim. i. 5.*
Λώτ, ὁ (Heb.), *Lot*, Luke xvii. 28-32; 2 Pet. ii. 7.*

M.

Μ, *μ*, *μυ*, *μι*, *μ*, the twelfth letter. As a numeral, *μ* = 40; *μ*, = 40,000
Μαάθ, ὁ (Heb.), *Maath*, Luke iii. 26.*
Μαγδαλά, ἡ (Heb., Aram.), *Magdala*, Matt. xv. 39 (W. H. and R.V., *Μαγαδάν*).
Μαγδαληνή, *ης*, ἡ, *Magdalene*, i.e., a woman of Magdala, as Matt. xxvii. 56, 61.
μαγεία (W. H., *μαγία*), *ας*, ἡ, *magic*, plur., *magic arts*, Acts viii. 11.*
μαγεύω, *σω*, *to practise magic arts*, Acts viii. 9.*
μάγος, *ου*, ὁ, (1) *magus*, Persian astrologer, Matt. ii. 1, 7, 16; (2) *a sorcerer*, Acts xiii. 6, 8.*
Μαγώγ, ὁ (Heb.), *Magog*. See Γῶγ.
Μαδιάν (W. H., *Μαδιάμ*), ὁ (Heb.), *Madian or Midian*, Acts vii. 29.*
μαθητεύω, *σω*, (1) *trans.*, *to make a disciple of* (acc.), *to instruct*, Matt. xiii. 52; xxviii. 19; Acts xiv. 21; (2) *intrans.*, *to be a disciple*, Matt. xxvii. 57 (W. H., however, read the passive, with active in margin).* Syn. 14.
μαθητής, οὐ, ὁ (*μανθάνω*), *a disciple*, Matt. ix. 14, x. 24, xxii. 16; *ol μαθηταί*, specially, *the twelve*, Matt. ix. 19.
μαθητρία, *ας*, ἡ, *a female disciple*, Acts ix. 36.*
Μαθουσάλα, ὁ (Heb.), *Methuselah*, Luke iii. 37.*
Μαϊνάν, ὁ (Heb.), *Mainan*, Luke iii. 31.*
μαίνομαι, *dep.*, *to be mad, to rave*, John x. 20; Acts xii. 15, xxvi. 24, 25; 1 Cor. xiv. 23.*
μακαρίζω, *fut.* -ιώ, *to pronounce happy, congratulate*, Luke i. 48; James v. 11.*
μακάριος, *ια*, *ιον*, *happy, blessed*, Matt. v. 3-11; Luke i. 45, vi. 20; 1 Cor. vii. 40. Syn. 28.
μακαρισμός, οὐ, ὁ, *congratulation, a pronouncing happy*, Rom. iv. 6, 9; Gal. iv. 15.*
Μακεδονία, *ας*, ἡ, *Macedonia*.
Μακεδών, *ονος*, ὁ, *a Macedonian*.
μάκελλον, *ου*, τό, *a slaughter-house, shambles*, 1 Cor. x. 25.*
μακράν, *adv.* (acc. of *μακρός*, sc. *δδόν*),

- afar, afar off*, Luke xv. 20; *els* preceding, Acts ii. 39; *ἀπό* following, Acts xvii. 27.
- μακρόθεν**, adv., *from afar*, Mark viii. 3; with *ἀπό*, as Matt. xxvi. 58.
- μακρο-θυμέω**, ὦ, ἦσω, *to suffer long, to have patience, to be forbearing*, 1 Cor. xiii. 4; *to delay*, Luke xviii. 7; *to wait patiently for*, *els* or *ἐπὶ*, dat., Heb. vi. 15.
- μακρο-θυμία**, as, ἡ, *forbearance, long-suffering, patience*. Syn. 31.
- μακρο-θύμως**, adv., *patiently, indulgently*, Acts xxvi. 3.*
- μακρός**, ὁ, ὄν, *long; of place, distant*, Luke xv. 13, xix. 12; *of time, prolix*, only in the phrase *μακρὰ προσεύχεσθαι, to make long prayers*, Matt. xxiii. 14 (W. H. omit); Mark xii. 40; Luke xx. 47.*
- μακρο-χρόνιος**, ον, *long-lived*, Eph. vi. 3.*
- μαλακία**, as, ἡ, *softness, weakness, infirmity*, Matt. iv. 23, ix. 35, x. 1.*
- μαλακός**, ἡ, ὄν, *soft, of garments*, Matt. xi. 8; Luke vii. 25; *disgracefully effeminate*, 1 Cor. vi. 10.*
- Μαλελέηλ**, ὁ (Heb.), *Maleleel, or Mahalaleel*, Luke iii. 37.*
- μάλιστα**, adv. (superl. of *μάλα*, *very*), *most of all, especially*.
- μᾶλλον**, adv. (comp. of *μάλα*), *more, rather; πολλῶ μᾶλλον, much more*, Matt. vi. 30; *πόσῳ μᾶλλον, how much more*, Matt. vii. 11; *μᾶλλον ἢ, more than*, Matt. xviii. 13. *μᾶλλον* is often of intensive force, e.g., Matt. xxvii. 24; Rom. viii. 34. See § 321.
- Μάλχος**, ου, ὁ, *Malchus*, John xviii. 10.*
- μάμμη**, ης, ἡ, *a grandmother*, 2 Tim. i. 5.*
- μαμμωνᾶς** (W. H., *μαμωνᾶς*), ᾧ, ὁ, *mammon, gain, wealth* (from Chald.), Matt. vi. 24; Luke xvi. 9, 11, 13.*
- Μαναήν**, ὁ (Heb.), *Manaen*, Acts xiii. 1.*
- Μανασσῆς**, gen. and acc., ἡ, ὁ, *Manasseh*, (1) Son of Joseph, Rev. vii. 6; (2) Matt. i. 10.*
- μανθάνω**, μαθήσομαι, 2nd aor. *ἐμαθον*, perf. *μεμάθηκα*, *to learn, to understand, to know, to be informed, to comprehend*. Used abs., or with acc. (*ἀπό, παρά* [gen.], with the teacher, *ἐν* with example, 1 Cor. iv. 6).
- μανία**, as, ἡ, *madness, insanity*, Acts xxvi. 24.*
- μάννα**, τό (Heb., deriv. uncertain), *manna, the food of the Israelites in the desert*.
- μαντεύομαι**, dep., *to utter responses, prophesy*, Acts xvi. 16.* Syn. 15.
- μαραίνω**, ἀνῶ, fut. pass. *μαρανθήσομαι, to wither, to fade away*, James i. 11.*
- μαρὰν ἀθά** (two Aramaic words), *our Lord cometh* (R. V. marg.), 1 Cor. xvi. 22.*
- μαργαρίτης**, ου, ὁ, *a pearl*, Matt. xiii. 45, 46.
- Μαρθά**, ης, ἡ, *Martha*.
- Μαρία**, as, or *Μαριάμ* (indecl., Heb., *Miriam*), ἡ, *Mary*. Six of the name are mentioned: (1) the mother of Jesus; (2) the Magdalen; (3) the sister of Martha and Lazarus; (4) the wife of Cleopas; (5) the mother of John Mark; (6) a Christian woman in Rome, Rom. xvi. 6.
- Μάρκος**, ου, ὁ, *Mark*.
- μάρμαρος**, ου, ὁ, ἡ, *marble*, Rev. xviii. 12.*
- μαρτυρέω**, ὦ, ἦσω, *to be a witness, abs., to testify* (*περὶ*, gen.), *to give testimony (to, dat. of pers. or thing), to commend; pass., to be attested, i.e., honourably, to be of good report*.
- μαρτυρία**, as, ἡ, *testimony borne, i.e., judicially*, Mark xiv. 56, 59, or generally, *honourable attestation*, John v. 34. With obj. gen., as Rev. xix. 10.
- μαρτύριον**, ου, τό, *testimony*, Matt. viii. 4 (*to, dat.; against, ἐπὶ*, acc.).
- μαρτύρομαι**, dep., *to call to witness*, Acts xx. 26; Gal. v. 3; *to exhort solemnly*, Eph. iv. 17; 1 Thess. ii. 11 (W. H.).*
- μάρτυς**, υπος, dat. plur. *μάρτυρι, ὁ, a witness, i.e., judicially*, Matt. xviii. 16; *one who testifies from what he has seen and known*, 1 Thess. ii. 10; Luke xxiv. 48; *a martyr, witnessing by his death*, Acts xxii. 20; Rev. ii. 13, xvii. 6.
- μασσάομαι**, ὦμαι, *to bite, to gnaw*, Rev. xvi. 10.*
- μαστιγῶω**, ὦ, ὥσω, *to scourge*, Matt. x. 17; fig., Heb. xii. 6.
- μαστιῶω**, *to scourge*, Acts xxii. 25.*
- μάστιξ**, ιγος, ἡ, *a whip, a scourge*, Acts xxii. 24; Heb. xi. 36; fig., *sharp pain, disease, affliction*, Mark iii. 10, v. 29, 34; Luke vii. 21.*
- μαστός**, οὔ, ὁ, *the breast, the paps*, Luke xi. 27, xxiii. 29; Rev. i. 13.*
- ματαιο-λογία**, as, ἡ, *vain talk, empty, fruitless conversation*, 1 Tim. i. 6.*

ματαιο-λόγος, ου, ὁ, *a vain, empty talker*, Tit. i. 10.*
 μάταιος (αία), αἰον, *vain, fruitless, empty*, 1 Cor. xv. 17; James i. 26; τὰ μάταια, *vanities*, spec. of heathen deities, Acts xiv. 15 (and O.T.). Syn. 29.
 ματαιότης, τητος, ἡ, (1) *vanity*, 2 Pet. ii. 18; (2) *perverseness*, Eph. iv. 17; (3) *frailty*, Rom. viii. 20.*
 ματαιῶν, ὦ, *to render vain or foolish, to deprave*; pass., Rom. i. 21.*
 μάτην, adv., *in vain, fruitlessly*, Matt. xv. 9; Mark vii. 7.*
 Ματθαῖος, ου, ὁ (W. H., Μαθθαῖος), *Matthew*, the apostle and evangelist; also *Levi*.
 Ματθάν, ὁ (Heb.) (W. H., Μαθθάν,) *Mattham*, Matt. i. 15.*
 Ματθάτ, ὁ (Heb.), (W. H., Μαθθδθ,) *Matthat*, Luke iii. 24, 29.*
 Ματθίας, α (ὁ), (W. H., Μαθθίας,) *Matthias*, Acts i. 23, 26.*
 Ματθαθά, ὁ (Heb.), *Mattatha*, Luke iii. 31.*
 Ματθαθίας, ου, ὁ, *Mattathias*, Luke iii. 25, 26.*
 μάχαιρα, ας and ης, ἡ, *a sword*; met., for *strife*, Matt. x. 34; fig., of *spiritual weapons*, Eph. vi. 17.
 μάχη, ης, ἡ, *contention, strife, dispute*, 2 Cor. vii. 5; 2 Tim. ii. 23; Tit. iii. 9; James iv. 1.*
 μάχομαι, *to fight, contend, dispute*, John vi. 52; Acts vii. 26; 2 Tim. ii. 24; James iv. 2.*
 μεγαλ-αυχέω, ὦ, *to boast great things, to be arrogant*, James iii. 5. (W. H., μεγάλα αὐχεῖ.)
 μεγαλείος, εἰα, εἰον, *grand, magnificent, wondrous*, Luke i. 49 (W. H., μεγάλα); Acts ii. 11.*
 μεγαλειότης, τητος, ἡ, *greatness, majesty, magnificence*, Luke ix. 43; Acts xix. 27; 2 Pet. i. 16.*
 μεγαλο-προπῆς, ἐς, gen. οὗς, *fitting for a great man, magnificent, excellent*, 2 Pet. i. 17.*
 μεγαλύνω, νῶ, (1) *to enlarge*, Matt. xxiii. 5; (2) *to magnify, extol, celebrate with praise*, Luke i. 58; Acts v. 13. Syn. 47.
 μεγάλως, adv., *greatly*, Phil. iv. 10.*
 μεγαλοσύνη, ης, ἡ, *magnificence, majesty*, Heb. i. 3, viii. 1; Jude 25.*
 μέγας, μεγάλη, μέγα (see § 39), comp. μείζων, sup. μέγιστος, *great, in size,*

full-grown, intense, Matt. ii. 10, xxviii. 8; *wonderful*, 2 Cor. xi. 15; *noble, of high rank*, Rev. xi. 18, xiii. 16; applied to age, ὁ μείζων, *the elder*, Rom. ix. 12. μέγας indicates the *size* of things, their *measure, number, cost*, and *estimation*; μεγάλη ἡμέρα, *a high day*, John xix. 31.
 μέγεθος, ους, τό, *greatness, vastness, immensity*, Eph. i. 19.*
 μεγιστᾶνες, δυνων, οἱ, *princes, great men* (sing.), *μεγιστᾶν*, only in LXX., Sirach iv. 7), *lords*, Mark vi. 21; Rev. vi. 15, xviii. 23.*
 μεθ-ερμηνεύω, *to translate, to interpret*, pass. only, Mark v. 41; John i. 42.
 μέθη, ης, ἡ, *drunkenness, drunken frolic or riot*, Luke xxi. 34; Rom. xiii. 13; Gal. v. 21.*
 μεθ-ίστημι (and μεθ-ιστάνω, 1 Cor. xiii. 2, W. H.), *μεταστήσω*, 1st aor., pass., *μετεστάνην*, lit., *to change the place of*; hence, *to remove, translate*, 1 Cor. xiii. 2; Col. i. 13; *to seduce or draw over*, Acts xix. 26; *to remove from office*, e.g., *a king*, Acts xiii. 22; or *a steward*, Luke xvi. 4.*
 μεθ-οδεῖα (-οδία, W. H.), ας, ἡ, *fraudulent artifice, a trick, a stratagem*, Eph. iv. 14, vi. 11.*
 μεθ-όριος, *bordering on*; τὰ μεθόρια, *borders, confines*, Mark vii. 24 (W. H., ὅρια).
 μεθύσκω, *to make drunk*; pass., *to be drunk*, Luke xii. 45; Eph. v. 18; 1 Thess. v. 7.*
 μεθύστος, ου, ὁ (prop. adj.), *a drunkard*, 1 Cor. v. 11, vi. 10.*
 μεθύω, *to be drunken*, Matt. xxiv. 49; Acts ii. 15; met., Rev. xvii. 6.
 μείζων, comp. of μέγας, which see. It has itself a comparative, μείζτερος, 3 John 4 (see § 47).
 μέλαν, αρος, τό (μέλας), *ink*, 2 Cor. iii. 3; 2 John 12; 3 John 13.*
 μέλας, αῖνα, αν, *black*, Matt. v. 36; Rev. vi. 5, 12.*
 Μελεᾶς, ἀ, ὁ, *Melea*, Luke iii. 31.*
 μέλει, impers. (see § 101), *it concerns*, dat. of pers., with gen. of object, as 1 Cor. ix. 9; or *περί*, as John x. 13; or *ὅτι*, as Mark iv. 38. Syn. 11.
 μελετάω, ὦ, ἴσω, *to think upon, to revolve in mind, to premeditate*, Mark xiii. 11 (not W. H.); Acts iv. 25; 1 Tim. iv. 15.*

μέλι, ιeros, τό, *honey*, Matt. iii. 4; Mark i. 6; Rev. x. 9, 10.*

μέλισσος, α, ον, *made of honey*, Luke xxiv. 42 (W. H. omit).*

Μελίτη, ης, ἡ, *Melita*, now Malta, Acts xxviii. 1.*

μέλλω, ἥσω, *to be about to do, to be on the point of doing*, with infin., generally the present infin., rarely aor.; the fut. infin. (the regular classical use) occurs only in the phrase μέλλειν εἶσεσθαι (only in Acts); the verb may often be adequately rendered by our auxiliaries, *will, shall, must; to delay*, only Acts xxii. 16. The participle is used absolutely: τὸ μέλλον, *the future*, Luke xiii. 9; τὰ μέλλοντα, *things to come*, Rom. viii. 38. See § 363, f, and Syn. 3.

μέλος, οὖς, τό, *a member of the body, a limb*, as Matt. v. 29, 30; Rom. xii. 4; fig., 1 Cor. vi. 15.

Μελχί (W. H., -el), ὁ (Heb.), *Melchi*. Two are mentioned, Luke iii. 24, 28.*

Μελχισεδέκ, ὁ (Heb., *king of righteousness*), Melchizedek, Heb. v., vi., vii.*

μεμβράνα, ης, ἡ, *pericement*, 2 Tim. iv. 13.*

μέμφομαι, φوماί, dep., *to complain, to censure*, abs., Mark vii. 2 (W. H. omit); Rom. ix. 19; abs. or dat., Heb. viii. 8 (W. H., acc., with dat. marg.).*

μεμψιμοίπος, ον, adj., *discontented, complaining*, Jude 16.*

μέν, antithetic particle, *truly, indeed* (see § 136).

μεν-οὖν, conj., *moreover, therefore, but*.

μεν-οὖν-γε, conj., *yea rather, yea truly, nay but*, Luke xi. 28 (W. H., μεοὖν); Rom. ix. 20, x. 18; Phil. iii. 8 (W. H., μὲν οὖν). See § 406.*

μέν-τοι, conj., *yet truly, certainly, nevertheless, however*, John iv. 27.

μένω, μενῶ, ἐμενα, (1) intrans., *to remain, to abide*. So (a) of place, *to dwell*, Matt. x. 11; *to lodge*, Luke xix. 5; (b) of state, as Acts v. 4; *to continue firm and constant in*, John xv. 4; *to endure, to last, to be permanent*, 1 Cor. iii. 14; (2) trans., *to await, wait for, to expect*, only Acts xx. 5.

μερίζω, σω, (1) *to divide, separate*, mid., *to share* (μετά, gen.), Luke xii. 13; pass., *to be divided, to be at variance*, Matt. xii. 25, 26; 1 Cor. i. 13; (2) *to*

distinguish, pass., *to differ*, 1 Cor. vii. 34; (3) *to distribute*, Mark vi. 41, acc. and dat.

μερίμνα, ης, ἡ, *care, anxiety*, as dividing, distracting the mind, Matt. xiii. 22; Luke viii. 14.

μεριμνῶ, ᾶ, *to be anxious, distracted*; abs., with dat., περί (gen.), acc. The various constructions may be illustrated from Matt. vi.: abs., vers. 27, 31; acc., ver. 34 (Rec.); see also 1 Cor. vii. 32-34; gen., ver. 34 (W. H.); dat., ver. 25; els, ver. 34; περί, ver. 28. Syn. 11.

μερίς, ἰδος, ἡ, *a part or division of a country*, Acts xvi. 12; *a share, portion*, Luke x. 42; Acts viii. 21; 2 Cor. vi. 15; Col. i. 12.*

μερισμός, οὔ, ὁ, *a dividing, the act of dividing*, Heb. iv. 12; *distribution, gifts distributed*, Heb. ii. 4.*

μεριστής, οὔ, ὁ, *a divider, an arbiter*, Luke xii. 14.*

μέρος, οὖς, τό, *a part*; hence, (1) *a part*, as assigned, *share*, Rev. xxii. 19; *fellowship*, John xiii. 8; *a business or calling*, Acts xix. 27; (2) *a part*, as the result of division, John xix. 23. In adverbial phrases, μέρος τι, *partly, in some part*; ἀνὰ μέρος, *alternately*; ἀπὸ μέρους, *partly*; ἐκ μέρους, *individually, of persons, partially, imperfectly, of things*; κατὰ μέρος, *particularly, in detail*, Heb. ix. 5.

μεσημβρία, ας, ἡ, *midday, noon, the south*, Acts viii. 26, xxii. 6.*

μεσιτεύω, σω, *to mediate, to interpose*, Heb. vi. 17.*

μεσίτης, ου, ὁ, *a mediator, i.e., one who interposes between parties and reconciles them*, Gal. iii. 19, 20; 1 Tim. ii. 5; *mediator, or perhaps guarantee*, in the phrase μεσίτης διαθήκης, *mediator of a covenant*, Heb. viii. 6, ix. 15, xii. 24.*

μεσονύκτιον, λου, τό, *midnight*, as Luke xi. 5.

Μεσο-ποταμία, ας, ἡ, *Mesopotamia*, the region between the Euphrates and the Tigris.

μέσος, ἰς, ον, *middle, of time or place, in the midst of* (gen.), as Matt. xxv. 6; John i. 26, xix. 18; Acts i. 18, xxvi. 13; neut., τὸ μέσον, *the middle part*, used chiefly in adverbial phrases,

with prepositions (art. generally om.), ἐκ μέσου, *from among, away*; ἐν μέσῳ, *among*; ἀνὰ μέσον, *through the midst, among, between*; also with διὰ and ἐκ.

μεσότοιχον, ου, τό, *a middle wall, a separation*, Eph. ii. 14.*

μεσοῦράνημα, ατος, τό, *mid-heaven*, Rev. viii. 13, xiv. 6, xix. 17.*

μεσῶ, ὦ, *to be in the middle or midst*, John vii. 14.*

Μεσσίας, ου (from Heb., *anointed*), *Messiah, the same as Gr. Χριστός*, John i. 41, iv. 25.*

μεστός, ἡ, ὄν, *full, filled with*, gen.

μεστῶ, ὦ, *to fill*; pass., *to be full of*, gen., Acts ii. 13.*

μετά (akin to μέσος), prep., gov. the gen. and accus. Gen., *with, among*; acc., *after* (see § 301). In composition, μετά denotes *participation, nearness, change, or succession* (often like the Latin prefix *trans-*, as in the words *transfer, translate*).

μεταβαίνω, *to go or pass over, to pass away, to depart*, Luke x. 7; Matt. xi. 1.

μεταβάλλω, in mid., *to change one's mind*, Acts xxviii. 6.*

μεταβήγω, *to move or turn about, as horses, ships*, James iii. 3, 4.*

μεταδίδωμι, *to impart, to communicate*, Luke iii. 11; Rom. i. 11; 1 Thess. ii. 8; Eph. iv. 28; ὁ μεταδίδους, *a distributor of alms*, Rom. xii. 8.*

μετάθεσις, εως, ἡ, (1) *a removal, a translation*, Heb. xi. 5, xii. 27; (2) *a change, or substitution*, Heb. xii. 12.*

μετααίρω, *to remove, intrans., to depart*, Matt. xiii. 53, xix. 1.*

μετακαλέω, ὦ, in mid., *to call or send for, to invite to oneself*, Acts vii. 14, x. 32, xx. 17, xxiv. 25.*

μετακινέω, ὦ, *to move away, pass., to be removed*, Col. i. 23.*

μεταλαμβάνω, *to take a share of*, Acts ii. 46; *partake*, gen., 2 Tim. ii. 6; *to obtain* (acc.), Acts xxiv. 25.

μετάληψις (W. H., -λημψις), εως, ἡ, *participation*; eis μ., *to be received*, 1 Tim. iv. 3.*

μεταλλάσσω, *to change one thing* (acc.) *for* (ἐν, εἰς) *another*, Rom. i. 25, 26.*

μεταμέλομαι, μελήσομαι, 1st aor. μετεμέληθην, dep., pass., *to change one's*

mind, Matt. xxi. 29, 32; Heb. vii. 21; *to repent, to feel sorrow for, regret*, Matt. xxvii. 3; 2 Cor. vii. 8. Syn. 40.*

μεταμορφόω, ὦ, *to change the form, mid., to alter one's form or aspect*, Matt. xvii. 2; Mark ix. 2; 2 Cor. iii. 18; fig., *to be changed in mind*, Rom. xii. 2.*

μετανοέω, ὦ, ἥσω, *to change one's views and purpose, to repent*, as Matt. iii. 2; Acts viii. 22. Syn. 40.

μετανοία, as, ἡ, *change of mind, repentance*, as Matt. iii. 8. Syn. 40.

μεταξύ (σύν or ξύν), adv. of time, *meanwhile*, John iv. 31; *afterwards*, perh., Acts xiii. 42 (see § 298, 7, δ). As prep., with gen., *between, of place*, Matt. xxiii. 35.

μεταπέμπω, in mid., *to send for to oneself, to summon*, Acts x. 5, 22, 29, xi. 13; xxiv. 24, 26, xxv. 3; pass., x. 29.*

μεταστρέφω (with 2nd fut. and 2nd aor. pass.), *to turn, to change*, James iv. 9; Acts ii. 20; *to pervert, to corrupt*, Gal. i. 7.*

μετασχηματίζω, ἴσω, *to transform*, Phil. iii. 21; mid., *to assume the appearance of any one*, 2 Cor. xi. 13, 14, 15; fig., *to transfer, i.e., to speak by way of accommodation*, 1 Cor. iv. 6.*

μετατίθημι, *to transpose*, Acts vii. 16; *to transfer, to translate*, Heb. vii. 12, xi. 5; mid., *to transfer oneself, i.e., to go over or to fall away*, Gal. i. 6; *to pervert*, Jude 4.*

μετέπειτα, adv., *afterwards*, Heb. xii. 17.*

μετέχω, μετασχήσω, 2nd aor. μέτεσχον, *to be partaker of, to share in, to enjoy*, 1 Cor. ix. 10, 12, x. 17, 21, 30; Heb. ii. 14, v. 13, vii. 13.*

μετεωρίζω, in mid., *to be in suspense, to be of doubtful mind*, Luke xii. 29.*

μετοικεσία, as, ἡ, *change of abode, migration* (of the Babylonian exile), Matt. i. 11, 12, 17.*

μετοικίζω, *to change one's habitation, to migrate*, Acts vii. 4, 43.*

μετοχή, ἡς, ἡ, *a partaking, a consorting with, communion*, 2 Cor. vi. 14.*

μέτοχος, ου, ὁ, ἡ, *a partner, a companion, an associate*, Heb. i. 9; Luke v. 7; *a partaker*, Heb. iii. 1, 14, vi. 4, xii. 8.*

μετρέω, ὦ, to measure, Matt. vii. 2; met., to estimate, to judge of, 2 Cor. x. 12.

μετρητής, οὗ, ὁ, "a measurer," a liquid measure (72 sextarii) containing nearly eight and a half English gallons, firkin (A. V., R. V.), John ii. 6.*

μετριο-παθεῖω, ὦ, to treat with gentleness, bear gently with (R. V.), Heb. v. 2.*

μετρίως, adv., moderately, a little, Acts xx. 12.*

μέτρον, ου, τό a measure, of capacity, Mark iv. 24; of length, Rev. xxi. 15; a measure assigned, Matt. xxiii. 32; adv. phrases, ἐκ μέτρον by measure, sparingly, John iii. 34; ἐν μέτρῳ in due measure, Eph. iv. 16.

μέτ-ωπον, ου, τό (ὤψ), the forehead, Rev.*

μέχρι or μέχρις, adv., as prep. with gen., unto, time, Matt. xiii. 30; Mark xiii. 30; place, Rom. xv. 19; degree, 2 Tim. ii. 9; Heb. xii. 4. As conj., until, Eph. iv. 13.

μή, a negative particle, not. For distinction between μή, οὐ, see § 401; elliptically, lest, see § 384; interrogatively, see § 369. For the combination οὐ μή, see § 377.

μή-γε, in the phrase εἰ δὲ μήγε, but if not, emphatic.

μηδαμῶς, adv., by no means, Acts x. 14, xi. 8.*

μηδέ, compare οὐδέ, and see § 401; not even, Mark ii. 2; 1 Cor. v. 11; generally used after a preceding μή, and not, neither, but not, nor yet, as Matt. vi. 25, vii. 6.

μηδεῖς, μηδεμία, μηδέν (εἰς), differing from οὐδεῖς as μή from οὐ (see § 401); not one, no one, no person or thing, nothing, Matt. viii. 4; Mark v. 26; Gal. vi. 3.

μηδέ-ποτε, adv., never, 2 Tim. iii. 7.*

μηδέ-πω, adv., not yet, Heb. xi. 7.*

Μήδης, ου, ὁ, a Mede, Acts ii. 9.*

μηκέτι, adv. (ἐτι), no more, no longer, lest further.

μήκος, ους, τό, length, Eph. iii. 18; Rev. xxi. 16.*

μηκύνω, to make long; mid., to grow up, as plants, Mark iv. 27.*

μηλωτή, ἧς, ἡ, a fleece, a sheep's skin, Heb. xi. 37.*

μήν, a part. of strong affirmation, N. T., only in the combination ἡμήν, assuredly, certainly, Heb. vi. 14 (W. H., εἰ μήν).*

μήν, μηνός, ὁ, (1) a month, as Acts vii. 20; (2) the new moon, as a festival, Gal. iv. 10.

μηνύω, to show, declare, Luke xx. 37; John xi. 57; Acts xxiii. 30; 1 Cor. x. 28.*

μή οὐκ, an interrogative formula, expecting the answer "yes," Rom. x. 18, 19; 1 Cor. ix. 4, 5.*

μή-ποτε, adv., no longer, Heb. ix. 17. As conj., lest ever, lest perhaps, whether indeed, if so be, Luke iii. 15; John vii. 26.

μή που, lest anywhere, Acts xxvii. 29 (W. H., for Rec. μήπως).

μή-πω, adv., not as yet, not yet, Rom. ix. 11; Heb. ix. 8.*

μήπως, conj., lest in any way, lest perhaps, as Acts xxvii. 29 (W. H., μή που), 1 Thess. iii. 5.

μηρός, οὗ, ὁ, the thigh, Rev. xix. 16.*

μήτε, conj., differing from οὐτε as μή from οὐ (see § 401); and not, used after a preceding μή or μήτε, neither...nor; in Mark iii. 20, not even, W. H. read μήδε.

μήτηρ, τρός, ἡ, a mother; met., a mother city, Gal. iv. 26.

μήτι, adv., interrogatively used, is it? whether at all? generally expecting a negative answer; μήτιγε; not to say then? 1 Cor. vi. 3.

μήτις (W. H., μή τις), pron. interrog., has or is any one? whether any one? John iv. 33.

μήτρα, ας, ἡ, the womb, Luke ii. 23; Rom. iv. 19.*

μητρ-αλφας (W. H., -ολφας), ου, ὁ, a matricide, 1 Tim. i. 9.*

μία, fem. of εἰς, one.

μιαίνω, αὐῶ, perf. pass. μεμιάσμαι, to stain, pollute, defile, John xviii. 28; Tit. i. 15; Heb. xii. 15; Jude 8.*

μιάσμα, ατος, τό, pollution, defilement, 2 Pet. ii. 20; "iniasma."*

μιασμός, ου, ὁ, pollution, defilement, 2 Pet. ii. 10.*

μίγμα, ατος, τό, a mixture, John xix. 39.*

μίγνυμι, μίξω, ἔμειξα, perf. pass. μέμικμαι, to mix, to mingle, Matt. xxvii. 34; Luke xiii. 1; Rev. viii. 7, xv. 2.*

μικρός, ὁ, ὀν, little, small, i.e., in size, Matt. xiii. 32; quantity, 1 Cor. v. 6; number, Luke xii. 32; time, John vii. 33; dignity, Matt. x. 42.

Μίλητος, ου, ἡ, *Miletus*.

μῖλιον, ιου, τό (Latin, *mille passuum*, 1,000 paces), *a mile* (about 80 yards less than our mile), Matt. v. 41.*

μιμέομαι, οὔμαι, dep. mid., *to imitate, to follow the example of*, 2 Thess. iii. 7, 9; Heb. xiii. 7; 3 John ii.*

μιμητής, οὔ, ὁ, *an imitator, a follower*, as 1 Cor. iv. 16.

μιμνήσκω (μνα-), mid., with fut. in pass. form *μνησθήσομαι*, 1 aor. *ἐμνήσθην*, perf. *μέμνημαι*, *to call to mind, to remember*, gen. pers. or thing, Matt. xxvi. 75; Luke xxiii. 42; pass., *to be remembered, to be had in mind*, only Acts x. 31; Rev. xvi. 16.

μισέω, ὤ, ἥσω, *to hate, to detest, to abhor*. Used in antith. with ἀγαπάω, *to love less, not to love, to slight*, Matt. vi. 24; John xii. 25.

μιστο-απο-δοσία, as, ἡ, *recompense*, as (1) *reward*, Heb. x. 35, xi. 26; (2) *punishment*, Heb. ii. 2.*

μιστο-απο-δότης, ου, ὁ, *a rewarder*, Heb. xi. 6.*

μισθιος, ου, *hired*, as subst., *a hired servant, a hireling*, Luke xv. 17, 19.*

μισθός, οὔ, ὁ, *hire, wages, recompense, requital*, Matt. xx. 8. Used of *reward*, Matt. v. 12, 46; of *punishment*, 2 Pet. ii. 13.

μισθῶ, ὤ, ὥσω, *to hire out; mid., to hire, to engage to labour for wages*, Matt. xx. 1, 7.*

μισθωμα, ατος, τό, *hire, rent; met., anything rented*, as a house, Acts xxviii. 30.*

μισθωτός, οὔ, ὁ, *a hired servant, one who serves for wages*, Mark i. 20; John x. 12, 13.*

Μιτυλήνη, ης, ἡ, *Mitylene*, the capital of Lesbos, Acts xx. 14.*

Μιχαήλ, ὁ (Heb., *who is like God?*), *Michael*, an archangel, Jude 9; Rev. xii. 7.*

μνᾶ, ᾶς, ἡ, *a mina*, silver money=100 δράχμαι, or about 3*l.* 1*s.*; rendered *pound*, Luke xix. 13-25.*

μνάομαι. See *μιμνήσκω*.

Μνάσων, ωνος, ὁ, *Mnason*, Acts xxi. 16.*

μνεία, as, ἡ, *remembrance, recollection*, Phil. i. 3; 1 Thess. iii. 6; *μνείαν ποιεῖσθαι*, *to mention, to bear in mind*, Rom. i. 9.

μνῆμα, ατος, τό, *a memorial, a monument, a tomb*, Mark v. 5; Luke xxiii. 53; less frequent than the following.

μνημεῖον, ου, τό, *a tomb, a grave*, Matt. viii. 28; John xi. 31.

μνήμη, ης, ἡ, *remembrance, mention; μνήμην ποιεῖσθαι*, *to make mention*, 2 Pet. i. 15.*

μνημονεύω, *to remember* (δτι), *recollect, call to mind* (gen. or acc.), Matt. xvi. 9; Acts xx. 31; *to be mindful of*, Heb. xi. 15; *to make mention of* (gen., or περί, gen.), Heb. xi. 22.

μνημόσυνον, ου, τό, *a memorial, honourable remembrance, fame*, Matt. xxvi. 13; Mark xiv. 9; Acts x. 4.*

μνηστεύω, *to ask in marriage; mid., to woo; pass., to be betrothed*, Matt. i. 18; Luke i. 27, ii. 5.*

μογι-λάλος, ου, *one who can scarcely speak, a stammerer*, Mark vii. 32.*

μόγισ, adv. (like μόλις), *with difficulty, scarcely, hardly*, Luke ix. 39.*

μόδιος, ου, ὁ, *a dry measure* (16 sextarii), containing about a peck; *a modius, bushel*, Matt. v. 15; Mark iv. 21; Luke xi. 33.*

μοιχαλῖς, ἰδος, ἡ, *an adulteress*, Rom. vii. 3; fig. for departure from God, Matt. xvi. 4; James iv. 4.

μοιχάομαι, ὤμαι, *to commit adultery, to be guilty of adultery*, Matt. v. 32.

μοιχεία, as, ἡ, *adultery*, Matt. xv. 19.

μοιχεύω, σω, *to commit adultery*, abs. (acc., Matt. v. 28); fig. of forsaking God, Rev. ii. 22.

μοιχός, οὔ, ὁ, *an adulterer*, Luke xviii. 11; 1 Cor. vi. 9; Heb. xiii. 4; James iv. 4 (not W. H.).*

μόλις, adv. (like μόγισ), *with difficulty, scarcely, hardly*, Acts xiv. 18, xxvii. 7, 8, 16; Rom. v. 7; 1 Pet. iv. 18.*

Μολόχ, ὁ (Heb.), *Moloch*, Acts vii. 43, LXX.*

μολύνω, ωνά, *to pollute, to defile*, 1 Cor. viii. 7; Rev. iii. 4, xiv. 4.*

μολυσμός, οὔ, ὁ, *pollution, defilement*, 2 Cor. vii. 1.*

μομφή, ης, ἡ, *complaint, ground of complaint*, Col. iii. 13.*

μονή, ης, ἡ, *a place of abode, a dwelling-place*, John xiv. 2, 23.*

μονο-γενής, ἐς, gen. οὖς, *only begotten*, Luke vii. 12, viii. 42, ix. 38; Heb.

xi. 17; of CHRIST, John i. 14, 18, iii. 16, 18; 1 John iv. 9.*
μόνος, η, ον, *only, alone, single*, Luke xxiv. 12, 18; *solitary, without company or help*, Mark vi. 47; *forsaken, desolate*, John viii. 29; adv., *μόνον, only*.
μονόφθαλμος, *having but one eye*, Matt. xviii. 9; Mark ix. 47.*
μονῶ, ὦ, *to leave alone*; pass., *to be left alone or desolate*, 1 Tim. v. 5.*
μορφή, ἥς, ἡ, *outward appearance, form, shape*, Mark xvi. 12; Phil. ii. 6, 7. Syn. 56.*
μορφῶ, ὦ, ὥσω, *to form, to fashion*, Gal. iv. 19.*
μόρφωσις, εως, ἡ, *formation, external appearance*, 2 Tim. iii. 5; *form, rule, system*, Rom. ii. 20.*
μοσχο-ποιέω, ὦ, *to form the image of a calf*, Acts vii. 41.*
μόσχος, ου, ὁ, ἡ, *a calf, a young bullock*, Luke xv. 23, 27, 30; Heb. ix. 12, 19; Rev. iv. 7.*
μουσικός, ἡ, ὅν, *skilled in music, a musician*, Rev. xviii. 22.*
μόχθος, ου, ὁ, *wearisome labour, toil, with pain and sorrow*, 2 Cor. xi. 27; 1 Thess. ii. 9; 2 Thess. iii. 8.*
μυελός, οὔ, ὁ, *the marrow*, Heb. iv. 12.*
μυέω, ὦ, *to instruct, to initiate into*, Phil. iv. 12.*
μῦθος, ου, ὁ, *a word*; hence, *a tale, fable, "myth"*, 1 Tim. i. 4, iv. 7; 2 Tim. iv. 4; Tit. i. 14; 2 Pet. i. 16.*
μυκάομαι, ὦμαι, *to low, to bellow, as a bull*; *to roar, as a lion*, Rev. x. 3.*
μυκτηρίζω, *to contract the nostrils in contempt, to mock, sneer, or deride*, Gal. vi. 7.*
μυλικός, ἡ, ὅν, *pertaining to a mill*; with λίθος, *millstone*, Mark ix. 42 (not W. H.); Luke xvii. 2 (W. H.).*
μύλωνος, in sense of foregoing, Rev. xviii. 21 (W. H.).*
μύλος, ου, ὁ, *a millstone*, as Matt. xviii. 6.
μυλῶν, ὄνος, ὁ, *a mill-house, the place where corn was ground*, Matt. xxiv. 41 (W. H., μύλος).*
μυριάς, ἀδός, ἡ, *a myriad, ten thousand, a vast multitude*, Luke xii. 1; Acts xix. 19, xxi. 20; Heb. xii. 22; Jude 14; Rev. v. 11, ix. 16.*
μυρίω, σω, *to anoint for burial*, Mark xiv. 8.*

μύριοι, αι, α, *ten thousand*, Matt. xviii. 24; **μυρία**, λαι, λα, *innumerable*, 1 Cor. iv. 15, xiv. 19.*
μύρον, ου, τό, *a perfumed ointment*, Matt. xxvi. 7.
Μυσία, ας, ἡ, *Mysia*, Acts xvi. 7, 8.*
μυστήριον, λον, τό, *a mystery, anything hidden, a secret*, Matt. xiii. 11; Rom. xi. 25. In classical Greek, τὰ μυστήρια are hidden rites and knowledge, revealed only to the initiated (like the Masonic secrets); hence the word is used in N.T. of the truths of the Gospel as mysteries partly hidden, partly revealed, Eph. iii. 9; Col. i. 26, iv. 3; 1 Tim. iii. 16.
μυωπάω, *to wink, to be dim-sighted*, 2 Pet. i. 9.*
μῶλωψ, ωπος, ὁ, *the mark of a stripe*; met., *pain, anguish*, 1 Pet. ii. 24.*
μωμάομαι, ὦμαι, dep., aor., mid. and pass., *to blame, to find fault with*, 2 Cor. vi. 3, viii. 20.*
μῶμος, ου, ὁ, *a spot, a blemish*; met., *disgrace*, 2 Pet. ii. 13.*
μωραῖος, ανῶ, *to infatuate, to make foolish*, 1 Cor. i. 20; pass., *to become foolish*, Rom. i. 22; *to become insipid, tasteless, like spoiled salt*, Matt. v. 13; Luke xiv. 34.*
μωρία, ας, ἡ, *folly, absurdity, contemptibleness*, 1 Cor. i. 18, 21, 23, ii. 14, iii. 19.*
μωρο-λογία, ας, ἡ, *foolish talking, babble*, Eph. v. 4.*
μωρός, ὁ, ὅς, *stupid, foolish*, Matt. vii. 26, xxiii. 17, 19 (on Matt. v. 22, see § 153, ii.); τὸ μωρόν, *foolishness, foolish thing*, 1 Cor. i. 25, 27.
Μωσῆς (W. H., Μωυσῆς), εως, dat. εἰ or ἡ; acc. ἦν (once ἐα, Luke xvi. 29; W. H., ἦν), ὁ, *Moses*, met., *the books of Moses, the Pentateuch*, Luke xvi. 29; 2 Cor. iii. 15.

N.

N, ν, Νῦ, Nu, n, the thirteenth letter. As a numeral, ν' = 50; ν. = 50,000.
Ναασών, ὁ (Heb.), *Naasson*, Matt. i. 4; Luke iii. 31.*
Ναγκαλ, ὁ (Heb.), *Naggae*, Luke iii. 25.*
Ναζαρέτ, -πέρ or -πά (W. H. have all the forms), ἡ, *Nazareth*.

- Ναζαρηνός**, οὗ, ὁ, *a Nazarene*, as Mark i. 24.
- Ναζωραῖος**, οὗ, ὁ, *a Nazarene*, an appellation of Christ. Christians are called οἱ Ναζωραῖοι, Acts xxiv. 5.
- Ναθάν**, ὁ (Heb.), *Nathan*, Luke iii. 31.*
- Ναθαναήλ**, ὁ, *Nathanael*, probably the same as *Bartholomew*.
- ναί**, adv., affirming, *yes*, Matt. ix. 28; even so, Matt. xi. 26; Luke x. 21; Rev. xxii. 20; *yea*, strongly affirming, Luke vii. 26.
- Ναῖν**, ἡ, *Nain*, Luke vii. 11.*
- ναός**, οὗ, ὁ (ναῶν), *a temple*, a shrine, or small model of a temple, the abode of deity, pretended, Acts xix. 24; *the temple*, Matt. xxiii. 16; used of Jesus Christ, John ii. 19, 20; of Christians generally, 1 Cor. iii. 16; 2 Cor. vi. 16. Syn. 35.
- Ναούμ**, ὁ (Heb.), *Nahum*, Luke iii. 25 (not the prophet).*
- νάρδος**, οὗ, ἡ, *nard*, *spikenard*, a costly ointment, Mark xiv. 3; John xii. 3.*
- Ναρκίσσος**, οὗ, ὁ, *Narcissus*, Rom. xvi. 11.*
- ναυ-αγέω**, ᾧ (ἀγρυμ), *to make shipwreck*, to be shipwrecked, 2 Cor. xi. 25; fig., 1 Tim. i. 19.*
- ναύ-κληρος**, οὗ, ὁ, *a ship-master*, or owner, Acts xxvii. 11.*
- ναῦς**, νέως, acc. ναῦν, ἡ, *a ship*, Acts xxvii. 41.*
- ναύτης**, οὗ, ὁ, *a sailor*, Acts xxvii. 27, 30; Rev. xviii. 17.*
- Ναχώρ**, ὁ (Heb.), *Nahor*, Luke iii. 34.*
- νεανίας**, οὗ, ὁ, *a young man*, a youth, Acts vii. 58, xx. 9, xxiii. 17, 18, 22 (not W. H.).*
- νεανίσκος**, οὗ, ὁ, *a young man*, Matt. xix. 20; plur., of soldiers, Mark xiv. 51; of the middle stage in the divine life, 1 John ii. 13, 14.
- Νεάπολις**, εὼς, ἡ, *Neapolis*, Acts xvi. 11.*
- Νεεμάν** (W. H., Ναμάν), ὁ (Heb.), *Naaman*, Luke iv. 27.*
- νεκρός**, ᾧ, ὁν, *dead*, (1) lit., as Matt. xi. 5; of νεκροί, *the dead*, generally; (2) fig., *dead*, spiritually, Eph. ii. 1; *dead* to (dat.), Rom. vi. 11; *inactive*, *inoperative*, Rom. vii. 8. Syn. 54.
- νεκρώω**, ᾧ, *to put to death*; fig., *to mortify*, *to deprive of power*, to render weak and impotent, Rom. iv. 19; Col. iii. 5; Heb. xi. 12. Syn. 54.*
- νέκρωσις**, εὼς, ἡ, *death*, a being put to death, 2 Cor. iv. 10; *deadness*, *impotency*, Rom. iv. 19.*
- νεομηνία**. See *νομήνια*.
- νέος**, α, ον, (1) *new*, *fresh*, Matt. ix. 17; *new*, in disposition and character; (2) *young*, of persons, Tit. ii. 4. Compar., νεώτερος, *younger*, Luke xv. 12, 13. Syn. 26.
- νεοσσός**, οὗ, ὁ, *the young of birds*, a youngling, a chicken, Luke ii. 24.*
- νεότης**, ητος, ἡ, *youth*, *youthfulness*, Luke xviii. 21; 1 Tim. iv. 12.
- νεό-φυτος**, ον, *newly planted*; fig., a recent convert, novice, "neophyte," 1 Tim. iii. 6.*
- νεύω**, σω, *to nod*; so, *to beckon*, *to signify*, John xiii. 24; Acts xxiv. 10.*
- νεφέλη**, ης, ἡ, *a cloud*.
- Νεφθαλείμ**, ὁ (Heb.), *Naphthali*, Matt. iv. 14; Rev. vii. 6.*
- νέφος**, οὖς, τό, *a cloud*; met., a multitude, a great company, Heb. xii. 1.*
- νεφρός**, οὗ, ὁ, *the kidney*, plur., *the reins*, used (as Heb.) for the secret thoughts, desires, and affections, Rev. ii. 23.*
- νεω-κόρος**, οὗ, ὁ, ἡ (ναὸς and κοπέω, *to sweep*), "temple-sweeper," a temple-keeper, a designation of the people of Ephesus, Acts xix. 35.*
- νεωτερίκος**, ἡ, ὁν, *youthful*, *juvenile*, 2 Tim. ii. 22.*
- νεώτερος**, α, ον (comp. of νέος, which see), *younger*, *inferior in rank*, *more humble*, Luke xxii. 26.
- νή**, adv., of affirmative swearing, *by*, with acc., 1 Cor. xv. 31.*
- νήθω**, *to spin*, Matt. vi. 28; Luke xii. 27.*
- νηπιάζω**, *to be like a child*, 1 Cor. xiv. 20.*
- νήπιος**, ια, ιον, *infantile*; as subst., an infant, a babe, a child, Matt. xxi. 16; 1 Cor. xiii. 11; used of an age below manhood, Gal. iv. 1; fig., of *unlearned*, *unenlightened* persons, Matt. xi. 25; Rom. ii. 20. Syn. 62.
- Νηρεΰς**, εὼς, ὁ, *Nereus*, Rom. xvi. 15.*
- Νηρέ**, ὁ (Heb.), *Neri*, Luke iii. 27.*
- νησίον**, ον, τό (dim. of νῆσος), *a small island*, an islet, Acts xxvii. 16.*
- νῆσος**, ον, ἡ (νέω, *to swim*), *an island*.
- νηστεία**, ας, ἡ, *fasting*, a fast, Matt. xvii. 21 (W. H. omit); Acts xiv. 23; *the day of atonement*, the chief Jewish fast-day, Acts xxvii. 9.

νηστεύω, σω, to abstain from food, to fast, Matt. vi. 16-18.

νήστις, ιος, plur. νήστεις, ὁ, ἡ, fasting, Matt. xv. 32; Mark viii. 3.*

νηφάλιος or -λεος, ον, sober-minded, temperate; 1 Tim. iii. 2, 11; Tit. ii. 2.*

νήφω, ψω, to be sober, temperate, fig., 1 Thess. v. 6, 8.

Νίγερ, ὁ (Lat.), Niger, Acts xiii. 1.*

Νικάνωρ, οπος, ὁ, Nicanor, Acts vi. 5.*

νικάω, ὦ, ἥσω, to prevail, abs., Rev. iii. 21; to conquer, overcome (acc.), Luke xi. 22; John xvi. 33.

νίκη, ης, ἡ, victory, 1 John v. 4.*

Νικό-δημος, ου, ὁ, Nicodemus, John iii. 1.

Νικολαΐτης, ου, ὁ, a follower of Nicolaus, Nicolaitan (probably a Greek equivalent for Balaam), Rev. ii. 6, 15.*

Νικό-λαος, ου, ὁ, Nicolaus, Acts vi. 5 (not to be confounded with preced.).*

Νικό-πολις, εως, ἡ, Nicopolis, Tit. iii. 12. Several cities of the name existed; this was probably in Macedonia.*

νίκος, ους, τό, victory; els νίκος, from LXX., to a victorious consummation, utterly, Matt. xii. 20; 1 Cor. xv. 54, 55, 57.*

Νινευί, ἡ (Heb.), Nineveh, Luke xi. 32 (W. H. read following).*

Νινευίτης (W. H., -ετης), ου, ὁ, a Ninevite, Matt. xii. 41; Luke xi. 30, 32 (W. H.).*

νιπτήρ, ἥπος, ὁ, a basin for washing, hands or feet, John xiii. 5.*

νίπτω, ψω, to wash (acc.), mid., to wash oneself, acc. of part, as Mark vii. 3. Syn. 17.

νοέω, ὦ, ἥσω, to understand, to perceive, abs., or with acc., or εἶναι.

νόημα, ατος, τό, (1) a thought, purpose, device, 2 Cor. ii. 11, x. 5; Phil. iv. 7; (2) the mind, i.e., the understanding or intellect, 2 Cor. iii. 14, iv. 4, xi. 3.*

νόθος, η, ον, bastard, spurious, Heb. xii. 8.*

νομή, ης, ἡ (νέμω, to apportion, as pasture to cattle, (1) pasturage, John x. 9; (2) met., a feeding, spreading, as of a gangrene, 2 Tim. ii. 17.*

νομίζω, σω (νόμος), (1) to be wont, to do by custom, only Acts xvi. 13 (but see W. H. and R. V.); (2) to think, to reckon, to expect, as the result of thinking, Matt. v. 17, xx. 10.

νομικός, ἡ, ὅν, pertaining to law, legal, Tit. iii. 9; as subst., a person skilled

in law, Tit. iii. 13; a teacher of the Mosaic law, Matt. xxii. 35.

νομίμως, adv., lawfully, agreeably to rule, 1 Tim. i. 8; 2 Tim. ii. 5.*

νόμισμα, ατος, τό, money, coin, whose value is settled by law, Matt. xxii. 19.*

νομο-διδάσκαλος, ου, ὁ, a teacher or interpreter of the law, Luke v. 17; Acts v. 34; 1 Tim. i. 7.*

νομο-θεσία, ας, ἡ, legislation, the laws given, i.e., the Mosaic law, Rom. ix. 4.*

νομο-θετέω, ω, to sanction, to establish for a law, Heb. viii. 6; pass., to have a law established, Heb. vii. 11.*

νομο-θέτης, ου, ὁ (τίθημι), a law-giver, legislator, James iv. 12.*

νόμος, ου, ὁ (νέμω, to apportion), a law, an edict, a decree, a statute, Luke ii. 22; a standard of acting or judging, Rom. iii. 27; a written law, Rom. ii. 14; the Mosaic economy, Matt. v. 18; Rom. x. 4; the Christian dispensation or doctrines, Gal. vi. 2; Rom. xiii. 8; met., for the books containing the Mosaic law, i.e., the five books of Moses, Matt. xii. 5; and for the Old Testament generally, John x. 34. On the article with νόμος, see § 234.

νόος. See νοῦς.

νοσέω, ὦ, to be sick; fig., to have a diseased appetite or craving for, περὶ (acc.), 1 Tim. vi. 4.*

νόσημα, ατος, τό, a disease, a sickness, John v. 4 (W. H. omit).*

νόσος, ου, ὁ, a sickness, a disease, a disorder, temper, Matt. iv. 23, 24.

νοσσίαι, ας, ἡ, a brood of young birds, Luke xiii. 34.*

νοσσίον, ου, τό, a young bird, Matt. xxiii. 37.*

νοσσοῦς. See νεοσσοῦς.*

νοσφίζω, in mid., to secrete for oneself, to purloin, Acts v. 2, 3; Tit. ii. 10.*

νότος, ου, ὁ, the south wind, Luke xii. 55; the southern quarter, Luke xi. 31.

νου-θεσία, ας, ἡ, a warning, admonition, counsel, 1 Cor. x. 11; Eph. vi. 4; Tit. iii. 10.*

νου-θετέω, ὦ, to warn, to admonish, to counsel, Acts xx. 31.

νου-μηνία (W. H., νεο-), ας, ἡ, the new moon, or month, as a festival, Col. ii. 16.*

νοῦν-εὐ-ῶς, adv., *understandingly, wisely, judiciously*, Mark xii. 34.*

νοῦς, or νοός, νοῦ, νοῖ, νοῦν, ὁ, *the mind, i.e., the understanding or intellect*, Luke xxiv. 45; Rom. xii. 2; Phil. iv. 7. Hence, *any affection of the mind*—as modes of thought—inclinations, or dispositions, Rom. xiv. 5; 1 Cor. i. 10; 2 Thess. ii. 2; more widely, *the rational soul*, with its powers and affections, Rom. vii. 25. Syn. 55.

Νυμφᾶς, ἡ, ὁ, *Nymphas*, Col. iv. 15.*

νύμφη, ἡ, ὁ, *a bride*, Rev. xviii. 23; *a daughter-in-law*, Matt. x. 35.

νυμφός, οὗ, ὁ, *a bridegroom*, John iii. 29.

νυμφών, ὧνος, ὁ, *a bridal chamber*; οἱ υἱοὶ τοῦ νυμφῶνος, *the sons of the bridal chamber, bridesmen*, Matt. ix. 15; Mark ii. 19; Luke v. 34.*

νῦν and νυν, adv., (1) of time, *now, i.e., the actually present*; *now*, in relation to time just past, *just now, even now*; *now*, in relation to future time, *just at hand, even now, immediately*; ὁ, ἡ, τὸ, νῦν, *the present*, with subst. or (neut.) without; (2) of logical connection, *now, i.e., "seeing that things are so,"* 2 Cor. vii. 9; *now then, i.e., implying the rise of one thing from another*, 1 Cor. xiv. 6. (3) In commands and appeals, νῦν is emphatic, Matt. xxvii. 42; James iv. 13, *at this instant*.

νύξ, νυκτός, ἡ, *the night, night-time*, lit.; often fig., *a time of darkness and ignorance*, Rom. xiii. 12; 1 Thess. v. 5.

νύσσω, ξω, *to stab, to pierce*, John xix. 34.*

νυστάζω, ξω, *to nod, as asleep, to be drowsy*, Matt. xxv. 5; fig., *to delay*, 2 Pet. ii. 3.*

νυχθ-ήμερον, οὗ, τό, *a day and a night, twenty-four hours*, 2 Cor. xi. 25.*

Νῶε, ὁ (Heb.), *Noah*.

νωθρός, ὁ, ὅς, *slow, dull, stupid*, Heb. v. 11, vi. 12.*

νότος, οὗ, ὁ, *the back of men or animals*, Rom. xi. 10.*

Ξ.

Ξ, ξ, ξι, xi, the double letter *xi* (= *γς*, *κς*, or *χς*), the fourteenth letter. As numeral, ξ' = 60; ξι = 60,000.

ξενία, as, ἡ, *hospitality, entertainment, a lodging*, Acts xxviii. 23; Philem. 22.*

ξενίζω, ὦ, (1) *to receive as a guest* (acc.), Acts x. 18, 23, 32, xxviii. 7; Heb. xiii. 2; pass., *to be entertained, to lodge as a guest with*, Acts x. 6. xxi. 16; (2) *to appear strange to* (acc.), Acts xvii. 20; pass., *to think strangely of, to be surprised at* (dat.), 1 Pet. iv. 4, 12.*

ξενόδοχεῖν, ὦ, *to entertain guests, to practise hospitality*, 1 Tim. v. 10.*

ξένος, η, ον, *strange, foreign*, Acts xvii. 18; 1 Pet. iv. 12; with gen., Eph. ii. 12; as subst., *a stranger, a guest, a host*, Matt. xxv. 35-44; Rom. xvi. 23.

ξέστης, οὗ, ὁ (the Latin *sextarius*), *a measure, about a pint and a half* English; met., *a cup or pitcher*, of any size, Mark vii. 4, 8.*

ξηραίνω, ἀνῶ, 1st aor., act., ἐξήρανα; 1 aor., pass., ἐξηράνθην; perf., pass., ἐξηράμμαι (3 s., ἐξηράνται, Mark xi. 21), *to dry, to make dry, to wither*, James i. 11; pass., *to be or become dry, withered*, Matt. xiii. 6; *to be dried up*, Rev. xvi. 12; *to be ripened*, as corn, Rev. xiv. 15; *to pine away*, Mark ix. 18.

ξηρός, ὁ, ὅς, *dry, withered, of a tree*, Luke xxiii. 31; *of a useless limb*, Matt. xii. 10; Mark iii. 3 (W. H.); Luke vi. 6, 8; John v. 3; *of land*, Heb. xi. 29; ἡ ξηρά (sc. γῆ), *dry land*, Matt. xxiii. 15.*

ξύλινος, ἰνῃ, ὡν, *wooden*, 2 Tim. ii. 20; Rev. ix. 20.*

ξύλον, οὗ, τό, *wood, e.g., timber in building*, 1 Cor. iii. 12; *or for burning*; *anything made of wood, e.g., the stocks*, Acts xvi. 24; *a staff*, Matt. xxvi. 47, 55; *a cross or gibbet*, Acts xiii. 29; Gal. iii. 13; *a living tree*, Rev. ii. 7.

ξυράω, ὦ, ῥω, perf. pass. ἐξύρημαι, *to shear or shave, e.g., the locks and the beard*, Acts xxi. 24; 1 Cor. xi. 5, 6.*

Ο.

Ο, ο, 8 μικρόν, omicron, short o, the fifteenth letter. As a numeral, ο' = 70; οι = 70,000.

ὁ, ἡ, τό, the definite article, *the*, originally demonstrative. For its uses, see §§ 193-234.

ὀδοῦν, num., indecl., *eighty*.

ὀδοός, ἡ, οὐ, ord., *eight*; on 2 Pet. ii. 5, see § 381.

ὄγκος, οὐ, ὁ, *a weight, an impediment*, Heb. xii. 1. Syn. 68.*

ὄδε, ἡδε, τόδε, demon. pron., *this, that* (here). See § 339.

ὄδεω, *to pass along a way, to journey*, Luke x. 33.*

ὄδ-ηγέω, ὦ, ἦσω, *to lead along a way, to conduct, to guide*, Matt. xv. 14; Luke vi. 39; John xvi. 13; Acts viii. 31; Rev. vii. 17.*

ὄδ-ηγός, οὐ, ὁ, *a leader*, Acts i. 16; fig., of instructors, Matt. xv. 14, xxiii. 16, 24; Rom. ii. 19.*

ὄδο-πορεύω, ὦ, *to travel, to pursue a way*, Acts x. 9.*

ὄδοι-πορία, ας, ἡ, *a journey, a journeying*, John iv. 6; 2 Cor. xi. 26.*

ὄδος, οὐ, ἡ, (1) *a way, a road, a highway*, Matt. ii. 12; (2) *a going, a progress*, Mark vi. 8; (3) *a journey, a day's or a Sabbath day's*, Luke ii. 44; Acts i. 12; (4) fig., *manner of action, method of proceeding*, Acts xiii. 10; Matt. xxi. 32; especially (5) *the Christian way*, Acts ix. 2; 2 Pet. ii. 2; (6) used of Christ himself, *the Way*, John xiv. 6.

ὄδους, ὀδύρος, ὁ, *a tooth*, Matt. v. 38.

ὀδυνάω, ὦ, in mid. and pass., *to be in an agony, to be tormented, to be greatly grieved or distressed*, Luke ii. 48, xvi. 24, 25; Acts xx. 38.*

ὀδύνη, ἡ, *pain, distress, of body or mind*, Rom. ix. 2; 1 Tim. vi. 10.*

ὀδυρμός, οὐ, ὁ, *lamentation, wailing*, Matt. ii. 18; 2 Cor. vii. 7. Syn. 20.*

Ὀζίας, οὐ, *Uzziah*, Matt. i. 8.*

ὀζω, intrans., *to stink, be offensive*, John xi. 39.*

ὀθεν, adv., *whence*, of place or source.

ὀδόνη, ἡ, *a linen cloth*; hence, *a sheet*, Acts x. 11, xi. 5.*

ὀδόνιον, οὐ, τό (dim. of ὀδόνη) *a linen swathe, a bandage*, Luke xxiv. 12.

οἶδα (ιδ-), Attic plur. (ἴσμεν) ὅτε (Heb. xii. 17*), ἴσασι (Acts xxvi. 4*), *I know* (see § 103, 4, and Syn. 4).

οἰκιακός. See οἰκιακός.

οἰκέτος, α, οὐ, *domestic, belonging to a house*, Gal. vi. 10; Eph. ii. 19; 1 Tim. v. 8.*

οἰκεία, ας, ἡ, *household* (W. H.), Matt. xxiv. 45.*

οἰκέρης, οὐ, ὁ, *a domestic*, Luke xvi. 13;

Acts x. 7; Rom. xiv. 4; 1 Pet. ii. 18. Syn. 61.*

οἰκέω, ὦ, ἦσω, *to inhabit, to dwell in*, Rom. viii. 9; 1 Tim. vi. 16.

οἰκημα, ατος, τό, *a dwelling, used of a prison*, Acts xii. 7.*

οἰκητήριον, οὐ, τό, *a domicile, habitation*, 2 Cor. v. 2; Jude 6.*

οἰκία, ας, ἡ, (1) *a house*; (2) met., *a household, a family, goods, i.e., a house and all that is in it*. Syn. 61.

οἰκιακός, οὐ, ὁ, *one of a family, whether child, relative, or servant*, Matt. x. 25, 36.*

οἰκο-δεσποτέω, ὦ, *to govern a household*, 1 Tim. v. 14.*

οἰκο-δεσπότης, οὐ, ὁ, *a householder, a head of a family*, Matt. x. 25.

οἰκο-δομέω, ὦ, *to erect a building, build*, Luke xiv. 30; fig., of the building up of character, *to build up, edify*, 1 Cor. x. 23; *to embolden*, 1 Cor. viii. 10.

οἰκο-δομή, ἡς, ἡ (δέμω), *the act of building; a building, structure, lit., Matt. xxiv. 1; of the spiritual body*, 2 Cor. v. 1; of the church, Eph. ii. 21; met., *edification, spiritual advancement*, Rom. xiv. 19, xv. 2.

οἰκο-δομία, ας, ἡ, *edification*, 1 Tim. i. 4 (W. H., οἰκονομία).*

οἰκο-δόμος, οὐ, ὁ, *a builder*, Acts iv. 11 (W. H.).*

οἰκο-νομέω, ὦ, *to be steward*, Luke xvi. 2.

οἰκονομία, ας, *management of family affairs, stewardship*, Luke xvi. 2-4; dispensation, 1 Cor. x. 17.

οἰκο-νόμος, οὐ (νέμω), *a house-manager, a steward*, Luke xvi. 1-8; of the Christian stewardship, 1 Cor. iv. 1, 2; 1 Pet. iv. 10; Tit. i. 7.

οἶκος, οὐ, ὁ, *a house, a building, for any purpose* (gen.); met., *a family resident in one house, a family perpetuated by succession, the house of God, i.e., the temple; the family of God, i.e., the church*. Syn. 61.

οἰκουμένη, ἡς, pres. part., pass., fem. of οἰκέω (sc. γῆ), *the inhabited land, or world*; (1) *the Roman empire*; (2) prob. *the Syrian province*, Luke ii. 1; (3) *the world at large*; (4) met., *the inhabitants of the world*; (5) *a state, or economy*, Heb. ii. 5. Syn. 58.

οἰκονομός, οὐ, ὁ, ἡ (οἶκος, keeper), *a house-manager*, Tit. ii. 5 (W. H., οἰκονομός).*

οικτεῖρω, ἦσω, *to pity, to have compassion*, Rom. ix. 15; LXX.*
 οἰκτιρμός, οὗ, ὁ, *compassion, mercy*, Rom. xii. 1; 2 Cor. i. 3; Phil. ii. 1; Col. iii. 12; Heb. x. 28. **Syn. 41.***
 οἰκτιρμῶν, οὖος, ὁ, ἡ, *pitiſul, compassion-ate, merciful*, Luke vi. 36; James v. 11.*
 οἶμαι. See οἶομαι.
 οἶνο-πότης, οὗ, ὁ, *a wine-bibber, one who drinks to excess*, Matt. xi. 19; Luke vii. 34.*
 οἶνος, οὗ, ὁ, *wine*, Mark ii. 22; *met., the vine*, Rev. vi. 6; *fig., of that which excites or inflames*, Rev. xiv. 10, xvii. 2.
 οἶνο-φλυγία, *as, ἡ (φλύω, to be hot), the state of being heated with wine, drunkenness*, 1 Pet. iv. 3.*
 οἶομαι and οἶμαι, *to think, to suppose, acc. and inf., or εἶναι*, John xxi. 25; Phil. i. 16; James i. 7.*
 οἶος, *α, ον, rel. pron., correl. to τοιοῦτος, of what kind, such as.*
 οἶω. See φέρω.
 ὀκνέω, ὦ, ἦσω, *to be slothful, to delay, to be loth*, Acts ix. 38.*
 ὀκνηρός, *ἀ, βν, slothful, indolent, tedious*, Matt. xxv. 26; Rom. xii. 11; Phil. iii. 1.*
 ὀκτα-ἡμέρος, οὗ, ὁ, ἡ, *of or belonging to the eighth day*, Phil. iii. 5.*
 ὀκτώ, *num., indecl., eight.*
 ὀλέθρος, οὗ, ὁ, *destruction, perdition, misery*, 1 Cor. v. 5; 1 Thess. v. 3; 2 Thess. i. 9; 1 Tim. vi. 9.*
 ὀλιγο-πιστία, ἡ, *little faith*, Matt. xvii. 20 (W. H.).*
 ὀλιγό-πιστος, οὗ, ὁ, ἡ, *of little faith*, Matt. vi. 30.
 ὀλίγος, *η, ον, (1) little, small, brief; (2) in plur., few, sometimes with gen.; (3) neut. as adv., ὀλίγον, of time, soon; of space, a little way; (3) with prepositions preced. in various phrases, as ἐν ὀλίγῳ, in a short time, or with little trouble*, Acts xxvi. 28.
 ὀλιγό-ψυχος, *adv., small-souled, faint-hearted*, 1 Thess. v. 14.*
 ὀλιγ-ωρέω, ὦ, *to make little of, to despise (gen.)*, Heb. xii. 5; LXX.*
 ὀλοῦρευτής, οὗ, ὁ, *a destroyer*, 1 Cor. x. 10.*
 ὀλοῦρέω, *to destroy, cause to perish*, Heb. xi. 28.*

ὄλο-καύτωμα, *ατος, τό (καίω), a whole burnt-offering, the whole being consumed, "holocaust,"* Mark xii. 33; Heb. x. 6, 8.*
 ὄλο-κληρία, *ας, ἡ, perfect soundness*, Acts iii. 16.*
 ὄλό-κληρος, *ον, whole in every part, sound, perfect*, 1 Thess. v. 23; James i. 4. **Syn. 27.***
 ὀλοῦζω, *as from the cry, ολ-ολ! to howl, to yell, to lament aloud*, James v. 1.*
 ὄλος, *η, ον, all, the whole (see § 225); adv., -ως, wholly, altogether; with neg. preced., not at all.*
 ὄλο-τελής, *ές, perfect, complete*, 1 Thess. v. 23. **Syn. 27.***
 Ὀλυμπᾶς, *ᾶ, ὁ, Olympas*, Rom. xvi. 15.*
 ὄλυνθος, οὗ, ὁ, *an unseasonable fig (one which, not ripening in due time, hangs till nearly winter)*, Rev. vi. 13.*
 ὄμβρος, οὗ, ὁ, *a heavy rain*, Luke xii. 54.*
 ὀμέρομαι, *to long for*, 1 Thess. ii. 8 (W. H.).*
 ὀμιλέω, ὦ, ἦσω, *to be in company with, to associate with (dat.), to talk with (πρός, acc.)*, Luke xxiv. 14, 15; Acts xx. 11, xxiv. 26.*
 ὀμιλία, *ας, ἡ, intercourse, converse, discourse*, 1 Cor. xv. 33; "homily."*
 ὄμιλος, οὗ, ὁ, *a crowd, company*, Rev. xviii. 17 (not W. H.).*
 ὀμίχλη, *ης, ἡ, a mist*, 2 Pet. ii. 17 (W. H.).*
 ὄμμα, *ατος, τό, an eye*, Matt. xx. 34 (W. H.); Mark viii. 23.*
 ὀμνυμι and ὀμνύω, ὀμῶσω (see § 116, 3), *to swear, to take an oath*, Mark xiv. 71; *to promise with an oath*, Mark vi. 23.
 ὀμο-θυμαδόν, *adv., with one mind, unanimously, with one accord, only in Acts and Rom. xv. 6.*
 ὀμοιάζω, *σω, to be like*, Mark xiv. 70 (not W. H.).*
 ὀμοιο-παθής, οὗς, ὁ, ἡ, *being affected like another (dat.), having like passions or feelings*, Acts xiv. 15; James v. 17.*
 ὀμοιος, *οἶα, οἷον, like, similar to, resembling (dat.), of equal rank*, Matt. xxii. 39. Once with gen., John viii. 55. *Adv., -ως, in like manner, likewise.*
 ὁμοιότης, *ητος, ἡ, likeness, similitude*, Heb. iv. 15, vii. 15.*

ὁμοίω, ὦ, (1) *to render like; pass., to be like, or to resemble*, Matt. vi. 8, xiii. 24; Acts xiv. 11; (2) *to liken, to compare*, Matt. vii. 24; Mark iv. 30; with acc. and dat.

ὁμοίωμα, ατος, τό, *likeness, similitude*, Rom. i. 23, v. 14, v. 5, viii. 3; Phil. ii. 7; Rev. ix. 7.*

ὁμοίωσις, εως, ἡ, *likeness, resemblance*, James iii. 9.*

ὁμολογέω, ὦ, ἥσω, 1st aor. ὁμολόγησα, *to speak the same thing; hence, (1) to confess, in the sense of conceding or admitting, generally with εἰ; (2) to profess, or acknowledge openly, acc., or with ἐν*, Matt. x. 32; Luke xii. 8; John ix. 22; (3) *as ἐξομολογέω, to praise, to give thanks (dat.)*, Heb. xiii. 15.

ὁμολογία, ας, ἡ, *a profession*, 2 Cor. ix. 13; 1 Tim. vi. 12, 13; Heb. iii. 1, iv. 14, x. 23.*

ὁμολογουμένως, adv., *by consent of all, confessedly, without controversy*, 1 Tim. iii. 16.*

ὁμό-τεχνος, ον, *of the same art or craft*, Acts xviii. 3.*

ὁμοῦ, adv., *together, at the same place or time*.

ὁμό-φρων, ονος (φρήν), *of the same mind*, 1 Pet. iii. 8.*

ὁμός. See **δυννυμ**.

ὅμως, adv., *yet, nevertheless*, 1 Cor. xiv. 7; Gal. iii. 15; with μέντοι, *notwithstanding*, John xii. 42.*

ὄναρ, τό, indecl., *a dream; κατ' ὄναρ, in a dream*, Matt. i. 20, ii. 12, 13, 19, 22, xxvii. 19.*

ἐνάριον, ἰον, τό (dim. of ὄνος), *a young ass, an ass's colt*, John xii. 14.*

ὀνειδίζω, σω, *to reproach, revile, upbraid*, Matt. xi. 20; Mark xvi. 14.

ὀνειδισμός, οῦ, ὁ, *reproach, reviling, contumely*, Rom. xv. 3; 1 Tim. iii. 7; Heb. x. 33, xi. 26, xiii. 13.*

ὀνειδος, ον, τό, *reproach*, Luke i. 25.*

ὀνήσιμος, ου (profitable), *Onesimus*, Col. iv. 9; Philem. 10.*

ὀνησι-φορος, ου, ὁ, *Onesiphorus*, 2 Tim. i. 16, iv. 19.*

ὀνικός, ἡ, ὄν, *pertaining to an ass; μύλος ὄνικος, a millstone turned by an ass, i.e., the large upper millstone*, Matt. xviii. 6; Luke xvii. 2 (not W. H.); Mark ix. 42 (W. H.).*

ὀνήνημα, *to be of use to; mid. aor., opt., ὀνάμην, may I have help or joy from*, Philem. 20.*

ὄνομα, ατος, τό, *a name*, almost always of persons; in N.T., as in O.T., the name of a person is a mark of what he himself is; the name expresses the character, Matt. i. 21; Mark iii. 16, v. 9; Luke i. 31: hence the expressions ποιᾶν τι ἐπὶ τῷ ὀνόματι, ἐν τῷ ὀνόματι, διὰ τοῦ ὀνόματος; the name is often introduced by ὀνόματι, *by name*, once by τοῦνομα [τὸ ὄνομα], Matt. xxvii. 57; *fame, reputation*, Eph. i. 21; Phil. ii. 9.

ὀνομάζω, σω, *to give a name to*, Luke vi. 13, 14; *to mention*, Eph. v. 3; *to call upon or profess the name of*, 2 Tim. ii. 19.

ὄνος, ου, ὁ, ἡ, *an ass*.

ὄντως, adv. (ὄν, neut. part. of εἶμι), *really, in very deed*.

ὄξος, ον, τό, *vinegar; in N.T., a poor wine, mixed with water, a common drink of Roman soldiers*.

ὀξύς, εἶα, ὁ, (1) *sharp, as a weapon*, Rev.; (2) *swift, eager*, Rom. iii. 15.*

ὀπή, ἡς, ἡ, *an opening, a cavern*, James iii. 11; Heb. xi. 38.*

ὀπισθεν, adv., *behind, after, at the back of*.

ὀπίσω, adv., *behind, after, of place*, Luke vii. 38; *of time*, Matt. iii. 11; abs., or with gen.; τὰ ὀπίσω, *those things that are behind*, Phil. iii. 13; εἰς τὰ ὀπίσω, *backward*, John xviii. 6.

ὀπλίζω, σω, N.T., mid., *to arm oneself with*, acc., fig., 1 Pet. iv. 1.*

ὀπλον, ον, τό, *an instrument, perhaps Rom. vi. 13 (see R.V. and marg.)*; hence, plur., *arms, armour*, John xviii. 3; Rom. xiii. 12; 2 Cor. vi. 7, x. 4.*

ὀποιος, οἷα, ὅσων, relat. pron., *of what kind or manner, correl. to τοιοῦτος*, Acts xxvi. 29; 1 Cor. iii. 13; Gal. ii. 6; 1 Thess. i. 9; James i. 24.*

ὀπότε, adv. of time, *when*, Luke vi. 3 (W. H., ὅτε).*

ὅπου, adv. of place, *where, whither; where*, referring to state, Col. iii. 11; *whereas*, 1 Cor. iii. 3.

ὀπτάω, in pass., *to appear*, Acts i. 3. See ὀπῶ.*

ὀπτασία, ας, ἡ, *a vision, a supernatural appearance*, Luke i. 22, xxiv. 23; Acts xxvi. 19; 2 Cor. xii. 1.*

δπτός, ἡ, *δν*, roasted, broiled, Luke xxiv. 42.*
δπτω, δπτομαι. See δπάω.

δπ-ώρα, *as*, ἡ (perhaps δπός, juice), the autumn, autumnal fruits, Rev. xviii. 14.*

δπως, *rel. adv.*, how, Luke xxiv. 20. As conj., in such manner that, to the end that, so that; with *άν*, Acts iii. 19 (see § 384, 2). After verbs of beseeching, and the like, with demonstrative force, that, Matt. ix. 38; Mark iii. 6.

δρᾶμα, *ατος*, τό, (1) a spectacle, Acts vii. 31; (2) a vision, Acts ix. 10, 12.

δρᾶσις, *ews*, ἡ, appearance, aspect, Acts ii. 17; Rev. iv. 3, ix. 17.*

δραρός, ἡ, *δν*, visible, seen, plur., neut., Col. i. 16.*

δράω, *ω*, δφομαι, *έώρακα*, *είδον* (see § 103, 4), (1) to see, generally; (2) to look upon or contemplate; (3) to see, and so to participate in, Luke xvii. 22; John iii. 36; (4) to take heed, Heb. viii. 5; Matt. viii. 4; with *μή* or equiv., to beware, Matt. xvi. 6; (5) pass., to be seen, to appear to, to present oneself to (dat.). Syn. 5.

δργή, *ης*, ἡ, anger, indignation. Often of the wrath of God, and its manifestation. Syn. 32.

δργίω, *σω*, to irritate; pass., to be angry, abs.; to be enraged with, dat., or *έπλ*, dat.

δργλος, *η*, *ον*, prone to anger, Tit. i. 7.*

δργυλα, *ας*, ἡ, a fathom, the length from finger's end to finger's end with both arms stretched outwards, Acts xxvii. 28.*

δρέγω, to stretch out; mid., to reach after, to desire or long eagerly for, gen., 1 Tim. iii. 1, vi. 10; Heb. xi. 16.*

δρενός, ἡ, *δν*, mountainous, hilly, Luke i. 39, 65.*

δρεξις, *ews*, ἡ, strong desire, lust, Rom. i. 27.*

δρδo-ροδέω, *ω*, to walk in a straight course, fig., to walk uprightly, Gal. ii. 14.*

δρθός, ἡ, *δν*, upright, Acts xiv. 10; straight, Heb. xii. 13; adv., -*ως*, rightily, Mark vii. 35; Luke vii. 43, x. 28, xx. 21.*

δρδo-ρομέω, *ω* (τέμνω), to cut straight or rightily, to manage or administer rightily, 2 Tim. ii. 15.*

δρδρίω, to rise early, to do anything n early morning, Luke xxi. 38.*

δρδρινός, ἡ, *δν*, belonging to early morning, Luke xxiv. 22 (W. H.); Rev. xxii. 16 (not W. H.).*

δρδριος, *ια*, *ιων*, adj., early in the morning, Luke xxiv. 22 (W. H. read preceding).*

δρδρος, *ου*, masc., morning twilight, early dawn, daybreak, Luke xxiv. 1; John viii. 2 (W. H. omit); Acts v. 21.*

δρλίω, *σω* (comp. "horizon"), to define, determine, Rom. i. 4; Heb. iv. 7; to appoint, to decree, as Acts xvii. 26; pass., perf., part., *ώρισμένος*, decreed, Acts ii. 23; neut., decree, Luke xxii. 22.

δριον, *ιων*, τό, plur., the borders of a place; hence, districts, territory.

δρκίω, to adjure by, to charge solemnly by, with double acc., Mark v. 7; Acts xix. 13; 1 Thess. v. 27 (W. H., *ένορκίω*).*

δρκος, *ου*, *δ*, an oath, Matt. xiv. 7, 9; a promise with an oath, Matt. v. 33.

δρκ-ωμοσία, *as*, ἡ, an oath, Heb. vii. 20, 21, 28.*

δρμάω, *ω*, *σω*, N.T., intrans., to rush, Matt. viii. 32; Acts vii. 57 (*eis*, or *έπλ*, acc.).

δρμή, *ης*, ἡ, a rush, a violent assault, Acts xiv. 5; James iii. 4.*

δρμημα, *ατος*, τό, a rushing on, violence, Rev. xviii. 21.*

δρνεον, *ου*, τό, a bird of prey, a fowl, Rev. xviii. 2, xix. 17, 21.*

δρνις, *ιθος*, *δ*, ἡ, a fowl, Matt. xxiii. 37; Luke xiii. 34.*

δρo-θεσία, *as*, ἡ, a setting bounds or limits, Acts xvii. 26.*

δρος, *ους*, τό, a mountain, highland.

δρύσσω, *ξω*, to dig, to dig out, Matt. xxi. 33, xxv. 18; Mark xii. 1.*

δρφάνός, ἡ, *δν*, bereaved, "orphan," John xiv. 18; as subst., James i. 27.*

δρρχέομαι, *οὔμαι*, *ήσομαι*, dep., mid., to leap, to dance, Matt. xi. 17, xiv. 6; Mark vi. 22; Luke vii. 32.*

δς, *η*, *δ*, relative pronoun, who, which (see §§ 58, 343-348; for *δς άν*, *δς έάν*, *whoever*, see § 380). As demonst. in the phrase, *δς μέν...δς δέ*, that one... this one, as 2 Cor. ii. 16.

δσάκίς, *rel. adv.*, how many times, as often as, always with *έάν*, 1 Cor. xi. 25, 26; Rev. xi. 6.*

δοτος (*la*), *or*, *holy*, of human beings, of Christ, and of God; *τὰ δότα*, *the holy promises*, Acts xiii. 34; *adv.*, *-ω*, *holily*, only 1 Thess. ii. 10. **Syn.** 23.

δοσιότης, *ητος*, *η*, *holiness*, *godliness*, Luke i. 75; Eph. iv. 24.*

δομή, *ης*, *η*, *an odour*, *savour*, *lit.*, John xii. 3; *fig.*, 2 Cor. ii. 14, 16; Eph. v. 2; Phil. iv. 18.*

δως, *η*, *or*, *relat. pron.*, *how much*, *how great*, (1) of time, *how long*, *as long as*, Rom. vii. 1. Repeated, the meaning is intensified, Heb. x. 37: *ἐπὶ μικρὸν δσον δσον*, *yet a little, a very, very little*; (2) of quantity, of number, *how much*, *plur.*, *how many*, Mark iii. 8; John vi. 11; Acts ix. 13; *as many as*, Matt. xiv. 36; *with* *δν*, *ἐάν*, *as many as, whatsoever*, Matt. vii. 12, xxi. 22; (3) of measure, degree, Heb. vii. 20.

δσ-περ, *η-περ*, *δ-περ*, *the very one who*, Mark xv. 6.*

δστειον, *contr.* *δστυν*, *ου*, *τό*, *a bone*, John xix. 36.

δσ-τις, *η-τις*, *δτι*, *compound relat.*, *who-soever*, *whichever*, *whatsoever* (see §§ 58, c, 349); the addition of *δν*, *ἐάν*, gives indefiniteness.

δσπράκινος, *η*, *or*, *made of earth*, *earthen*, 2 Cor. iv. 7; 2 Tim. ii. 20.*

δσφρησις, *ως*, *the sense of smell*, *the organ of smell*, 1 Cor. xii. 17.*

δσφύς, *vos*, *η*, *the loins*, Matt. iii. 4; Acts ii. 30; to "have the loins girded" was to have the robes gathered up so as to be ready for work, Luke xii. 35; *fig.*, 1 Pet. i. 13.

δταν (*δτε*, *δν*), *rel. adv.*, *when*, *when-soever*; always with subj. except Mark iii. 11; Rev. iv. 9, viii. 1 (W.H.).

δτε, *rel. adv.*, *when*.

δτι, *conj.*, (1) *that*, after verbs of declaring, etc., introducing the object-sentence; sometimes as a mere quotation mark, Matt. ii. 23; (2) *because* (see § 136, 6).

δτου (*gen.* of *δστος*), *ἕως δτου*, *until*, *whilst*, as Luke xxii. 16.

οδ, *adv.* (*gen.* of *δς*), *where*, *whither*; *οδ ἐάν*, *whithersoever*; also used of time, *when*, in the phrases, *ἀφ' οδ*, *since*, *ἀχρς*, *ἕως*, *μέχρις οδ*, *until*.

οὐ (*οὐκ* before a vowel, *οὐχ* if the vowel is aspirated), *no*, *not* (see §§ 134, 401).

οὐά, *interj.*, *ah!* *aha!* *derisive*, Mark xv. 29.*

οὐαί, *interj.*, *woe!* *alas!* uttered in grief or indignation, Matt. xi. 21; 1 Cor. ix. 16; *η* *οὐαί*, as *subst.*, Rev. ix. 12, *the woe*, *the calamity*.

οὐδαμῶς, *adv.*, *by no means*, *not in any-wise*, Matt. ii. 6.*

οὐ-δέ, *conj.*, *disj. neg.*, *but not*, *nor yet* (*cf.* *μηδέ*), *neither*, *nor*, *not even* (see § 401).

οὐδ-εἰς, *οὐδε-μία*, *οὐδ-ἐν* (*οὐδὲ εἰς*), *neg. adj.*, *not one*, *no one*, *none*, *nothing*, *of no moment*, *of no value*, *vain*.

οὐδέ-ποτε, *adv.*, *not ever*, *never*, 1 Cor. xiii. 8, Matt. vii. 23.

οὐδέ-πω, *adv.*, *not ever yet*, *not yet*, *never*, Luke xxiii. 53.

οὐδείς, *οὐδὲν* (*οὐτε εἰς*), *no one*, *nothing*, Acts xxvi. 26 (W. H.); 1 Cor. xiii. 2, 2 Cor. xi. 9 (W. H.).*

οὐκ-ἐτι, *adv.*, *no further*, *no more*, *no longer*.

οὐκ-οὖν; *adv.*, *not so then?* hence, in ordinary classic usage, an affirmative adverb, *therefore* (whereas *οὐκ-οὖν* retains its negative force, *not therefore*); interrogative, John xviii. 37, *art thou then a king?**

οὐ μή, *an emphatic negative* (see § 377).

οὖν, *conj.*, *therefore*, *then*, Matt. xii. 12. Employed espec. (1) in arguing, 1 Cor. iv. 16; (2) in exhortation, Matt. xxii. 9, 17, 21; (3) in interrogation, Matt. xiii. 27; Gal. iii. 19, 21; (4) to resume an interrupted subject, Mark iii. 31; John xi. 6; (5) to indicate mere transition from one point to another, most frequently in John, as viii. 13.

οὐ-πω, *adv.*, *not yet*.

οὐρά, *ἄς*, *η*, *the tail of an animal*.

οὐράνιος, *or*, *heavenly*, *celestial*, *in or pertaining to heaven*, as Luke ii. 13; Acts xxvi. 19.

οὐρανόθεν, *adv.*, *from heaven*, Acts xiv. 17, xxvi. 13.*

οὐρανός, *οὐ*, *ὁ*, *heaven*, (1) *the visible heavens* (both sing. and plur.), through their whole extent, *the atmosphere*, *the sky*, *the starry heavens*; (2) *the spiritual heavens*, the abode of God and holy beings, Matt. vi. 10; 2 Cor. xii. 2; "the third heaven," above the atmospheric and the sidereal; *met.*, for the inhabitants of heaven, Rev.

xviii. 20; especially for God, Luke xv. 18.

Οὐρβανός, οὐ, ὁ, *Urban*, Rom. xvi. 9.*

Οὐρίας, οὐ, ὁ, *Uriah*, Matt. i. 6.*

οὐς, ὠτός, τό, (1) *the ear*, Matt. x. 27; (2) *met., the faculty of apprehension*, Matt. xi. 15.

οὐσία, ας, ἡ (ὄν, partic. εἶναι), *substance, wealth*, Luke xv. 12, 13.*

οὐ-τε, conj., *and not; neither, nor*, with a negative preced.; οὔτε ... οὔτε, *neither ... nor*. (The readings often vary between οὔτε and οὐδέ.)

οὗτος, αὐτῇ, τοῦτο, demonstr. pron., *this* (near), appl. to persons and things, sometimes emphatic, Matt. v. 19; sometimes contemptuous, *this fellow*, Matt. xiii. 55 (see §§ 338-342; also ἐκεῖνος and ὅδε).

οὕτως (and before a consonant sometimes οὕτω), adv., *thus, in this wise, so*, (1) in reference to antecedent or following statement; (2) correlative with ὡς or καθὼς, *so ... as*; (3) qualifying adjectives, adverbs, or verbs, *so*, Heb. xii. 21; Matt. ix. 33; οὕτως ... οὕτως, 1 Cor. vii. 7, *in this manner ... in that*.

οὐχί, adv., (1) an intensive form of οὐ, John xiii. 10, *by no means, no, nay*; (2) mostly interrog., as Matt. v. 46, *expecting an affirmative answer*.

ὀφειλέτης, ου, *a debtor*, Matt. xviii. 24; *one who owes morally, i.e., obedience to the law*, Gal. v. 3; *a delinquent, sinner*, Luke xiii. 4.

ὀφειλή, ἥς, ἡ, *a debt, a duty*, Matt. xviii. 32; Rom. xiii. 7; 1 Cor. vii. 3 (W. H.).*

ὀφειλημα, ατος, τό, *a debt, what is justly due*, Rom. iv. 4; *fig., an offence, a fault, a failure in duty*, Matt. vi. 12. Syn. 39.*

ὀφείλω, (1) *to owe* (acc. and dat.), Matt. xviii. 28; τὸ ὀφειλόμενον, *the due*, Matt. xviii. 30; (2) *to be under obligation*, Matt. xxiii. 16; hence, *to sin against*, Luke xi. 4. Syn. 39.

ὀφελον (see § 378), interj., *O that! I wish! would that!* followed by indicative, 1 Cor. iv. 8; Gal. v. 12; Rev. iii. 15.*

ὀφελος, ους, τό (ὀφείλω, *to increase*), *profit, utility*, 1 Cor. xv. 32; James ii. 14, 16.*

ὀφθαλμο-δουλεία, ας, ἡ, *eye-service*, Eph. vi. 6; Col. iii. 22.*

ὀφθαλμός, οὐ, ὁ, *an eye*; *fig., of the eye as the receptive channel into mind and heart*, Matt. vi. 23 (comp. Mark vii. 22; Matt. xx. 15); *fig., the eye of the mind, i.e., the understanding*, Acts xxvi. 18.

ὄφις, εως, ὁ, *a serpent*, Matt. vii. 10; an emblem of wisdom, Matt. x. 16; of cunning, Matt. xxiii. 33; used symbol. for Satan, 2 Cor. xi. 3.

ὄφρυσ, υός, ἡ, *the eyebrow; the brow of a mountain or hill*, Luke iv. 29.*

ὀχλέω, ᾶ, *to disturb, to vex*, only in pass., Luke vi. 18 (W. H., ἐνοχλέω), Acts v. 16.*

ὀχλο-ποιέω, ᾶ, *to gather a crowd*, Acts xvii. 5.*

ὄχλος, ου, ὁ, *a crowd, the common people, the multitude*, plur., *crowds*. Syn. 73.

ὀχύρωμα, ατος, τό, *a fortress, a strong place of defence*, 2 Cor. x. 4.*

ὀψάριον, ου, τό (a relish with bread), *a little fish*, John vi. 9, 11, xxi. 9, 10, 13.*

ὀψέ, adv., *late, in the evening*, Mark xi. 11 (W. H.), 19, xiii. 35; *at the end of, after*, gen., Matt. xxviii. 1.*

ὀψιμος, ου, latter, of the rain, James v. 7.*

ὀψιος, ια, ιου, late, Mark xi. 11 (not W. H.; see marg.); as subst., ἡ ὀψια, *evening, i.e., the former of the two evenings reckoned among the Jews*, Matt. viii. 16; the latter evening is mentioned, Matt. xiv. 23; comp. ver. 15.

ὀψις, εως, ἡ, *the aspect, the countenance*, John xi. 44; Rev. i. 16; *external appearance*, John vii. 24.*

ὀψώνιον, ου, τό, lit., *relish, sauce*, like ὀψάριον, (1) plur., *the rations of soldiers, their wages*, Luke iii. 14; 1 Cor. ix. 7. Hence, (2) *recompense*, generally, Rom. vi. 23; 2 Cor. xi. 8.*

II.

II, π, πῖ, πῖ, p, the sixteenth letter. As a numeral, π' = 80; π₁ = 80,000.

παγιδεύω, σω, *to ensnare, to lie in wait for*, fig., Matt. xxii. 15.*

παγίς, ἰδος, ἡ, *a snare, a trap*, Luke xxi. 35; Rom. xi. 9; 1 Tim. iii. 7, vi. 9; 2 Tim. ii. 26.*

πάγος, ου, ὁ, *a hill*; only with the adj. Ἄρειος, *Mars' Hill, Areopagus*, Acts xvii. 19, 22.*

πάθημα, ατος, τό, (1) *suffering, affliction*, Rom. viii. 18; (2) *affection of mind, passion*, Rom. vii. 5; Gal. v. 24.

παθητός, ἡ, ὄν, *destined to suffer*, Acts xxvi. 23.*

πάθος, ους, τό, *suffering, emotion*, in N.T., of an evil kind, *concupiscence*, Rom. i. 26; 1 Thess. iv. 5; Col. iii. 5.*

παιδ-αγωγός, ου, ὁ, *a boys' leader or guardian, a slave who had the charge of the boys of a family during their nonage*, 1 Cor. iv. 15; Gal. iii. 24, 25; "pædagogus."*

παιδάριον, ιου, τό (dim. of παῖς), *a boy, a lad*, Matt. xi. 16 (W. H., παιδίον); John vi. 9.*

παιδεία, ας, ἡ, *training, of children and youth*, Eph. vi. 4; hence, *instruction*, 2 Tim. iii. 16; *chastisement, correction*, Heb. xii. 5-11.*

παιδευτής, ου, ὁ, (1) *an instructor, a preceptor*, Rom. ii. 20; (2) *a corrector, a chastiser*, Heb. xii. 9.*

παιδεύω, σω, *to train a child*; hence, (1) *to instruct, to admonish*; (2) *to correct, to chasten*. Syn. 14.

παιδιόθεν, adv., *from childhood*, Mark ix. 21.*

παιδίον, ιου, τό (dim. of παῖς), *a little child, an infant*, Matt. ii. 8; *a child more advanced*, Matt. xiv. 21; fig., 1 Cor. xiv. 20. Syn. 62.

παιδίσκη, ης, ἡ (fem. dim. of παῖς), *a young girl, a female slave, a bondmaid*.

παίζω, ξομαι, *to play, as a child, to dance*, as in idolatrous worship, 1 Cor. x. 7.*

παῖς, παιδός, ὁ, ἡ, (1) *a child, a boy or girl*; (2) *a servant, a slave*, as Acts iv. 27 (R.V.); ὁ παῖς τοῦ Θεοῦ, *the servant of God*, used of any servant, Luke i. 69; of the Messiah, Matt. xii. 18. Syn. 62.

παίω, σω, *to strike, to smite*, with the fist, Matt. xxvi. 68; Luke xxii. 64; with a sword, Mark xiv. 47; John xviii. 10; as a scorpion with its sting, Rev. ix. 5.*

πάλαι, adv., *of old, formerly, long ago*, Heb. i. 1.

παλαιός, ὁ, ὢν, (1) *old, former, ancient*; ὁ παλαιός ἄνθρωπος, *the old or former*

man, i.e., man in his old, unrenewed nature, Rom. vi. 6; (2) *worn out, as a garment*, Matt. ix. 16; *corrupt, vitiated*. Syn. 25.

πалаιότης, ητος, ἡ, *age, oldness*, Rom. vii. 6.*

πалаιωω, ὦ, ὥσω, *to make old*, Heb. viii. 13; *pass, to grow old, to become obsolete*, Luke xii. 33; Heb. i. 11, viii. 13.*

πάλη, ης, ἡ, *a wrestling, a struggle*, Eph. vi. 12.*

παλιγ-γενεσία (W. H., παλινγ-), ἡς, ἡ, *a new birth, renovation, regeneration*, Matt. xix. 28; Tit. iii. 5.*

πάλιν, adv., *again, back*, used of place or of time; *a particle of continuation, again, once more, further*; and of antithesis, as 2 Cor. x. 7, *on the other hand*.

παμ-πληθεῖ, adv., *all at once, the whole crowd together*, Luke xxiii. 18.*

πάμ-πολυς, παμπόλη, πάμπολυ, *very great, vast*, Mark viii. 1 (not W. H.).*

Παμφυλία, ας, ἡ, *Pamphylia*.

παν-δοχείον, ου, τό, *a khan, a caravan-serai, or Eastern inn*, Luke x. 34.*

παν-δοχεύς, ἑως, ὁ (δέχομαι), *the keeper of a khan or caravan-serai, a host*, Luke x. 35.*

παν-ήγυρις, ἑως, ἡ (ἀγέλω), *a general assembly, a public convocation*, Heb. xii. 23.*

παν-οικί, adv., *with one's whole household or family*, Acts xvi. 34.*

πανοπλία, ας, ἡ, *complete armour*, "panoply," Luke xi. 22; Eph. vi. 11, 13.*

παν-οργία, ας, ἡ, *shrewdness, skill*; hence, *cunning, craftiness*, Luke xx. 23; 1 Cor. iii. 19; 2 Cor. iv. 2, xi. 3; Eph. iv. 14.*

παν-ούργος, ου (ἔργον, ἔργ-), *doing everything, cunning, crafty*, 2 Cor. xii. 16.*

πανταχῇ, adv., *everywhere*, Acts xxi. 28 (W. H.).*

πανταχόθεν, adv., *from all sides*, Mark i. 45 (W. H., πάντοθεν).*

πανταχοῦ, adv., *in every place, everywhere*.

παντελής, ἐς, gen. οὖς, *complete*; εἰς τὸ παντελές, *perfectly, to the uttermost*, Heb. vii. 25; the same phrase, with μή, *in no wise*, Luke xiii. 11.*

πάντη, adv., *in every way*, Acts xxiv. 3.*

πάντοθεν, adv., *from every place*, Mark i. 45 (W. H.); Luke xix. 43; Heb. ix. 4.*

παντοκράτωρ, ὁ, *the Almighty*.

παντοτε, adv., *always, at all times, ever*, Matt. xxvi. 11.

πάντως, adv., *wholly, entirely*, 1 Cor. v. 10; *in every way, by all means*, Rom. iii. 9; *assuredly, certainly*, Acts xviii. 21.

παρά, prep., gov. the gen., the dat., and accus., *beside*. With a gen. (of person), it indicates *source or origin*; with a dat., it denotes *presence with*; with an accus., it indicates *motion towards, or alongside*, and is employed in comparisons, *beyond*. For details see § 306. In composition, παρά retains its general meaning, *besides*, sometimes denoting *nearness*, sometimes *motion by or past*, so as to miss or fail; occasionally also *stealthiness (by the way)*, as in παρεσιῶγω.

παρ-βαίνω, 2nd aor. παρέβην, *to go aside from, to desert*, Acts i. 25; *to transgress*, Matt. xv. 2, 3; 2 John 9 (W. H., προάγω).*

παρ-βάλλω, “*to place side by side*,” (1) *to compare*, Mark iv. 30 (not W. H.); (2) *to betake oneself any whither, arrive*, Acts xx. 15.*

παρά-βασις, εως, ἡ, *a transgression*, Rom. ii. 23. Syn. 39.

παρ-βάτης, ου, ὁ, *a transgressor*, Rom. ii. 25, 27; Gal. ii. 18; James ii. 9, 11.*

παρ-βιάζομαι, *to constrain by persuasion*, Luke xxiv. 29; Acts xvi. 15.*

παρ-βολέομαι, *to expose oneself to peril, to be regardless of life*, Phil. ii. 30 (W. H.).*

παρ-βολή, ἡ, ἡ, “*a placing side by side*,” (1) *a comparison*, Heb. ix. 9; (2) *a parable*, often of those uttered by our Lord; (3) *a proverb, an adage*, Luke iv. 23; (4) possibly in Heb. xi. 19; *a crisis of danger* (see παραβολέομαι). Syn. 46.

παρ-αγγέλια, ας, ἡ, *a command, a charge*, Acts v. 28, xvi. 24; 1 Thess. iv. 2; 1 Tim. i. 5, 18.*

παρ-αγγέλλω, *to notify, to command, to charge*, Luke ix. 21; 2 Thess. iii. 4; dat. of pers., acc. of thing, or ὅτι, ἵνα or inf., 1 Tim. vi. 13.

παρ-γίνομαι, *to come beside, come near, come, come against* (ἐπί, πρὸς), Luke xii. 51, xxii. 52; John iii. 23; Heb. ix. 11.

παρ-άγω, *to pass by*, Matt. xx. 30; *to depart*, Matt. ix. 27; *to pass away*, act. 1 Cor. vii. 31; mid., only 1 John ii. 8, 17.

παρ-δειγματίζω, *to make a public example of, to expose to ignominy*, Matt. i. 19 (W. H., δειγματίζω); Heb. vi. 6.*

παράδεισος, ου, ὁ (a Persian word, “*garden*,” “*park*”), *Paradise*, Luke xxiii. 43; 2 Cor. xii. 4; Rev. ii. 7.*

παρ-δέχομαι, dep., mid., *to receive, admit, approve*, Mark iv. 20; Acts xv. 4 (W. H.), xvi. 21, xxii. 18; 1 Tim. v. 19; Heb. xii. 6.*

παρ-δια-τριβή, ἡς, ἡ, *useless occupation, or agitation about trifles*, 1 Tim. vi. 5 (W. H., διαπατριβή).*

παρ-δίδωμι, acc. and dat., (1) *to deliver over, as to prison, judgment, or punishment*, Matt. iv. 12; *to betray*, spec. of the betrayal by Judas; (2) *to surrender, abandon oneself*, Eph. iv. 19; (3) *to hand over, entrust, commit, deliver*, as Matt. xxv. 14; Luke i. 2; Acts vi. 14; (4) *to commend to kindness*, Acts xiv. 26; (5) *to give or prescribe*, as laws, etc., Acts vi. 14; (6) prob. *to permit*, in Mark iv. 29, *when the fruit permits or allows*.

παρ-δοξος, ου, *strange, wonderful*, Luke v. 26; “*paradox*.”*

παρ-δοσις, εως, ἡ, *an instruction, or tradition*, Matt. xv. 2; 1 Cor. xi. 2; 2 Thess. ii. 15, iii. 6. Syn. 49.

παρ-ηλόω, ὦ, *to excite to emulation*, Rom. xi. 11, 14; *to jealousy*, Rom. x. 19; *to anger*, 1 Cor. x. 22.*

παρ-θαλάσσιος, ἰα, ιων, *by the seaside*, Matt. iv. 13.*

παρ-θεωρέω, ὦ, *to overlook, neglect*, Acts vi. 1.*

παρ-θήκη, ἡς, ἡ, *a deposit, anything committed to one's charge*, 1 Tim. vi. 20 (W. H.); 2 Tim. i. 12, 14 (W. H.).*

παρ-αινέω, ὦ, *to exhort, admonish*, Acts xxvii. 9, 22.*

παρ-αίτέομαι, οὔμαι, dep., mid., *to beg off, make excuse, refuse, reject*, Luke xiv. 18, 19; Acts xxv. 11; 1 Tim. iv. 7, v. 11; 2 Tim. ii. 23; Tit. iii. 10; Heb. xii. 19, 25.*

παρα-καθίζω, intrans., *to sit by the side of*, Luke x. 39.*

παρα-καλέω, ὦ, ἔσω, (1) *to send for, invite*, Acts xxviii. 20; (2) *to beseech, entreat*, Mark i. 40; (3) *to exhort, admonish*, Acts xv. 32; 1 Tim. vi. 2; (4) *to comfort*, 2 Cor. i. 4; pass., *to be comforted*, Luke xvi. 25.

παρα-καλύπτω, *to veil, to hide*, Luke ix. 45.*

παρα-κατα-θήκη, ης, ἡ, *a trust, a deposit*, 1 Tim. vi. 20; 2 Tim. i. 14 (in both passages W. H. read *παράθηκη*).*

παρα-κείμαι, *to be at hand, be present with* (dat.), Rom. vii. 18, 21.*

παρά-κλησις, εως, ἡ, *a calling for, "a summons to one's side."* Hence, (1) *exhortation*, Heb. xii. 5; (2) *entreaty*, 2 Cor. viii. 4; (3) *encouragement*, Phil. ii. 1; (4) *consolation*, Rom. xv. 4; met., of the Consoler, Luke ii. 25; (5) generally, of the power of imparting all these, Acts iv. 36.

παρά-κλητος, ου, ὁ, (1) *an advocate, intercessor*, 1 John ii. 1; (2) *a consoler, comforter, helper*, John xiv. 16, 26, xv. 26, xvi. 7; "paraclete."*

παρ-ακοή, ης, ἡ, *disobedience*, Rom. v. 19; 2 Cor. x. 6; Heb. ii. 2.*

παρ-ακολουθεῖω, ὦ, ἦσω, *to follow closely, to accompany* (dat.), Mark xvi. 17 (not W. H.; see marg.); *to follow so as to trace out, to examine*, Luke i. 3; *to follow teaching*, 1 Tim. iv. 6; 2 Tim. iii. 10.*

παρ-ακούω, *to hear negligently, to disregard*, Matt. xviii. 17; Mark v. 36 (W. H.).*

παρα-κύντω, ψω, *to stoop*, Luke xxiv. 12, John xx. 5, 11; fig., *with els, to search into*, James i. 25; 1 Pet. i. 12.*

παρα-λαμβάνω, λήψομαι (W. H., -λήμψ-), (1) *to take to oneself, to take with one, to assume, obtain*; (2) *to take upon oneself, to engage in*; fig., *to receive intellectually, to learn*, Mark vii. 4; *to assent to, to acknowledge, to seize, to take, to carry captive*.

παρα-λέγω, N.T., in mia., *to lay one's course near, in sailing, to coast along*, Acts xxvii. 8, 13.*

παρ-άλιος, ου, *adjacent to the sea, on the coast*, Luke vi. 17.*

παρ-αλλαγή, ης, ἡ, *change, variableness*, James i. 17.*

παρα-λογίζομαι, dep., *to impose upon, to delude*, acc., Col. ii. 4; James i. 22.*

παρα-λυτικός, ἡ, ὄν, *palsied, "paralytic,"* in the whole or a part of the body.

παρα-λύω, *to relax, to enfeeble*, only perf., part., pass., *παρὰλελυμένος*, *enfeebled, "paralysed."*

παρα-μένω, μενῶ, *to remain by* (dat., or πρός, acc.), *to abide with*, 1 Cor. xvi. 6 (W. H., καταμένω); Phil. i. 25 (W. H.); fig., *to remain constant in*, James i. 25; *to continue*, Heb. vii. 23.*

παρα-μυθίομαι, οὔμαι, dep., mid., *to speak kindly to, to cheer, to comfort*, John ix. 19, 31; 1 Thess. ii. 11, v. 14.*

παρα-μυθία, ας, ἡ, *encouragement, comfort*, 1 Cor. xiv. 3.*

παρα-μύθιον, ἰου, τό, *comfort*, Phil. ii. 1.*

παρα-νομέω, ὦ, abs., *to act contrary to law*, Acts xxiii. 3.*

παρα-νομία, ας, ἡ, *violation of law, transgression*, 2 Pet. ii. 16.*

παρα-πικραίνω, ανῶ, 1st aor. *παρεπικράνα*, *to provoke (God) to anger; so, to rebel*, Heb. iii. 16.*

παρα-πικρασμός, οὔ, ὁ, *provocation (of God); so, rebellion*, Heb. iii. 8, 15.*

παρα-πίπτω, 2nd aor. *παπέπεσον*, *to fall away*, Heb. vi. 6.*

παρα-πλέω, ὦ (F), εὔσομαι, *to sail past*, acc., Acts xx. 16.*

παραπλήσιον, adv., *near to* (gen.), Phil. ii. 27.*

παραπλησίως, adv., *likewise, in like manner*, Heb. ii. 14.*

παρα-πορεύομαι, dep., mid., *to pass by, to pass along by*.

παρά-πτωμα, ατος, τό (πίπτω), *a falling away or aside, a transgression*. Syn. 39.

παραρ-ρέω (F), ρεύσομαι, 2nd aor., pass., *παρερρέην*, pass., *to drift away from* (R. V.), *to lose*, Heb. ii. 1.*

παρά-σημος, ου, *marked on the side* (with, dat.), Acts xxviii. 11.*

παρα-σκευάζω, σω, perf., mid., *παρεσκεύασμαι*, *to prepare, to make ready*, Acts x. 10; mid., *to prepare oneself*, 1 Cor. ix. 8; *to be in readiness*, 2 Cor. ix. 2, 3.*

παρα-σκευή, ης, ἡ, *a preparation, i.e., the time immediately before a Sabbath or other festival, the eve, the Preparation* (R. V.), Matt. xxvii. 62; Mark

κν. 42; Luke xxiii. 54; John xix. 14, 31, 42.*
παρ-τείνω, to extend to prolong, Acts xx. 7.*
παρ-τήρῳ, ὧ, ἦσιν, (1) to observe narrowly, watch, Mark iii. 2; (2) to observe scrupulously, Gal. iv. 10.
παρ-τήρησις, εως, ἡ, a close watching, observation, Luke xvii. 20.*
παρ-τίσθῃ (see § 107), (1) to place near or by the side of, as food, Luke xi. 6; (2) to set or lay before, as instruction, spec. to propound, to deliver, as a parable, Matt. xiii. 24; mid., to give in charge to, to entrust, Luke xii. 48; to commend, to recommend (acc. and dat., or eis), Acts xiv. 23.
παρ-τυγχάνω, to fall in with, chance to meet, Acts xvii. 17.*
παρ-αντίκα, adv., instantly, immediately; τὸ παραντίκα ἐλαφρὸν τῆς θλίψεως, the momentary lightness of our affliction, 2 Cor. iv. 17.*
παρ-φέρω (see § 103, 6), to remove (acc. and από), Mark xiv. 36; Luke xxii. 42; pass., to be driven about, agitated, Heb. xiii. 9 (W. H.); Jude 12 (W. H.).*
παρ-φρονέω, ὡ, to be beside oneself, 2 Cor. xi. 23.*
παρ-φρονία, as, ἡ, being beside oneself, madness, folly, 2 Pet. ii. 16.*
παρ-χειμάζω, ὥσω, to winter, to spend the winter, Acts xxvii. 12, xxviii. 11; 1 Cor. xvi. 6; Tit. iii. 12.*
παρ-χειμασία, as, ἡ, a wintering, a spending the winter, Acts xxvii. 12.*
παρ-χρήμα, adv. (lit., in the very thing), instantly, immediately.
πάρδαλις, εως, ἡ, a leopard, a panther, Rev. xiii. 2.*
παρ-εδράνῳ, to wait upon (dat.), 1 Cor. ix. 13 (W. H.).*
πάρεμι (εἰμι), to be near, to be present; part., παρών, present; τὸ παρὸν, the present time; τὰ παρόντα, possessions.
παρ-εσ-άγω, ξω, to introduce, to bring in clandestinely, 2 Pet. ii. 1.*
παρ-εσ-ακτος, ον, brought in clandestinely, surreptitious, Gal. ii. 4.*
παρ-εσ-δύω, or -δύω, ὥσω, to come in by stealth, to enter secretly, Jude 4.*
παρ-εσ-έρχομαι (see § 103, 2), (1) to enter clandestinely, Gal. ii. 4; (2) to come in addition, to be superadded, Rom. v. 20.*

παρ-εσ-φέρω, to bring in besides, add, 2 Pet. i. 5.*
παρ-εκτός, adv., on the outside, besides; τὰ παρὲκτός, things in addition, the things that are without, 2 Cor. xi. 28 (see R. V. marg.). With a gen. following, except, Matt. v. 32; Acts xxvi. 29; see also Matt. xix. 9, W. H. marg.*
παρ-εμ-βολή, ἡς, ἡ (βάλλω), (1) a camp, Heb. xiii. 11, 13; (2) soldiers' quarters, Acts xxi. 34, 37; (3) the encampments of Israel in the wilderness, Heb. xiii. 11; (4) an army in array, Heb. xi. 34.
παρ-εν-οχλέω, ὡ, to cause disturbance to, to disquiet (dat.), Acts xv. 19.*
παρ-ἐπί-δημος, or, residing in a strange country; as subst., a stranger, foreigner, Heb. xi. 13; 1 Pet. i. 1, ii. 11.*
παρ-έρχομαι (see § 103, 2), (1) to pass by, with acc. of pers. or place; (2) to pass, elapse, as time; (3) to pass away or perish, become nugatory; (4) to pass from any one; (5) to pass carelessly, i. e., to disregard, neglect, transgress.
πάρ-εσις, εως, ἡ (ἵσθῃ), passing over, pretermission, Rom. iii. 25. Syn. 42.*
παρ-έχω, ἔξω, 2nd aor. πάρεσχον (dat. and acc.), (1) to exhibit, to present, afford, Luke vi. 29; Acts xxii. 2; espec. the phrase παρέχω κόπους, to cause trouble, Matt. xxvi. 10; (2) in mid., to present, manifest, Tit. ii. 7; to bestow, Col. iv. 1.
παρ-ηγορία, as, ἡ, solace, Col. iv. 11.*
παρθενία, as, ἡ, virginity, Luke ii. 36.*
παρθένος, ον, ἡ, a virgin, a maid; hence one who is chaste, Rev. xiv. 4, applied to the male sex.
Πάρθος, ον, ὁ, a Parthian, Acts ii. 9.*
παρ-ίημι, to pass by or over, to relax; pass., perf., part., παρήμενος, weary, Heb. xii. 12.*
παρ-ίστημι or **παρ-ιστάνω** (Rom. vi. 13, 16; see § 107), (1) trans. in act., pres., imp., fut., and 1st aor., to place near or at hand, to have in readiness, provide, Acts xxiii. 24; to present, to offer, Rom. vi. 13, 16; specially, to dedicate, consecrate, devote, Luke ii. 22; to cause to appear, to demonstrate, Acts xxiv. 13; (2) intrans., perf., plup., 2nd aor., and mid., to stand by, Mark xiv. 47, 69, 70; Luke xix. 24;

to have come, Mark iv. 29; to stand by, i.e., for aid or support, Rom. xvi. 2; to stand in hostile array, Acts iv. 26.

Παρμενᾶς, ἄ, ὁ, *Parmenas*, Acts vi. 5.*

παρ-οδος, οὐ, ἡ, *a passing by or through*, 1 Cor. xvi. 7.*

παρ-οικέω, ὦ, to dwell in (ἐν or ἐς, const. praeg.) as a stranger, Luke xxiv. 18; Heb. xi. 9.*

παρ-οικία, ας, ἡ, *a sojourning, a temporary dwelling*, Acts xiii. 17; 1 Pet. i. 17.*

παρ-οικος, ον, *sojourning, temporarily resident*, generally as subst., Acts vii. 6, 29; Eph. ii. 19; 1 Pet. ii. 11.*

παρ-οιμία, ας, ἡ (οἶμος, *a way*), (1) *a common or trite saying, a proverb*, 2 Pet. ii. 22; (2) *an obscure saying, an enigma*, John xvi. 25, 29; (3) *a parable, a comparative discourse*, John x. 6. Syn. 46.*

παρ-οινος, ον, *given to wine, intemperate*, 1 Tim. iii. 3; Tit. i. 7.*

παρ-όχομαι, to pass away, of time, Acts xiv. 16.*

παρ-ομοιάω, to resemble, Matt. xxiii. 27.*

παρ-όμοιος, ον, *similar*, Mark vii. 8 (W. H. omit), 13.*

παρ-οξύνω, to stir up, to irritate, in pass., Acts xvii. 16; 1 Cor. xiii. 5.*

παρ-οξύσμός, οῦ, ὁ, (1) *incitement*, Heb. x. 24; (2) *sharp contention*, Acts xv. 39, "paroxysm."*

παρ-οργίζω, ἰώ, to provoke greatly, exasperate, Rom. x. 19; Eph. vi. 4.*

παρ-οργισμός, ον, ὁ, *exasperation, wrath*, Eph. iv. 26. Syn. 32.*

παρ-ορνύνω, to stir up, to instigate, Acts xiii. 50.*

παρ-ουσία, ας, ἡ (εἰμὴ), (1) *presence*, only 2 Cor. x. 10, Phil. ii. 20; elsewhere, (2) *a coming, an arrival, advent*, often of the second coming of Christ.

παρ-οὐλῆς, ἰδος, ἡ, *a dish for food or sauce*, Matt. xxiii. 25, 26.*

παρ-ῥησία, ας, ἡ, *freedom, openness*, especially in speaking, boldness, confidence; παρῥησία, ἐν παρῥησίᾳ, or μετὰ παρῥησίας, *boldly, openly*.

παρ-ῥησιάζομαι, dep., mid., 1st aor. ἐπαρῥησιάζομαι, *to speak freely, boldly, plainly, to be confident*.

πᾶς, πᾶσα, πᾶν (see § 37), *all, the whole, every kind of*. (See § 224, and for negative in phrases, § 328, iii.) Ad-

verbial phrases are διαπαρῶς (which see), *always*; ἐν παντί, ἐν πᾶσιν, *in everything*; and πάντα (acc., neut., plur.), *altogether*.

πάσχα, τό (Heb., in Chald. form), *the paschal lamb, the passover feast*; appl. to Christ, 1 Cor. v. 7.

πάσχω (παθ-, see § 94, i. 7), *to be affected with anything, good or bad*; so, *to enjoy good*, Gal. iii. 4; more commonly, *to endure suffering*, Matt. xvii. 15; *to suffer* (acc. of that suffered, ἀπὸ οὐνό, gen., of persons inflicting).

πάταρα, ἄρων, τά, *Patara*, Acts xxi. 1.*

πατάσσω, ξω, *to smile, to strike, to smite to death, to afflict*, Matt. xxvi. 31; Acts xii. 23.

πατέω, ὦ, ἥσω, *to tread, to trample on*, Luke x. 19; *to press by treading*, as grapes, Rev. xiv. 20, xix. 15; fig., *to tread down*, Luke xxi. 24; Rev. xi. 2.*

πατήρ, πῶς, ὁ (see § 30, ii.), *a father*; often of God as the Father of men, Matt. v. 16, 45; as the Father of the Lord Jesus Christ, Matt. vii. 21; as the First Person in the Trinity, Matt. xxviii. 19; as the Source of manifold blessings, 2 Cor. i. 3. Secondary meanings are: (1) *a remote progenitor, the founder of a race, an ancestor*; (2) *a senior, a father in age*, 1 John ii. 13, 14; (3) *the author, or cause, or source of anything*, John viii. 44; Heb. xii. 9; (4) *a spiritual father, or means of converting any one to Christ*, 1 Cor. iv. 15; (5) *one to whom resemblance is borne*, John viii. 38, 41, 44.

Πάτμος, ον, ἡ, *Patmos*, Rev. i. 9.*

πατρ-αλφῶς (W. H., -αλφας), ον, ὁ, *a parricide*, 1 Tim. i. 9.*

πατριά, ἄς, ἡ, *a family* (in O.T., mediate between the tribe and the household), Luke ii. 4; Acts iii. 25; Eph. iii. 15 (on which see § 224). Syn. 61.*

πατρι-άρχης, ον, ὁ, *head or founder of a family*, "patriarch," Acts ii. 29, vii. 8, 9; Heb. vii. 4.*

πατρικός, ὅν, *paternal, ancestral*, Gal. i. 14.*

πατρίς, ἰδος, ἡ, *one's native place, fatherland*, Matt. xiii. 54; Heb. xi. 14.

Πατρόβας, ἄ, ὁ, *Patrobas*, Rom. xvi. 14.*

πατρο-παρά-δοτος, ον, *handed down, obtained by tradition from ancestors*, 1 Pet. i. 18.*

- πατρός**, α, ον, *paternal, hereditary*, Acts xxii. 3, xxiv. 14, xxviii. 17.*
- Παῦλος**, ου, ὁ, *Paul*, (1) Sergius Paulus, Acts xiii. 7; (2) the Apostle of the Gentiles. (See § 159, c.)
- παύω**, σω, *to cause to cease, to restrain*, 1 Pet. iii. 10; generally mid., *to cease, desist, refrain*, Luke v. 4, viii. 24.
- Πάφος**, ου, ἡ, *Paphos*, Acts xiii. 6, 13.*
- παχύνω** (παχύς), *to fatten, to make gross; pass., fig., to become gross or stupid*, Matt. xiii. 15; Acts xxviii. 27.*
- πέδη**, ης, ἡ, *a shackle, a fetter for the feet*, Mark v. 4; Luke viii. 29.*
- πεδινός**, ἡ, ὁν, *level, open*, Luke vi. 17.*
- πεζεύω** (πεζός), *to travel on foot or on land*, Acts xx. 13.*
- πεζῇ**, adv., *on foot, or by land*, Matt. xiv. 13; Mark vi. 33.*
- πειθ-αρχέω**, ὦ, (1) *to obey a ruler or one in authority*, Acts v. 29, 32; Tit. iii. 1; (2) *to obey, or conform to advice*, Acts xxvii. 21.*
- πειθός** (W. H., πειθός), ἡ, ὄν, *persuasive, winning*, 1 Cor. ii. 4.*
- πειθω**, πείσω, *to persuade*, but in the pres. and imperf. rather *to be persuading*, i.e., *to endeavour to convince*, Acts xviii. 4; *to influence by persuasion*, Matt. xxvii. 20; *to incite, to instigate*, Acts xiv. 29; *to appease, to render tranquil*, 1 John iii. 19; *to conciliate, to aspire to the favour of*, Gal. i. 10; pass., *to be confident of, to yield to persuasion, to assent, to listen to, to obey, to follow*, Acts v. 36, 37; the 2nd perf., πέποιθα, is intrans., *to be confident of, to trust, to rely on, to place hope in*, Matt. xxvii. 43; Rom. ii. 19.
- πεινάω**, ὦ, ἄσω, inf. πειῶν, (1) *to be hungry*; hence, (2) *to be needy*; (3) *to desire earnestly, to long for*, acc., "to pine."
- πείρα**, ας, ἡ, *trial, experiment*; with λαμβάνω, *to make trial of, attempt*, Heb. xi. 29, 36.*
- πειράζω**, σω, (1) *to attempt* (inf.); (2) *to tempt, to make trial of, to prove, to put to the proof* (acc.); (3) *to tempt to sin*; ὁ πειράζων, *the tempter*, i.e., *the devil*.
- πειρασμός**, οὔ, ὁ, *a trying, proving*, 1 Pet. iv. 12; Heb. iii. 8; *a tempting to sin*, Matt. vi. 13; *calamity, sore affliction, as trying men*, Acts xx. 19.
- πειράω**, ὦ, only in mid., *to attempt, essay*, Acts ix. 26 (W. H., πειράζω), xxvi. 21.*
- πεισμονή**, ης, ἡ, *persuasion, conviction*, Gal. v. 8.*
- πέλαγος**, οὖς, τό, *the sea, the deep*, Matt. xviii. 6; Acts xxvii. 5.*
- πελεκίζω** (πέλεκυς, an axe), *to behead*, Rev. xx. 4.*
- πέμπτος**, ἡ, ὄν, num., ord., *the fifth*.
- πέμψω**, ψω, (1) *to send, of persons, to despatch on a message, spoken of teachers*, as John Baptist, John i. 33; of Jesus, John iv. 34; of the Spirit, John xiv. 26; of apostles, John xiii. 20; (2) *to send, of things, to transmit*, Rev. xi. 10; *to send among or upon*, 2 Thess. ii. 11; perhaps *to thrust in the sickle*, Rev. xiv. 15, 18 (but probably to "send the sickle" is to "send forth the reapers").
- πένης**, ητος, ὁ, ἡ, *poor, needy*, 2 Cor. ix. 9. Syn. 30.*
- πενθερά**, ας, ἡ, *a mother-in-law, i.e., a wife's mother*.
- πενθερός**, οὔ, ὁ, *a father-in-law, i.e., a wife's father*, John xviii. 13.*
- πενθέω**, ὦ, ἥσω, (1) *to mourn, intrans.*; (2) *to mourn for*, trans., 2 Cor. xii. 21.
- πένθος**, οὖς, τό, *mourning, sorrow*, James iv. 9; Rev. xviii. 7, 8, xxi. 4.*
- πενιχρός**, ὁ, ὄν, *poor, needy*, Luke xxi. 2.*
- πεντάκις**, adv., num., *five times*, 2 Cor. xi. 24.*
- πεντακισ-χilioi**, αι, α, num., *five thousand*.
- πεντακόσιοι**, αι, α, num., *five hundred*, Luke vii. 41; 1 Cor. xv. 6.*
- πέντε**, num., indecl., *five*.
- πεντε-και-δέκατος**, num., ord., *fifteenth*, Luke iii. 1.*
- πεντήκοντα**, num., indecl., *fifty*.
- Πεντηκοστή**, ης, ἡ (lit., *fiftieth*), *Pentecost*, the feast beginning the fiftieth day after the second day of the Passover, i.e., from the sixteenth day of the month Nisan, Acts ii. 1, xx. 16; 1 Cor. xvi. 8.*
- πέποιθα**. See πείθω.
- πεποίθησις**, εως, ἡ, *trust, confidence*, with εἰς or ἐν.
- περ**, an enclitic particle, cognate with περί, only found joined to pronouns or particles for intensity of meaning, as

ἐάνπερ, εἴπερ, *if indeed*; ἐπείπερ, *since indeed*; καίπερ, *and really*; ὅπερ, *the very one who*.

πέραν, adv., *over, on the other side, beyond*, with article prefixed or genitive following.

πέρας, ατος, τό, *a limit, the extremity, in space*, as Matt. xii. 42; or *time*, Heb. vi. 16.

Πέργαμος, ου, ἡ, *Pergamus or Pergamum*, Rev. i. 11, ii. 12.*

Πέργη, ης, ἡ, *a prop. name, Perga*, Acts xiii. 13.

περί, a prep., governing the gen. and accus. With gen., *about, i.e., concerning or respecting a thing*; with accus., *about, around*, in reference to (see § 302). In composition, περί denotes *round about, on account of, above, beyond*.

περι-άγω, trans., *to lead or take about*, 1 Cor. ix. 5; intrans., *to go about* (acc., or περί, acc.), Matt. iv. 23, ix. 35, xxiii. 15; Mark vi. 6; Acts xiii. 11.*

περι-αίρώ, ὦ (see § 103, 2), *to take from around, take entirely away*, lit., Acts xxvii. 20, 40 (*to cast off anchors*, R.V.); fig., of the removal of sin, 2 Cor. iii. 16; Heb. x. 11.

περι-άπτω, *to kindle*, Luke xxii. 55 (W. H.).*

περι-ασπράττω, *to lighten around, to flash around* (acc., or περί, acc.), Acts ix. 3, xxii. 6.*

περι-βάλλω, βαλῶ, βέβληκα, *to cast around* (acc. and dat.), Luke xix. 43; *to clothe*, Matt. xxv. 36; for const., see § 284; mid., *to clothe oneself, to be clothed*, Matt. vi. 29.

περι-βλέπω, N.T., in mid., *to look around*, abs., Mark v. 32, ix. 8, x. 23; *to look round upon*, acc., Mark iii. 5, 34, xi. 11; Luke vi. 10.*

περι-βόλαιον, ου, τό, (1) *clothing, vesture*, Heb. i. 12; (2) *a veil*, 1 Cor. xi. 15.*

περι-δέω, *to bind round about*, pass., plur., John xi. 44.*

περι-δρέμω. See περιτρέχω.

περι-εργάζομαι, *to overdo, to be a busy-body*, 2 Thess. iii. 11.*

περι-εργος, ου, act., *overdoing, intermeddling*, 1 Tim. v. 13; pass., τὰ περιεργα, *curious arts*, Acts xix. 19.*

περι-έρχομαι (see § 103, 2), *to go about*, Acts xix. 13; 1 Tim. v. 13; Heb. xi. 37; *to tack*, as a ship, Acts xxviii. 13.*

περι-έχω, *to encompass*; so, *to contain*, as a writing, Acts xxiii. 25 (W. H., έχω); intrans., *to be contained*, 1 Pet. ii. 6; *to seize*, as astonishment, Luke v. 9.*

περι-ζώννυμι (see § 114), *to gird oneself around*, mid. or pass.; pass., perf., part., *girt*, Luke xii. 35.

περι-θεσῖς, εως, ἡ, *a putting around, i.e., ornaments*, 1 Pet. iii. 3.*

περι-ίστημι (see § 107), in intrans. tenses of act., *to stand around*, John xi. 42; Acts xxv. 7; mid., *to stand aloof from* (acc.), 2 Tim. ii. 16; Tit. iii. 9.*

περι-κάθαρμα, ατος, τό, *refuse, offscouring*, 1 Cor. iv. 13.*

περι-καλύπτω, *to cover round about, to cover*, as the face, Mark xiv. 65; Luke xxii. 64; Heb. ix. 4.*

περι-κειμαι, *to lie about, surround*, dat., or περί, acc., Mark ix. 42; Luke xvii. 2; *to be encompassed or surrounded with*, acc., Acts xxviii. 20; Heb. v. 2, xii. 1.*

περι-κεφαλαία, as, ἡ, *a helmet*, Eph. vi. 17; 1 Thess. v. 8.*

περι-κρατῆς, ἐς, *being entire master of*, Acts xxvii. 16.*

περι-κρύπτω, *to hide entirely*, Luke i. 24.*

περι-κυκλώ, ὦ, *to encircle, surround*, Luke xix. 43.*

περι-λάμπω, *to shine around*, Luke ii. 9; Acts xxvi. 13.*

περι-λείπω, *to leave*; pass., *to be left*, 1 Thess. iv. 15, 17.*

περι-λυπος, ου, *greatly sorrowful*, Matt. xxvi. 38; Mark vi. 26, xiv. 34; Luke xviii. 23, 24 (W. H. omit).*

περι-μένο, *to await* (acc.), Acts i. 4.*

περίξ, adv., *round about*, Acts v. 16.*

περι-οικέω, ὦ, *to dwell around, to be neighbouring to* (acc.), Luke i. 65.*

περι-οικος, ου, *neighbouring*, Luke i. 58.*

περι-ούσιος, ου, *superabundant, costly, treasured*; hence, *specially chosen*, Tit. ii. 14 (LXX.); "a people for his own possession," R.V.*

περι-οχή, ης, ἡ (see περιέχω), *a section or passage of Scripture*, Acts viii. 32.*

περι-πατέω, ὦ, ἦσω, *to walk, to walk about, to roam*; fig., as Heb., *to pass*

one's life, to conduct oneself (adv. or nom. pred.), to live according to (ἐν, dat.; κατὰ, acc.).

περι-πέρω, to pierce through, transfix, fig., 1 Tim. vi. 10.*

περι-πίπτω, to fall into the midst of (dat.), robbers, Luke x. 30; temptations, James i. 2; to light upon a place, Acts xxvii. 41.*

περι-ποιέω, ὦ, N.T., in mid., to get for oneself, acquire, gain, purchase, Luke xvii. 33 (W. H.); Acts xx. 28; 1 Tim. iii. 13. Syn. 43.*

περι-ποίησις, εως, ἡ, (1) a gaining, a possessing, 1 Thess. v. 9; 2 Thess. ii. 14; Heb. x. 39; 1 Pet. ii. 9; (2) a possession, Eph. i. 14. Syn. 43.

περι-ρήγνυμι, to tear off, as garments, Acts xvi. 22.*

περι-σπάω, ὦ, to drag around; hence, fig., pass., to be distracted in mind, Luke x. 40.*

περισσεύω, as, ἡ, abundance, superfluity, Rom. v. 17; 2 Cor. viii. 2; James i. 21; εἰς περισσεύαν, as adv., abundantly, 2 Cor. x. 15.*

περισσεύμα, ατος, τό, abundance, affluence, superfluity, Matt. xii. 34; Mark viii. 8; Luke vi. 45; 2 Cor. viii. 14.*

περισσεύω, (1) to be more than enough, to be left over, to abound richly; τὸ περισσεύον, Matt. xiv. 20, the residue; (2) to redound to, els, 2 Cor. viii. 2; pass., to be in abundance, to be augmented, Matt. xiii. 12; 2 Cor. iv. 15.

περισσός, ἡ, ὅ, abundant, remaining over and above; τὸ περισσόν, excellence, pre-eminence, Rom. iii. 1; adv., -ῶς, exceedingly, vehemently.

περισσοτέρως, adv. (compar. of περισσῶς), more abundantly, more earnestly, more vehemently.

περιστέρα, ἄς, ἡ, a dove, a pigeon.

περι-τέμνω, to cut around, to circumcise; mid., to undergo circumcision, to cause oneself to be circumcised.

περι-τίθημι, to place, or put about or around (dat. and acc.); fig., to bestow, to attribute, 1 Cor. xii. 23.

περι-τομή, ἡς, ἡ, circumcision, i.e., the act, the custom, or state; with art., the circumcision, i.e., the Jews; fig., for spiritual purity, Rom. ii. 28, 29; Col. ii. 11.

περι-τρέπω, to turn about, to convert to (els) madness, Acts xxvi. 24.*

περι-τρέχω, 2nd aor. περιέδραμον, to run around (acc.), Mark vi. 55.*

περι-φέρω, to bear or carry around, to carry about in oneself, Mark vi. 55; 2 Cor. iv. 10; pass., fig., to be carried about, carried away by false teaching, Eph. iv. 14; Heb. xiii. 9; Jude 12 (W. H., παραφέρω).*

περι-φρονέω, ὦ, to look down upon, to condemn, to despise, Tit. ii. 15.*

περί-χωρος, ον, circumjacent; only as subst. (ἡ, sc. γῆ), the region round about; the inhabitants of such a region, Matt. iii. 5.

περί-ψημα, ατος, τό, scrapings, offscourings, 1 Cor. iv. 13.*

περιπρεύομαι, dep., intrans., to vaunt, 1 Cor. xiii. 4.*

Περσίς, ἰδος, ἡ, Persis, Rom. xvi. 12.*

πέρυσσι, adv., during the year just passed; ἀπὸ πέρυσσι, a year ago, 2 Cor. viii. 10, ix. 2.*

πετάομαι, ὦμαι, or πέτομαι (W. H.), to fly, as a bird, Rev.*

πτευνόν, οὔ, τό, a bird, a fowl; only in plur., the birds.

πέτομαι. See πετάομαι.

πέτρα, as, ἡ, a rock, any large block of stone; with art., the rock, i.e., the rocky substratum of the soil; met., for caverns, Rev. vi. 15; fig., Rom. ix. 33; see also Matt. xvi. 18. Syn. 75.

Πέτρος, ου, ὁ, Peter, Greek for the Heb. (Chald.) kēpha, rock. Same with πέτρα, but with the termination of a masc. name.

πετρώδης, es, rocky, stony, Matt. xiii. 5, 20; Mark iv. 5, 16.*

πήγανον, ου, τό, rue, Luke xi. 42.*

πηγή, ἡς, ἡ, a fountain, source, well; fig. of "the water of life"; a flow of blood, Mark v. 29.

πήγνυμι, πῆξω, to fix, as a tent, Heb. viii. 2.*

πηδάλιον, ου, τό, the rudder of a ship, Acts xxvii. 40; James iii. 4.*

πηλίκος, ἡ, ον, how great, Heb. vii. 4; how large, Gal. vi. 7 (see γράμμα).*

πηλός, οὔ, ὁ, clay, mire, mortar, John ix. 6-15; Rom. ix. 21.*

πίρα, as, ἡ, a bag, wallet, for carrying provisions, Matt. x. 10; Mark vi. 8; Luke ix. 3, x. 4, xxii. 35, 36.*

πῆχυς, εως, ὁ, *a cubit*, the length from the elbow to the tip of the middle finger, Matt. vi. 27; Luke xii. 25; John xxi. 8; Rev. xxi. 17.*

πιάζω, σω, *to lay hold of*, Acts iii. 7; *to take*, as in fishing or in hunting; *to arrest*, John vii. 30.

πίεζω, *to press down*, as in a measure, Luke vi. 38.*

πιθανο-λογία, as, ἡ, *persuasive or plausible speech*, Col. ii. 4.*

πικραίνω, ανῶ, *to render bitter*, lit., Rev. viii. 11, x. 9, 10; *to embitter*, fig., Col. iii. 19.*

πικρία, as, ἡ, *bitterness*, fig., Acts viii. 23; Rom. iii. 14; Eph. iv. 31; Heb. xii. 15.*

πικρός, ὁ, ὢν, *bitter, acrid, malignant*, James iii. 11, 14;* *adv.*, -ῶς, *bitterly*, of weeping, Matt. xxvi. 75; Luke xxii. 12.*

Πιλάτος or Πιλάτος (W. H., Πιλάτος), ον, ὁ (Lat., *pilatus*, "armed with javelin"), *Pilate*.

πίμπλημι (πλε-). See πληθω.

πίμπρημι (πρα-), pass., inf., *πίμπρασθαι*, *to be inflamed, to swell*, Acts xviii. 6.*

πινακίδιον, του, τό (dim. of πίναξ), *a tablet for writing*, Luke i. 63.*

πίναξ, ακος, ὁ, *a plate, platter, dish*.

πίνω, fut., *πινομαι*, -εσαι, -εται; perf., *πέπωκα*; 2nd aor., *ἔπιον* (inf., *πεῖν*, W. H.), *to drink*, abs., or with acc. of thing drunk (sometimes ἐκ or ἀπό), *to imbibe*, as the earth imbibes rain; fig., *to receive into the soul, to partake of*.

πίστis, τητος, ἡ, *fatness, richness*, as of the olive, Rom. xi. 17.*

πιπράσκω (πρα-), perf., *πέπρακα*; 1st aor. pass., *ἐπράθην*; perf. pass., *πέπραμαι*, *to sell*, Matt. xiii. 46; pass., with ὑπό, *to be sold under, to be a slave to*.

πίπτω (περ-, see § 94, i. 8, d), (1) *to fall* (whence, by ἀπό or ἐκ; whither, by ἐπί or εἰς, acc.); hence, (2) *to fall prostrate*, as of persons, *to die, to perish*; of structures, *to fall in ruins*; of institutions, *to fail*; (3) *to fall to*, as a lot; (4) *to fall into or under*, as condemnation.

Πισιδία, as, ἡ, *Pisidia*, Acts xiv. 24, xiii. 14, where W. H. have adj. form.*

πιστεύω (see § 74), *to believe, be persuaded of a thing* (acc. or ὅτι); *to give*

credit to, dat.; *to have confidence in, to trust, believe*, dat., εἰς, ἐν, ἐπί (dat.) or ἐπί (acc.), often of Christian faith, in God, in Christ; *to entrust something* (acc.) to any one (dat.); pass., *to be entrusted with* (acc.).

πιστικός, ἡ, ὢν, *genuine, pure*, of ointment, Mark xiv. 3; John xii. 3.*

πίστις, εως, ἡ, (1) *faith*, generally, as 2 Thess. ii. 13; Heb. xi. 1; the object of the faith is expressed by obj. gen., or by εἰς, ἐν, πρὸς (acc.); (2) *fidelity, good faith*, Rom. iii. 3; 2 Tim. ii. 22; (3) *a pledge, a promise given*, 2 Tim. iv. 7; (4) met., for the whole of the Christian character, and (generally with art.) for the Christian religion.

πιστός, ἡ, ὢν, (1) *trustworthy, faithful*, in any relation or to any promise, of things or (generally) persons; (2) *believing*, abs., as οἱ πιστοί, *the followers of Christ*, or with dat.

πιστόω, ῶ, *to make faithful*; N.T., only in pass., *to be assured of*, 2 Tim. iii. 14.*

πλανῶ, ῶ, ἥσω, *to lead astray, to cause to wander*; fig., *to deceive*; pass., *to be misled, to err, to mistake*.

πλάνη, ης, ἡ, *wandering*; only fig., *deceit, delusion, error*.

πλανήτης, ου, ὁ, *wandering*; ἀστήρ πλανήτης, *a wandering star*, Jude 13 ("planet").*

πλάνος, ον, *causing to wander, deceitful*, 1 Tim. iv. 1; as subst., *an impostor*, Matt. xxvii. 63; 2 Cor. vi. 8; 2 John 7.*

πλάξ, ακός, ἡ, *a tablet to write on*, 2 Cor. iii. 3; Heb. ix. 4.*

πλάσμα, ατος, τό, *a thing formed or fashioned*, Rom. ix. 20.*

πλάσσω, ὠσω, *to form, fashion, mould*, as a potter his clay, Rom. ix. 20; 1 Tim. ii. 13.*

πλαστός, ἡ, ὢν, *formed, moulded*; fig., *deceitful*, 2 Pet. ii. 3.*

πλατεία, as, ἡ (fem. of πλατύς, broad, sc. ὁδός), *a street*.

πλάτος, ους, τό, *breadth*, Eph. iii. 18; Rev. xix. 9, xxi. 16.*

πλατύνω, νῶ, *to make broad, to enlarge*, Matt. xxiii. 5; pass., fig., *to be enlarged*, in mind or heart, 2 Cor. vi. 11, 13.*

πλατύς, εἰα, ὁ, *broad*, Matt. vii. 13.*

πλέγμα, ατος, τό (πλέκω), *anything interwoven, braided hair*, 1 Tim. ii. 9.*

πλείστος, η, ον, superl. of πολὺς, *the greatest, the most, very great*; τὸ πλείστον, adv., *mostly, at most*, 1 Cor. xiv. 27.

πλείων, εἶον (for declension see § 44), compar. of πολὺς, *more, greater*, in number—*magnitude—comparison*; οἱ πλείονες, οἱ πλείους, *the more, the most, the many, majority*, 2 Cor. ii. 6; πλείον or πλέον, as adv., *more*, John xxi. 15; ἐπὶ πλείον, *further, longer*, Acts iv. 17.

πλέκω, ξω, *to weave together, to plait*, Matt. xxvii. 29; Mark xv. 17; John xix. 2.*

πλέον. See πλείων.

πλεονάζω, σω, intrans., *to have more than enough, to superabound*; trans., *to increase, to cause to abound*, 1 Thess. iii. 12.

πλεονέκτης, ὦ (ἐχῶ), *to have more than another, to desire to have more*; hence, *to overreach, take advantage of* (R.V.), 2 Cor. vii. 2, xii. 17, 18; 1 Thess. iv. 6; pass., *to be taken advantage of*, 2 Cor. ii. 11.*

πλεονέκτης, ου, ὁ, *a covetous or avaricious person*, 1 Cor. v. 10, 11, vi. 10; Eph. v. 5.*

πλεονεξία, as, ἡ, *covetousness, avarice*.

πλευρά, ας, ἡ, *the side of the human body*, John xix. 34.

πλέω. See πλήθω.

πλέω (F), imperf. ἐπλεον, fut. πλεύσομαι, *to sail*, Luke viii. 23; Acts xxi. 3, xxvii. 6, 24; Rev. xviii. 17 (W. H.); with acc. of direction, Acts xxvii. 2 (but W. H. read eis).*

πληγή, ἥς, ἡ (πλήσσω), *a stroke, a stripe, a wound*, Acts xvi. 33; Rev. xiii. 14; *an affliction*, Rev. ix. 20.

πλήθος, οvs, τό, *a multitude, crowd, throng*; with art., *the multitude, the whole number, population*, Acts xiv. 4; *a quantity*, Acts xxviii. 3.

πληθύνω, νῶ, (1) intrans., *to increase*; (2) trans., *to multiply, augment*; pass., *to be increased*.

πλήθω (or πίμπλημι), πλήσω; 1st aor., pass., ἐπλήσθην; (1) *to fill with* (gen.); fig., of emotions, as Luke iv. 28; or of the Holy Spirit, Acts ii. 4; (2) pass., *to be fulfilled, of time*, Luke i. 23, 57.

πλήκτης, ου, ὁ, *a striker, a contentious person*, 1 Tim. iii. 3; Tit. i. 7.*

πλημμύρα, as (W. H., -ης), ἡ, *a flood, an inundation*, Luke vi. 48.*

πλήν, adv. (akin to πλεόν, hence it adds a thought, generally adversative, sometimes partly confirmatory), *besides, but, nevertheless, howbeit, of a truth*, Matt. xi. 22, xviii. 7, xxvi. 39, 64; πλήν ὅτι, *except that*, Acts xx. 23; as prep. with gen., *besides, excepting*, Mark xii. 32; Acts viii. 1.

πλήρης, es, (1) *full, abs.*, Mark iv. 28; (2) *full of* (gen.), *abounding in*.

πληρο-φορέω, ὦ (φέρω), *to bring to the full, to fulfil*, 2 Tim. iv. 5; pass., of things, *to be fulfilled*, Luke i. 1, "the things fulfilled among us," i.e., fully accomplished; 2 Tim. iv. 17, "that the proclamation may be fulfilled," i.e., made everywhere known; of persons, *to be fully assured*, Rom. iv. 21, xiv. 5; Col. iv. 12 (W. H.).*

πληρο-φορία, as, ἡ, *fulness, entire possession, full assurance*, Col. ii. 2; 1 Thess. i. 5; Heb. vi. 11, x. 22.*

πληρώω, ὦ, ὥσω, *to fill with* (gen.), *to fill up, to pervade, to complete*, either time or number; *to bestow abundantly, to furnish liberally*, Phil. iv. 18; Eph. iii. 19; *to accomplish, to perform fully*, as prophecies, etc.; pass., *to be full of*, 2 Cor. vii. 4; Eph. v. 18; *to be made full, complete, or perfect*, John iii. 29; Col. iv. 12 (W. H. read preceding). Syn. 13.

πλήρωμα, ατος, τό, *fulness, plenitude, i.e., that which fills*, 1 Cor. x. 26, 28; so, *the full number*, Rom. xi. 25; *the completion, i.e., that which makes full, the fulfilment*, Matt. ix. 16; Rom. xiii. 10; *the fullness of time*, Gal. iv. 4, *is the completion of an era; the fullness of Christ*, Eph. i. 23, *that which is filled by Christ, i.e., the Church; the fullness of the Godhead*, Col. ii. 19 (see Lightfoot's note), all Divine attributes.

πλησίων, adv., *near, near by*, with gen., John iv. 5; with the art., ὁ πλησίον, *a neighbour*.

πλησμονή, ἥς, ἡ, *full satisfying, indulgence*, Col. ii. 23.*

πλήσσω, ξω, 2nd aor. pass. ἐπλήσην, *to smite*, Rev. viii. 12.*

πλοιάριον, *λου, τὸ* (dim. of πλοῖον), *a small boat, as the fishing-boats on the lake of Galilee.*

πλοῖον, *ου, τὸ, a ship, a vessel, large or small.*

πλός, *οὗς, gen. οὐ or οός, sailing, voyage, Acts xxi. 7, xxvii. 9, 10.**

πλούσιος, *ία, ιων, rich, abounding in (ἐν); adv., -ως, richly, abundantly, Col. iii. 16.*

πλουτέω, *ᾧ, ἦσω, to become rich, to be rich, to abound in.*

πλουτίζω, *to make rich, to enrich, to cause to abound in, 1 Cor. i. 5; 2 Cor. vi. 10, ix. 11.**

πλούτος, *ου, ὁ* (see § 32, α), *riches, wealth, abundance; spiritually, enrichment, Rom. xi. 12.*

πλύνω, *νῶ, ὡ, to wash, as garments, Luke v. 2 (W. H.); Rev. vii. 14, xxii. 14 (W. H.). Syn. 17.**

πνεῦμα, *ατος, τό, (1) properly, the wind, or the air in motion, John iii. 8; hence, (2) the human spirit, dist. from σῶμα and ψυχή, 1 Thess. v. 23; (3) a temper or disposition of the soul, Luke ix. 55; Rom. viii. 15; (4) any intelligent, incorporeal being, as (a) the human spirit, separated from the body, the undying soul; (b) angels, good and bad; (c) God, the immaterial One, John iv. 24; (d) THE HOLY SPIRIT (see § 217, f). Used of the influence of which the Holy Spirit is the author, in respect of Jesus, Luke iv. 1; Acts x. 38, in respect of prophets and apostles; and in respect of saints generally, Eph. i. 17. Syn. 55.*

πνευματικός, *ή, ὅν, spiritual, relating to that which is imparted by the Spirit, or is allied to the spiritual world, 1 Cor. ii. 13 (see § 316), 15, xv. 44; τὰ πνευματικά, spiritual things, Rom. xv. 27; spiritual gifts, 1 Cor. xii. 1; adv., -ῶς, spiritually, i.e., (1) mystically, Rev. xi. 8; (2) by the spiritual faculty (opposed to ψυχικός), 1 Cor. ii. 14.*

πνέω (F), *εἶσω, to blow, as the wind. πνίγω, to choke, to seize by the throat, Matt. xviii. 28; Mark v. 13.**

πνικτός, *ή, ὅν, strangled.*

πνοή, *ής, ή, (1) breath, Acts xvii. 25; (2) a breeze or blast, Acts ii. 2.**

ποδήρης, *ες, reaching to the feet; as*

*subst. (sc. χιτῶν), a long robe. Rev. i. 13.**

ποθεν, *adv., interrog., whence, of place, Matt. xv. 33; suggestive of cause, how, Matt. xiii. 27; of surprise, or admiration, as Luke i. 43; also of strong negation, Mark xii. 37.*

ποῖα, *as, ή, grass, herbage, according to some, in James iv. 14; but more probably the word here is the fem. of ποῖος, "of what nature is your life?"**

ποιέω, *ᾧ, ἦσω, (1) to make, i.e., to form, to bring about, to cause; spoken of religious festivals, etc., to observe, to celebrate; of trees and plants, to germinate, to produce; to cause to be or to become, Matt. xxi. 13; to declare to be, John viii. 53; to assume, Matt. xii. 33; (2) to do, generally; to do, i.e., habitually, to perform, to execute, to exercise, to practise, i.e., to pursue a course of action, to be active, to work, to spend, to pass, i.e., time or life, Acts xv. 33. Syn. 2.*

ποίημα, *ατος, τό, a thing made, workmanship, Rom. i. 20; Eph. ii. 10.**

ποίησις, *ως, ή, a doing, James i. 25.**

ποιητής, *οὗ, ὁ, (1) a maker, doer, Rom. ii. 13; James i. 22, 23, 25, iv. 11; (2) a poet, Acts xvii. 28.**

ποικίλος, *ης, ὄν, various, of different colours, diverse.*

ποιμαίνω, *ανῶ, (1) to feed a flock, Luke xvii. 7; hence, fig., (2) to be shepherd of, to tend, to feed, cherish, Matt. ii. 6; John xxi. 16; Acts xx. 28; 1 Cor. ix. 7; 1 Pet. v. 2; Jude 12; Rev. vii. 17; (3) in Rev., "to be shepherd of, with a rod of iron," i.e., to rule, ii. 27, xii. 5, xix. 15. Syn. 16.**

ποιμήν, *ένος, ὁ, (1) a shepherd; (2) fig., of CHRIST as the Shepherd, Heb. xiii. 20; 1 Pet. ii. 25; and of his ministers as pastors, Eph. iv. 11.*

ποῖμνη, *ης, ή, (1) a flock of sheep or goats, Luke ii. 8; 1 Cor. ix. 7; (2) fig., of Christ's followers, Matt. xxvi. 35; John x. 16. Syn. 72.**

ποῖμνιον, *λου, τό (dim. of ποῖμνη), a little flock; only fig., Luke xii. 32; Acts xx. 28, 29; 1 Pet. v. 2, 3.**

ποιός, *ποῖα, ποῖον, an interrog. pron. corresponding with οἷος and τοῖος, of what kind, sort, species? what? what one? which? In Luke v. 19, sc. ὁδοῦ.*

πολεμέω, ὦ, ἦσω, *to make war, to contend with* (μετά, gen.).

πόλεμος, ου, ὁ, (1) *war, a war*; (2) *a battle*; (3) *strife*.

πόλις, εως, ἡ, *a city, a walled town*; met., *the inhabitants of a city*; with art., *the city Jerusalem, the heavenly city*, of which Jerusalem was a symbol.

πολιτ-άρχης, ου, ὁ, *the ruler of a city, a city magistrate*, "politarch," Acts xvii. 6, 8.*

πολιτεία, as, ἡ, (1) *citizenship*, Acts xxii. 28; (2) *a state or commonwealth*, Eph. ii. 12.*

πολίτευμα, ατος, τό, *a community, as of a city, a commonwealth*, Phil. iii. 20.*

πολιτεύω, in midl., *to be a citizen*; hence, *to live*, i.e., *to order one's life*, Acts xxiii. 1; Phil. i. 27.*

πολίτης, ου, ὁ, *a citizen*, Luke xv. 15, Acts xxi. 39; with gen., αὐτοῦ, *a fellow-citizen*, Luke xix. 14; Heb. viii. 11 (W. H.).*

πολλάκις, adv., *many times, often*.

πολλα-πλάσιον, ου, gen. ονος, *manifold, many times more*, Matt. xix. 29 (W. H.); Luke xviii. 30.*

πολυ-λογία, as, ἡ, *much speaking, loquacity*, Matt. vi. 7.*

πολυ-μερῶς, adv., *in many parts, by divers portions* (R. V.), Heb. i. 1.*

πολυ-ποίκιλος, ου, *very varied, manifold*, Eph. iii. 10.*

πολύς, πολλή, πολύ (see § 39, 2), *many, numerous*; πολύ, *much, greatly*, as adv.; πολλοί, *many*, often with partitive genitive, or ἐκ; οἱ πολλοί, *the many* (see § 227); πολλά, in like manner, *much, very much, often, many times*; πολλῶ, *by much*, joined with comparatives; ἐπὶ πολύ, *for a great while*, Acts xxviii. 6; ἐν πολλῶ, *altogether*, Acts xxvi. 29.

πολύ-σπλαγχνος, ου, *very compassionate, of great mercy*, James v. 11.*

πολυ-τελής, ἐς, *very costly, very precious*, Mark xiv. 3; 1 Tim. ii. 9; 1 Pet. iii. 4.*

πολύ-τίμος, ου, ὁ, ἡ, *of great value, very costly*, Matt. xiii. 46; John xii. 3; compar., 1 Pet. i. 7 (W. H.).*

πολυ-τρόπος, adv., *in various ways*, Heb. i. 1.*

πόμα, ατος, τό, *drink*, 1 Cor. x. 4; Heb. ix. 10.*

πονηρία, as, ἡ, *evil disposition, wickedness*, Matt. xxii. 18; Luke xi. 39; Rom. i. 29; 1 Cor. v. 8; Eph. vi. 12; plur., *malignant passions, iniquities*, Mark vii. 22; Acts iii. 26. Syn. 22.*

πονηρός, ὁ, ὄν (πόνος), *evil, bad*, of things or persons; *wicked, depraved*, spec. *malignant*, opp. to ἀγαθός. ὁ πονηρός, *the Wicked One, i.e., Satan*; τὸ πονηρόν, *evil*. Syn. 22.

πόνος, ου, ὁ, (1) *labour*, Col. iv. 13 (W. H.); (2) *pain, sorrow, anguish*, Rev. xvi. 10, 11, xxi. 4.*

Ποντικός, ἡ, ὄν, *belonging to Pontus*, Acts xviii. 2.*

Πόντιος, ὅν, ὁ, *Pontius*, the prænomen of Pilate.

Πόντος, ου, ὁ, *Pontus*, Acts ii. 9; 1 Pet. i. 1.*

Πόπλιος, ου, ὁ, *Publius*, Acts xxviii. 7, 8.*

πορεία, as, ἡ, *a way, a journey*, Luke xiii. 22; *way or course of life*, James i. 11.*

πορεύομαι, σμαι, dep., with pass. aor., ἐπορεύθην, *to go, to go away, to depart, to journey, to travel*, often (as Heb.) *to take a course in life*.

πορῶν, ἡσω, *to lay waste, harass, persecute*, Acts ix. 21; Gal. i. 13, 23.*

πορισμός, οῦ, ὁ, *gain*, 1 Tim. vi. 5, 6.*

Πορκίος, ου, ὁ, *Porcius*, the prænomen of Festus, Acts xxiv. 27.*

πορνεία, as, ἡ, *fornication, lewdness*; fig. in Rev., *idolatry*.

πορνεύω, σω, *to commit fornication*; fig. in Rev., *to worship idols*.

πόρνη, ης, ἡ, *a harlot, a prostitute*; fig. in Rev., *an idolatrous community*.

πόρνος, ου, ὁ, *one who prostitutes himself, a fornicator*.

πόρρω, adv., *far, far off*, Matt. xv. 8; Mark vii. 6; Luke xiv. 32; comp., πορρωτέρω (or -τερον, W. H.), Luke xxiv. 28.*

πῶρρωθεν, adv., *further, from afar, far off*, Luke xvii. 12; Heb. xi. 13.*

πορφύρα, as, ἡ, *a purple or crimson garment*, indicating wealth or rank, Mark xv. 17, 20; Luke xvi. 19; Rev. xvii. 4 (W. H. read following), xviii. 12.*

πορφύρεος, οὖς, ᾧ, οὖν, *purple or crimson*, John xix. 2, 5; Rev. xvii. 4 (W. H.), xviii. 16.*

πορφυρό-παις, εως, ἡ, *a seller of purple or crimson cloth*, Acts xvi. 14.*

ποσάκις, adv., interrog., *how many times? how often?* Matt. xviii. 21, xxiii. 37; Luke xiii. 34.*

πόσις, εως, ἡ, *drink*, John vi. 55; Rom. xiv. 17; Col. ii. 16.*

πόσος, η, ου, pron., interrog., *how much? how great?* plur., *how many?* πόσω, as adv. with comparatives, *by how much?*

ποταμός, ου, ὁ, *a river, torrent, flood*.

ποταμο-φόρητος, ου, *carried away by a flood*, Rev. xii. 15.*

ποταπός, ἡ, ου, adj., interrog., *of what kind? of what manner? how great?*

πότε, adv., interrog., *when? at what time? till when? how long?* ποτέ, enclitic, *at some time, at one time or other* (see § 129).

πότερος, pron., interrog., *which of the two?* N.T. only neut. as adv., *whether*, correlating with *ἢ*, or, John vii. 17.*

ποτήριον, ου, τό, *a drinking-cup, the contents of the cup; fig., the portion which God allots, whether of good or ill, commonly of the latter*.

ποτίζω, σω, *to cause to drink* (two accs.); *to give drink to* (acc.); fig., *to minister to*, generally, 1 Cor. iii. 2; *to water or irrigate*, as plants, 1 Cor. iii. 6-8.

Ποτίολοι, ου, οι, *Puteoli*, Acts xxviii. 13.*

πότος, ου, ὁ (see πίνω), *a drinking bout, drunkenness*, 1 Pet. iv. 3.*

πού, adv., interrog., *where? whither?* Matt. ii. 4; John vii. 35.

που, enclitic, an indef. particle of place or degree, *somewhere, somewhere about*, Heb. ii. 6, 16 (W. H., see δήπου), iv. 4; Rom. iv. 19 (see § 129).*

Πούδης, δερτος, ὁ, *Pudens*, 2 Tim. iv. 21.*

πούς, πόδος, ὁ, *the foot; met., for the person journeying*, Luke i. 79; ὑπὸ τοῖς πόδας, *under the feet*, i.e., *entirely subdued*, as Rom. xvi. 20.

πράγμα, αρος, τό, *a thing done, a fact, a thing, a business, a suit*, as at law.

πραγματεία (W. H., -ρια), as, ἡ, *a business, an affair*, 2 Tim. ii. 4.*

πραγματεύομαι, σομαι, dep., *to transact business, to trade*, Luke xix. 13.*

πραιτώριον, ου, τό (from Lat., praetor), *the palace at Jerusalem occupied by the Roman governor*, Matt. xxvii. 27;

Mark xv. 16; John xviii. 28, 33, xix. 9; so at Caesarea, Acts xxiii. 35; *the quarters of the praetorian army in Rome*, Phil. i. 13.*

πράκτωρ, ορος, ὁ, *an officer employed to execute judicial sentences*, Luke xii. 58.*

πράξις, εως, ἡ, (1) *a doing, action, mode of action*, Matt. xvi. 27; Luke xxiii. 51; plur., *deeds, acts*, Acts xix. 18; Rom. viii. 13; Col. iii. 9; and in inscription to the Acts of the Apostles; (2) *function, office*, Rom. xii. 4.*

πράος, α, ου, rec. in Matt. xi. 29 for πραῦς (W. H.).*

πράοτης, rec. for πραύτης (W. H.) in 1 Cor. iv. 21; 2 Cor. x. 1; Gal. v. 23, vi. 1; Eph. iv. 2; Col. iii. 12; 1 Tim. vi. 11 (W. H., πραῦτάδια); 2 Tim. ii. 25; Tit. iii. 2.*

πρασία, ἄς, ἡ, *a company formed into square*, Mark vi. 40. For constr., see § 242.*

πράσσω or πράττω, ξω, pf. πέπραχα, πέπραγμα, (1) *to do, perform, accomplish*, with acc.; (2) with advs., *to be in any condition*, i.e., *to fare*, Acts xv. 29; Eph. vi. 21; (3) *to exact, to require*.

πραῦ-ταδία (or τα), as, ἡ (W. H.), *meekness*, 1 Tim. vi. 11.*

πραῦς, gen. -εος or -εως (W. H.), pl. -εῖς, *meek, gentle*, Matt. v. 5, xi. 29 (see πρῶτος), xxi. 5; 1 Pet. iii. 4. The form πραῦς (with iota subscript) has little or no authority.*

πραῦτης, τητος, ἡ, *meekness, gentleness*, James i. 21, iii. 13; 1 Pet. iii. 15; and W. H. in the passage quoted under πρᾶβρης.*

πρέπω, *to become, be fitting to* (dat.), 1 Tim. ii. 10; Tit. ii. 1; Heb. vii. 26; impera. (see § 101), *it becomes, it is fitting to*, Matt. iii. 15; 1 Cor. xi. 13; Eph. v. 3; Heb. ii. 10.*

πρεσβεία, as, ἡ, *an embassy, ambassadors*, Luke xiv. 32, xix. 14.*

πρεσβύω, σω (lit., *to be aged*, elder men being chosen for the office), *to act as ambassador*, 2 Cor. v. 20; Eph. vi. 20.*

πρεσβυτέριον, ου, τό, *an assembly of elders, the Sanhedrin*, Luke xxii. 66; Acts xxii. 5; *officers of the church assembled, presbytery*, 1 Tim. iv. 14.*

πρεσβύτερος, τέρα, τερον (compar. of πρεσβύς, old), generally used as subst.,

elder, (1) in age, Acts ii. 17; 1 Tim. v. 1; plur., often, *ancestors*, as Heb. xi. 2; (2) as subst., *an elder*, in dignity and office, whether of the Jewish community, Matt. xvi. 21; or the Christian, Acts xx. 17, 28; "presbyter"; in Rev., of the twenty-four elders.

πρεσβύτες, ου, ὁ, *an old man*, Luke i. 18; Tit. ii. 2; Philem. 9.*

πρεσβυτήs, ἰδος, ἡ, *an old woman*, Tit. ii. 3.*

πρηνής, ἐs, *prone*, *falling headlong*, Acts i. 18.*

πρίω or *πρίω*, 1st aor. pass. *ἐπρίσθην*, *to saw*, *to saw asunder*, Heb. xi. 37.*

πρίν, adv., of time, *before*, as conj. in N.T., with or without ἢ, *sooner than*; generally with acc. and inf., Matt. ixvi. 34; but after a negative we find *πρίν ὧν* with subj. where the principal verb is in a primary tense, Luke ii. 26; *πρίν* with opt. where it is in a historical tense, Acts xxv. 16.

Πρίσκα, ηs, ἡ, and dim. *Πρίσκιλλα*, as, a proper name, *Prisca* or *Priscilla*.

πρό, prep., gov. the gen., *before*, i.e., of place, time, or superiority (see § 294). In composition, it retains the same meanings.

προ-άγω, *to bring out*, Acts xvi. 30; gen. intrans., *to go before*, *to lead the way*, *to precede*, in place, Matt. ii. 9; in time, Mark vi. 45; part., *προάγων*, *preceding*, *previous*, 1 Tim. i. 18; Heb. vii. 18.

προ-αίρώ, ὧ, N.T., in mid., *to propose to oneself*, *resolve*, 2 Cor. ix. 7.*

προ-αιτιάσθαι, ὧμαι, *to lay to one's charge beforehand*, Rom. iii. 9.*

προ-ακούω, *to hear before*, Col. i. 5.*

προ-αμαρτάνω, *to sin before*, 2 Cor. xii. 21, xiii. 2.*

προ-αύλιον, ου, τό, *the court before a building*, *the porch*, Mark xiv. 68.*

προ-βάλλω, *to go forward*, Matt. iv. 21; Mark i. 19; pf. part., *προβεβηκώς ἐν ἡμέραιs*, *advanced in life*, Luke i. 7, 18, ii. 36.*

προ-βάλλω, *to put forth*, as trees their leaves, Luke xxi. 30; *to thrust forward*, Acts xix. 33.*

προβατικός, ἡ, ὧν, *pertaining to sheep*, John v. 2.*

προβάτιον, ου, τό, dim. of following, John xxi. 16-17 (W. H.).*

πρόβατον, ου, τό (*προβαλῶ*), *a sheep*; fig., *a follower of Christ*.

προ-βάλλω, σω, *to put forward*, Matt. xiv. 8; Acts xix. 33.*

προ-βλέπω, N.T., in mid., *to foresee* or *provide*, Heb. xi. 40.*

προ-γίνομαι, *to be or be done before*, Rom. iii. 25.*

προ-γινώσκω, *to know beforehand*, Acts xxvi. 5; 2 Pet. iii. 17; of the Divine foreknowledge, Rom. viii. 29, xi. 2; 1 Pet. i. 20.*

πρό-γνωσιs, εωs, ἡ, *foreknowledge*, Acts ii. 23; 1 Pet. i. 2.*

πρό-γονος, ου, ὁ, *a progenitor*, plur., *ancestors*, 1 Tim. v. 4; 2 Tim. i. 3.*

προ-γράφω, ψω, *to write before*, in time, Rom. xv. 4; Eph. iii. 3; *to write up*, *exhibit before any one*, Gal. iii. 1; *to pre-ordain*, Jude 4.*

πρό-δηλος, ου, *manifest to all*, evident, 1 Tim. v. 24, 25; Heb. xii. 14.*

προ-δίδωμι, (1) *to give before*, Rom. xi. 35; (2) *to give forth*, *betray*; see following word.*

προ-δότης, ου, ὁ, *a betrayer*, Luke vi. 16; Acts vii. 52; 2 Tim. iii. 4.*

πρό-δρομος, ου, ὁ, ἡ (see *προτρέχω*), *a precursor*, *forerunner*, Heb. vi. 20.*

προ-εἶδον, 2nd aor. of *προοράω*.

προ-εἶπον, 2nd aor. of *πρόφημι*, perf. *προείρηκα*.

προ-ελπίζω, *to hope before*, Eph. i. 12.*

προ-εν-άρχομαι, *to begin before*, 2 Cor. viii. 6, 10.*

προ-επ-αγγέλλω, in mid., *to promise before*, Rom. i. 2; 2 Cor. ix. 5 (W. H.).*

προ-έρχομαι (see § 103, 2), (1) *to go forward*, *advance*; (2) *to go before*, *precede*, in time or place (gen. or acc.).

προ-ετοιμάζω, σω, *to appoint beforehand*, *to predestine*, Rom. ix. 23; Eph. ii. 10.*

προ-ευ-αγγελίζομαι, *to foretell good tidings*, *preach the gospel beforehand*, Gal. iii. 8.*

προ-έχω, in mid., *to hold oneself before*, *to be superior*, Rom. iii. 9 (see § 358).*

προ-ηγέομαι, οὔμαι, *to lead onward by example*, or *to consider before*, *prefer*, Rom. xii. 10.*

πρό-θεσιs, εωs, ἡ (*τιθέμι*), (1) *a setting before*; οἱ ἄρτοι τῆs προθέσεωs, *the loaves*

- of the presentation, or the shewbread, compare Heb. ix. 2; (2) a predetermination, purpose, Acts xi. 23.
- προ-θέσιμος**, *la, ion, set beforehand, appointed before*, Gal. iv. 2.*
- προ-θυμία**, *as, ἡ, alacrity, willingness*, Acts xvii. 11; 2 Cor. viii. 11, 12, 19, ix. 2.*
- πρό-θυμος**, *or, eager, ready, willing*, Matt. xxvi. 41; Mark xiv. 38; τὸ πρόθυμον, *alacrity*, Rom. i. 15; *adv., -ws, readily, with alacrity*, 1 Pet. v. 2.*
- πρόϊμος** (W. H., for πρῶϊμος).
- προ-ἰστέμω**, N.T. only intrans., act., 2nd aor. and perf., and mid., (1) to *preside over, to rule*, gen., Rom. xii. 8; 1 Thess. v. 12; 1 Tim. iii. 4, 5, 12, v. 17; (2) *maintain or profess*, gen., Tit. iii. 8.*
- προ-καλέω**, *ω, in mid., to provoke, stimulate*, Gal. v. 26.*
- προ-κατ-αγγέλλω**, *to announce beforehand, to promise*, Acts iii. 18, 24 (not W. H.), vii. 52; 2 Cor. ix. 5 (not W. H.).*
- προ-κατ-αρτίζω**, *to make ready beforehand*, 2 Cor. ix. 5.*
- πρό-κειμαι**, *to lie or be placed before, to be proposed, as duty, example, reward, etc.*, Heb. vi. 18, xii. 1, 2; Jude 7; *to be at hand, to be present*, 2 Cor. viii. 12.*
- προ-κηρύσσω**, *ξω, to announce or preach beforehand*, Acts iii. 20 (not W. H.), xiii. 24.*
- προ-κοπή**, *ἡς, ἡ, urging forward, furtherance, progress*, Phil. i. 12, 25; 1 Tim. iv. 15.*
- προ-κόπτω**, *to make progress in (dat. or ἐν); to advance to (ἐπὶ, acc.); of time, to be advanced or far spent*, Rom. xiii. 12.
- πρό-κριμα**, *ατος, τό, a forejudging, prejudice; or perhaps a judging one thing before another, preference*, 1 Tim. v. 21.*
- προ-κυρώω**, *ω, to establish or ratify before*, Gal. iii. 17.*
- προ-λαμβάνω**, *to take before, anticipate*, Mark xiv. 8 ("she hath anticipated the anointing," i.e., hath anointed beforehand); 1 Cor. xi. 21; *pass., to be overtaken or caught*, Gal. vi. 1.*
- προ-λέγω**, *to tell beforehand, forewarn*, 2 Cor. xiii. 2; Gal. v. 2; 1 Thess. iii. 4.*
- προ-μαρτύρομαι**, *to testify beforehand, to predict*, 1 Pet. i. 11.*
- προ-μελετάω**, *ω, to care for beforehand, to premeditate*, Luke xxi. 14.*
- προ-μεριμνάω**, *ω, to be anxious or solicitous beforehand*, Mark xiii. 11.*
- προ-νοέω**, *ω, to perceive beforehand, to provide for*, gen., 1 Tim. v. 8; *in mid., to provide for oneself, to practise*, acc., Rom. xii. 17; 2 Cor. viii. 21.*
- προ-νοεω**, *as, ἡ, providence*, Acts xxiv. 3; *care for (gen.)*, Rom. xiii. 14.*
- προ-οράω**, *ω, 2nd aor. προείδω, to see beforehand*, Acts ii. 31, xxi. 29; Gal. iii. 8; *mid., to have before one's eyes*, Acts ii. 25 (LXX.).*
- προ-ορίζω**, *to predetermine, to pre-ordain*, Acts iv. 28; Rom. viii. 29, 30; 1 Cor. ii. 7; Eph. i. 5, 11.*
- προ-πάσχω**, *to suffer beforehand*, 1 Thess. ii. 2.*
- προ-πάτωρ**, *οπος, ὁ, a forefather*, Rom. iv. 1 (W. H.).*
- προ-πέμπω**, *to send forward, to accompany, to bring one on his way*.
- προ-πετής**, *ἐς (πίπτω), precipitate, headlong, rash*, Acts xix. 36; 2 Tim. iii. 4.*
- προ-πορεύομαι**, *σομαι, in mid., to precede, to pass on before (gen.)*, Luke i. 76; Acts vii. 40.*
- πρός** (see § 307), *prep., gov. gen., dat., and accus. cases, general signif., towards*. IN COMPOSITION, it denotes motion, direction, reference, nearness, addition.
- προ-σάββατον**, *ου, τό, the day before the sabbath*, Mark xv. 42.*
- προσ-αγορεύω**, *to address by name, to designate*, Heb. v. 10.*
- προσ-άγω**, (1) *trans., to bring to, to bring near*, Matt. xviii. 24 (W. H.); Luke ix. 41; Acts xvi. 20; 1 Pet. iii. 18; (2) *intrans., to come to or towards, to approach*, Acts xxvii. 27.*
- προσ-αγωγή**, *ἡς, ἡ, approach, access*, Rom. v. 2; Eph. ii. 18, iii. 12 (*eis, πρὸς, acc.*).*
- προσ-αίτέω**, *ω, to beg, to ask earnestly*, Mark x. 46 (not W. H.); Luke xviii. 35 (not W. H.); John ix. 8.*
- προσ-αίτης**, *ου, ὁ, a beggar*, Mark x. 46 (W. H.); John ix. 8 (W. H.).*
- προσ-αναβαίνω**, *to go up to (a more honourable place)*, Luke xiv. 10.*
- προσ-αναλίσκω**, *to spend in addition*, Luke viii. 43.*

προσ-ανα-πληρώ, ὦ, to fill up by adding to, to supply, 2 Cor. ix. 12, xi. 9.*
προσ-ανα-τίθημι, to lay up over and above; in mid., (1) to communicate or impart in addition (acc. and dat.), Gal. ii. 6; (2) to confer with (dat.), Gal. i. 16.*
προσ-απειλέω, ὦ, to utter additional threats, Acts iv. 21.*
προσ-δαπανάω, ὦ, ἥσω, to spend in addition, Luke x. 35.*
προσ-δέομαι, to want more, to stand in need of (gen.), Acts xvii. 25.*
προσ-δέχομαι, dep. mid., (1) to receive to one's company, Luke xv. 2; (2) to admit, allow, accept, Heb. xi. 35; (3) to await, to expect (acc.), Mark xv. 43.
προσ-δοκάω, ὦ, to look for, expect, anticipate, whether with hope or fear.
προσ-δοκία, as, ἡ, a looking for, expectation, anticipation, Luke xxi. 26; Acts xii. 11.*
προσ-έδω, ὦ, to permit or suffer further, Acts xxvii. 7.*
προσ-εγγίζω, to approach, to come near to (dat.), Mark ii. 4.*
προσ-εδρεύω, to wait upon, to minister to (dat.), 1 Cor. ix. 13 (W. H., παρεδρεύω).
προσ-εργάζομαι, dep. mid., to gain by labour in addition, Luke xix. 16.*
προσ-έρχομαι (see § 103, 2), (1) generally, to come or to go to, abs., or dat. of place or person, to visit, to have intercourse with; (2) specially, to approach, to draw near to, God or CHRIST, Heb. vii. 25; (3) to assent to, concur in, 1 Tim. vi. 3.
προσ-ευχή, ἡς, ἡ, (1) prayer to God; (2) a place where prayer is offered, an oratory, only Acts xvi. 13, 16 (see § 268, note). Syn. 38.
προσ-εύχομαι, dep. mid., to pray to God (dat.), to offer prayer, to pray for (acc. of thing, ὑπέρ or περί, of person, ὑα or δπως, of object, occasionally inf). Syn. 38.
προσ-έχω, to apply, with νοῦν expressed or understood, to apply the mind, to attend to, dat.; with ἀπό, to beware of; also, to give heed to, inf. with μή.
προσ-ηλόω, ὦ, to affix with nails, nail to, Col. ii. 14.*
προσ-ήλυτος, ου, ὁ, ἡ (ἐρχομαι), a "proselyte," a convert to Judaism, Matt. xxiii. 15; Acts ii. 10, vi. 5, xiii. 43.*

πρόσ-καιρος, ου, for a season, temporary, transient, Matt. xiii. 21; Mark iv. 17; 2 Cor. iv. 18; Heb. xi. 25.*
πρόσ-καλέω, ὦ, N.T., mid., to call to oneself, to call for, to summon; fig., to call to an office, to call to the Christian faith.
πρόσ-καρτερέω, ὦ, to persevere in, to continue steadfast in (dat.), Acts i. 14, ii. 42; to wait upon (dat.), Mark iii. 9; Acts x. 7.
πρόσ-καρτερήσις, εως, ἡ, perseverance, Eph. vi. 18.*
πρόσ-κεφάλαιον, ου, a cushion for the head, a pillow, Mark iv. 38.*
πρόσ-κληρόω, ὦ, to adjoin by lot or choice; pass., to consort with (dat.), Acts xvii. 4.*
πρόσ-κλίνω, to incline towards, Acts v. 36 (W. H.).*
πρόσ-κλισις, εως, ἡ (κλίνω), a leaning towards, partiality, 1 Tim. v. 21.*
πρόσ-κολλάω, ὦ, ἥσω, pass., to join oneself to (dat.), as a companion, Acts v. 36 (W. H., προσκλίνω); to cleave to (πρός, acc.), as husband to wife, Matt. xix. 5 (W. H., κολλάω); Mark x. 7; Eph. v. 31.*
πρόσ-κομμα, τος, τε, a stumbling-block, offence, an occasion of falling, Rom. xiv. 13, 20; 1 Cor. viii. 9; 1 Pet. ii. 8; with λίθος, a stone of stumbling (R. V.), Rom. ix. 32, 33.*
πρόσ-κοπή, ἡς, ἡ, offence, an occasion of offence or stumbling, 2 Cor. vi. 3.*
πρόσ-κόπτω, to strike the foot against, Matt. iv. 6; so, to stumble, to take offence, 1 Pet. ii. 8.
πρόσ-κυλίω, to roll to, or upon (ἐπί, acc.), Matt. xxvii. 60; Mark xv. 46.*
πρόσ-κυνέω, to bow down, to prostrate oneself to, to worship, God or inferior beings, to adore (dat. or acc.). Syn. 36.
πρόσ-κυνητής, ου, ὁ, a worshipper, John iv. 23.*
πρόσ-λαλέω, ὦ, to speak to, to converse with (dat.), Acts xiii. 43, xxviii. 20.*
πρόσ-λαμβάνω, N.T., mid., to take to oneself, i.e., food, companions, to receive to fellowship, Rom. xiv. 1.
πρόσ-ληψις (W. H., -ληψις), εως, ἡ, a taking to oneself, a receiving, Rom. xi. 15.*
προσ-μένω, to continue with or in, to

- adhere to (dat.), to stay in (ἐν) a place.
- προσ-ορμίζω** (δρμος), mid., to come to anchor, to draw to shore, Mark vi. 53.*
- προσ-οφείλω**, to owe besides or in addition, Philem. 19.*
- προσ-οχθίζω** (όχθέω), to be grieved or offended with (dat.), Heb. iii. 10, 17 (LXX).*
- πρόσ-πεινος**, ον (πείνα), very hungry, Acts x. 10.*
- προσ-πήγνυμι**, to affix, to fasten, applied to Christ's being fastened to the cross, Acts ii. 23.*
- προσ-πίπτω**, (1) to fall down before (dat., or πρός, acc.); (2) to beat against (dat.), Matt. vii. 25.
- προσ-ποιέω**, ὦ, in mid., to fashion oneself to; hence, to pretend (inf.), Luke xxiv. 28; in John viii. 6, perhaps, to regard (W. H. omit).*
- προσ-πορεύομαι**, to come to, approach (dat.), Mark x. 35.*
- προσ-ρήγνυμι**, to dash against, as waves, Luke vi. 48, 49.*
- προσ-τάσσω**, ξω, abs. or acc., and inf., to enjoin (acc.) upon (dat.).
- προ-στάτις**, ἰδος, ἡ, a patroness, succourer, Rom. xvi. 2.*
- προσ-τίθημι**, to place near or by the side of, to add to (dat., or ἐπὶ, dat. or acc.); mid., with inf., to go on to do a thing, i.e., to do again, Acts xii. 3; Luke xx. 11, 12; so 1st aor., pass., part., Luke xix. 11, προσθελς εἶπεν, he spake again (see § 399, d).
- προσ-τρέχω**, 2nd aor. προσέδραμον, to run to, Mark ix. 15, x. 17; Acts viii. 30.*
- προσ-φάγιον**, ου, τό, anything eaten with bread, as fish, meat, etc., John xxi. 5.*
- πρόσ-φάτος**, ον (from φένω, perf. pass. πέφαμαι, see Westcott on Heb. x. 20), lit. "just slain," recent, new, Heb. x. 20.* adv., -ως, recently, Acts xviii. 2.*
- προσ-φέρω**, to bring to, dat.; to offer, to present, as money, Acts viii. 18; specially, to offer sacrifice; mid., to bear oneself towards, to deal with, Heb. xii. 7.
- προσ-φιλής**, ἐς, pleasing, loveable, Phil. iv. 8.*
- προσ-φορά**, ἄς, ἡ, an offering, a sacrifice, an oblation. Syn. 37.

- προσ-φωνέω**, ὦ, to call to (dat.), to cry aloud, to call to oneself (acc.).
- πρόσ-χυσις**, εως, ἡ (χέω), an affusion, a sprinkling, Heb. xi. 28.*
- προσ-ψάω**, to touch lightly, Luke xi. 46.*
- προσωπο-ληπτέω** (W. H., -λημπτ-), ὦ, to accept the person of any one, to show partiality, James ii. 9.*
- προσωπο-λήπτης** (W. H., -λημπτ-), ου, ὁ, a respecter of persons, a partial one, Acts x. 34.*
- προσωπο-ληψία** (W. H., -λημψ-), ας, ἡ, respect of persons, partiality, Rom. ii. 11; Eph. vi. 9; Col. iii. 25; James ii. 1.*
- πρόσωπον**, ου, τό (ὤψ), (1) the face, the countenance; in antithesis with καρδιά, mere appearance; (2) the surface, as of the earth, Luke xxi. 35; of the heaven, Matt. xvi. 3.
- προ-τάσσω**, ξω, to appoint before, Acts xvii. 26 (W. H., προστάσσω).*
- προ-τείνω**, to stretch out, to tie up for scourging, Acts xxii. 25.*
- πρότερος**, ἐρα, ερον (comparative of πρό), former, Eph. iv. 22; πρότερον or τό πρότερον, as adv., before, formerly.
- προ-τίθημι**, N.T., mid., to set forth, perhaps Rom. iii. 25; to purpose, to design beforehand, Rom. i. 13; Eph. i. 9.*
- προ-τρέπω**, in mid., to exhort, Acts xviii. 27.*
- προ-τρέχω**, 2nd aor. προσέδραμον, to run before, Luke xix. 4; John xx. 4.*
- προ-ὑπάρχω**, to be formerly, with participle, Luke xxiii. 12; Acts viii. 9.*
- πρό-φασις**, εως, ἡ, a pretext, an excuse; dat., adverbially, in appearance, pretence.*
- προ-φέρω**, to bring forth, Luke vi. 45.*
- πρό-φημι**, fut. προεῶ, perf. προεῖρηκα, 2nd aor. προείπον, to say before, i.e., at an earlier time, Gal. i. 9; in an earlier part of the discourse, 2 Cor. vii. 3; or prophetically, Mark xiii. 23.
- προ-φητεία**, ας, ἡ, (1) the gift of prophecy; (2) the exercise of the gift; plur., prophecies.
- προ-φητεύω**, σω, to be a prophet, to prophesy, to forth-tell, or speak of Divine things; (the meaning foretell is secondary and accidental); of false prophets, Matt. vii. 22; to divine,

used in mockery, Matt. xvi. 68. Syn. 15.
προφήτης, ου, ὁ, (1) *a prophet, i.e., one who has insight into Divine things and speaks them forth to others; plur., the prophetic books of the O.T.;* (2) *a poet, a minstrel*, Tit. i. 12. Syn. 15.
προφήτικός, ἡ, ὁν, *prophetic, uttered by prophets*, Rom. xvi. 26; 2 Pet. i. 19.*
προφήτης, ἴδος, ἡ, *a prophetic*, Luke ii. 36; Rev. ii. 20.*
προφθάνω, to anticipate, to be beforehand, with participle, Matt. xvii. 25.*
προ-χειρίζομαι, to appoint, to choose, to destine, Acts iii. 20 (W. H.), xxii. 14, xxvi. 16.*
προ-χειρο-τονέω, ὦ, to fore-appoint, to choose beforehand, Acts x. 41.*
Πρόχορος, ου, ὁ, *Prochorus*, Acts vi. 5.*
πρόμνα, as, ἡ, *the hindmost part of a ship, the stern*, Mark iv. 38; Acts xxvii. 29, 41.*
πρωτ, adv., *early in the morning, at dawn*; with advs., ἅμα πρωτ, ἅν πρωτ, *very early in the morning*.
πρωῖμος, η, ου, *early, of the early rain*, James v. 7 (W. H., πρωῖμος).
πρωῖνός, adj., *belonging to the morning, of the morning star*, Rev. ii. 28, xxii. 16.*
πρωτος, ια, ου, *of the morning*; fem. (sc. ὥρα), *morning*, Matt. xxvii. 1, xxi. 18 (W. H., πρωτ); John xviii. 28 (W. H., πρωτ), xxi. 4.*
πρώρα, as, ἡ, *the forward part of a ship, the prow*, Acts xxvii. 30, 41.*
πρωτεύω, to have pre-eminence, to be chief, Col. i. 18.*
πρωτο-καθ-εδρία, as, ἡ, *a chief or uppermost seat*.
πρωτο-κλισία, as, ἡ, *the chief place at a banquet*.
πρώτος, η, ου (superlative of πρῶ), *first, in place, time, or order; like πρότερος with following gen., before, only* John i. 15, 30; *πρώτον*, as adverb, *first*, Mark iv. 28; with gen., *before*, John xv. 18; τὸ πρῶτον, *at the first*, John x. 40.
πρωτο-στάτης, ου, ὁ, *a leader, a ring-leader*, Acts xxiv. 5.*
πρωτο-τόκια, ἡ, τὰ, *the rights of the first-born, the birthright*, Heb. xii. 16.*
πρωτό-τοκος, ου, *first-born*; ὁ πρωτότοκος, specially a title of CHRIST. Plur.,

the first-born, Heb. xii. 23, of saints who died before Christ's coming.
πταίω, σω, intrans., *to stumble, to fall, to err*, Rom. xi. 11; 2 Pet. i. 10; James ii. 10, iii. 2.*
πτέρνα, as, ἡ, *the heel*, John xiii. 18.*
πτερύγιον, ου, τὸ (dim. πτερυξ), *the extremity, as a batillement or parapet*, Matt. iv. 5; Luke iv. 9.*
πτέρυξ, υγος, ἡ, *a wing, a pinion*.
πτηνός, ἡ, ὁν (πέτομαι), *winged*, τὰ πτηνά, *birds, fowls*, 1 Cor. xv. 39.*
πτοέω, ὦ, to terrify, Luke xxi. 9, xxiv. 37.*
πτόσις, εως, ἡ, *terror, consternation*, 1 Pet. iii. 6.*
Πτολεμαῖς, ἴδος, ἡ, *Ptolemais*, Acts xxi. 7.*
πτύον, ου, τὸ, *a fan, a winnowing-shovel*, Matt. iii. 12; Luke iii. 17.*
πτύρω, to terrify, Phil. i. 28.*
πτύσμα, ατος, τὸ, *spittle, saliva*, John ix. 6.*
πτύσσω, ξω, to fold, to roll up, as a scroll, Luke iv. 20.*
πτύω, σω, to spit, Mark vii. 33, viii. 23; John ix. 6.*
πτῶμα, ατος, τὸ (πίπτω), *a body fallen in death, a carcase*, Matt. xxiv. 28.
πτῶσις, εως, ἡ, *a fall*, lit. or fig., Matt. vii. 27; Luke ii. 34.*
πτωχεία, as, ἡ, *poverty, want*, 2 Cor. viii. 2, 9; Rev. ii. 9.*
πτωχέω, σω, to be in poverty, 2 Cor. viii. 9.*
πτωχός, ἡ, ὁν, *reduced to beggary, poor, destitute, spiritually poor, in a good sense*, Matt. v. 3; in a bad sense, Rev. iii. 17. Syn. 30.
πυγμή, ἡς, ἡ (πύξ), *the fist*, Mark vii. 3 (see R. V. and marg.).*
Πύθων (W. H., πύθων), υγος, ὁ, *Python, a divining demon*; called after a name of the heathen deity Apollo, Acts xvi. 16 (see R. V.).*
πυκνός, ἡ, ὁν, *frequent*, 1 Tim. v. 23; neut. plur. πυκνά, as adverb, *often*, Luke v. 33; so πυκνότερον, *more frequently*, Acts xxiv. 26.*
πυκτεύω (πύξ), to box, fight, 1 Cor. ix. 26.*
πύλη, ης, ἡ, *a door or gate* πύλαι ᾗδου, *the gates of Hades, i.e., the powers of the unseen world*, Matt. xvi. 18. Syn. 71.

πυλών, ὥνος, ὁ, *the entrance to a house*, Acts x. 17; *a gateway, porch*, Matt. xxvi. 71. Syn. 71.

πυνθάνομαι, 2nd aor. ἐπυνθῆμην, (1) *to ask, ask from* (παρά, gen.), *to inquire*; (2) *to ascertain by inquiry*, only Acts xxiii. 34. Syn. 9.

πῦρ, πυρός, τό, *fire generally*; of the *heat of the sun*, Rev. xvi. 8; of *lightning*, Luke ix. 54; *God is so called*, Heb. xii. 29; *fig. for strife*, Luke xii. 49; *trials*, 1 Cor. iii. 13; of the *eternal fire*, or *future punishment*, Matt. xviii. 8.

πυρά, ας, ἡ, *a heap of fuel burning, a fire*, Acts xxviii. 2, 3.*

πύργος, ου, ὁ, *a tower, a lofty building, a fortress* (comp. burgh).

πύρεσσω, *to be sick of a fever*, Matt. viii. 14; Mark i. 30.*

πυρετός, οὔ, ὁ, *a fever*.

πύρινος, ης, ου, *fiery, glittering*, Rev. ix. 17.*

πυρώ, ῶ, N.T., pass., *to be set on fire, to burn, to be inflamed, to glow with heat*, as *metal in a furnace, to be tried with fire*.

πυρράζω, *to be fire-coloured, to be red*, Matt. xvi. 2, 3.*

πυρρός, ὁ, ὄν, *fiery-red, fire-coloured*, Rev. vi. 4, xii. 3.*

πύρωσις, εως, ἡ, *a burning, a conflagration*, Rev. xviii. 9, 18; *severe trial*, as *by fire*, 1 Pet. iv. 12.*

πω, an enclitic particle, *even, yet*, used only in composition; see μήπω, μηδέπω, οὐπω, οὐδέπω.

πωλέω, ῶ, ἥσω, *to sell, to trade*, Matt. xxi. 12.

πῶλος, ου, ὁ, *a youngling, a foal or colt*, as Matt. xxi. 2.

πῶ-ποτε, adv., *at any time*, used only after a negative, *not at any time, never*.

πωρόω, ῶ, σω, *to harden, to render callous*, fig.

πῶρωσις, εως, ἡ, *hardness of heart, callousness*, Mark iii. 5; Rom. xi. 25; Eph. iv. 18.*

πως, an enclitic particle, *in a manner, by any means*.

πῶς, adv., interrog., *how? in what manner? by what means?* Also in exclamations, as Luke xii. 50; John xi. 36; with subj. or opt. (ἄν),

implying a strong negative, Matt. xxvi. 54; Acts viii. 31. Often (N.T.) in indirect interrogations (classical, ὅπως), Matt. vi. 28, etc.

P.

P, ρ, ῥῶ, rho, r, and as an initial always, ρ, rh, the seventeenth letter. As a numeral, ρ' = 100; ρι = 100,000.

Ῥαάβ, or Ῥαχάβ, ἡ (Heb.), *Rahab*.

Ῥαββί (W. H., Ῥαββει), (Heb.,) "Rabbi," *my master*, a title of respect in Jewish schools of learning; often applied to CHRIST. Syn. 59.

Ῥαββονί or Ῥαββονί (W. H., Ῥαββουνει) (Heb.,) like Ῥαββί, but of higher honour, *my great master*, Mark x. 51; John xx. 16.*

ῤαβδίξω, ἰσω, *to scourge, to beat with rods*, Acts xvi. 22; 2 Cor. xi. 25.*

ῤάβδος, ου, ἡ, *a wand, rod, staff*, Matt. x. 10; 1 Cor. iv. 21; Rev. xi. 1; *a rod of authority, a sceptre*, Heb. i. 8.

ῤαβδ-ούχος, ου, ὁ (ἐξω), *the holder of the rods, a Roman officer, licitor*, Acts xvi. 35, 38.*

ῤαγαῦ, ὁ (Heb.), *Ragau*, Luke iii. 35.*

ῤαδι-ούρηγμα, ατος, τό (ῤάδιος, *easy*, and ἔργον, "an easy or careless deed"), *an act of villany*, Acts xviii. 14.*

ῤαδι-ουργία, ας, ἡ, *craftiness, villany*, Acts xiii. 10.*

ῤακά (Heb., Aram. form), *Raca!* a term of contempt, Matt. v. 22 (sc. § 153, ii.).*

ῤάκος, ους, τό (ῤήγνυμι), *a remnant torn off, a piece*, Matt. ix. 16; Mark ii. 21.*

ῤαμά, ἡ (Heb.), *Rama*, Matt. ii. 18.*

ῤαντίζω, ἰσω, *to sprinkle, to cleanse ceremonially* (acc.) *by sprinkling, to purify from* (ἀπὸ), Heb. ix. 13, 19, 21, x. 22.*

ῤαντισμός, οὔ, ὁ, *sprinkling, purification*, Heb. xii. 24; 1 Pet. i. 2.*

ῤαπίζω, ἰσω, *to smite with the hand* (as distinguished from ῤαβδίξω), Matt. v. 39, xxvi. 67.*

ῤάπισμα, ατος, τό, *a blow with the open hand*, Mark xiv. 65; John xviii. 22, xix. 3.*

ῤαφίς, ἰδος, ἡ, *a needle*, Matt. xix. 24;

Mark x. 25; Luke xviii. 25 (W. H., *βελόνη*).*

Ῥαχάβ. See Ῥαδβ.

Ῥαχήλ, ἡ (Heb.), *Rachel*, Matt. ii. 18.*

Ῥεβέκκα, ἡ, *Rebekah*, Rom. ix. 10.*

ῤέδα or ῤέδη, ἡ, *a chariot*, Rev. xviii. 13.*

ῤεμφάν or ῤεφάν (W. H., ῤομφά), ὁ, a Coptic word, *Remphan*, the *Saturn* of later mythology, Acts vii. 43 (Heb., *Chiuun*, Amos v. 26).*

ῤέω (f), *πέσω*, to flow, John vii. 38.*

ῤέω (see φημί, εἶπον). From this obs. root, to say, are derived: act. perf., εἶρηκα; pass., εἰρημαι; 1st aor. pass., ἐῤέθην or ἐῤήθην; part., ῤηθελς; espec. the neut. τὸ ῤηθέν, *that which was spoken by* (ὑπό, gen.).

ῤήγιον, οὐ, τό, *Rhegium*, now *Rheggio*, Acts xxviii. 13.*

ῤήγμα, αὐρος, τό (ῤήγνυμι), *what is broken, a crash, a ruin*, Luke vi. 49.*

ῤήγνυμι (or ῤήσσω, as Mark ix. 18), ῤήξω, to break, to rend, to burst, to dash against the ground, to break forth, as into praise, Matt. vii. 6, ix. 17; Mark ii. 22, ix. 18; Luke v. 37, ix. 42; Gal. iv. 27.*

ῤήμα, αὐρος, τό, a thing spoken; (1) a word or saying of any kind, as command, report, promise; (2) a thing, a matter, a business. Syn. 8.

ῤησά, ὁ (Heb.), *Rhesa*, Luke iii. 27.*

ῤήσσω. See ῤήγνυμι.

ῤήτωρ, ὁπος, ὁ, an orator, Acts xxiv. 1.*

ῤητῶς, adv., expressly, in so many words, 1 Tim. iv. 1.*

ῤίζα, ἡ, ἡ, (1) a root of a tree or a plant; met., the origin or source of anything; fig., constancy, perseverance; (2) that which comes from the root, a descendant, Rom. xv. 12; Rev. v. 5.

ῤίζω, ὦ, ὥσω, to root; perf., pass., part., ἐῤρίζωμένος, firmly rooted, fig., Eph. iii. 17; Col. ii. 7.*

ῤίπη, ἡ, ἡ (ῤίπτω), a jerk, a twinkle, as of the eye, 1 Cor. xv. 52.*

ῤιπίζω, ἰσω, to move, as waves by the wind, James i. 6.*

ῤιπτέω, ὦ, to throw off or away, Acts xxii. 23.*

ῤίπτω, ψω, 1st aor., ἐῤῖψα; part., ῤῖψας; to throw, throw down, throw out, throw apart, scatter, Matt. ix. 36, xv.

30, xxvii. 5; Luke iv. 35, xvii. 2; Acts xxvii. 19, 29.*

ῤοβοάμ, ὁ (Heb.), *Rehoboam*, Matt. i. 7.*

ῤόδη, ἡ, ἡ (Rose), *Rhoda*, Acts xii. 13.*

ῤόδος, οὐ, ἡ, *Rhodes*, Acts xxi. 2.*

ῤοιζήδόν, adv. (ῤοῖζος, roaring, as of waves), with a great noise, 2 Pet. iii. 10.*

ῤομφαλα, ἄς, ἡ, a sword, as Rev. i. 16; fig., piercing grief, Luke ii. 35.

ῤουβὴν, ὁ (Heb.), *Reuben*, Rev. vii. 5.*

ῤούθ, ἡ (Heb.), *Ruth*, Mark i. 5.*

ῤούφος, οὐ (Lat.), *Rufus*, (1) Mark xv. 21; (2) Rom. xvi. 13, perhaps the same person.*

ῤύμη, ἡ, ἡ, a narrow street, a lane, Matt. vi. 2; Luke xiv. 21; Acts ix. 11, xii. 10.*

ῤύμαι, σομαι, dep. mid., 1st aor., pass., ἐῤῥύσθην, to draw or snatch from danger, to deliver; ὁ ῤύμενος, the Deliverer.

ῤυπαίνω, to defile, Rev. xxii. 11 (W. H.).*

ῤυπαρεύομαι, to be filthy, Rev. xxii. 11 (W. H. marg.).*

ῤυπαρίς, ἄς, ἡ, filth, pollution, James i. 21.*

ῤυπαρός, ὁ, ὁ, sordid, filthy, defiled, James ii. 2; Rev. xxii. 11 (W. H.).*

ῤύτις, οὐ, ὁ, filth, filthiness, 1 Pet. iii. 21.*

ῤυτρός, ὦ, to be filthy, Rev. xxii. 11 (not W. H.).*

ῤύσις, ἑως, ἡ (ῤέω), a flux, issue, Mark v. 25; Luke viii. 43, 44.*

ῤύτις, ἰδος, ἡ, a wrinkle; fig., a spiritual defect, Eph. v. 27.*

ῤωμαϊκός, ἡ, ὁ, Roman, Luke xxiii. 38.*

ῤωμαῖος, οὐ, ὁ, a Roman, a citizen of Rome.

ῤωμαϊστὶ, adv., in the Roman or Latin tongue, John xix. 10.*

ῤώμη, ἡ, ἡ, Rome.

ῤώννυμι, ῤύω, to strengthen; only perf., pass., imper., ἐῤῥωσο, ἐῤῥωσθε, farewell, Acts xv. 29, xxiii. 30 (W. H. omit).*

Σ

Σ, σ, final s, σίγμα, sigma, s, the eighteenth letter. As a numeral, σ' = 200; σ, = 200,000.

σαβαχθανί (W. H., -el), (Aram.), *sabach-thani*, *thou hast or hast thou forsaken me?* Matt. xxvii. 46; Mark xv. 34; from the Aram. rendering of Ps. xxii. 1.*

σαβαώθ (Heb.), *sabaoth*, *hosts*, *armies*, in the phrase, "the LORD (Jehovah) of hosts," Rom. ix. 29; James v. 4.*

σαββατισμός, οὐ, ὁ, *a keeping of sabbath*, *a sabbath rest* (R.V.), Heb. iv. 9.*

σάββατον, οὐ, τό (from Heb.), *dat.*, plur., *σάββασι(ν)*, (1) *the sabbath*; (2) *a period of seven days, a week*. In both senses the plural is sometimes used.

σαγήνη, ης, ἡ, *a drag-net*, Matt. xiii. 47. Syn. 70.*

Σαδδουκαῖος, οὐ, ὁ, *a Sadducee*. Plur., of the sect in general. Prob. derived from the Heb. word for *just, righteous*.

Σαδούκ, ὁ (Heb.), *Sadok*, Matt. i. 13.*

σαίνειν, *to move, disturb*, pass., 1 Thess. iii. 3.*

σάκκος, οὐ, ὁ, *sackcloth*, *a sign of mourning*, Matt. xi. 21; Luke x. 13; Rev. vi. 12, xi. 3.*

Σαλά, ὁ (Heb.), *Sala*, Luke iii. 35.*

Σαλαθιήλ, ὁ (Heb.), *Salathiel*, Matt. i. 12.*

Σαλαμίς, ἵνος, ἡ, *Salamis*, Acts xiii. 5.*

Σαλέμ, ἡ, *Salim*, John iii. 23.*

σαλεύειν, ὤ, *to shake*, *to cause to shake*, as Matt. xi. 7; Heb. xii. 27; so, *to excite*, as the populace, Acts xvii. 13; fig., *to disturb in mind*, 2 Thess. ii. 2.

Σαλήμ, ἡ (Heb.), *Salem*, Heb. vii. 1.*

Σαλμών, ὁ (Heb.), *Salmon*, Matt. i. 4.*

Σαλμώνη, ης, ἡ, *Salmone*, Acts xxvii. 7.*

σάλος, οὐ, ὁ, *the rolling of the sea in a tempest*, Luke xxi. 25.*

σάλπιγξ, ιγγος, ἡ, *a trumpet*.

σαλπίζειν, ἰσθω (class., -ιζέω), *to sound a trumpet*. For impers. use, 1 Cor. xv. 52 (see § 171).

σαλπιστής, οὐ, ὁ (class., -ιγκτής), *a trumpeter*, Rev. xviii. 22.*

Σαλώμη, ης, ἡ, *Salome*, wife of Zebedee, Mark xv. 40, xvi. 1.*

Σαμάρεα, ας, ἡ, *Samaria*, either (1) *the district*, or (2) *the city*, afterwards called *Sebaste*.

Σαμαρείτης, οὐ, ὁ, *a Samaritan*.

Σαμαρείτις, ἰδος, ἡ, *a Samaritan woman*, John iv. 9.*

Σαμοθράκη, ης, ἡ, *Samothrace*, Acts xvi. 11.*

Σάμος, οὐ, ἡ, *Samos*, Acts xx. 15.*

Σαμουήλ, ὁ (Heb.), *Samuel*.

Σαμψών, ὁ (Heb.), *Samson*, Heb. xi. 32.*

σανδάλιον, οὐ, τό, *a sandal*, Mark vi. 9; Acts xii. 8.*

σανίς, ἰδος, ἡ, *a plank, a board*, Acts xxvii. 44.*

Σαούλ, ὁ (Heb.), *Saul*, (1) *the king of Israel*; (2) *the apostle, only in direct address* (see Σαῦλος).

σαπρός, ὁ, ὡς, *rotten*, hence *useless*; fig., *corrupt*.

Σαπφείρα, ης, ἡ, *Sapphira*, Acts v. 1.*

σάπφειρος, οὐ, ὁ, *a sapphire*, Rev. xxi. 19.*

σαργάνη, ης, ἡ, *a basket*, generally of twisted cords, 2 Cor. xi. 33.*

Σάρδεις, ὡς, *dat.* εἰ(ν), *al*, *Sardis*, Rev. i. 11, iii. 1, 4.*

σάρδινος, οὐ, ὁ (Rec. in Rev. iv. 3 for following).

σάρδιον, ἰσθω, τό, *a sardine stone*, blood or flesh coloured; or *carnelian*, Rev. iv. 3 (W. H.), xxi. 20.*

σαρδ-όνυξ, υχος, ἡ, *a sardonyx*, *a precious stone, white streaked with red*, Rev. xxi. 20.*

Σάρεπτα, ὡς, τό, *Sarepta*, Luke iv. 26.*

σαρκικός, ἡ, ὡς, *fleshly, carnal*, whether (1) *belonging to human nature in its bodily manifestation*, or (2) *belonging to human nature as sinful*, Rom. xv. 27; 1 Cor. iii. 3, ix. 11; 2 Cor. i. 12, x. 4; 1 Pet. ii. 11; for Rec. *σαρκικός*, W. H. substitute *σάρκινος*, in Rom. vii. 14; 1 Cor. iii. 1; Heb. vii. 16; and *ἀνθρωπινος* in 1 Cor. iii. 4. Syn. 55.*

σάρκινος, η, οὐ, (1) *fleshy, constituted of flesh*, opp. to *λίθινος*, 2 Cor. iii. 3; (2) *fleshly, carnal* (W. H. in the passages quoted under *σαρκικός*). Syn. 55.*

σάρξ, σαρκός, ἡ, *flesh*, sing., Luke xxiv. 39; plur., James v. 3; *the human body, man*; *the human nature of man as distinguished from his divine nature* (πνεῦμα); *human nature, as sinful*; *πᾶσα σάρξ, every man, all men*; *κατὰ σάρκα, as a man*; *σὰρξ καὶ αἷμα, flesh and blood, i.e., man as frail and simple*; *ζῆν, περιπατεῖν κατὰ σάρκα, to live, to walk after flesh*, of a carnal, unspiritual life. The word also denotes *kinship*, Rom. xi. 14. Syn. 55.

Σαρούχ, ὁ (Heb.), (W. H., Σερούχ), *Saruch* or *Seruch* (Serug), Luke iii. 35.*

σαρῶ, ὦ, ὥσω, *to sweep, to cleanse with a broom*, Matt. xii. 44; Luke xi. 25, xv. 8.*

Σάρρα, *as, ἡ, Sarah*.

Σάρων, ὠος, ὁ, *Saron*, Acts ix. 35.*

Σατάν, ὁ (Heb.); and Σατανᾶς, ὁ, *the Adversary, Satan*, the Heb. proper name for the Devil, διάβολος; met., for one who would do (consciously or unconsciously) the work of the Adversary, Matt. xvi. 23; Mark viii. 33. Syn. 53.

σατόν, οὐ, τό (see μόδιος), *a seah, a measure equal to a modius and a half*, Matt. xiii. 33; Luke xiii. 21.*

Σαῦλος, οὐ, ὁ, *Saul*, the apostle, generally in this form (see Σαούλ).

σβέννυμι, σβέσω, (1) *to extinguish, to quench*; (2) fig., *to restrain*.

σεαυτοῦ, ἡς, οὐ (only masc. in N.T.), *a reflex. pron., of thyself*; dat., σεαυτῷ, *to thyself*; acc., σεαυτόν, *thyself*.

σεβάζομαι, dep., pass., *to stand in awe of, to worship*. Syn. 36.

σεβάσμα, ατος, τό, *an object of religious worship*, Acts xvii. 23; 2 Thess. ii. 4.*

σεβαστός, ἡ, ὅν, *venerated, august*, a title of the Caesars, *Augustus*, Acts xiv. 21, 25. Hence, secondarily, *Augustan, imperial*, Acts xxvii. 1.*

σεβόμεαι, dep., *to reverence, to worship God*, Mark vii. 7; οἱ σεβόμενοι, *the devout*, "proselytes of the gate," Acts xvii. 17. Syn. 36.

σειρά, ἄς, ἡ, *a chain*, 2 Pet. ii. 4 (W. H. read following).*

σειρός, οὐ, ὁ, *a pit*, 2 Pet. ii. 4 (W. H.).*

σεισμός, οὐ, ὁ, *a shaking, as an earthquake*, Matt. xxiv. 7; *a storm at sea*, Matt. viii. 24.

σεῖω, σω, *to shake*; fig., *to agitate*.

Σεκοῦνδος, οὐ, ὁ (Lat.), *Secundus*, Acts xx. 4.*

Σελεύκεια, *as, ἡ, Seleucia*, Acts xiii. 4.*

σελήνη, ἡς, ἡ, *the moon*.

σεληνιαζόμεαι, *to be lunatic, to suffer from periodical disease, as epilepsy*, Matt. iv. 24, xvii. 15.*

Σημεί, ὁ (Heb.), *Shimei*, Luke iii. 26.*

σεμιδάλις, εως, ἡ, *flour*, Rev. xviii. 13.*

σεμνός, ἡ, ὅν, (1) *venerable, serious, of men*, 1 Tim. iii. 8, 11; Tit. ii. 2; (2) *honourable, of acts*, Phil. iv. 8.*

σεμνότης, τητος, ἡ, *dignity, seriousness*, 1 Tim. ii. 2, iii. 4; Tit. ii. 7.*

Σέργιος, οὐ, ὁ, *Sergius*, Acts xiii. 7.*

Σήθ, ὁ (Heb.), *Seth*, Luke iii. 38.*

Σήμ, ὁ (Heb.), *Shem*, Luke iii. 36.*

σημαῖνω, ἀνῶ, 1st aor. ἐσήμανα, *to signify, intimate*.

σημεῖον, οὐ, τό, *a sign, that by which a thing is known, a token, an indication, of Divine presence and power*, 1 Cor. xiv. 22; Luke xxi. 7, 11. Hence, especially, *a miracle*, whether real or unreal. Syn. 54.

σημειῶ, ὦ, in mid., *to mark for oneself, to note*, 2 Thess. iii. 14.*

σήμερον, adv., *to-day, at this time, now*; ἡ (ἡμέρα) σημερον, *this very day*, Acts xix. 40.

σῆπω, *to make rotten*; 2nd perf. σέσηπα, *to become rotten, perish*, James v. 2.*

σηρικός, ἡ, ὅν (W. H., σιρκός), adj., *silken*, neut. as subst., *silk*, Rev. xviii. 12.*

σῆς, σπηός, ὁ, *a moth*, Matt. vi. 19, 20; Luke xii. 33.*

σητό-βρωτος, οὐ, *moth-eaten*, James v. 2.* σθενῶ, ὦ, *to strengthen, to confirm*, 1 Pet. v. 10.*

σιαγών, ὄνος, ἡ, *the cheek or jawbone*, Matt. v. 39; Luke vi. 29.*

σιγῶ, ὦ, ῥσω, *to keep silence; to keep secret*, Luke ix. 36; pass., *to be concealed*, Rom. xvi. 25.

σιγή, ἡς, ἡ, *silence*, Acts xxi. 40; Rev. viii. 1.*

σιδήρεος, έα, εον, contr., οὐς, ἄ, οὐν, *made of iron*, Acts xii. 10, Rev.*

σίδηρος, οὐ, ὁ, *iron*, Rev. xviii. 12.*

Σιδῶν, ὠος, ἡ, *Sidon*.

Σιδώνιος, ια, ὅν, *Sidonian, inhabitant of Sidon*.

συκάριος, ιου, ὁ (Lat.), *an assassin*, Acts xxi. 38.*

σίκερα, τό (Heb., Aram. form), *strong drink*, Luke i. 15.*

Σίλας, dat. α, acc. αν, ὁ, *Silas*, contr. from *Silvanus*.

Σιλουανός, οὐ, ὁ, *Silvanus*.

Σιλωάμ, ὁ, *Siloam or Siloah*, Luke xiii. 4; John ix. 7, 11.*

σπικνίνθιον, ιου, τό (Lat., *semicinctium*), *an apron, worn by artisans*, Acts xix. 12.*

Σ(μ)ων, ὠος, ὁ, *Simon*. Nine persons of the name appear to be mentioned: (1) the Apostle Peter; (2) the Apostle Zelotes; (3) brother of Jesus, Mark vi. 3; (4) Simon of Cyrene; (5) father of

Judas Iscariot; (6) a "certain Pharisee," Luke vii. 40; (7) Simon the leper, Matt. xxvi. 6; (8) Simon Magus, Acts viii. 9; (9) Simon the tanner, Acts ix. 43. Possibly (2) and (3) were identical; see also (6) and (7).

Σινᾶ, τό (Heb.), *Sinai*.

σίναπι, εως, τό, *mustard, mustard-seed*.

σινδών, όνος, ή, *linen, a linen cloth*.

σινιάζω, to sift, as corn, to prove by trials and afflictions, Luke xxii. 31.*

σιρκός. See σηρικός.

σιτεντός, ή, όν, *fed with corn, fattened*, Luke xv. 23, 27, 30.*

σιτόν, ου, τό, *grain, corn*, Acts vii. 12 (W. H.).*

σιτιστός, ή, όν, *fed, nourished*; τὰ σιτιστά, *fallings*, Matt. xxii. 4.*

σιτο-μέτριον, ίου, τό, *a corn-ration*, Luke xii. 42.*

σίτος, ου, ό, *wheat, corn*; τὰ σίτα, *grain*.

Σιχάρ. See Συχάρ.

Σιών, ό οτ τό, *Sion, the mountain*; met. (fem.), for the city Jerusalem; and fig., for the church, the spiritual Jerusalem.

σιωπάω, ώ, ήσω, to be silent, whether voluntarily or from dumbness; to become still, as the sea, Mark iv. 39.

σκανδαλίζω, ίσω, to cause to stumble, pervert, to grieve (acc.); pass., to stumble, to be provoked, to be indignant.

σκάνδαλον, ου, τό, *a snare, a stumbling-block*; fig., *a cause of offence or perversion*.

σκάπτω, ψω, to dig, Luke vi. 48, xiii. 8, xvi. 3.*

σκάφη, ης, ή, *a boat, a skiff* (as excavated from a tree), Acts xxvii. 16, 30, 32.*

σκελος, ους, τό, *the leg*, John xix. 31, 32, 33.*

σκέπασμα, ατος, τό, *clothing*, I Tim. vi. 8.*

Σκευᾶς, ᾱ, ό, *Seeva*, Acts xix. 14.*

σκευή, ης, ή, *furniture, fittings*, Acts xxvii. 19.*

σκευος, ους, τό, (I) *a vessel or utensil*, to contain a liquid, or for any other purpose; fig., of recipients generally, *a vessel of mercy, of wrath*, Rom. ix. 23, 32; *an instrument by which anything is done*; domestic goods, Matt. xii. 29; of a ship, the gear, Acts xxvii. 17; fig., of God's servants, Acts ix. 15; 2 Cor. iv. 7.

σκηνή, ης, ή, *a tent, an abode or dwelling, the tabernacle reared in the wilderness, an idolatrous tabernacle*.

σκηνο-πηγία, ας, ή (lit., *tent-fixing*), *the feast of tabernacles*, John vii. 2.*

σκηνο-ποιός, ου, ό, *a tent-maker*, Acts xviii. 3.*

σκήνους, ους, τό, *a tent*; fig., of the human body, 2 Cor. v. 1, 4.*

σκηνώω, ώ, ώσω, to frame or spread a tent, Rev. vii. 15; met., to dwell, John i. 14; Rev. xii. 12, xiii. 6, xxi. 3.*

σκήνωμα, ατος, τό, *a tent pitched, a dwelling*, Acts vii. 46; fig., of the body, 2 Pet. i. 13, 14.*

σκία, ᾱς, ή, (1) *a shadow, a thick darkness*, Matt. iv. 16 (LXX.); (2) *a faint delineation*, Col. ii. 17. Syn. 56.

σκιρτάω, ώ, ήσω, to leap for joy, exult, Luke i. 41, 44, vi. 23.*

σκληρο-καρδία, ας, ή, *hardness of heart, perverseness*, Matt. xix. 8; Mark x. 5; xvi. 14.*

σκληρός, ός, όν, *hard, violent*, as the wind, James iii. 4; fig., *grievous, painful*, Acts ix. 5 (W. H. omit), xxvi. 14; Jude 15; *stern, severe*, Matt. xxv. 24; John vi. 60.*

σκληρότης, τητος, ή, fig., *hardness of heart, obstinacy*, Rom. ii. 5.*

σκληρο-τράχηλος, ου, *hard- or stiff-necked*; fig., *perverse*, Acts vii. 51.*

σκληρύνω, υνώ, fig., to make hard, to harden, as the heart, Rom. ix. 18; Heb. iii. 8, 15, iv. 7; mid., to harden oneself, to become obdurate, Acts xix. 9; Heb. iii. 13.*

σκολιός, ᾱ, όν, *crooked*, Luke iii. 5; fig., *perverse, morose*, Acts ii. 40; Phil. ii. 15; 1 Pet. ii. 18.*

σκόλοψ, οπος, ό, *a thorn*; fig., *a sharp infliction*, 2 Cor. xii. 7.*

σκοπέω, ώ, (I) to look at, to regard attentively; (2) to take heed (acc.), beware (μή).

σκοπός, ου, ό, *a mark aimed at, a goal*; κατὰ σκοπόν, in accordance with the goal, i.e., aiming straight at it, Phil. iii. 14.*

σκορπίζω, σω, to disperse, to scatter abroad, as frightened sheep, John x. 12; to distribute alms, 2 Cor. ix. 9.

σκορπίος, ίου, ό, *a scorpion*.

σκοτεινός, ή, ώ, *dark*, Mark vi. 23; Luke xi. 34, 36.*

σκοτία, *as, ἡ, darkness*, Matt. x. 27; fig., *spiritual darkness*.

σκοτίζω, *ω, in pass., to be darkened*, as the sun, Matt. xiii. 24; fig., as the mind, Rom. i. 21.

σκότος, *ους, τό (masc. only in Heb. xii. 18, where W. H. read ζόφος), darkness*, physical, Matt. xxvii. 45; moral, John iii. 19.

σκοτώω, *ω, pass. only, to be darkened*, Eph. iv. 18; Rev. ix. 2 (W. H.), xvi. 10.*

σκήβαλον, *ου, τό (perhaps from κυσι βάλλειν, to cast to the dogs), refuse*, dregs, Phil. iii. 8.*

Σκύθης, *ου, ό, a Scythian*, as typical of the uncivilised, Col. iii. 11.*

κυθρ-ωπός, *ον, sad-countenanced, stern, grim*, Matt. vi. 16; Luke xxiv. 17.*

σκέλλω, *λώ, pass., perf., ἐσकुλμαι, to trouble, harass, tire*, Matt. ix. 36 (W. H.); Mark v. 35; Luke vii. 6, viii. 29.*

σκήλον, *ου, τό, spoil taken from a foe*, Luke xi. 22.*

σκαληκό-βρωτος, *ον, eaten by worms*, Acts xii. 23.*

σκόληξ, *ηκος, ό, a gnawing worm*, Mark ix. 44 (W. H. omit), 46 (W. H. omit), 48.*

σμαράγδινος, *ινη, υων, made of emerald*, Rev. iv. 3.*

σμάραγδος, *ου, ό, an emerald*, Rev. xxi. 19.*

σμύρνα, *ης, ἡ, myrrh*, Matt. ii. 11; John xix. 39.*

Σμύρνα, *ης, ἡ, Smyrna*.

Σμυρναίος, *ου, ό, ἡ, one of Smyrna, a Smyrnaean*, Rev. ii. 8 (not W. H.).*

σμυρνίζω, *to mingle with myrrh*, Mark xv. 23.*

Σόδομα, *ων, τά, Sodom*.

Σολομών or -μών, *ωντος or ωνος, Solomon*.

σորός, *ου, ό, a bier, an open coffin*, Luke vii. 14.*

σός, *σῆ, σόν, a poss. pron., thy, thine* (see §§ 56, 255).

συνδάριον, *λου, τό (Lat.), a napkin, handkerchief*.

Σουσάννα, *ης, ἡ, Susanna*, Luke viii. 3.*

σοφία, *as, ἡ, wisdom, insight, skill, human*, Luke xi. 31; or *divine*, 1 Cor. i. 21, 24.

σοφίζω, *ω, to make wise, to enlighten*, 2 Tim. iii. 15; *pass., to be devised skilfully*, 2 Pet. i. 16.*

σοφός, *ἡ, όν, wise*, either (1) in action, (2) in acquirement, *learned, skilful, able*; (3) in philosophy, *profound*.

Σπανία, *as, ἡ, Spain*, Rom. xv. 24, 28.*

σπαράσσω, *ξω, to tear, to convulse, to throw into spasms*, Mark i. 26, ix. 20 (not W. H.), 26; Luke ix. 39.*

σπαργανώω, *ω, ώσω, perf., pass., part., ἐσπαργανωμένος, to swathe, to wrap in swaddling clothes*, Luke ii. 7, 12.*

σπαταλάω, *ω, ήσω, to live extravagantly or luxuriously*, 1 Tim. v. 6; James v. 5.*

σπάω, *ω, άσω, mid., to draw, to draw out*, as a sword, Mark xiv. 47; Acts xvi. 27.*

σπέρα, *ης, ἡ, (1) a band or cohort of soldiers, the tenth part of a legion*, Acts x. 1; (2) *a military guard*, John xviii. 3, 12.

σπείρω, *σπερώ, 1st aor., ἐσπειρα; perf., pass., ἐσπαρμαι; 2nd aor., pass., ἐσπάρην, to sow or scatter, as seed; to spread or scatter*, as the word of God. Applied to giving alms, 2 Cor. ix. 6; to burial, 1 Cor. xv. 42, 43; and to spiritual effort generally, Gal. vi. 8.

σπεκουλάτωρ, *ορος, ό (Lat.), a body-guard, a soldier in attendance upon royalty*, Mark vi. 27. (See § 154, c.)*

σπένδω, *to pour out, as a drink offering, to offer in sacrifice*, Phil. ii. 17; 2 Tim. iv. 6.*

σπέρμα, *ατος, τό, a seed, produce*, Matt. xiii. 24-38; *children, offspring, posterity*, John vii. 42; *a remnant*, Rom. ix. 29.

σπερμο-λόγος, *ου, ό, ἡ, a trifler*, Acts xvii. 18; i.e., *one who picks up trifles, as birds do seed*.*

σπεύδω, *σω, (1) to hasten, intrans., often adding to another verb the notion of speed*, Luke xix. 5, 6; (2) *to desire earnestly (acc.)*, 2 Pet. iii. 12.

σπήλαιον, *ου, τό, a cave, a den*, Heb. xi. 38.

σπιλάς, *άδος, ἡ, a rock, occasioning shipwreck; of false teachers, a hidden rock* (R. V.), Jude 12.*

σπίλος, *ου, a spot; fig., a blot*, Eph. v. 27; 2 Pet. ii. 13.*

σπιλώ, ὦ, to stain, to contaminate, James iii. 6; Jude 23.*

σπλάγχνα, ὠν, τὰ, bowels, only Acts i. 18; elsewhere, fig., the affections, compassion, the heart, as Col. iii. 12; 1 John iii. 17.

σπλαγχνίζομαι, dep., with 1st aor., pass., ἐσπλαγχνίσθην, to feel compassion, to have pity on (gen., or ἐπί, dat. or acc., once περὶ, Matt. ix. 36).

σπόγγος, οὐ, ὁ, a sponge, Matt. xxvii. 48; Mark xv. 36; John xix. 29.*

σποδός, οὐ, ἡ, ashes, Matt. xi. 21; Luke x. 13; Heb. xi. 13.*

σπορά, ἄς, ἡ, seed, 1 Pet. i. 23.*

σπόριμος, ὄν, sown; neut. plur., τὰ σπόρια, cornfields, Matt. xii. 1; Mark ii. 23; Luke vi. 1.*

σπόρος, οὐ, ὁ, seed for sowing.

σπουδάζω, ὥσω, to hasten, to give diligence, to be in earnest (with inf.).

σπουδαίος, αἰα, αἰὼν, diligent, earnest, 2 Cor. viii. 17, 22;* adv., -ως, earnestly, Luke vii. 4; 2 Tim. i. 17 (W. H.); Tit. iii. 13;* compar. advs., σπουδαιότερον, 2 Tim. i. 17 (not W. H.), and -τέρως, Phil. ii. 28.*

σπουδή, ἥς, ἡ, (1) speed, haste; (2) diligence, earnestness. Syn. 11.

σπυρίς (W. H., σφυρίς), ἰδος, ἡ, a basket. Syn. 69.

στάδιον, οὐ, τό, plur. στάδιοι, οἱ, (1) a stadium, the eighth part of a Roman mile, John xi. 18; (2) a racecourse, for public games, 1 Cor. ix. 24.

στάμνος, οὐ, ὁ, ἡ, an urn or vase, for the manna, Heb. ix. 4.*

στασιωστής, οὐ, ὁ, an insurgent, Mark xv. 7 (W. H.).*

στάσις, εὼς, ἡ (ἵστημι), a standing, lit. only Heb. ix. 8; elsewhere, a riot, sedition, contention, Mark xv. 7; Acts xv. 2.

στατήρ, ἑπός, masc., a stater, a silver coin equal to the δίδραχμον (which see), Matt. xvii. 27.*

σταυρός, οὐ, ὁ, a cross; met., often of Christ's death.

σταυρῶ, ὦ, ὥσω, to fix to the cross, to crucify; fig., to mortify, destroy, the corrupt nature.

σταφυλή, ἥς, ἡ, a grape, a cluster or bunch of grapes, Matt. vii. 16 (W. H. plur.); Luke vi. 44; Rev. xiv. 18.*

στάχυς, vos, ὁ, an ear of corn, Matt.

xii. 1; Mark ii. 23, iv. 28; Luke vi. 1.*

Στάχυς, vos, ὁ, Stachys, Rom. xvi. 9.*

στέγη, ἥς, ἡ (lit., a cover), a flat roof of a house, Matt. viii. 8; Mark ii. 4; Luke vii. 6.*

στέγω, to cover, to conceal, to bear with, 1 Cor. ix. 12, xiii. 7; 1 Thess. iii. 1, 5.*

στérōs, α, ὦν, barren, not bearing children, Luke i. 7, 36, xxiii. 29; Gal. iv. 27.*

στέλλω, to set, arrange; hence, to set close together, repress, check; and so in mid., to avoid, 2 Cor. viii. 20; to withdraw from (ἀπό), 2 Thess. iii. 6.*

στέμμα, ατος, τό, a crown, a garland, Acts xiv. 13. Syn. 67.*

στεναγμός, οὐ, ὁ, a groaning, Acts vii. 34; Rom. viii. 26.*

στενάζω, ξω, to groan, expressing grief, anger, or desire.

στενός, ἡ, ὅν, narrow, strait, Matt. vii. 13, 14; Luke xiii. 24.*

στενο-χωρέω, ὦ, in pass., to be straitened, to be distressed, 2 Cor. iv. 8, vi. 12.*

στενο-χωρία, ας, ἡ, great distress or straits, Rom. ii. 9, viii. 35; 2 Cor. vi. 4, xii. 10.*

στερεός, ὁ, ὄν, solid, as food, Heb. v. 12, 14; fig., firm, steadfast, 1 Pet. v. 9; 2 Tim. ii. 19.*

στερεῶ, ὦ, ὥσω, to strengthen, confirm, establish, Acts iii. 7, 16, xvi. 5.*

στερέωμα, ατος, τό, firmness, constancy, Col. ii. 5.*

Στεφανῶς, ᾱ, ὁ, Stephanas.

στέφανος, οὐ, ὁ, a crown, a garland, of royalty, of victory in the games, of festal joy; often used fig. Syn. 67.

Στέφανος, οὐ, ὁ, Stephen, Acts vi., vii.

στεφανῶ, ὦ, ὥσω, to crown, to adorn, to decorate, 2 Tim. ii. 5; Heb. ii. 7, 9.*

στήθος, οὐς, τό, the breast.

στήκω (ἵστημι, ἕστηκα), to stand, in the attitude of prayer, Mark xi. 25; generally, to stand firm, stand fast, as Rom. xiv. 4; 1 Cor. xvi. 13; Gal. v. 1.

στηριγμός, οὐ, ὁ, firmness, fixedness, 2 Pet. iii. 17.*

στηρίζω, ἴξω or ἴσω, pass., perf., ἐστήριγμα, (1) to fix, to set firmly, Luke ix. 51, xvi. 26; (2) to strengthen, to confirm, to support, as Luke xxii. 32; Rom. i. 11.

στιβάς. See στοιβάς.

στίγμα, ατος, τό, a mark or brand, Gal. vi. 17; of the tokens of the Apostle's sufferings for Christ.*

στιγμή, ἥς, ἡ, a point of time, an instant, Luke iv. 5.*

στίλβω, to shine, to glisten, to be resplendent, Mark ix. 3.*

στοά, ἄς, ἡ, a colonnade, a portico, a porch, John v. 2, x. 23; Acts iii. 11, v. 12.*

στοιβάς, ἄδος, ἡ (W. H., στιβάς), a bough, a branch of a tree, Mark xi. 8.*

στοιχεῖα, ων, τό, elements, rudiments, Gal. iv. 3, 9; Col. ii. 8, 20; Heb. v. 12; 2 Pet. iii. 10, 12.*

στοιχέω, ὦ, ἥσω, to walk, always fig. of conduct; to walk in (local dat.), Acts xxi. 24; Rom. iv. 21; Gal. v. 25, vi. 16; Phil. iii. 16.*

στολή, ἥς, ἡ, a robe, i.e., the long outer garment which was a mark of distinction, Luke xv. 22.

στόμα, ατος, τό, (1) the mouth, generally; hence, (2) speech, speaking; used of testimony, Matt. xviii. 16; eloquence or power in speaking, Luke xxi. 15; (3) applied to an opening in the parched earth, Rev. xii. 16; (4) the edge or point of a sword, Luke xxi. 24.

στόμαχος, ου, ὁ, the stomach, 1 Tim. v. 23.*

στρατεία, ας, ἡ, warfare, military service; of Christian warfare, 2 Cor. x. 4; 1 Tim. i. 18.*

στράτευμα, ατος, τό, (1) an army; (2) a detachment of troops, Acts xxiii. 10, 27; plur., Luke xxiii. 11.

στρατεύομαι, σομαι, dep. mid., to wage war; fig., of the warring of lusts against the soul, James iv. 1; to serve as a soldier, of Christian work, 1 Tim. i. 18; 2 Tim. ii. 4.

στρατ-ηγός, ου, ὁ (ἄγω), (1) a leader of an army, a general; (2) a magistrate or ruler, Acts xvi. 20-38; (3) the captain of the temple, Luke xxii. 4, 52; Acts iv. 1, v. 24, 26.*

στρατιά, ἄς, ἡ, an army; met., a host of angels, Luke ii. 13; the host of heaven, Acts vii. 42.*

στρατιώτης, ου, ὁ, a soldier, as Matt. viii. 9; fig., of Christian teachers, 2 Tim. ii. 3.

στρατο-λογέω, ὦ, ἥσω, to collect or levy an army, to enlist troops, 2 Tim. ii. 4.*

στρατοπεδ-άρχης, ου, ὁ, the prefect, or commander of the emperor's guards, Acts xxviii. 16 (W. H. omit).*

στρατόπεδον, ου, τό, an encamped army, a host, Luke xxi. 20.*

στρεβλώω, ὦ, to rack, to pervert, to wrest, as words from their proper meaning, 2 Pet. iii. 16.*

στρέφω, ψω, 2nd aor. pass. ἐστράφην, to turn, trans., Matt. v. 39; Rev. xi. 6 (to change into, eis); intrans., Acts vii. 42; mostly in pass., to turn oneself, John xx. 14; to be converted, to be changed in mind and conduct, Matt. xviii. 3.

στρηνιάω, ὦ, ἄσω, to live voluptuously, Rev. xviii. 7, 9.*

στρήγος, ους, τό, profligate luxury, voluptuousness, revel, riot, Rev. xviii. 3.*

στρούθιον, ιον, τό (dim. of στρούθος), a small bird, a sparrow, Matt. x. 29, 31; Luke xii. 6, 7.*

στρωννύω or -ννυμι, στρώσω, pass., perf., ἐστρωμαι, to strew, Matt. xxi. 8; to make a bed, Acts ix. 34; pass., to be strewed or covered, i.e., the couches at table with the usual tapestries; hence, ἀνάγειον ἐστρωμένον, an upper room furnished, Mark xiv. 15; Luke xxii. 12.

στυγητός, ὅν, hateful, odious, Tit. iii. 3.*

στυγνάξω, ἄσω, to become gloomy, Mark x. 22; of the sky, Matt. xvi. 3.*

στύλος, ου, ὁ, a pillar, Gal. ii. 9; 1 Tim. iii. 15; Rev. iii. 12, x. 1.*

στωϊκός, ἡ, ὅν, stoic, plur., the Stoics (philosophers of the Porch, στοά), Acts xvii. 18.*

σύ, σοῦ, σοί, σέ, plur., ὑμεῖς, thou, ye, the pers. pron. of second person (see § 53).

συγγ-. In some words commencing thus, W. H. prefer the unassimilated form συγγ-.

συγ-γένεια, ας, ἡ, kindred, family, Luke i. 61; Acts vii. 3, 14.*

συγ-γενής, ἑς, akin, as subst., a kinsman, relative, a fellow-countryman, Rom. ix. 3.

συγ-γείς, ἰδος, ἡ, a kinswoman, Luke i. 36 (W. H.).*

συγ-γνώμη, ης, ἡ, permission, leave, 1 Cor. vii. 6.*

συγκ-. In words commencing thus, W. H. prefer the unassimilated form συνκ-.

συγ-κάθ-ημαι, to be seated with (dat. or μετά, gen.), Mark xiv. 54; Acts xxvi. 30.*

συγ-καθίζω, σω, (1) to cause to sit down with, Eph. ii. 6; (2) to sit down together, Luke xxii. 55.*

συγ-κακο-παθέω, ὦ, to suffer evil or hardship with, to be partaker of hardship, 2 Tim. i. 8, ii. 3 (W. H.).*

συγ-κακουχέω, to suffer hardship with, Heb. xi. 25.*

συγ-καλέω, ὦ, ἔσω, to call together; mid., to call together to oneself.

συγ-καλύπτω, ψω, to conceal closely, to hide wholly, Luke xii. 2.*

συγ-κάμπτω, ψω, to bow down wholly, to oppress, Rom. xi. 10 (LXX.).*

συγ-κατα-βαίνω, to go down with any one, as from Jerusalem to Caesarea, Acts xxv. 5.*

συγ-κατά-θεσις, εως, ἡ, consent, agreement, 2 Cor. vi. 16.*

συγ-κατα-τίθημι, in mid., to give a vote with, to assent to (dat.), Luke xxiii. 51.*

συγ-κατα-ψηφίζω, in pass., to be voted or classed with (μετά), Acts i. 26.*

συγ-κεράννυμι, ἄσω, 1st aor., συνεκράσα; pass., perf., συγέκραμαι, to mix with, to temper, 1 Cor. xii. 24; pass., to be mixed with, Heb. iv. 2.*

συγ-κινέω, ὦ, ἥσω, to move together, to put into commotion, stir up, Acts vi. 12.*

συγ-κλείω, σω, to inclose, to shut in, as fishes in a net, Luke v. 6; to shut one up into (eis) or under (ὑπό, acc.) something, to make subject to, Rom. xi. 32; Gal. iii. 22, 23.*

συγ-κληρονόμος, ου, ὁ, a joint-heir, i.e., a joint possessor or co-partner, Rom. viii. 17; Eph. iii. 6; Heb. xi. 9; 1 Pet. iii. 7.*

συγ-κοινωνέω, ὦ, to be a joint partaker with, have fellowship with, Eph. v. 11; Phil. iv. 14; Rev. xviii. 4.*

συγ-κοινωνός, ου, ὁ, ἡ, a partaker with, a co-partner, an associate.

συγ-κομίζω, to bear away together, as in burying a corpse, Acts viii. 2.*

συγ-κρίνω, νῶ, to place together in order to judge of, to compare (acc., dat.), to estimate or explain by comparison, 1 Cor. ii. 13; 2 Cor. x. 12.*

συγ-κύντω, to be bowed together or bent double, Luke xiii. 11.*

συγκυρῖα, as, ἡ, a coincidence, a concurrence; κατὰ συγκυρίαν, by chance, Luke x. 31.*

συγ-χαίρω, 2nd aor. in pass. form, συνεχάρην, to rejoice with (dat.), Luke i. 58, xv. 6, 9; 1 Cor. xii. 26, xiii. 6; Phil. ii. 17, 18.*

συγ-χέω(φ), also συγχύω and συγχύνω, perf., pass., συγέχυναι, to confound, confuse, i.e., (1) to startle, amaze, Acts ii. 6; (2) to stir up, to throw into confusion, Acts xix. 32, xxi. 27, 31; (3) to confute in argument, Acts ix. 22.*

συγ-χράομαι, ὦμαι, to have fellowship or dealings with (dat.), John iv. 9.*

σύν-χυσις, εως, ἡ, confusion, commotion, uproar, Acts xix. 29.*

συ-ζῶ, ὦ, ἥσω, to live together with (dat.), Rom. vi. 8; 2 Cor. vii. 3; 2 Tim. ii. 11.*

συ-ζεύγνυμι, 1st aor. συνέζευξα, to conjoin (acc.), to unite, as man and wife, Matt. xix. 6; Mark x. 9.*

συ-ζητέω, ὦ, ἥσω, to ask one another, to discuss, dispute, with dat., or πρὸς, acc.

συ-ζήτησις, εως, ἡ, questioning, disputation, Acts xv. 2 (W. H., ζήτησις), 7 (W. H., ζήτησις), xxviii. 29 (W. H. omit).*

συ-ζητητής, ου, ὁ, a disputer, as the Greek sophists, 1 Cor. i. 20.*

σύν-ζυγος, ου, ὁ, ἡ, a yoke-fellow, a co-adjutor, Phil. iv. 3 (possibly a proper name, *Syzgyus*).*

συ-ζωο-ποιέω, ὦ, 1st aor. συνεζωοποίησα, to make alive with, to quicken together with, Eph. ii. 5; Col. ii. 13.*

συκάμινος, ου, ἡ, a sycamore-tree, Luke xvii. 6.*

συκή, ἡς, ἡ (contr. from -έα), a fig-tree. συκο-μωράα, as, ἡ (W. H., -έα), a sycamore-tree, Luke xix. 4.*

σῦκον, ου, τό, a fig.

συκο-φαντέω, ὦ, ἥσω, to accuse falsely, to defraud, Luke iii. 14, xix. 8 (gen. pers., acc. thing).*

συν-αργέω, ὦ, to plunder, to make a prey of, Col. ii. 8.*

συν-λάβω, ὦ, ἥσω, to rob, to plunder, 2 Cor. xi. 8.*

συν- In words commencing thus, W. H. prefer the unassimilated form συν-.

συν-λαλέω, 1st aor. συνελάλησα, to converse with (dat.), μετά (gen.), πρὸς (acc.), Matt. xvii. 2; Mark ix. 4; Luke iv. 36, ix. 30, xxii. 4; Acts xv. 12.*

συν-λαμβάνω, συλλήψομαι, συνείληφα, συνέλαβον, (1) to take together, to catch, to seize; (2) to conceive, as a female;

(3) mid., *apprehend* (acc.), to *help* (dat.).
σὺλ-λέγω, ἔω, to *collect, to gather*.
σὺλ-λογίζομαι, σομαι, to *reckon together, to deliberate*, Luke xx. 5.*
σὺλ-λυπέομαι, οὔμαι, pass., to *be greatly grieved* (ἐπί, dat.), Mark iii. 5.*
σὺμβ-, σὺμμ-, σὺμπ-, σὺμφ-. In some words commencing thus, W. H. prefer the unassimilated form **συνβ-, συνμ-, συνπ-, συνφ-**.
σὺμ-βαίνω, -βήσομαι, 2nd aor. συνέβην, to *happen, to befall, to occur*; perf., part., τὸ συμβεβηκός, an *event*.
σὺμ-βάλλω, 2nd aor. συνέβαλον, to *put together, hence, to ponder*, Luke ii. 19; to *come up with, to encounter*, with or without hostile intent (dat.), Luke xiv. 31; Acts xvii. 18, xx. 14; mid., to *confer, consult with*, Acts iv. 15; to *contribute, help to* (dat.), Acts xviii. 27.*
σὺμ-βασιλεύω, σω, to *reign with*, 1 Cor. iv. 8; 2 Tim. ii. 12.*
σὺμ-βιβάζω, άσω, (1) to *unite, or knit together* Col. ii. 2, 19; (2) to *put together in reasoning, and so, to conclude, prove*, Acts ix. 22; (3) to *teach, instruct*, 1 Cor. ii. 16.
σὺμ-βουλεύω, to *advise* (dat.), John xviii. 14; Rev. iii. 18; mid., to *take counsel together* (ἑνα or inf.), Matt. xxvi. 4; John xi. 53 (W. H., βουλευόμαι); Acts ix. 23.*
σὺμ-βουλίον, ἰον, τό, (1) *mutual consultation, united counsel*; λαμβάνω, ποιέω **συμβούδιον**, to *take counsel together*, Matt. xii. 14, xxii. 15, xxvii. 1, 7, xxviii. 12; Mark iii. 6, xv. 1; (2) a *council, a gathering of counsellors*, Acts xxv. 12.*
σὺμ-βουλος, ου, ό, a *counsellor*, Rom. xi. 34.*
Συμεών, ό (Heb.), *Simeon or Simon* (see Σίμων). The Apostle Peter is so called, Acts xv. 14; 2 Pet. i. 1; and four others are mentioned: (1) Luke ii. 25, 34; (2) Luke iii. 30; (3) Acts xiii. 1; (4) Rev. vii. 7.*
σὺμ-μαθητής, οὔ, ό, a *fellow-disciple*, John xi. 16.*
σὺμ-μαρτυρέω, ώ, to *bear witness together with, to testify along with*, Rom. ii. 15, viii. 16, ix. 1; Rev. xxii. 18 (not W. H.).*
σὺμ-μερίζω, in mid., to *divide with, partake with* (dat.), 1 Cor. ix. 13.*

σὺμ-μέτοχος, ου, jointly *partaking*, Eph. iii. 6, v. 7.*
σὺμ-μιμητής, οὔ, ό, a *joint-imitator, a co-follower*, Phil. iii. 17.*
σὺμ-μορφίζω. See **συμμορφώω**.
σὺμ-μορφος, ου, *conformed to*, gen., Rom. viii. 29; dat., Phil. iii. 21.*
σὺμ-μορφόω, ώ, to *conform to* (dat.), Phil. iii. 10 (W. H., συμμορφίζω, in same sense).*
σὺμ-παθέω, ώ, ήσω, to *sympathise with* (dat.), Heb. iv. 15, x. 34.*
σὺμ-παθής, ές, *sympathising, compassionate*, 1 Pet. iii. 8.*
σὺμ-παρ-γίνομαι, to *come together* (to, ἐπί, acc.), Luke xxiii. 48; to *stand by one, to support* (dat.), 2 Tim. iv. 16 (W. H., παραγίνομαι).*
σὺμ-παρ-καλέω, ώ, in pass., to *be comforted together*, Rom. i. 12.*
σὺμ-παρ-λαμβάνω, 2nd aor. συμπαρέλαβον, to *take with oneself, as companion*, Acts xii. 25, xv. 37, 38; Gal. ii. 1.*
σὺμ-παρ-μένω, to *remain or continue with* (dat.), Phil. i. 25 (W. H., παραμένω).*
σὺμ-παρ-εμῖ, to *be present with*, Acts xxv. 24.*
σὺμ-πάσχω, to *suffer together with*, Rom. viii. 17; 1 Cor. xii. 26.*
σὺμ-πέμπω, to *send with*, 2 Cor. viii. 18, 22.*
σὺμ-περι-λαμβάνω, Acts xx. 10.*
σὺμ-πνίγω, 2nd aor. συνέπιον, to *drink with*, Acts x. 41.*
σὺμ-πίπτω, to *fall together*, Luke vi. 49 (W. H.).*
σὺμ-πληρώω, ώ, to *fill, to fill up, to fill fully*, Luke viii. 23; pass., to *be fully come*, Luke ix. 51; Acts ii. 1.*
σὺμ-πνίγω, to *choke, as weeds do plants*, Matt. xiii. 22; Mark iv. 7; Luke viii. 14; to *throng, to suffocate by crowding, to throng upon* (acc.), Luke viii. 42.*
σὺμ-πολίτης, ου, ό, a *fellow-citizen*, Eph. ii. 19.*
σὺμ-πορεύομαι, (1) to *accompany, to go with* (dat.), Luke vii. 11, xiv. 25, xxiv. 15; (2) intrans., to *come together, to assemble*, Mark x. 1.*
σὺμ-πόσιον, ου, τό (πινω), a *table party, a festive company, a feast*; Mark vi. 39, συμπόσια συμπόσια, by *companies*.*
σὺμ-πρεσβύτερος, ου, ό, a *fellow-elder*, 1 Pet. v. 1.*

συν-φάγω. See συνεσθίω.

συν-φέρω, 1st aor., *συνήνεγκα*, to bring together, to collect, only Acts xix. 19; generally intrans., and often impers., to conduce to, to be profitable to, 1 Cor. x. 23; 2 Cor. xii. 1; part., τὸ συμφέρον, good, profit, advantage, 1 Cor. vii. 35.

σύν-φημι, to assent to, Rom. vii. 16.*

σύν-φορος, α, ον, profitable, 1 Cor. vii. 35, κ. 33 (W. H., for συμφέρον).*

συν-φυλῆτης, ου, ὁ, one of the same tribe, a fellow-countryman, 1 Thess. ii. 14.*

σύν-φυτός, ον, grown together, planted together, united with (R. V.), Rom. vi. 5.*

συν-φύω, pass., 2nd aor., part., συμ-φύεις, pass., to grow at the same time, Luke viii. 7.*

συν-φωνέω, ὦ, ἦσω, to agree with, agree together, arrange with (dat., or μετά, gen.), of persons, Matt. xviii. 19, xxi. 2, 13; Acts v. 9; of things, to be in accord with, Luke v. 36; Acts xv. 15.*

συν-φώνησις, εως, ἡ, accord, unison, 2 Cor. vi. 15.*

συν-φωνία, ας, ἡ, a concert, or symphony, of instruments, music, Luke xv. 25.*

σύν-φωνος, ον, harmonious, agreeing with; ἐκ συμφώνου, by agreement, 1 Cor. vii. 5.*

συν-ψηφίζω, to compute, reckon up, Acts xix. 19.*

σύμ-ψυχος, adj., like-minded, Phil. ii. 2.*

σύν, a prep. gov. dative, with (see § 296). IN COMPOSITION, σύν denotes association with, or is intensive. The final ν changes to γ, λ, or μ, or is dropped, according to the initial letter of the word with which it is compounded (see § 4, d, 5); but W. H. prefer the unassimilated forms.

συν-άγω, ἀξω, (1) to bring together, to gather, to assemble; pass., to be assembled, to come together; (2) to receive hospitably, only Matt. xxv. 35, 38, 43.

συναγωγὴ, ἥς, ἡ, an assembly, a congregation, synagogue, either the place, or the people gathered in the place.

συν-αγωνίζομαι, σομαι, to strive together with another, to aid (dat.), Rom. xv. 30.*

συν-αθλέω, ὦ, ἦσω, to strive together for

(dat. of thing), Phil. i. 27; or with (dat. of person), Phil. iv. 3.*

συν-αθροίζω, σω, to gather or collect together, Acts xii. 12, xix. 25; pass., to throng together, Luke xxiv. 33 (W. H., ἀθροίζω).*

συν-αἶρω, to reckon together, to take account with, Matt. xviii. 23, 24; xiv. 19.*

συν-αιχμάλωτος, ου, ὁ, a fellow-captive or prisoner, Rom. xvi. 7; Col. iv. 10; Philem. 23.*

συν-ακολουθεῖν, ὦ, ἦσω, to follow with, to accompany, Mark v. 37, xiv. 51 (W. H.); Luke xxiii. 49.*

συν-αλίζω, in pass., to be assembled together with (dat.), Acts i. 4.*

συν-αλλάσσω, to reconcile. See συνελαύνω.

συν-ανα-βαίνω, to go up with (dat.), Mark xv. 41; Acts xiii. 31.*

συν-ανά-κειμαι, to recline with, as at a meal, to sup with (dat.); part., οἱ σανακείμενοι, the guests, Mark vi. 22, 26.

συν-ανα-μίγνυμι, pass., to mingle together with, to keep company with (dat.), 1 Cor. v. 9, 11; 2 Thess. iii. 14.*

συν-ανα-παύομαι, σομαι, to find rest or refreshment together with (dat.), Rom. xv. 32.*

συν-αντάω, ὦ, ἦσω, (1) to meet with, to encounter (dat.), Luke ix. 37, xxii. 10; Acts x. 25; Heb. vii. 1, 10; (2) of things, to happen to, to befall; τὰ συναντήσονται, the things that shall befall, Acts xx. 22.*

συν-άντησις, εως, ἡ, a meeting with, an encountering, Matt. viii. 34 (W. H., ἐπάντησις).*

συν-αντι-λαμβάνω, mid., lit., to take hold on the other side together with; to assist, help (dat.), Luke x. 40; Rom. viii. 26.*

συν-απ-άγω, in pass., to be led or carried away in mind, Rom. xii. 16 (see R. V. marg.); Gal. ii. 13; 2 Pet. iii. 17.*

συν-απο-θνήσκω, to die together with (dat.), Mark xiv. 31; 2 Cor. vii. 3; 2 Tim. ii. 11.*

συν-απ-όλλυμι, in mid., to perish with (dat.), Heb. xi. 31.*

συν-απο-στέλλω, to send together (acc.), 2 Cor. xii. 18.*

συν-αρμο-λογέω, ᾧ, in pass., to be joined fully or harmoniously together, Eph. ii. 21, iv. 16.*

συν-αρπάζω, ὦ, to seize, or drag by force (dat.), Luke viii. 29; Acts vi. 12, xix. 29, xxvii. 15.*

συν-αυξάνω, in mid., to grow together, Matt. xiii. 30.*

σύν-δεσμος, ου, ὃ, that which binds together, a band, a bond, Acts viii. 23; Eph. iv. 3; Col. ii. 19, iii. 14.*

συν-δέω, in pass., to be bound with any one, as fellow-prisoners, Heb. xiii. 3.*

συν-δοξάζω, ᾶσω, to glorify with (σύν), pass., Rom. viii. 17.*

σύν-δουλος, ου, ὃ, a fellow-slave, a fellow-servant, Matt. xviii. 28-33; of ministers, the fellow-servants of Christ, a colleague, Col. i. 7.

συν-δρομή, ἥς, ἡ, a running together, a concourse, Acts xxi. 30.*

συν-εγείρω, ἐγῶ, 1st aor., συνήγειρα; pass., συνηγέρθη; to raise together, to raise with, Eph. ii. 6; Col. ii. 12, iii. 1.*

συν-ἔδριον, ου, τό, a council, a tribunal, Matt. x. 17; specially, the Sanhedrin, the Jewish council of seventy members, presided over by the high priest; the council-hall, where the Sanhedrin met, Acts iv. 15.

συν-είδησις, εως, ἡ, prop., self-consciousness, the consciousness man has of himself in his relation to God; the conscience, Rom. ii. 15; 1 Pet. ii. 19; the sentence pronounced by the conscience, 2 Cor. iv. 2, v. 11.

συν-εἶδον, 2nd aor. of obs., present, to be conscious or aware of, to consider, Acts xii. 12, xiv. 6; perf., σύνουδα, part., συνειδώς, to be privy to a design, Acts v. 2; to be conscious to oneself (dat.) of guilt (acc.), 1 Cor. v. 4.*

σύν-εμῃ, to be with (dat.), Luke ix. 18; Acts xxii. 11.*

σύν-εμῃ (εἶμῃ), part., συνίτων, to go or come with, to assemble, Luke viii. 4.*

συν-εσ-έρχομαι, to go in, or come in, with any one (dat.), John xviii. 15; to embark with, John vi. 22.*

συν-ἐκ-δημος, ου, ὃ, ἡ, a fellow-traveller, Acts xix. 29; 2 Cor. viii. 19.*

συν-εκλεκτός, ἡς, ὅν, elected together with, 1 Pet. v. 13.*

συν-ελαύνω, -ελᾶσω, to compel, to persuade (acc. and els), Acts vii. 26 (W. H., συναλλάσσω).*

συν-ἐπι-μαρτυρέω, ᾧ, to bear joint witness, Heb. ii. 4.*

συν-ἐπι-τίθῃμι, mid., to join in assailing, Acts xxiv. 9 (W. H., for συντίθῃμι).*

συν-έπομαι, to attend, to accompany (dat.), Acts xx. 4.*

συν-εργέω, ᾧ, to co-operate with (dat.), to work together, 1 Cor. xvi. 16; Rom. viii. 28.

συν-εργός, ὅν, co-working, helping; as a subst., a joint-helper, a co-worker, gen. of person, obj. with els, or dat., or (met.) gen., 2 Cor. i. 24.

συν-έρχομαι (see § 103, 2), to come or go with, to accompany; to come together, to assemble; used also of conjugal intercourse, to come or live together.

συν-εσθίω, 2nd aor. συνέφαγον, to eat with, to live in familiar intercourse with (dat., or μετά, gen.), Luke xv. 2; Acts x. 41, xi. 3; 1 Cor. v. 11; Gal. ii. 12.*

σύν-εσις, εως, ἡ (ἔημι), a putting together, in mind, hence discernment; met., the understanding, the source of discernment.

συν-ετός, ἡ, ὅν (ἔημι), intelligent, prudent, wise, Matt. xi. 25; Luke x. 21; Acts xiii. 7; 1 Cor. i. 19.*

συν-ευ-δοκέω, ᾧ, to approve together; to consent to (dat.), Luke xi. 48; Acts viii. 1, xxii. 20; to be of one mind with (dat.), Rom. i. 32; to be content to (inf.), 1 Cor. vii. 12, 13.*

συν-ευωχέω, ᾧ, in mid., to feast with, to revel with, 2 Pet. ii. 13; Jude 12.*

συν-εφ-ίστημι, to rise together against (κατά), to attack, Acts xvi. 22.*

συν-έχω, ξω, (1) to press together, constrain; (2) to hold fast, as a prisoner, to stop, as the ears, the mouth; (3) to hem in, Luke viii. 45; (4) pass., to be straitened, or repressed, as by an unaccomplished purpose, Luke xii. 50; (5) to be pressed or occupied with a work, Acts xviii. 5; (6) to be held fast by sickness, Luke iv. 38.

συν-ἡδόμεαι, to delight in (dat.), Rom. vii. 22.*

συν-ἡθεια, as, ἡ, a custom, a usage, John xviii. 39; 1 Cor. viii. 7 (W. H.), xi. 16.*

συν-ηλικιώτης, ου, ὁ, *one of the same age*, Gal. i. 14.*

συν-θάπτω, ψω, 2nd aor., pass., *συνεράφην*, in. pass., *to be buried with*, Rom. vi. 4; Col. ii. 12.*

συν-θλάω, ᾠ, fut., pass., *συνθλασθήσομαι*, *to break, to break in pieces*, Matt. xxi. 44; Luke xx. 18.*

συν-θλίβω, *to throng, to press closely upon*, Mark v. 24, 31.*

συν-θρύπτω, *to break down*; fig., with καρδίαν, *to take away one's fortitude*, Acts xxi. 13.*

συν-ημι, inf., *συνιέναι*, part., *συνῶν* or *συνιείς*; fut., *συνήσω*; 1st aor., *συνῆκα*; *to put together, in mind*; hence, *to consider, understand* (acc.), *to be aware* (δτι), *to be wise, to attend to* (ἐντ, dat.).

συν-ίστημι, also *συνιστάνω* and *συνιστάω*, *to place together*; *to constitute, prove, approve, commend*, Gal. ii. 18; Rom. iii. 5, v. 8; perf. and 2nd aor., intrans., *to stand together, stand with*, Luke ix. 32; Col. i. 17; 2 Pet. iii. 5.

συν-οδεύω, *to journey with, to accompany* (dat.), Acts ix. 7.*

συν-οδία, as, ἡ, *a company travelling together, a caravan*, Luke ii. 44.*

συνοικέω, ᾠ, ἦσω, *to dwell together, as in marriage*, 1 Pet. iii. 7.*

συν-οικο-δομέω, in pass., *to be built up together*, Eph. ii. 22.*

συν-ομιλέω, ᾠ, *to talk with* (dat.), Acts x. 27.*

συν-ομορέω, ᾠ, *to adjoin* (dat.), Acts xviii. 7.*

συν-οχή, ἡς, ἡ, *constraint of mind*; hence, *distress, disquiet*, Luke xxi. 25; 2 Cor. ii. 4.*

συν-τάσσω, ξω, *to arrange with, to charge, command*, Matt. xxi. 6 (W. H.), xxvi. 19, xxvii. 10.*

συν-τέλεια, as, ἡ, *a finishing, a consummation, an end*, Matt. xiii. 39, 40, 49, xxiv. 3, xxviii. 20; Heb. ix. 26.*

συν-τελέω, ᾠ, ἔσω, (1) *to bring completely to an end*, Matt. vii. 28 (W. H., τελέω); Luke iv. 2, 13; Acts xxi. 27; (2) *to fulfil, to accomplish*, Rom. ix. 28; Mark xiii. 4; Heb. viii. 8.*

συν-τέμνω, *to cut short, to bring to swift fulfilment*, Rom. ix. 28.*

συν-τηρέω, ᾠ, (1) *to preserve safely, to keep safe*, Matt. ix. 17; Mark vi. 20;

Luke v. 38 (W. H. omit); (2) *to lay up in mind*, Luke ii. 19.*

συν-τίθημι, in mid., *to set or place together*, as in agreement between two or more persons, *to agree*, Luke xxii. 5; John ix. 22; Acts xxiii. 20; *to assent*, Acts xxiv. 9 (W. H., συνεπιτίθημι).*

συν-τόμως, adv., *concisely, briefly*, Acts xxiv. 4.*

συν-τρέχω, 2nd aor. *συνέδραμον*, *to run together*, as a multitude, Mark vi. 33; Acts iii. 11; *to run with*, (fig.), 1 Pet. iv. 4.*

συν-τρίβω, ψω, 2nd aor., pass., *συνετρίβην*, *to break by crushing, to break in pieces*, Luke ix. 39; Rom. xvi. 20; pass., perf., part., *συνετρημμένος*, *bruised*, Matt. xii. 20.

σύν-τριμμα, ατος, τό, *crushing*; fig., *destruction*, Rom. iii. 16 (LXX.).*

σύν-τροφος, ου, ὁ, *one brought up with, a foster-brother*, Acts xiii. 1.*

συν-τυχάω, 2nd aor. *συνέτυχον*, *to fall in with* (dat.), Luke viii. 19.*

Συντύχη, ἡς, ἡ, *Synityche*, Phil. iv. 2.*

συν-υπο-κρίνομαι, dep., 1st aor., *συνυπεκρίθην*, *to dissemble with*, Gal. ii. 13.*

συν-υπ-οουργέω, ᾠ, *to help together with*, 2 Cor. i. 11.*

συν-ωδίνω, *to travail in pain together*, Rom. viii. 22.*

συν-ωμοσία, as, ἡ, *a conspiracy by oath*, Acts xxiii. 13.*

Συρακουσαι, ὡν, αἱ, *Syracuse*, Acts xxviii. 12.*

Συρία, as, ἡ, *Syria*.

Σύρος, ου, ὁ, *a Syrian*, Luke iv. 27.*

Συρο-φοίνισσα (W. H., Συρο-φονικισσα; marg., Σύρα Φοινικισσα), as, ἡ, an appellative, *a Syrophenician woman*, Mark vii. 26.*

Σύρτις, εως, acc. *ω*, ἡ, (*a quicksand*) the *Syrtis Major*, Acts xxvii. 17.*

σύρω, *to draw, to drag*, John xxi. 8; Acts viii. 3, xiv. 19, xvii. 6; Rev. xii. 4.*

συσ-. In some words commencing thus, W. H. prefer the uncontracted form *συσσ-*.

συ-σπάρσσω, ξω, *to convulse violently* (acc.), Mark ix. 20 (W. H.); Luke ix. 42.*

σὺς-σημον, ου, τό, *a concerted signal, a token agreed upon*, Mark xiv. 44.*

σύν-σωμος (W. H., *σύνσωμος*), *syn*, united in the same body; fig., of Jews and Gentiles, in one church, Eph. iii. 6.*

συ-στασιαστής, *syn*, *stasiastēs*, a fellow-insurgent (W. H., *στασιαστής*), Mark xv. 7.*

συ-στατικός, *syn*, *stastikos*, commendatory, 2 Cor. iii. 1.*

συ-σταυρώω, *syn*, *staurowō*, to crucify together with (acc. and dat.); lit., as Matt. xxvii. 44; fig., as Gal. ii. 19.

συ-στέλλω (see *στέλλω*), (1) to wrap round, to swathe, as a dead body, Acts v. 6; (2) to contract, perf., pass., part., contracted, shortened, 1 Cor. vii. 29.*

συ-σπανάζω, to groan together, Rom. viii. 22.*

συ-στοιχέω, *syn*, *stochēō*, to be in the same rank with; to answer to (dat.), Gal. iv. 25.*

συ-στρατιώτης, *syn*, *stratiōtēs*, a fellow-soldier, i.e., in the Christian service, Phil. ii. 25; Philem. 2.*

συ-στρέφω, *syn*, *strephō*, to roll or gather together, Matt. xvii. 22 (W. H.); Acts xxviii. 3.*

συ-στροφή, *syn*, *strophē*, a gathering together, a concourse, Acts xix. 40; a conspiracy, Acts xxiii. 12.*

συ-σχηματίζω, in mid. or pass., to conform oneself, or to be assimilated to (dat.), Rom. xii. 2; 1 Pet. i. 14.*

Συχάρ (W. H.), or *Συχάρ*, *syn*, *Sychar*, John iv. 5.*

Συχέμ, (1) *syn*, *Shechem*, the prince, Acts vii. 16 (W. H. and R. V. read *ἐν Συχέμ*, in Shechem, for the Rec. *τοῦ Συχέμ*, the father of Shechem); (2) *syn*, *Shechem*, the city, Acts vii. 16.*

σφαγή, *syn*, *syn*, (1) slaughter, Acts viii. 32; Rom. viii. 36 (LXX.); (2) perhaps met., a feast, or feasting, James v. 5, but the meaning (1) is more probable.*

σφάγιον, *syn*, *syn*, a slaughtered victim in sacrifice, Acts vii. 42.*

σφάζω, *syn*, *syn*, pass., perf., *ἐσφαγμαι*; 2nd aor., *ἐσφάγην*, to kill by violence, to slay, 1 John iii. 12, and Rev.*

σφόδρα, adv., exceedingly, greatly, vehemently, as Matt. ii. 10.

σφοδρώς, adv., vehemently, Acts xxvii. 18.*

σφραγίζω, *syn*, *syn*, to seal, to set a seal upon, (1) for security, Matt. xxvii. 66; (2) for secrecy, Rev. xxii. 10; (3) for designation, Eph. i. 13; or (4) for confirmation, Rom. xv. 28.

σφραγίς, *syn*, *syn*, (1) a seal, the instrument, Rev. vii. 2; (2) the impression, whether for security and secrecy, as Rev. v. 1; or for designation, Rev. ix. 4; (3) the motto of a seal, 2 Tim. ii. 19; (4) that which the seal attests, the proof, 1 Cor. ix. 2.

σφυρίς. See *σφυρίς*.

σφυρόν, *syn*, *syn*, the ankle-bone.

σχεδόν, adv., nearly, almost, Acts xiii. 44, xix. 26; Heb. ix. 22.*

σχῆμα, *syn*, *syn*, *schēma*, a form, fashion, habit, 1 Cor. vii. 31; for form, appearance, Phil. ii. 8. Syn. 56.*

σχίζω, *syn*, *syn*, to rend, to divide asunder, i.e., rocks, Matt. xxvii. 51; pass., to be divided into parties, Acts xiv. 4.

σχίσμα, *syn*, *syn*, *schisma*, a rent, as in a garment, Mark ii. 21; a division, a dissension, "schism," 1 Cor. i. 10.

σχοινίον, *syn*, *syn*, *schoinion*, a rush, a cord, a rope, John ii. 15; Acts xxvii. 32.*

σχολάζω, *syn*, *syn*, to be at leisure; to be empty or unoccupied, Matt. xii. 44; to be at leisure for (dat.), give oneself to, 1 Cor. vii. 6.*

σχολή, *syn*, *syn*, *scholē*, leisure; the studies of one's leisure, espec. philosophy; the place where such studies were carried on; hence, a school, Acts xix. 9.*

σώζω, *syn*, *syn*, pass., *σέσωκα*; pass., *σέσωμαι*; 1st aor., pass., *ἐσώθην*; (1) to save, from evil or danger, Matt. viii. 25, xvi. 25; (2) to heal, Matt. ix. 21, 22; John xi. 12; (3) to save, i.e., from eternal death, 1 Tim. i. 15; part., pass., *οἱ σωζόμενοι*, those who are being saved, Acts ii. 47, i.e., who are in the way of salvation.

σώμα, *syn*, *syn*, *sōma*, a body, i.e., (1) any material body, plants, sun, moon, etc.; (2) the living body of an animal, James iii. 3; or of a man, as 1 Cor. xii. 12, espec. as the medium of human life, and of human life as sinful; the body of CHRIST, as the medium and witness of his humanity; *σώματα*, Rev. xviii. 13, slaves; (3) a dead body, a corpse, Acts ix. 40; (4) fig., a community, the church, the mystic body of Christ, Col. i. 24; (5) met., for the entire man, the self, Rom. xii. 1; (6) substance, opp. to shadow, Col. ii. 17.

σωματικός, *syn*, *syn*, of or pertaining to the body, 1 Tim. iv. 8; bodily corporeal,

- Luke iii. 22; adv., -ως, corporeally, in bodily manifestation, Col. ii. 9.*
- Σώπατρος**, ου, ὁ, Sopater or Sosipater, Acts xx. 4 (cf. Rom. xvi. 21).*
- συνείσω**, σω, to heap up, to load, Rom. xii. 20; 2 Tim. iii. 16.*
- Σωσθένης**, ου, ὁ, Sosthenes, Acts xviii. 17; 1 Cor. i. 1. It is uncertain whether the reference is to the same person.*
- Σωσίπατρος**, ου, ὁ, Sosipater or Sopater, Rom. xvi. 21 (cf. Acts xx. 4).*
- σωτήρ**, ἦρος, ὁ, a saviour, deliverer, preserver; a name given to God, Luke i. 47; 1 Tim. i. 1, ii. 3, iv. 10; Tit. i. 3, ii. 10, iii. 4; Jude 25; elsewhere always of CHRIST.
- σωτηρία**, ας, ἡ, welfare, prosperity, deliverance, preservation, from temporal evils, Acts xxvii. 34; Heb. xi. 7; Acts vii. 25; 2 Pet. iii. 15; specially salvation, i.e., deliverance from spiritual and eternal evils, and the attainment of a perfect well-being, the realisation of the highest and completest life.
- σωτήριος**, ου, saving, healthful, bringing salvation, Tit. ii. 11; neut., τὸ σωτήριον, salvation, Luke ii. 30, iii. 6; Acts xxviii. 28; Eph. vi. 17.*
- σωφρονέω**, ὦ, ἥσω, (1) to be of sound mind, Mark v. 15; (2) to be sober-minded, Rom. xii. 3; Tit. ii. 6.
- σωφρονίζω**, to make sober-minded, to teach, to train, Tit. ii. 4.*
- σωφρονισμός**, οῦ, ὁ, soundness of mind, sobriety, 2 Tim. i. 7.*
- σωφρόνως**, adv., soberly, with prudence, moderation, Tit. ii. 12.*
- σωφροσύνη**, ης, ἡ, soundness of mind, sobriety, moderation, discretion, Acts xxvi. 25; 1 Tim. ii. 9, 15.*
- σώφρων**, ου (σός, ὥς [sound], and φρόν), of sound mind, sober-minded, discreet, modest, 1 Tim. iii. 2; Tit. i. 8, ii. 2, 5.*

T.

- T**, τ, ταυ, tau, τ, the nineteenth letter. As a numeral, τ' = 300; τ = 300,000.
- ταβέρναι**, ὧν, αἱ (Lat.), taverns; Acts xxviii. 15, Tres Tabernæ, the three Taverns, a place on the Appian Way.*
- Ταβιθά**, ἡ (Aram.), Tabitha, Acts ix. 36, 40.*

- τάγμα**, ατος, τό, an order or series, a regular method, 1 Cor. xv. 23.*
- τακτός**, ἡ, ὅς, appointed, set, Acts xii. 21.*
- ταλαιπωρέω**, ὦ, ἥσω, to be distressed, to be in affliction, to be miserable, James iv. 9.*
- ταλαιπωρία**, ας, ἡ, affliction, distress, misery, Rom. iii. 16; James v. 1.*
- ταλαίπωρος**, ου, distressed, miserable, Rom. vii. 24; Rev. iii. 17.*
- ταλαντιαίος**, αλα, αἶον, of a talent weight, Rev. xvi. 21.*
- τάλαντον**, ου, τό, a talent, of silver or gold. The Jewish talent weighed 3,000 shekels (Ex. xxxviii. 25, 26), the shekel being about $\frac{1}{2}$ oz. avoirdupois.
- ταλιθά**, ἡ (Aram.), a damsel, Mark v. 41.*
- ταμείον**, ου, τό, a storehouse, a secret chamber, Matt. vi. 6, xxiv. 26; Luke xii. 3, 24.*
- τάνυν**, adv. (τὰ νῦν, the things that now are), now, or in present circumstances, according to present necessity; only in Acts. (W. H. always write τὰ νῦν.)
- τάξις**, εως, ἡ, order, i.e., (1) regular arrangement, Col. ii. 5; (2) appointed succession, Luke i. 8; (3) rank, Heb. v. 6.
- ταπεινός**, ἡ, ὅς (down-trodden), humble, lowly, in condition or in spirit; in N.T. in a good sense.
- ταπεινο-φροσύνη**, ης, ἡ, lowliness of mind, humility, real, as Phil. ii. 3; or affected, as Col. ii. 18.
- ταπεινό-φρων**, ου, humble, 1 Pet. iii. 8 (W. H. for φιλόφρων).*
- ταπεινώω**, ὦ, ὥσω, to make or bring low, Luke iii. 5; to humble, humiliate, to lower in esteem, 2 Cor. xii. 21; pass., to be humbled, Luke xviii. 14; mid., to humble oneself, to make oneself lowly, James iv. 10.
- ταπείνωσις**, εως, ἡ, humiliation, in circumstances, Luke i. 48; in spirit, James i. 10.
- ταράσσω**, ξω, to agitate, as water in a pool, John v. 4 (W. H. omit), 7; to stir up, to disturb in mind, with fear, grief, anxiety, doubt.
- ταραχή**, ης, ἡ, a stirring, John v. 4 (W. H. omit); a commotion or tumult, Mark xiii. 8 (W. H. omit).*

τάραχος, ου, ὁ, *a disturbance*, Acts xix. 23; *consonation*, Acts xii. 18.*

Ταρσεύς, ἑως, ὁ, *one of Tarsus*, Acts ix. 11, xxi. 39.*

Τάρσος, οὐ, ἡ, *Tarsus*, Acts ix. 30.

ταρταρόω, ὦ, ὥσω, *to thrust down to Tartarus*, 2 Pet. ii. 4.*

τάσσω, ξω, (1) *to constitute, arrange*; (2) *to determine*; mid., *to appoint*.

ταῦρος, ου, ὁ, *a bull, a bullock*.

ταῦτά, by crasis for τὰ αὐτά, *the same things*.

ταῦτα. See οὗτος.

ταφή, ἥς, ἡ (θάπτω), *a burial, a sepulchre*, Matt. xxvii. 7.*

τάφος, ου, ὁ, *a burial-place, a sepulchre*, as Matt. xxiii. 27.

τάχα, adv., *quickly*; perhaps, Rom. v. 7; Philem. 15.*

ταχῶς, adv. (ταχύς), *soon, shortly*, Gal. i. 6; *hastily*, Luke xiv. 21; John xi. 31.

ταχινός, ἡ, ὅν, *swift, shortly to happen*, 2 Pet. i. 14; ii. 1.*

τάχος, ους, τό, *quickness, speed*, only in the phrase ἐν τάχει; *quickly, speedily, shortly*.

ταχύς, εἰα, ὁ, *quick, swift*, only James i. 19; ταχύ, compar. τάχιον (W. H., τάχειον), superl. τάχιστα, *adverbially, swiftly*; more, most, *speedily*.

τε, conj. of annexation, *and*, both (see § 403).

τείχος, ους, τό, *a wall of a city*, Acts ix. 25.

τεκμήριον, ου, τό, *a sign, a certain proof*, Acts i. 3.*

τεκνίον, ου, τό (dim. of τέκνον), *a little child*, John xiii. 33; Gal. iv. 19; 1 John ii. 1, 12, 28, iii. 7, 18, iv. 4, v. 21.*

τεκνο-γονέω, ὦ, *to bear children*, 1 Tim. v. 14.*

τεκνο-γονία, ας, ἡ, *child-bearing*, 1 Tim. ii. 15.*

τέκνον, ου, τό (τίκτω), *a child, a descendant*; fig. of various forms of intimate union and relationship, *a disciple, a follower*, Philem. 10; hence such phrases as τέκνα τῆς σοφίας, τέκνα ὑπακοῆς, τέκνα τοῦ φωτός, *children of wisdom, obedience, the light, and espec. τέκνα τοῦ Θεοῦ, children of God*, Rom. viii. 16, 17, 21; 1 John; *an inhabitant*, Luke xiii. 34. Syn. 62.

τεκνο-τροφέω, ὦ, *to bring up children*, 1 Tim. v. 10.*

τέκτων, ονος (compare τέχνη), *an artificer, a carpenter*, Matt. xiii. 55, Mark vi. 3.*

τέλειος, εἰα, εἶον, *perfect*, as (1) *complete in all its parts*; (2) *full grown, of full age*; (3) *specially of the completeness of Christian character, perfect*; adv., -ως, *perfectly*, only 1 Pet. i. 13. Syn. 27.

τελειότης, τῆτος, ἡ, *perfectness, perfection*, Col. iii. 14; Heb. vi. 1.*

τελείωω, ὦ, ὥσω, (1) *to complete, to finish*, as a course, a race, or the like; (2) *to accomplish*, as time, or prediction, Luke ii. 43; John xix. 28; (3) *to make perfect*, Heb. vii. 19; pass., *be perfected*, Luke xiii. 32; *to reach the perfect state*, Phil. iii. 12. Syn. 13.

τελείωσις, εως, ἡ, *complexion, fulfilment*, Luke i. 45; *perfection*, Heb. vii. 11.*

τελειωτής, οὔ, ὁ, *one who makes perfect, a finisher*, Heb. xii. 2 (comp. Heb. ii. 10).*

τελειο-φορέω, ὦ, *to bring to maturity*, as grain, Luke viii. 14.*

τελευτάω, ὦ, *to end, to finish*, e.g., life; so, *to die*, Matt. ix. 18; *to be put to death*, Mark vii. 10.

τελευτή, ἥς, ἡ, *end of life, death*, Matt. ii. 15.*

τελέω, ὦ, ἔσω, τετέλεκα, τετέλεσμαι, ἐτετέλεσθην, (1) *to end, to finish*; (2) *to fulfil, to accomplish, to go through*; (3) *to pay off in full*. Syn. 13.

τέλος, ους, τό, (1) *an end*; (2) *an accomplishment*, Luke xxii. 37; (3) *event or issue*, Matt. xxvi. 58; (4) *the sum, the principal end or scope*; (5) *an impost or tax* [see τελέω (3)], Matt. xvii. 25; Rom. xiii. 7. Syn. 13.

τελώνης, ου, ὁ, *a toll-gatherer, a collector of customs, one who farms taxes, a "publican."*

τελώνιον, ου, τό, *a toll-house, a tax-collector's office*, Matt. ix. 9; Mark ii. 14; Luke v. 27.*

τέρας, ατος, τό, *a wonder, a portent*; in N.T. only in plur., and joined with σημεῖα, *signs and wonders*, Acts vii. 36; John iv. 48. Syn. 45.

Τέρτυος, ου, ὁ (Lat.), *Tertius*, Rom. xvi. 22.*

Τέρτυλλος, ου, ὁ, *Tertullus*, Acts xxiv. 1, 2.*

τεσσαράκοντα, *forty*.

τεσσαρακοντα-ετής, ἐς, *of forty years, age or time*, Acts vii. 23, xiii. 18.*

τέσσαρες, τέσσαρα, *gen., ων, four*.

τέσσαρες-και-δέκατος, *ord. num., fourteenth*, Acts xxvii. 27, 33.*

τεταρταῖος, ἀπὸ, αἰὼν, *of the fourth (day); τεταρταῖος ἐστίν, he hath been dead four days*, John xi. 39.*

τέταρτος, ἡ, ον, *ord. num., fourth*.

τετράγωνος, ον, *four-cornered*, Rev. xxi. 16.*

τετράδιον, λον, τὸ, *a quaternion, or guard of four soldiers*, Acts xii. 2.*

τετρακισ-χίλιοι, αι, α, *four thousand*.

τετρακόσιοι, αι, α, *four hundred*.

τετρά-μηνος, ον, *of four months; sc. χρόνος, a period of four months*, John iv. 35.*

τετρα-πλός, οὖς, ἡ, οὖν, *fourfold*, Luke xix. 8.*

τετρά-πους, ουν, οδος, *four-footed*, Acts x. 12, xi. 6; Rom. i. 23.*

τετρ-αρχέω (W. H., τετρααρχέω), ὦ, *to rule over as a tetrarch (gen.)*, Luke iii. 1.*

τετρ-άρχης (W. H., τετραρρχης), ου, ὁ, *a ruler over a fourth part of a kingdom, a tetrarch, applied to rulers over any part*, Matt. xiv. 1.

τεύχω. See τυγχάνω.

τεφρώω, ὦ, ὥσω (τέφρα, *ashes*), *to reduce to ashes*, 2 Pet. ii. 6.*

τέχνη, ης, ἡ, (1) *art, skill*, Acts xvii. 29; (2) *an art, craft, a trade*, Acts xviii. 3; Rev. xviii. 22.*

τεχνίτης, ου, ὁ, *an artificer, craftsman*, Acts xix. 24, 38; Rev. xviii. 22; of the Divine artificer, Heb. xi. 10.*

τήκω, *to melt*, pass., 2 Pet. iii. 13.*

τηλ-αυγώς, adv. (τήλε, *afar*, αὐγέω, *to shine*), *brilliantly, clearly*, Mark viii. 25.*

τηλικοῦτος, αὐτῇ, οὗτο, *dem. pron., so great*, 2 Cor. i. 10; Heb. ii. 3; James iii. 4; Rev. xvi. 18.*

τηρέω, ὦ, ῥσω, (1) *to watch carefully, with good or evil design*; (2) *to guard*; (3) *to keep or reserve*; (4) *to observe, keep, enactments or ordinances*.

τήρησις, εως, ἡ, (1) *a place of ward, a prison*, Acts iv. 3, v. 18; (2) *observance, as of precepts*, 1 Cor. vii. 19.*

Τιβεριάς, ἁδος, ἡ, *Tiberias*, John vi. 1, 23, xxi. 1.*

Τιβέριος, ου, ὁ, *Tiberius*, Luke iii. 1.*

τίθημι (see § 107), (1) *to place, set, lay, put forth, put down, put away, put aside*; mid., *to cause to put, or to put for oneself*; (2) *to constitute, to make, to render*; mid., *to assign, determine*.

τίκτω, τέξομαι, 2nd aor., ἔτεκον; 1st aor., pass., ἐρέχθην; *to bear, to bring forth, of women; to produce, of the earth; to be in travail*, John xvi. 21.

τὼλω, *to pluck, to pluck off*, Matt. xii. 1; Mark ii. 23; Luke vi. 1.*

Τιμαῖος, ου, ὁ, *Timaeus*, Mark x. 46.*

τιμάω, ὦ, ῥσω, (1) *to estimate, to value at a price*, Matt. xxvii. 9; (2) *to honour, to reverence*.

τιμή, ης, ἡ, (1) *a price, value*, Matt. xxvii. 6, 9; *preciousness, i.e., great value*, 1 Pet. ii. 7; (2) *honour, a state of honour*, Rom. ix. 21; *an honourable office*, Heb. v. 4; *an honourable use*, 2 Tim. ii. 20, 21.

τίμιος, ια, ιον, *of great price, precious, honoured*.

τιμιότης, τητος, ἡ, *preciousness, costliness*, Rev. xviii. 19.*

Τιμό-θεος, ου, ὁ, *Timotheus or Timothy*.

Τίμων, ωνος, *Timon*, Acts vi. 5.*

τιμωρέω, ὦ, *to punish (acc.)*, Acts xxii. 5, xxvi. 11.*

τιμωρία, ας, ἡ, *punishment, retribution*, Heb. x. 29.*

τίνω. See τῶ.

τις, τι, *gen. τινος (enclitic), indef. pron., any one, some one* (see § 352).

τίς; τί; *gen. τινος*; *an interrogative pron., who? which? what?* (see § 350).

τίτλος, ου, ὁ (Lat.), *title, superscription*, John xix. 19, 20.*

Τίτος, ου, ὁ *Titus*.

τίω or τίνω, τίσω, *to pay*; in N.T. only in the phrase τίω δικήν, *to pay justice, i.e., to suffer punishment*, 2 Thess. i. 9.*

τοί, *an enclitic part., truly, indeed*. See καίτοιγε, μέντοι, τοιγαυτοῦν, τοίνυν.

τοί-γαρ-οὖν, *consequently, therefore*, 1 Thess. iv. 8; Heb. xii. 1.*

τοί-γε, *although* (in καίτοιγε).

τοί-νυν, *indeed now, therefore*, Luke xx. 25; 1 Cor. ix. 26; Heb. xiii. 13; James ii. 24.*

τοιόσ-δε, τοιάδε, τοιόνδε, *demonst. pron., of this kind, such*, 2 Pet. i. 17.*

τοιούτος, τοιαύτη, τοιούτο, *demonst. denoting quality* (as τοσοῦτος denotes

quantity, and οὗτος simply determines), of such a kind, such, so, used either with or without a noun. (The corresponding relative is οὗτος, as, only Mark xiii. 19; 1 Cor. xv. 48; 2 Cor. x. 11; once οὗτος, Acts xxvi. 29.) For τοιοῦτος with the article, see § 220.

τοῖχος, ου, ὁ, a wall of a house, Acts xxiii. 3; disting. from τεῖχος, a wall of a city.*

τόκος, ου, ὁ (a bringing forth), interest, usury, Matt. xxv. 27; Luke xix. 23.*

τολμάω, ὦ, ἥσω, (1) to dare, to venture (inf.); (2) to have courage.

τολμηρότερον (comp. of τολμηρῶς, adv., boldly), the more boldly, Rom. xv. 15.*

τολμητής, ου, ὁ, a daring one, one overbold or presumptuous, 2 Pet. ii. 10.*

τομός, ἡ, ὄν, sharp, keen, comp., τομώτερος, Heb. iv. 12.*

τόξον, ου, τό, a bow, Rev. vi. 2.*

τοπάριον, ιου, τό, the topaz, Rev. xxi. 20.*

τόπος, ου, ὁ, (1) a place, i.e., a district or region, or a particular spot in a region; (2) the place one occupies, the room, an abode, a seat, a sheath for a sword; (3) a passage in a book; (4) state, condition; (5) opportunity, possibility. (See under κρᾶνιον.)

τοσοῦτος, τοσαύτη, τοσοῦτο, demonst. pron. denoting quantity (cf. τοιοῦτος), so great, so much, so long; plur., so many.

τότε, demonst. adv., then.

τοῦναντίον, for τὸ ἐναντίον, on the contrary, 2 Cor. ii. 7; Gal. ii. 7; 1 Pet. iii. 9.*

τοῦνομα, for τὸ ὄνομα, by name, Matt. xxvii. 57.*

τοντέστι, for τοῦτ' ἐστίν (W. H. prefer the uncontracted form), that is; "i.e.," Acts i. 19; Rom. x. 6, 7, 8.

τοῦτο, neut. of οὗτος, which see.

τράγος, ου, ὁ, a he-goat, Heb. ix. 12, 13, 19, x. 4.*

τράπεζα, ης, ἡ, a table, (1) for food and banqueting; (2) for money-changing or business.

τραπέζιτης, ου, ὁ, a money-changer, a banker, Matt. xxv. 27.*

τραῦμα, ατος, τό, a wound, Luke x. 34.*

τραυματίζω, ἴσω, to wound, Luke xx. 12; Acts xix. 16.*

τραχηλίζω, ἴσω, in pass., to be laid bare, to be laid open, Heb. iv. 13.*

τράχηλος, ου, ὁ, the neck, as Luke xv. 20; met. for life, Rom. xvi. 4.

τραχύς, εἶα, ὁ, rough, uneven, as ways, Luke iii. 5; as rocks in the sea, Acts xxvii. 29.*

Τραχωνίτις, ἰδος, ἡ, Trachonitis, the N.E. of the territory beyond Jordan, Luke iii. 1.*

τρεῖς, τρία, three.

τρέμω, to tremble, to be afraid, Mark v. 33; Luke viii. 47; Acts ix. 6 (W. H. omit); 2 Pet. ii. 10.*

τρέφω θρέψω, perf., pass., τέθραμμαι, to feed, to nourish, to sustain, Matt. vi. 26; Acts xii. 20; James v. 5; to bring up, rear, Luke iv. 16.

τρέχω, 2nd aor. ἔδραμον, (1) to run, as in a race, 1 Cor. ix. 24; Rom. ix. 16; (2) to run, or spread, as a rumour, 2 Thess. iii. 1.

τρήμα, ατος, τό, a hole, the eye of a needle. See τρυπαλίδα.*

τριάκοντα, indecl., thirty.

τριακόσιοι, αι, α, three hundred, Mark xiv. 5; John xii. 5.*

τρίβολος, ου, ὁ, a triple-thorned shrub, a thistle, Matt. vii. 16; Heb. vi. 8.*

τρίβος, ου, ἡ, a path worn, a road, a beaten way, Matt. iii. 3; Mark i. 3; Luke iii. 4.*

τρι-ετία, as, ἡ, a space of three years, Acts xx. 31.*

τρίβω, to grate, to gnash, as the teeth, Mark ix. 18.*

τρί-μηνος, ου, of three months, neut. as subst., Heb. xi. 23.*

τρίς, num. adv., thrice.

τρί-στεγος, ου, having three floors; neut., the third floor or storey, Acts xx. 9.*

τρισ-χίλιοι, αι, α, three thousand, Acts ii. 41.*

τρίτος, ης, ου, ord. num., third; neut., τὸ τρίτον, the third part, Rev. viii. 7; the third time, Mark xiv. 41; ἐκ τρίτου, the third time, Matt. xxvi. 44; τῇ τρίτῃ (sc. ἡμέρᾳ), on the third day, Luke xiii. 32.

τρίχες, plur. of θρίξ, which see.

τρίχινος, ης, ου, made of hair, Rev. vi. 12.*

τρόμος, ου, ὁ, a trembling, e.g., from fear.

τροπή, ἡς, ἡ, a turning, James i. 17 (see B. V.).*

τρόπος, ου, ὁ, (1) manner; ὁν τρόπον, in like manner as, as, Matt. xxiii. 37; (2) course of life, disposition, Heb. xiii. 5.

τροπο-φορέω, ὠ, ἦσω, *to bear with the disposition or character of others*, Acts xiii. 18, where perhaps the true reading is ἐτροποφόρησεν, *he bare them as a nurse*.*

τροφή, ης, ἡ, *food, nourishment, maintenance*.

Τρόφιμος, ου, ὁ, *Trophimus*.

τροφός, ου, ἡ, *a nurse*, 1 Thess. ii. 7.*

τροφο-φορέω. See τροποφορέω (not W. H.).*

τροχῖα, ἀς, ἡ, *the track of a wheel, a path*, fig., Heb. xii. 13.*

τροχός, ου, ὁ, *a track of a wheel, a circle, a course*, James iii. 6.*

τρύβλιον, ιου, τό, *a dish, a platter*, Matt. xxvi. 23; Mark xiv. 20.*

τρυνάω, ὠ, ἦσω, *to gather, as the vintage*, Luke vi. 44; Rev. xiv. 18, 19.*

τρυνών, ὄνος, ἡ (τρύζω), *a turtle-dove*, Luke ii. 24.*

τρυναιδιά, ἀς, ἡ, *the eye of a needle*, Mark x. 25; Luke xviii. 25 (W. H., τρήμα).*

τρήπημα, ατος, τό, *a hole, the eye of a needle*, Matt. xix. 24.*

Τρύφαινα, ης, ἡ, *Tryphæna*, Rom. xvi. 12.*

τρυφάω, ὠ, ἦσω, *to live luxuriously, to take one's fill of pleasure*, James v. 5.*

τρυφή, ης, ἡ, *luxury*, Luke vii. 25; 2 Pet. ii. 13.*

Τρυφῶσα, ης, ἡ, *Tryphosa*, Rom. xvi. 12.*

Τρωάς, ἀδος, ἡ, *Troas, a city of Mysia, properly Alexandria Troas*.

Τρωγύλλιον, ου, τό, *Trogyllium*, Acts xx. 15 (W. H. omit).*

τρώγω, *to eat*, Matt. xxiv. 38; John vi. 54-58, xiii. 18.*

τυγχάνω (τυχ- or τευχ-), fut., τεύξομαι; 2nd aor., ἐτυχον; perf., τέτυχα; (1) *to obtain, to get possession of, enjoy* (gen.), Luke xx. 35; Acts xxiv. 3; (2) *to fall out, to happen, to happen to be*; εἰ τύχοι, *if it should chance, it may be, perhaps*, 1 Cor. xiv. 10; 2nd aor., part., τυχών, *ordinary, commonplace*, Acts xix. 11; neut., τυχόν, *what may be, perhaps*, 1 Cor. xvi. 6.

τυμπανίζω, ισω, *to beat or scourge to death when stretched on a wheel*, Heb. xi. 35.*

τυπικῶς, adv., *typically, in figures*, 1 Cor. x. 11 (W. H.).*

τύπος, ου, ὁ, (1) *a mark, an impression, produced by a blow*; (2) *the figure of*

a thing, a pattern, "type"; (3) an emblem, an example; (4) the form or contents of a letter; (5) a form, a rule of doctrine.

τύπτω, ψω, *to beat, to strike*, as the breast in grief, Luke xviii. 13; *to inflict punishment*, Acts xxiii. 3; *to wound or offend the conscience*, 1 Cor. viii. 12.

Τύραννος, ου, ὁ, *Tyrannus*, Acts xix. 9.*

τυρβάζω, *to agitate or disturb in mind*, Luke x. 41 (W. H., θορυβάζω).*

Τύριος, ου, of Tyre, Tyrian, Acts xii. 20.*

Τύρος, ου, ἡ, *Tyre, a city of Phenicia*.

τυφλός, ἡ, ὁν, *blind*, (1) *physically*, (2) *mentally, i.e., ignorant, stupid, dull of apprehension*.

τυφλόω, ὠ, ὥσω, fig., *to make blind or dull of apprehension*, John xii. 40; 2 Cor. iv. 4; 1 John ii. 11.*

τυφώω, ὠ, ὥσω, *to raise a smoke*; pass., fig., *to be proud, to be arrogant and conceited*, 1 Tim. iii. 6, vi. 4; 2 Tim. iii. 4.*

τύφω, in pass., part., *smoking, dimly burning*, Matt. xii. 20.*

τυφωνικός, ἡ, ὁν, *violent, tempestuous, like a whirlwind*, Acts xxvii. 14.*

Τύχικος, ου, ὁ (or Τυχικός), *Tychichus*.

τυχόν. See τυγχάνω.

Υ.

Υ, υ, ὑψίλον, *upsilon, u*, the twentieth letter. As a numeral, υ' = 400; υ = 400,000. At the commencement of a word, υ is always aspirated.

ὑακίνθινος, η, ου, "*hyacinthine*," of the colour of the hyacinth, dark purple, Rev. ix. 17.*

ὑακίνθος, ου, ὁ, "*hyacinth*," a purple or blue gem, "*jacinth*," perhaps sapphire, Rev. xxi. 20.*

ὑάλινος, η, ου, *glassy, transparent*, Rev. iv. 6.*

ὑαλος, ου, ἡ, *a transparent stone like glass, crystal*, Rev. xxi. 21.*

ὑβρίζω, σω, *to treat with insolence or contumely, to abuse*.

ἔβρις, εως, ἡ, (1) *insolence, injury*, 2 Cor. xii. 10; (2) *damage, loss*, Acts xxvii. 10, 21.*

ὕβριστής, οὐ, ὁ, *an insolent, injurious man*, Rom. i. 30; 1 Tim. i. 13.*

ὕγιαίνω, *to be well, to be in health*, Luke v. 31, xv. 27; fig., *to be sound*, in (ἐν) faith, doctrine, etc., Tit. i. 13; part., ὑγιαίνων, *healthful, wholesome, of instruction*, 1 Tim. i. 10.

ὕγις, ἐς, (1) *sound, whole, in health*; (2) fig., *wholesome, of teaching*, Tit. ii. 8.

ὕγρος, ἄ, ὄν, *moist, of a tree; green, i.e., full of sap*, Luke xxiii. 31.*

ὕδρα, ας, ἡ, *a water-pot*, John ii. 6, 7, iv. 28.*

ὕδρο-ποτέω, ὦ, *to be a water-drinker*, 1 Tim. v. 23.*

ὕδροτικός, ἡ, ὄν, *dropsical*, Luke xiv. 2.*

ὕδωρ, ὕδατος, τό, *water*; ὕδατα, *waters, streams, also a body of water*, as Matt. xiv. 28; ὕδωρ ζῶν, *living or running water*; fig., *of spiritual truth*, John iv. 14.

ὕετος, οὐ, ὁ (ὕω, *to rain*), *rain*.

υἱο-θεσία, ας, ἡ, *adoption, sonship, into the Divine family*, Rom. viii. 15, 23, ix. 4; Gal. iv. 5; Eph. i. 5.*

υἱός, οὐ, ὁ, *a son, a child*, Matt. xvii. 25; *a descendant; the offspring or young of an animal*, Matt. xxi. 5; *an adopted son*, Heb. xi. 24; *of various forms of close union and relationship (cf. τέκνον); a disciple or follower*, Matt. xii. 27; *one who resembles (gen.)*, Matt. v. 45; *one who partakes of any quality or character*, Luke x. 6; John xii. 36; ὁ υἱὸς τοῦ ἀνθρώπου, *Son of man (once only without art., John v. 27), very often used by our Lord of himself (only once by another of him, Acts vii. 56); in reference to Dan. vii. 13 (sons of men denote men generally in Mark iii. 28, Eph. iii. 5, only). For υἱὸς Θεοῦ, Son of God, see § 217, c.*

ὕλη, ης, ἡ, *wood, fuel*, James iii. 5.*

ὕμεις, plur. of σὺ, which see.

Ὑμναῖος, ου, ὁ, *Hymnæus*, 1 Tim. i. 20; 2 Tim. ii. 17.*

ὕμέτερος, possess. pron., *your*, as belonging to, or as proceeding from. (For the use of the article with the word, see § 223.)

ὕμνῶ, ὦ, ἥσω, (1) *to sing or recite hymns to (acc.)*; *to sing praise*, Matt. xxvi.

30; Mark xiv. 26; Acts xvi. 25; Heb. ii. 12.*

ὕμνος, ου, ὁ, *a hymn, a sacred song*, Eph. v. 19; Col. iii. 16. Syn. 48.*

ὑπ-άγω, *to go away, to take oneself away*; imperat., sometimes an expression of aversion, *begone*, Matt. iv. 10; sometimes a farewell only, Matt. viii. 13, 32; *to die*, Matt. xxvi. 24.

ὑπ-ακοή, ἡς, ἡ, *obedience*, Rom. vi. 16.

ὑπ-ακουῶ, σω, (1) *to listen*, as at a door, *to find who seeks admission*, only Acts xii. 13; (2) *to hearken to*, hence *to obey (dat.)*.

ὑπ-άνδρος, ου, *under a husband, married*, Rom. vii. 2.*

ὑπ-αντάω, ὦ, ἥσω, *to meet (dat.)*, Matt. viii. 28.

ὑπ-άντησις, εως, ἡ, *a meeting*, Matt. viii. 34 (W. H.), xxv. 1 (W. H.); John xii. 13.*

ὑπαρξίς, εως, ἡ, *goods, substance, property*, Acts ii. 45; Heb. x. 34.*

ὑπ-άρχω, *to begin to be; to be originally, to subsist*; hence generally, *to be*, Luke viii. 41; Acts iii. 6; with dat. of pers., *to have, to possess*; part., neut., pl., τὰ ὑπάρχοντα, *things which one possesses, goods, property*, Matt. xix. 21. Syn. 1.

ὑπ-είκο, *to yield, to submit to authority*, Heb. xiii. 17.*

ὑπ-εναντίος, ια, ιον, *opposite to, adverse*, Col. ii. 14; as subst., *an adversary*, Heb. x. 27.*

ὑπέρ, prep., gov. gen. and accus: with gen., *over, for, on behalf of*; with accus., *above, superior to (see § 303)*. Adverbially, *above, more*, 2 Cor. xi. 23. In composition, ὑπέρ denotes superiority (above), or aid (on behalf of).

ὑπέρ-αίρω, in mid., *to lift up oneself, to exalt oneself, to be arrogant*, 2 Cor. xii. 7; 2 Thess. ii. 4.*

ὑπέρ-ακμος, ου, *past the acme or flower of life*, 1 Cor. vii. 36.*

ὑπέρ-άνω, adv. (gen.), *above*, Eph. i. 21, iv. 10; Heb. ix. 5.*

ὑπέρ-αυξάνω, *to increase exceedingly*, 2 Thess. i. 3.*

ὑπέρ-βαίνω, *to go beyond, to over-reach*, 1 Thess. iv. 6.*

ὑπέρ-βαλλόντως, adv., *beyond measure*, 2 Cor. xi. 23.*

ὑπέρ-βάλλω, intrans., *to surpass*; N.T.,

only pres. participle, *surpassing exceeding*, 2 Cor. iii. 10, ix. 14; Eph. i. 19, ii. 7, iii. 19.*

ὑπερβολή, ἥς, ἡ, *excess, exuberance, surpassing excellence, pre-eminence*, 2 Cor. iv. 7, xii. 7; καθ' ὑπερβολήν, *as adv., exceedingly*, Rom. vii. 13; 1 Cor. xii. 31; 2 Cor. i. 8; Gal. i. 13; καθ' ὑπερβολήν εἰς ὑπερβολήν, *more and more exceedingly* (R. V.), 2 Cor. iv. 17.*

ὑπερ-εἶδον (see εἶδον), *to overlook, to bear with*, Acts xvii. 30.*

ὑπερ-έκεινα, *adv., beyond, farther*, 2 Cor. x. 16.*

ὑπερ-εκ-περισσοῦ, *adv., beyond all measure, in the highest possible degree*, Eph. iii. 20; 1 Thess. iii. 10, v. 13.*

ὑπερ-εκ-τείνω, *to stretch out overmuch*, 2 Cor. x. 14.*

ὑπερ-εκ-χύνω, *pass., to be poured out over, to overflow*, Luke vi. 38.*

ὑπερ-εν-τυχάνω, *to intercede for*, Rom. viii. 26.*

ὑπερ-έχω, *to excel, to surpass* (gen.), *to be supreme*; N. T. only participle, Rom. xiii. 1; Phil. ii. 3, iv. 7; 1 Pet. ii. 13; part. neut., τὸ ὑπερέχον, *excellency, super-eminence*, Phil. iii. 8.*

ὑπερ-ηφανία, *as, ἡ, pride, arrogance*, Mark vii. 22.*

ὑπερ-ήφανος, *ον* (φαίνω, ἡ connective), *proud, arrogant*, James iv. 6.

ὑπερ-λίαν, *adv., very much, pre-eminently*, 2 Cor. xi. 5, xii. 11.*

ὑπερ-νικάω, ὦ, *to be more than conqueror*, Rom. viii. 37.*

ὑπερ-ογκος, *timid, boastful, of language*, 2 Pet. ii. 18; Jude 16.*

ὑπερ-οχή, ἥς, ἡ, *eminence, superiority*, 1 Cor. ii. 1; 1 Tim. ii. 2.*

ὑπερ-περισσεύω, *to superabound*, Rom. v. 20; *pass., to be very abundant in* (dat.), 2 Cor. vii. 4.*

ὑπερ-περισσώς, *adv., superabundantly, above measure*, Mark vii. 37.*

ὑπερ-πλεονάζω, *to superabound*, 1 Tim. i. 14.*

ὑπερ-υψώω, ὦ, *to highly exalt*, Phil. ii. 9.*

ὑπερ-φρονέω, ὦ, *to think over-highly of oneself*, Rom. xii. 3.*

ὑπερφύον, *ον, τὸ, the upper part of a house, an upper chamber*, Acts i. 13, ix. 37, 39, xx. 8.*

ὑπ-έχω, *to submit to, to undergo* (acc.), Jude 7.*

ὑπ-ήκοος, *ον, listening to, obedient to* (dat.), *submissive*, Acts vii. 39; 2 Cor. ii. 9; Phil. ii. 8.*

ὑπ-ηρετέω, ὦ, *to minister to, to serve* (dat.), Acts xiii. 36, xx. 34, xxiv. 23.*

ὑπ-ηρέτης, *ον, ὁ* (ἐρέτης, *a rower*), *a servant, attendant, specially* (1) *an officer, a victor*; (2) *an attendant in a synagogue*; (3) *a minister of the Gospel*. Syn. 80.

ὑπνος, *ον, ὁ, sleep*; fig., *spiritual sleep*.

ὑπό, *prep., gov. gen. and accus., under*: with gen., *by*, generally signifying the agent; with accus., *under, beneath*, of place, of time, or of subjection to authority (see § 304). IN COMPOSITION, ὑπό denotes subjection, diminution, concealment.

ὑπο-βάλλω, *to suborn, to suggest what is false*, Acts vi. 11.*

ὑπο-γραμμός, *οῦ, ὁ, a pattern, an example*, 1 Pet. ii. 21.*

ὑπό-δειγμα, *ατος, τὸ, (1) an example for imitation, or for warning*, John xiii. 15; Heb. iv. 11; 2 Pet. ii. 6; James v. 10; (2) *a typical representation, pattern, copy*, Heb. viii. 5, ix. 23.*

ὑπο-δείκνυμι, *to show plainly, as by placing under the eyes, to warn* (dat.), Matt. iii. 7; Luke iii. 7, vi. 47, xii. 5; Acts ix. 16, xx. 35.*

ὑπο-δέχομαι, *to receive as a guest, to entertain* (acc.), Luke x. 38, xix. 6; Acts xvii. 7; James ii. 25.*

ὑπο-δέω, ὦ, ἥσω, *in mid., to bind on one's sandals, be shod with* (acc.), Mark vi. 9; Acts xii. 8; Eph. vi. 15 (lit., *shod as to your feet*).*

ὑπό-δημα, *ατος, τὸ, a sandal, shoe*.

ὑπό-δικος, *ον, subject to judgment, under penalty to* (dat.), Rom. iii. 19.*

ὑπο-ζύγιον, *ον, τὸ, an animal under yoke, an ass*, Matt. xxi. 5; 2 Pet. ii. 16.*

ὑπο-ζώννυμι, *to undergird, as a ship for strength against the waves*, Acts xxvii. 17.*

ὑπο-κάτω, *adv., underneath* (as prep. with gen.).

ὑπο-κρίνομαι, *dep., to act under a mask, to personate, to feign* (acc., inf.), Luke xx. 20.*

ὑπό-κρισις, *εως, ἡ, lit., stage playing; hypocrisy, dissembling*, 1 Tim.

ὑπο-κριτής, οὗ, ὁ, lit., a stage player; a hypocrite, a dissembler, Matt. xvi. 3.

ὑπο-λαμβάνω, 2nd aor. ὑπέλαβον, (1) to take from under, to receive up, Acts i. 9; (2) to take up a discourse, to answer, Luke x. 30; (3) to think, to judge, to suppose, Luke vii. 43; Acts ii. 15; (4) to receive, welcome, 3 John 8 (W. H.).*

ὑπό-λεμμα (or -λεμμα), ατος, τό, a remnant, Rom. ix. 27 (W. H.).*

ὑπο-λείπω, to leave behind, pass., Rom. xi. 3.*

ὑπο-λήνω, ου, τό (ληνός), a wine-vat, wine-press, dug in the ground, Mark xii. 1.*

ὑπο-λαμβάνω, to leave, to leave behind, 1 Pet. ii. 21.*

ὑπο-μένω, (1) to bear up under, to endure (acc.); (2) to persevere, to remain constant, Matt. x. 22; (3) to remain or stay behind, Luke ii. 43.

ὑπο-μνήσκω, ὑπομνήσω, 1st aor. pass. ὑπεμνήσθην, to remind (acc. of pers.), John xiv. 26; mid., to call to mind, to remember, only Luke xxii. 61.

ὑπό-μνησις, εως, ἡ, (1) remembrance, recollection, 2 Tim. i. 5; (2) a putting in mind, 2 Pet. i. 13, iii. 1.*

ὑπο-μονή, ἡς, ἡ, a bearing up under, endurance, perseverance, patient waiting for (gen.).

ὑπο-νοέω, ὦ, to conjecture, to suspect, Acts xiii. 25, xxv. 18, xxvii. 27.*

ὑπό-νοια, ας, ἡ, a surmising, suspicion, 1 Tim. vi. 4.*

ὑπο-πλέω (f), 1st aor. ὑπέπλευσα, to sail under shelter of (acc.), Acts xxvii. 4, 7.*

ὑπο-πνέω (f), 1st aor. ὑπέπνευσα, to blow gently, of the wind, Acts xxvii. 13.*

ὑπο-πόδιον, ου, τό, a footstool.

ὑπό-στασις, εως, ἡ, that which underlies; hence (1), the substance, the reality underlying mere appearance, Heb. i. 3, perhaps, Heb. xi. 1 (R. V. marg.); (2) support, confidence, assurance, 2 Cor. ix. 4, xi. 17; Heb. iii. 14; perhaps Heb. xi. 1 (R. V.).*

ὑπο-στέλλω, ελῶ, 1st aor. ὑπέστειλα, to draw back, Gal. ii. 12; mid., to shrink, to draw oneself back from (τοῦ μή, with inf.), Acts xx. 27; Heb. x. 38.*

ὑπο-στολή, ἡς, ἡ, a shrinking, a drawing back, Heb. x. 39.*

ὑπο-στρέφω, ψω, to turn back, to return, intrans.

ὑπο-στρώννυμι or -ωννύω, to strew under, Luke xix. 36.*

ὑπο-ταγή, ἡς, ἡ, subjection, submission, 2 Cor. ix. 13; Gal. ii. 5; 1 Tim. ii. 11, iii. 4.*

ὑπο-τάσσω, ξω, 2nd aor., pass., ὑπετάγην, to place under, to subject; mid., to submit oneself, to be obedient.

ὑπο-τίθμι, to set or put under, to lay down, Rom. xvi. 4; mid., to suggest to, put in mind; 1 Tim. iv. 6.*

ὑπο-τρέχω, 2nd aor. ὑπέδραμον, to run under lee or shelter of, Acts xxvii. 16.*

ὑπο-τύπωσις, εως, ἡ, pattern, example, 1 Tim. i. 16; 2 Tim. i. 13.*

ὑπο-φέρω, 1st aor. ὑπήνεγκα, to bear up under, to sustain, to endure, 1 Cor. x. 13; 2 Tim. iii. 11; 1 Pet. ii. 19.*

ὑπο-χωρέω, ὦ, ἦσω, to withdraw quietly, to retire, Luke v. 16, ix. 10.*

ὑπ-ωπιάζω, to strike under the eye; hence, (1) to bruise; fig., to buffet, 1 Cor. ix. 27; (2) to weary out, by repeated application, Luke xviii. 5.*

ἦς, ὅς, ὁ, ἡ, a hog, boar, or sow, 2 Pet. ii. 22.*

ὑσσωπος, ου, ἡ, hyssop, a stalk or stem of hyssop, John xix. 29; a bunch of hyssop for sprinkling, Heb. ix. 19.*

ὑστερέω, ὦ, ἦσω, to be behind; abs., to be lacking, to fall short, John ii. 3; with obj., to be lacking in, to fall short of, acc., Matt. xix. 20; gen., Luke xxii. 35; ἀπό, Heb. xii. 15; to be lacking to, acc., Mark x. 21; pass., to lack, to come short, 1 Cor. i. 7, viii. 8; to suffer need, Luke xv. 14.

ὑστέρημα, ματος, τό, (1) that which is lacking from (gen.), Col. i. 24; 1 Thess. iii. 10; (2) need, poverty, Luke xxi. 4.

ὑστέρησις, εως, ἡ, poverty, penury, Mark xii. 44; Phil. iv. 11.*

ὑστερος, α, ου, compar., latter, only, Tim. iv. 1 and Matt. xxi. 31 (W. H.); neut. as an adv., last, afterwards, with gen., Matt. xxii. 27; Luke xx. 32.

ὑφαντός, ἡ, ὅν (ὑφαίνω, to weave), woven, John xix. 23.*

ὑψηλός, ἡ, ὅν, high, lofty, lit. or fig., τα ὑψηλά, things that are high, Rom. xii. 16; ἐν ὑψηλοῖς, on high, Heb. i. 3.

ὑψηλο-φρονέω, ὦ, to be high-minded,

- proud, assuming*, Rom. xi. 20 (W. H., ὑψηλὰ φρόνει); 1 Tim. vi. 17.*
- ὑψιστος**, η, ον (superlat. of ὑψι, *highly*), *highest, most elevated*; neut., plur., *the highest places, the heights, i.e., the heavens*, Luke ii. 14; ὁ ὑψιστος, *the Most High, i.e., God*, Luke i. 32, 35, 76.
- ὑψος**, οὖς, τό, *height*, opp. to βάθος, Eph. iii. 18; Rev. xxi. 16; ἐξ ὑψους, *from on high, i.e., from God*, Luke i. 78, xxiv. 49; so εἰς ὑψος, *to God*, Eph. iv. 8; fig., *exaltation*, James i. 9.*
- ὑψώω**, ᾶ, ὠσω, (1) *to raise on high, to elevate*, as the brazen serpent, and Jesus on the cross; (2) *to exalt, to set on high*, Acts ii. 33; (3) *to elevate, i.e., to raise from a lowly to a dignified condition*; (4) *to exalt in estimation*, Matt. xxiii. 12.
- ὑψωμα**, ατος, τό, *height*, Rom. viii. 39; *citadel* (fig.), 2 Cor. x. 5.*

Φ.

- Φ, φ, φῖ**, *phi, ph*, the twenty-first letter. As a numeral, φ' = 500; φ, = 500,000.
- φάγος**, ον, ὁ, *a glutton*, Matt. xi. 19; Luke vii. 34.*
- φάγω**, only used in fut., φάγομαι, and 2nd aor., ἔφαγον. See ἐσθίω.
- φαιλόντης**, ον, ὁ (W. H., φελόντης), (Lat., pænula,) *a cloak*, 2 Tim. iv. 13.*
- φαίνω**, φανῶ, 2nd aor., pass., ἐφανήν, (1) *trans., to show*, in N.T. only mid. or pass., *to appear, to be seen, to seem*; τὰ φαινόμενα, *things which can be seen*, Heb. xi. 3; (2) *intrans., to shine, to give light*, John i. 5, v. 35. Syn. 6.
- Φάλεκ**, ὁ (Heb.), *Peleg*, Luke iii. 35.*
- φανερὸς**, ᾶ, ὄν, *apparent, manifest*; ἐν τῷ φανερῷ, as adv., *manifestly, openly*, Matt. vi. 4, 6; *externally, outwardly*, Rom. ii. 28; adv., -ῶς, *clearly*, Acts x. 3; *publicly*, Mark i. 45.
- φανερῶω**, ᾶ, ὠσω, *to make apparent, to manifest, to disclose*; pass., *to be manifested, made manifest*, 1 Tim. iii. 16; 2 Cor. v. 11.
- φανέρωσις**, εως, ἡ, *a manifestation* (gen. obj.), 1 Cor. xii. 7; 2 Cor. iv. 2.*
- φανός**, ον, ὁ, *a torch, a lantern*, John xviii. 3.*

- Φανούηλ**, ὁ (Heb.), *Phanuel*, Luke ii. 36.*
- φαντάζω**, *to cause to appear*; pass., part., τὸ φανταζόμενον, *the spectacle*, Heb. xii. 21.*
- φαντασία**, ας, ἡ, *show, pomp*, Acts xv. 23.*
- φάντασμα**, ατος, τό, *a phantom, an apparition*, Matt. xiv. 26; Mark vi. 49.*
- φάραγξ**, αγγος, ἡ, *a valley, dell, or gorge*, Luke iii. 5.*
- Φαραώ**, ὁ, *Pharaoh*, the title of ancient Egyptian kings.
- Φαρές**, ὁ (Heb.), *Phares*, Matt. i. 3; Luke iii. 33.*
- Φαρισαῖος**, ον, ὁ, (from the Heb. verb, *to separate*), *a Pharisee*, one of the Jewish sect so called.
- φαρμακός** (W. H., -κτα), ας, ἡ, *magic, art, sorcery, enchantment*, Gal. v. 20; Rev. ix. 21 (W. H., φαρμακός), xviii. 23.*
- φαρμακεύς**, εως, ὁ, *a magician, sorcerer, enchanter*, Rev. xxi. 8 (W. H. read following).*
- φαρμακός**, οὖν, ὁ, *a magician, sorcerer, enchanter*, Rev. xxi. 8 (W. H.), xxii. 15.*
- φάσις**, εως, ἡ, *report, tidings*, Acts xxi. 31.*
- φάσκω** (freq. of φημί), *to assert, to affirm, to profess*, Acts xxiv. 9, xxv. 19; Rom. i. 22; Rev. ii. 2 (W. H. omit).*
- φάτνη**, ης, ἡ, *a manger, a crib*, Luke ii. 7; *a stable*, Luke xiii. 15.
- φαῦλος**, η, ον, *vile, wicked, base*, John iii. 20, v. 29; Rom. ix. 11 (W. H.); 2 Cor. v. 10 (W. H.); Tit. ii. 8; James iii. 16. Syn. 22.*
- φέγγος**, οὖς, τό, *brightness, splendour*, Matt. xxiv. 29; Mark xiii. 24; Luke xi. 33 (W. H., φῶς). Syn. 65.*
- φείδομαι**, φέισομαι, dep., (1) *to spare* (gen.), Acts xx. 29; (2) *to forbear* (inf.), 2 Cor. xii. 6.
- φειδομένως**, adv., *sparingly, parsimoniously*, 2 Cor. ix. 6.*
- φελόντης**. See φαιλόντης.
- φέρω**, ὀσω, ἤνεγκα, ἤνεχθην (see § 103), *to bear*, as (1) *to produce fruit*; (2) *to carry, as a burden*; (3) *to bring*; (4) *to endure, to bear with*, Rom. ix. 22; (5) *to bring forward*, as charges, John xviii. 29; (6) *to uphold*, Heb. i. 3; (7) *pass., as nautical term, to be*

driven, Acts xxvii. 15, 17; (8) *mid.*, to *rush* (bear itself on), Acts ii. 2; to *go on* or *advance*, in learning, Heb. vi. 1.

φεύγω, *ξομαι*, *ἐφύγων*, to *flee*, to *escape*, to *shun* (acc. or ἀπὸ).

Φήλιξ, *ικος*, ὁ, *Felix*.

φῆμη, *ης*, ἡ, a *rumour*, *fame*, Matt. ix. 26; Luke iv. 14.*

φημί, impf. and 2nd aor. *ἔφην* (for other tenses, see *εἶπον*, *ἐπείω*), to *say*, with *στι*, dat. of pers., *πρός* (acc.), with pers., acc. of thing (once acc., inf., Rom. iii. 8). **Syn.** 8.

Φῆστος, *ου*, ὁ, *Festus*.

φθάνω, *φθάσω*, perf. *ἔφθακα*, (1) to *be before*, to *precede*, 1 Thess. iv. 15; to *come sooner than expected*, Matt. xii. 28; Luke xi. 20; 2 Cor. x. 14; 1 Thess. ii. 16; (2) to *arrive*, *attain* to (εἰς, *ἀχρι*), Rom. ix. 31; Phil. iii. 16.*

φθαρτός, *ῆς*, ὅν (φθέρω), *corruptible*, *perishable*, Rom. i. 23; 1 Cor. ix. 25, xv. 53, 54; 1 Pet. i. 18, 23.*

φθέγγομαι, *γέβομαι*, dep., to *speak aloud*, to *utter*, Acts iv. 18; 2 Pet. ii. 16, 18.*

φθεῖρω, *φθερώ*, 2nd aor., pass., *ἐφθάρην*, to *corrupt*, *physically* or *morally*, to *spoil*, to *destroy*.

φθινο-πωρινός, *autumnal*, Jude 12.*

φθόγγος, *ου*, ὁ (φθέγγομαι), a *sound*, Rom. x. 18; 1 Cor. xiv. 7.*

φθονέω, ὦ, ἴσω, to *envy* (dat.), Gal. v. 26.*

φθόνος, *ου*, ὁ, *envy*.

φθορά, *ας*, ἡ (φθέρω), *corruption*, *destruction*, physical or spiritual.

φιάλη, *ης*, ἡ, a *bowl*, broad and flat, Rev.*

φιλ-άγαθος, *ου*, *loving goodness* (R.V.) or *loving good men* (A.V.), Tit. i. 8.*

Φιλ-ἀδελφεία, *ας*, ἡ, *Philadelphia*, Rev. i. 11, iii. 7.*

φιλ-ἀδελφία, *ας*, ἡ, *brotherly love*, *love of Christian brethren*, Rom. xii. 10; 1 Thess. iv. 9; Heb. xiii. 1; 1 Pet. i. 22; 2 Pet. i. 7.*

φιλ-ἀδελφος, *ου*, *loving the brethren*, 1 Pet. iii. 8.*

φιλ-ανδρος, *ου*, ἡ, *loving one's husband*, Tit. ii. 4.*

φιλ-ανθρωπία, *ας*, ἡ, *love of man*, *benevolence*, "philanthropy," Acts xxviii. 2; Tit. iii. 4.*

φιλ-ανθρώπως, adv., *kindly*, Acts xvii. 3.*

φιλ-αργυρία, *ας*, ἡ, *love of money*, *covetousness*, 1 Tim. vi. 10.*

φιλ-ἀργυρος, *ου*, *money-loving*, *covetous*, Luke xvi. 14; 2 Tim. iii. 2.*

φιλ-αυτος, *ου*, *self-loving*, *selfish*, 2 Tim. iii. 2.*

φιλέω, ὦ, ἴσω, (1) to *love*; (2) with inf., to *be wont*, a classical usage perhaps found in Matt. vi. 5; (3) to *kiss*, Matt. xxvi. 48. **Syn.** 19.

φίλη, *ης*, ἡ, a *female friend* (see *φίλος*), Luke xv. 9.*

φιλ-ἡδονος, *ου*, *pleasure-loving*; as subst., 2 Tim. iii. 4.*

φίλημα, *ατος*, τό, a *kiss*.

Φιλήμων, *ονος*, ὁ, *Philemon*, *Philem.* i.*

Φιλητος or **Φιλητός**, *Philetus*, 2 Tim. ii. 17.*

φιλία, *ας*, ἡ, *friendship*, *love*, James iv. 4 (gen. obj.).*

Φιλιππήσιος, *ου*, ὁ, a *Philippian*, Phil. iv. 15.*

Φιλιπποι, *ων*, οἱ, *Philippi*.

Φίλιππος, *ου*, ὁ, *Philip*. Four of the name are mentioned: (1) John i. 44-47; (2) Acts vi. 5; (3) Luke iii. 1; (4) Matt. xiv. 3.

Φιλό-θεος, *ου*, ὁ, ἡ, a *lover of God*, 2 Tim. iii. 4.*

Φιλό-λογος, *ου*, ὁ, *Philologus*, Rom. xvi. 15.*

φιλο-νεκία, *ας*, ἡ, *love of dispute*, *contention*, *strife*, Luke xxii. 24.*

φιλό-νεικος, *ου*, *strife-loving*, *contentious*, 1 Cor. xi. 16.*

φιλο-ξενία, *ας*, ἡ, *hospitality*, *love of strangers*, Rom. xii. 13; Heb. xiii. 2.*

φιλό-ξενος, *ου*, ὁ, *hospitable*, 1 Tim. iii. 2; Tit. i. 8; 1 Pet. iv. 9.*

φιλο-πρωτεύω, to *love the first place*, to *affect pre-eminence*, 3 John 9.*

φίλος, *ης*, *ου*, either act. *loving*, or pass. *dear*; in N.T. as subst., a *friend*, a *loved companion* or *associate* with (gen. or dat.).

φιλο-σοφία, *ας*, ἡ, *philosophy*, in N.T. of the Jewish traditional theology, Col. ii. 8.*

φιλό-σοφος, *ου*, ὁ (prop. adj.), *wisdom-loving*, in N.T. of Greek philosophers, Acts xvii. 18.*

φιλό-στοργος, *ου*, *tenderly loving*, *kindly affectionate to* (εἰς), Rom. xii. 10.*

φιλό-τεκνος, *ov*, *child-loving*, Tit. ii. 4.*
 φιλο-τιμέσμαι, *οἶμαι*, *dep.*, to make a thing one's ambition, to desire very strongly (*inf.*), Rom. xv. 20; 2 Cor. v. 9; 1 Thess. iv. 11.*
 φιλο-φρόνως, *adv.*, in a friendly or hospitable manner, courteously, Acts xxviii. 7.*
 φιλό-φρων, *ov*, friendly-minded, hospitable, courteous, 1 Pet. iii. 8 (W. H., ταπεινόφρων).*
 φημέω, *ω*, *ώσω*, to muzzle, 1 Cor. ix. 9; to reduce to silence, Matt. xxii. 34; *pass.*, to be reduced to silence, to be silent, Matt. xxii. 12; of a storm, Mark iv. 39.
 Φλέγων, *ovos*, *φ*, Phlegon, Rom. xvi. 14.*
 φλογίζω, to inflame, to fire with passion, James iii. 6.*
 φλόξ, *φλογός*, *ή*, a flame.
 φλυαρέω, *ω*, to prate, to talk idly against any one (*acc.*), 3 John 10.*
 φλύαρος, *ov*, prating; as *subst.*, an idle talker, 1 Tim. v. 13.*
 φοβερός, *ά*, *όν*, fearful, dreadful, Heb. x. 27, 31, xii. 21.*
 φοβέω, *ω*, *ήσω*, to make afraid, to terrify; in N.T. only passive, to be afraid, to be terrified, sometimes with cognate *acc.*, Mark iv. 41; to fear (*acc.*), Matt. x. 26; to reverence, Mark vi. 20; *met.*, to cherish piety towards (*acc.*), Luke i. 50. *Syn.* 33.
 φόβητρον (W. H., -θρον), *ov*, τό, a terrible sight, a portent, Luke xxi. 11.*
 φόβος, *ov*, *δ*, (1) fear, terror, alarm, Matt. xiv. 26; (2) the object or cause of fear, Rom. xiii. 3; (3) reverence, awe, respect; (4) *met.* for piety, Rom. iii. 18; 1 Pet. i. 17. *Syn.* 33.
 Φοίβη, *ης*, *ή*, Phæbe, Rom. xvi. 1.*
 Φοινίκη, *ης*, *ή*, Phenice or Phenicia.
 φοινίς, *ικος*, *δ*, a palm-tree, a palm branch, John xii. 13; Rev. vii. 9.*
 Φοίνιξ, *ικος*, *ή*, a proper name, Phenice, a city of Crete, Acts xxvii. 12.*
 φονεύς, *έως*, *δ*, a murderer, a man-slayer.
 φονεύω, *ω*, to murder, to kill.
 φόνος, *ov*, *δ*, murder, bloodthirstiness.
 φορέω, *ω*, *έσω*, to bear about, to wear, Matt. xi. 8; John xix. 5; Rom. xiii. 4; 1 Cor. xv. 49; James ii. 3.*
 φόρον, *ov*, τό (Latin), the forum (see Δππιος), Acts xxviii. 15.*

φόρος, *ov*, *δ* (φέρω), a tax on persons (distinguished from τέλος, a tax on merchandise), Luke xx. 22, xxiii. 2; Rom. xiii. 6, 7.*
 φορτίζω, *pass.*, *perf.*, *part.*, πεφορτισμένος, to load, to burden, to afflict, Matt. xi. 28; Luke xi. 46.*
 φορτίον, *ov*, τό, a burden, Matt. xi. 30; the freight of a ship, Acts xxvii. 10 (W. H.); the burden of ceremonial observances, Matt. xxiii. 4; Luke xi. 46; the burden of responsibility, Gal. vi. 5. *Syn.* 68.*
 φόρτος, *ov*, *δ*, load, a ship's cargo, Acts xxvii. 10 (W. H. read φορτίον).*
 Φορουνάτος, *ov* (Lat.), Fortunatus, 1 Cor. xvi. 17.*
 φραγέλιον, *ov*, τό (Lat.), a scourge, a whip, John ii. 15.*
 φραγελλώ, *ω*, to flagellate, to scourge with whips, Matt. xxvii. 26; Mark xv. 15.*
 φραγμός, *ov*, *δ*, a hedge, Matt. xxi. 33; Mark xii. 1; Luke xiv. 23; fig., partition, Eph. ii. 14.*
 φράζω, *άσω*, to tell, explain, interpret, Matt. xiii. 36 (not W. H.), xv. 15.*
 φράσσω, *έω*, 2nd aor., *pass.*, ἐφράγην, to stop, to stay, Rom. iii. 19; 2 Cor. xi. 10; Heb. xi. 33.*
 φρέαρ, φρέατος, τό, a pit, a well, John iv. 11, 12.
 φρεν-απατάω, *ω*, to deceive the mind, to impose upon (*acc.*), Gal. vi. 3.*
 φρεν-απάτης, *ov*, *δ*, a deceiver, impostor, Tit. i. 10.*
 φρήν, φρενός, *ή* (lit., diaphragm), plur., αἱ φρένες, the intellect, 1 Cor. xiv. 20. *Syn.* 55.*
 φρίσσω, *ξω*, to shudder, James ii. 19.*
 φρονέω, *ω*, *ήσω* (φρήν), (1) to mind, to think (*abs.*); (2) to think, judge (*acc.*); (3) to set the mind and affections on (*acc.*); (4) to observe, a time as sacred, Rom. xiv. 6; (5) with ὑπέρ, to care for, Phil. iv. 10. *Syn.* 11.
 φρόνημα, *ατος*, τό, thought, regard, care for, Rom. viii. 6, 7, 27, vii. 27.*
 φρόνησις, *εως*, *ή*, understanding, wisdom, Luke i. 17; Eph. i. 8.*
 φρόνιμος, *ov*, intelligent, wise, prudent; *adv.*, -ως, prudently, only Luke xvi. 8.
 φροντίζω, to take care, to be anxious, *inf.*, Tit. iii. 8. *Syn.* 11.*
 φρουρέω, *ω*, to watch, to keep, as by a

military guard, lit., 2 Cor. xi. 32; fig., Gal. iii. 23 (as if in custody); Phil. iv. 7 (in security); 1 Pet. i. 5 (in reserve).*

φρούσσω, ξω, to rage, as in a tumult, Acts iv. 25 (LXX).*

φρύγανον, ου, τό, a dry stick, a faggot stick, for burning, Acts xxviii. 3.*

Φρυγία, as, ἡ, Phrygia.

Φύγελλος (W. H., -ελος), ου, ὁ, Phygellus, 2 Tim. i. 15.*

φυγή, ἡς, ἡ, flight, Matt. xxiv. 20; Mark xiii. 18 (W. H. omit).*

φυλακή, ἡς, ἡ, (1) a keeping guard, a watching, Luke ii. 8; espec. of the four watches into which the night was divided, Matt. xiv. 25, Luke xii. 38; (2) a guard, or men on guard, a watch, Acts xii. 10; (3) a prison, Matt. v. 25; (4) an imprisonment, 2 Cor. vi. 5.

φυλακίζω, to imprison, to deliver into custody, Acts xxii. 19.*

φυλακτήρια, ων, τά (plur. of adj.), a safe-guard, amulet, or charm, a phylactery, or slip of parchment, with Scripture words thereon, and worn by some of the Jews as protective, Matt. xxiii. 5.*

φύλαξ, ακος, ὁ, a keeper, sentinel, Acts v. 23, xii. 6, 19.*

φυλάσσω, ξω, (1) to keep guard, or watch over; (2) to keep in safety; (3) to observe, as a precept; (4) mid., to keep oneself from (acc. or ἀπό), Luke xii. 15; Acts xxi. 25.

φυλή, ἡς, ἡ, (1) a tribe, of Israel; (2) race, or people. Syn. 61.

φύλλον, ου, τό, a leaf.

φύραμα, ατος, τό, a mass kneaded into consistency, as a lump, as of dough or clay, Rom. ix. 21, xi. 16; 1 Cor. v. 6, 7; Gal. v. 9.*

φυσικός, ἡ, ὅν, natural, as (1) according to nature, Rom. i. 26, 27; (2) merely animal, 2 Pet. ii. 12; adv., -ως, physically, naturally, Jude 10.*

φυσίω, ὦ, to inflate, to puff up, 1 Cor. viii. 1; pass., to be inflated, arrogant, 1 Cor. iv. 6, 18, 19, v. 2, xiii. 4; Col. ii. 18.*

φύσις, εως, ἡ, generally, nature; specially, (1) natural birth, Gal. ii. 15; (2) natural disposition, instinct, pro-

pensity, Eph. ii. 3; (3) long-established custom, 1 Cor. xi. 14; (4) native qualities, or properties, Gal. iv. 8.

φυσίωσις, εως, ἡ, inflation of mind, boasting, 2 Cor. xii. 20.*

φυτεία, as, ἡ, a plant, Matt. xv. 13.*

φυτεύω, σω, to plant, to set, abs., or with acc.; fig., of introducing the Gospel, 1 Cor. iii. 6, 8.

φύω, σω, 2nd aor., pass., ἐφύην; part., φyuels; to produce; N. T. only intrans., to spring up, Heb. xii. 15; pass., to grow, Luke viii. 6, 8.*

φωλεός, οῦ, ὁ, a burrow, a hole, Matt. viii. 20.*

φωνέω, ὦ, ἦσω, (1) to sound, to utter a sound or cry; espec. of cocks, to crow; (2) to call to, to invite (acc.); (3) to name, to denominate, acc. (nom. of title), John xiii. 13.

φωνή, ἡς, ἡ, (1) a sound, musical or otherwise, freq. in this sense in Rev.; (2) an articulate sound, a voice, a cry; (3) a language, dialect, 1 Cor. xiv. 10.

φῶς, φωτός, τό, contr. from φάος (φα-, to show, whence φαίνω, φημι), (1) lit., light; a source of light; plur., torches, Acts xvi. 29; ἐν τῷ φωτί, publicly, Matt. x. 27; (2) fig., light, as the symbol of truth, righteousness, purity, the element or medium of the Divine life; so applied to Christ as the source of this Divine life, John i. 4, 5; and to God as Himself the Light, 1 John i. 5. Syn. 65.

φωστήρ, ἥρος, ὁ, (1) a luminary, Phil. ii. 15; (2) brightness, splendour, Rev. xxi. 11. Syn. 65.*

φωσ-φόρος, ου, light-bearing, radiant; the name of the morning star, Phosphorus (Lat., Lucifer), the day-star, 2 Pet. i. 19.*

φωτεινός (W. H., -τός), ἡ, ὅν, bright, luminous, full of light, lit., Matt. xvii. 5; fig., Matt. vi. 22; Luke xi. 34, 36.*

φωτίζω, ἰσω, pass., perf., πεφώτισμαι; 1st aor., ἐφωτίσθην; (1) to enlighten, to shed light upon, lit. or fig. (acc., but ἐπὶ in Rev. xxii. 5); (2) to bring to light.

φωτισμός, οῦ, ὁ, light, lustre, illumination, 2 Cor. iv. 4, 6.*

X.

X. χ, χς, *chi, ch*, guttural, the twenty-second letter. As a numeral, χ' = 600; χ = 600,000.

χαίρω, χαίρειναι, 2nd aor., ἐχάρην, *to rejoice, to be joyful, to be glad*; imp., χαίρε, *χαίρετε, hail! farewell!* inf., χαίρειν, *greeting*, Acts xv. 23.

χάλασα, ψ, ψ, *hail*, Rev.*

χαλάω, ᾠ, ᾶω, 1st aor., pass., ἐχαλάσθην, *to let down, to lower*, Mark ii. 4; Luke v. 4, 5; Acts ix. 25, xxvii. 17, 30; 2 Cor. xi. 33.*

Χαλδαίος, ου, ὁ, α *Chaldean*, Acts vii. 4.*

χαλεπός, ῃ, ὄν, (1) *hard, difficult, grievous*, 2 Tim. iii. 1; (2) *harsh, fierce*, Matt. viii. 28.*

χαλιν-αγωγέω, ᾠ, *to bridle, to curb*, James i. 26, iii. 2.*

χαλινός, οῦ, ὁ, α *bridle, a curb*, James iii. 3; Rev. xiv. 20.*

χάλκεος, οῦ, ὁ, οὖν, *made of brass or copper*, Rev. ix. 20.*

χαλκίς, ἑως, ὁ, α *worker in brass or copper, a coppersmith*, 2 Tim. iv. 14.*

χαλκηδών, ὄνος, ὁ, α *gem, including several varieties, a chalcedony*, Rev. xxi. 10.*

χαλκίον, ου, τό, α *brazen vessel*, Mark vii. 4.*

χαλκο-λίβανον, ου, τό, meaning uncertain, perhaps *fine brass, burnished brass, or frankincense* (λίβανος) of a gold colour, Rev. i. 15, ii. 8.*

χαλκός, οῦ, ὁ, α *copper, brass; money*.

χαμαί, adv. *on or to the ground*, John ix. 6, xviii. 6.*

Χαναάν, ῃ, *Canaan*.

Χαναναίος, αία, αἶον, *Canaanitish*, Matt. xv. 22.*

χαρά, ᾤς, ῃ, *joy, gladness; a source of joy*, 1 Thess. ii. 19, 20.

χάραγμα, ατος, τό, *sculpture*, Acts xvii. 20; *engraving, a stamp, a sign*, Rev. Syn. 56.*

χαρακτήρ, ῆπος, ὁ, α *an impress, a perfect likeness*, Heb. i. 3. Syn. 56.*

χάραξ, ατος, ὁ, α *palisade, a mound for besieging*, Luke xix. 43.*

χαρίζομαι, ἰσquam, dep., mid., pass. fut., χαρισθῆσθαι, (1) *to give freely*, Luke vii. 21; 1 Cor. ii. 12; (2) *to show favour to* (dat.), Gal. iii. 18; (3) *to*

forgive (dat., pers., acc. thing), 2 Cor. xii. 10; Eph. iv. 32; Col. ii. 13.

χάρις, ιτος, acc. χάριν and χάριτα (W. H., in Acts xxiv. 27; Jude 4), ῃ, (1) *objectively, agreeableness, acceptableness*, Luke iv. 22; (2) *subjectively, inclination towards, favour, kindness, liberality, thanks*, Luke i. 30, ii. 40, 52; Acts ii. 47, xxiv. 27; χάριν ἔχειν, *to thank*; χάριν ἔχειν πρὸς, *to be in favour with*; χάριν, adverbially used, with gen. (lit. *with inclination towards*), *for the sake of, on account of*; espec. of the grace of God or of CHRIST, i.e., the spontaneous unrestrained kindness shown to men. Syn. 41.

χάρισμα, ατος, τό, α *gift from God to man*, Rom. i. 11, v. 15, 16, vi. 23, xi. 29, xii. 6; 1 Cor. i. 7, vii. 7, xii. 4, 9, 28, 30, 31; 2 Cor. i. 11; 1 Tim. iv. 14; 2 Tim. i. 6; 1 Pet. iv. 10.*

χαριτώ, ᾠ, *to favour, bestow freely on* (acc.), Eph. i. 6; pass., *to be favoured*, Luke i. 28.*

Χαρράν, ῃ (Heb.), *Charran or Haran*, Acts vii. 2, 4.*

χάρτης, ου, ὁ (Lat., charta), *paper*, 2 John 12.*

χάσμα, ατος, τό, α *gap, a gulf, "chasm,"* Luke xvi. 26.*

χείλος, ους, τό, α *lip*; plur., *language, dialect*, 1 Cor. xiv. 21; fig., *shore*, Heb. xi. 12.

χειμάζω, in pass., *to be storm-beaten, or tempest-tossed*, Acts xxvii. 18.*

χείμαρρος, ου, ὁ, α *storm-brook, a wintry torrent*, John xviii. 1.*

χειμών, ὤνος, ὁ, (1) *a storm, a tempest, foul weather*, Acts xxvii. 20; (2) *winter, the rainy season*, Matt. xxiv. 20.

χείρ, ὅς, ῃ, α *hand*; met., *for any exertion of power*; espec. in the phrases *the hand of God, the hand of the Lord* for help, Acts iv. 30, xi. 21; for punishment, Heb. x. 31.

χειρο-αγωγή, ᾠ, *to lead by the hand*, Acts ix. 8, xxii. 11.*

χειρο-αγωγός, οῦ, ὁ, α *one who leads by the hand*, Acts xiii. 11.*

χειρό-γραφον, ου, τό (*hand-writing*), *a bond*; fig., of the Mosaic law, Col. ii. 14.*

χειρο-ποίητος, ου, *made with hands*, Mark xiv. 58; Acts vii. 48, xvii. 24; Eph. ii. 11; Heb. ix. 11, 24.*

χειρο-τονέω, ὦ (τείνω), to elect by stretching out the hand, to choose by vote, to appoint, Acts xiv. 23; 2 Cor. viii. 19.*

χείρων, ον, compar. of κακός (which see), worse, Matt. xii. 45; worse, severer, Heb. x. 29; ἐπὶ τὸ χεῖρον, worse, Mark v. 26, ἐπὶ τὸ χεῖρον, worse and worse, 2 Tim. iii. 13.

χερουβίμ (W. H., Χερουβείμ), Hebrew plural of cherub, the cherubim, the golden figures on the mercy-seat, Heb. ix. 5.*

χήρα, ας, ἡ, a widow.

χθές (W. H. ἐχθές), adv., yesterday.

χιλί-αρχος, ου, ὁ, a commander of a thousand men, a military tribune, Acts xxi. xxv.

χιλιάς, ἄδος, ἡ, a thousand (subst.).

χλιοι, αι, α, a thousand (adj.).

Χίλος, ου, ὁ, Chilos, Acts xx. 15.*

χιτών, ὄνος, ὁ, a vest, an inner garment. Syn. 66.

χιών, ὄνος, ὁ, snow, Matt. xxviii. 3; Mark ix. 3 (W. H. omit); Rev. i. 14.*

χλαμύς, ὕδος, ἡ, a cloak worn by Roman officers and magistrates, most frequently scarlet, Matt. xxvii. 28, 31.*

χλευάζω, to mock, scoff (abs.), Acts ii. 13 (W. H., διαχλευάζω), xvii. 32.*

χλιαρός, ἄ, ὁν, warm, lukewarm, Rev. iii. 16.*

Χλόη, ης, Chloe, 1 Cor. i. 11.*

χλωρός, ἄ, ὁν, (1) green, verdant; Mark vi. 39; Rev. viii. 7, ix. 4; (2) pale, Rev. vi. 8.*

χξς, six hundred and sixty-six, Rev. xiii. 18 (W. H. write in full).*

χοϊκός, ἡ, ὁν, earthy, made of earth, 1 Cor. xv. 47-49.*

χοῖνιξ, ἰκος, ἡ, a chaenix, measure containing two sextarii (see ξέστης), Rev. vi. 6.*

χοῖρος, ου, ὁ, a pig; plur., swine.

χολάω, ὦ, to be angry, to be incensed at (dat.), John vii. 23.*

χολή, ης, (1) gall, fig., Acts viii. 23; (2) bitter herbs, such as wormwood, Matt. xxvii. 34.*

χός, see χούς.

Χοραζίν (W. H., Χοραζεῖν), ἡ, Chorazin, Matt. xi. 21; Luke x. 13.*

χορ-ηγέω, ὦ (ἀγω) (properly to supply or furnish a chorus for the Gk. games), hence, to furnish, to supply, to give, 2 Cor. ix. 10; 1 Pet. iv. 11.*

χορός, οὔ, ὁ, a dance with singing, "chorus," plur., Luke xv. 25.*

χορτάζω, to feed, to satisfy with (gen. or ἀπό).

χορτάσμα, ατος, τό, food, sustenance, Acts vii. 11.*

χόρτος, ου, ὁ, grass, herbage, Matt. vi. 30; springing grain, Matt. xiii. 26.

Χουζάς, ἄ, ὁ, Chuza, Luke viii. 3.*

χούς, ὅς, ὁ, acc. χούν, dust, Mark vi. 11; Rev. xviii. 19.*

χράμαι, ὦμαι, χρήσθαι, dep. (prop. mid. of χρᾶω), to use (dat.), to make use of, to treat, Acts xxvii. 3; 2 Cor. xiii. 10 (dat. om.).

χράω, or κίχρημι, χρήσω, to lend, Luke xi. 5.*

χρεία, ας, ἡ, (1) use, necessity, need, plur., necessities; ἔχω χρεῖαν, to need; (2) business, Acts vi. 3.

χρε-ωφειλέτης (W. H., χρε-οφιλέτης), ου, ὁ, a debtor, Luke vii. 41, xvi. 5.*

χρή, impers., it needs, it behoves (acc. and inf.), James iii. 10. Syn. 12.*

χρηζέω, to have need of, to need (gen.).

χρήμα, ατος, τό, "a thing of use," money, sing., only Acts iv. 37; plur., riches, wealth.

χρηματίζω, ἴσω, to transact business; hence, (1) to utter an oracle, to give a Divine warning, Heb. xii. 25; pass., to receive a Divine response, be warned of God, Matt. ii. 12, 22; Luke ii. 26; Acts x. 22; Heb. viii. 5, xi. 7; (2) to bear or take a name, to be called, Acts xi. 26; Rom. vii. 3.*

χρηματισμός, οὔ, ὁ, an oracle, Rom. xi. 4.*

χρήσιμος, η, ον, useful, profitable, 2 Tim. ii. 14.*

χρήσις, εως, ἡ, use, manner of using, Rom. i. 26, 27.*

χρηστεύομαι, dep., to be kind, 1 Cor. xiii. 4.*

χρηστο-λογία, ας, ἡ, a kind address; in a bad sense, fair speaking, Rom. xvi. 18.*

χρηστός, ἡ, ὁν, useful, good, gentle, kind; τὸ χρηστόν, goodness, kindness. Syn. 21.

χρηστότης, τητος, ἡ, (1) goodness, generally, Rom. iii. 12; (2) specially, benignity, gentleness.

χρίσμα, ατος, τό, an anointing, an unction, 1 John ii. 20, 27.*

Χριστιανός, οἱ, ὁ, *a Christian*, Acts xi. 26, xxvi. 28; 1 Pet. iv. 16.*

Χριστός, οὗ, ὁ (prop. verbal. adj. from χρίω), *the Anointed, the Messiah, THE CHRIST* (see § 217, c).

χρίω, σω, *to anoint, to consecrate by anointing*, as Jesus, the Christ, Luke iv. 18; Acts iv. 27, x. 38; Heb. i. 9; applied also to Christians, 2 Cor. i. 21. **Syn. 18.***

χρονίζω, *to delay, to defer, to tarry*, Matt. xxiv. 48, xxv. 5; Luke i. 21, xii. 45; Heb. x. 37.*

χρόνος, ου, (1) *time*, generally; (2) *a particular time, or season*, Matt. ii. 7; Acts i. 7. **Syn. 64.**

χρονο-τριβέω, ὦ, *to spend time, to wear away time*, Acts xx. 16.*

χρῶστος, οὖς, ἡ, οὖν, *golden*.

χρυσῖον, ου, τό (dim. of χρυσός), *a piece of gold, gold, a golden ornament*.

χρυσσο-δακτύλιος, ον, *gold-ringed on the fingers*, James ii. 2.*

χρυσό-λίθος, ου, ὁ, *a golden stone, a gem of a bright yellow colour, "a chrysolite," or topaz*, Rev. xxi. 20.*

χρυσό-πρασος, ου, ὁ, *a gem, of a greenish, golden colour, "a chrysoprase," Rev. xxi. 20.**

χρυσός, οὗ, ὁ, *gold, anything made of gold, gold coin, or money*.

χρυσόω, ὦ, *to deck with gold, to gild*, Rev. xvii. 4, xviii. 16.*

χρῶς, χρωτός, ὁ, *the skin* · met., *the body*, Acts xix. 12.*

χωλός, ἡ, ὅν, *lame, crippled in the feet*.

Χώρα, as, ἡ, (1) *a country, or region*; (2) *the land, opposed to the sea*; (3) *the country, dist. from town*; (4) plur., *fields*, John iv. 35.

Χωρέω, ὦ, lit., *to make room*; hence, (1) *to make room for, receive, contain*, Matt. xix. 11, 12; John ii. 6, xxi. 25; 2 Cor. vii. 2; impers., *to be room for*, Mark ii. 2; (2) *to make room by departing, to go*, Matt. xv. 17, *to have free course*, John viii. 37 (see R. V. and marg.); *to come*, 2 Pet. iii. 9.*

Χωρίζω, ἰσω, *to put apart, to separate*, Matt. xix. 6; mid. (1st aor. pass.), *to separate oneself, to depart, to go away* (ἀπό or ἐκ), Acts i. 4, xviii. 1.

Χωρίον, ου, τό, *a place, a field, a farm, a possession*; plur., *possessions*, Acts iv. 34.

χωρίς, adv., *separately, by itself, only* John xx. 7; as prep. gov. gen., *apart from, without*, John xv. 5; Rom. iii. 21; besides, exclusive of, Matt. xiv. 21.

Χῶρος, ου, ὁ (Latin, "Caurus"), *the N. W. wind*; met., *of that quarter of the heavens*, Acts xxvii. 12.*

Ψ.

Ψ, ψ, ψι, psi, ps, the twenty-third letter. As a numeral, ψ = 700; ψ = 700,000.

ψάλλω, ψαλῶ, *to sing, to chant, accompanied with instruments, to sing psalms*, Rom. xv. 9; 1 Cor. xiv. 15; Eph. v. 19; James v. 13.*

ψαλμός, οὗ, *a psalm, a song of praise*; plur., *the book of Psalms in the Old Testament, the Hagiographa, or division of the Scriptures in which this book stands first*, Luke xxiv. 44. **Syn. 48.**

ψευδ-άδελφος, ου, ὁ, *a false brother, a pretended Christian*, 2 Cor. xi. 26; Gal. ii. 4.*

ψευδ-απόστολος, ου, ὁ, *a false or pretended apostle*, 2 Cor. xi. 13.*

ψευδής, ἐς, *false, deceiving, lying*, Acts vi. 13; Rev. ii. 2, xxi. 8.*

ψευδο-διδάσκαλος, ου, *a false teacher, a teacher of false doctrines*, 2 Pet. ii. 1.*

ψευδο-λόγος, ον, *false-speaking*, 1 Tim. iv. 2.*

ψεύδομαι, dep., σομαι, 1st aor., ἐψεύσάμην, *to deceive, to lie, to speak falsely, to lie to* (acc.), Acts v. 3.

ψευδο-μάρτυρ, or -us, upos, ὁ, *a false witness*, Matt. xxvi. 60; 1 Cor. xv. 15.*

ψευδο-μαρτυρία, ὦ, *to bear false witness*.

ψευδο-μαρτυρία, as, ἡ, *false testimony*, Matt. xv. 19, xxvi. 59.*

ψευδο-προφήτης, ου, ὁ, *a false prophet, one who in God's name teaches what is false*.

ψεύδος, οὖς, τό, *falsehood, lying, a lie*.

ψευδ-χριστος, ου, ὁ, *a false Christ, a pretended Messiah*, Matt. xxiv. 24.

ψεύδω. See ψεύδομαι.

ψευδ-ώνυμος, ου, *falsely named, falsely called*, 1 Tim. vi. 20.*

πείσμα, αρος, τό, *falsehood, perfidy*, Rom. iii. 7.*

ψεύστης, οὗ, ὁ, *a deceiver, liar*.

ψηλαφάω, ὦ, *touch, to feel, to handle*

(acc.), Luke xxiv. 39; Heb. xii. 18; 1 John i. 1; *to feel after*, as persons blind, or in the dark, fig., Acts xvii. 27. Syn. 7.*

ψηφίζω, ὡς, *to reckon, to compute*, Luke xiv. 28; Rev. xiii. 18.*

ψήφος, οὐ, ἡ, *a small stone, a pebble*, used as a counter, and for voting; hence, *a vote*, Acts xxvi. 10; *a token*, Rev. ii. 17.*

ψιθυρισμός, οὐ, ὁ, *a whispering, a detraction*, 2 Cor. xii. 20.*

ψιθυριστής, οὐ, ὁ, *a whisperer, a slanderer, a detractor*, Rom. i. 30.*

ψυχρόν, οὐ, τό, *a crumb*, Matt. xv. 27; Mark vii. 28; Luke xvi. 21 (W. H. omit).*

ψυχή, ἥς, ἡ, (1) *the vital breath, the animal life*, of animals, Rev. viii. 9, xvi. 3, elsewhere only of man; (2) *the human soul*, as distinguished from the body; (3) *the soul as the seat of the affections, the will, etc.*; (4) *the self* (like Heb.), Matt. x. 39; (5) *a human person, an individual*. Synn. 54, 55.

ψυχικός, ἡ, ὁ, *animal, natural, sensual*, 1 Cor. ii. 14, xv. 44, 46; James iii. 15; Jude 19.*

ψυχός, οὐς, τό, *cold*.

ψυχρός, δ, ὁ, *cold, cool*, Matt. x. 42, (sc., ὑδατος); fig., *cold-hearted*, Rev. iii. 15, 16.*

ψύχω, 2nd fut. pass., ψυρήσομαι, *to cool*; pass., fig., *to be cooled, to grow cold*, Matt. xxiv. 12.*

ψωμίζω, *to feed*, Rom. xii. 20; *to spend in feeding*, 1 Cor. xiii. 3.*

ψωμίον, τοῦ, *a bit, a morsel*, John xiii. 26-30.*

ψῶχω, *to rub, to break in pieces*, as ears of corn, Luke vi. 1.*

Ω

Ω, ω, ὦ μέγα, *omega*, δ, the twenty-fourth letter. As a numeral, ω' = 800; ω = 800,000. τὸ ὦ, a name of the Eternal (cf. under "Α"), Rev. i. 8, 11 (W. H. omit), xxi. 6, xxii. 13.

ὦ, interj., used before the vocative where the appeal is emphatic: sometimes in

simple address, and once in admiration, Rom. xi. 33.

Ὠβεδ, ὁ, *Obed*, Matt. i. 5; Luke iii. 32.*

ὦδε, adv., of place, *hither, here*. So in *this life*, Heb. xiii. 14; *herein, in this matter*, Rev. xiii. 10; *ᾧδε ἡ ὦδε, here or there*, Matt. xxiv. 23.

ὦδῆ, ἥς, ἡ, *an ode, a song, a hymn*. Syn. 48.

ὠδίν, ὧς, ἡ, *the pain of childbirth, acute pain, severe calamity*, Matt. xxiv. 8; Mark xiii. 8; Acts ii. 24; 1 Thess. v. 3.*

ὠδίνω, ὠν, *to be in the throes, or pains of childbirth*, Rev. xii. 2; fig., Gal. iv. 19, 27.*

ὠμος, οὐ, ὁ, *a shoulder*, Matt. xxiii. 4; Luke xv. 5.

ὠνέομαι, οὔμαι, ἡσομαι, *to buy* (gen. of price), Acts vii. 16.

ὠόν (W. H., ῥόν), οὐ, τό, *an egg*, Luke xii. 12.*

ὦρα, ας, ἡ, (1) *a definite space of time, a season*; (2) *an hour*; (3) *the particular time for anything*, Luke xiv. 17; Matt. xxvi. 45.

ὠραίος, ἀλ, αἰον, *fair, comely, beautiful*, Matt. xxiii. 27; Acts iii. 2, 10; Rom. x. 15.*

ὠρούμαι, dep., mid., *to roar, to howl*, as a beast, 1 Pet. v. 8.*

ὥς, an adv. of comparison, *as, like as, about, as it were, according as*, 2 Pet. i. 3; *to wit*, 2 Cor. v. 19; *how*, Luke viii. 47; *how!* Rom. x. 15; as particle of time, *when, whilst, as soon as*; as consecutive particle, *so that* (inf.), Acts xx. 24; ὥς ἔπος εἰπεῖν, *so to speak*, Heb. vii. 9.

Ὠσαννά, interj., *Hosanna!* (Heb., Ps. cxviii. 25) *Save now!* a word of joyful acclamation, Matt. xxi. 9, 13; Mark xi. 9, 10; John xii. 13.*

ὥσ-αὐτως, adv., *in the same way, in like manner as, likewise*.

ὥσ-εἰ, adv., *as if, as though like as, with numerals, about*.

Ὠσηέ, ὁ, *Hosea*, Rom. ix. 25.*

ὥσ-περ, adv., *just as, as*, Matt. xii. 40; 1 Cor. viii. 5.

ὥσ-περ-εἰ, adv., *just as if, as it were*, 1 Cor. xv. 8.*

ὥσ-τε, conj., *so that* (inf., see § 391), *therefore*.

ὠτάριον, *lou, τό* (dim. of οὖς; cf. παιδάριον),
an ear, Mark xiv. 47 (W. H.); John
xviii. 10 (W. H.).*

ὠτίον, *lou, τό* (dim. of οὖς, an ear), an
ear, Matt. xxvi. 51; Luke xxii. 51;
John xviii. 26; see also the passages
under ὠτάριον (rec.).*

ὠφέλεια, *as, ἡ*, profit, advantage, gain,
Rom. iii. 1, Jude 16.*

ὠφελέω, *ᾧ, ἤσω*, to profit, to benefit, to
help (acc., also acc. of definition);
pass., to be profited, to have advantage,
Matt. xvi. 26.

ὠφέλιμος, *ον*, profitable, beneficial, dat.
of pers., Tit. iii. 8; πρὸς (acc.), of
obj., 1 Tim. iv. 8; 2 Tim. iii.
16.*

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